

PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Taylor underground, inc.

Address: 1133 N. Ramona Blvd San Jacinto, CA Date: 10-19-17

By: T. Kyle Taylor (Print Name) (Name should appear below) [Signature] (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
<u>T. Kyle Taylor</u>	<u>Pres. VP & Sec.</u>	

For further details on this proposal, please contact:

Name: <u>T. Kyle Taylor</u>	Address: <u>1133 N. Ramona Blvd San Jacinto CA</u>
Email Address: <u>taylorunderground@comcast.net</u>	Telephone: <u>951-654-1105</u>

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1308P
FRENCH VALLEY RW PIPELINE PHASE 1**

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

BASIS OF AWARD: Additive Bid Item(s) Not Included in Total Bid Price.

Public Contract Code 20103.8(a) provides for basis of award as follows:

- (a) The lowest bid shall be the lowest bid price on the base contract without consideration of the prices on the additive or deductive items.*

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.

EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 1308P
 FRENCH VALLEY RW PIPELINE PHASE 1

BIDDING SHEETS

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)		
			<u>Thirty Seven Thousand Dollars</u> (words)	\$ PRESET	\$ <u>37,000</u>
2	1	LS	Furnish and install 12" PVC recycled waterlines, appurtenances, in Benton Road and Pourroy Road, including but not limited to all pipe, excavation, PVC, valves, connections, trenching, shoring, backfill, control density fill, AC pavement and street overlay per agency requirements; preparation, approval and implementation of traffic control plans; preparation, approval and restoration work; protection of existing utilities, preparation and implementation of BMP's and implementation of the mitigation measures identified from the Mitigation Monitoring Reporting Program (MMRP) as found in appendix D, all related work as required; all in accordance with the Contract Drawings and Specifications complete and in place, for the lump sum of		
			<u>Eight Hundred Sixteen Thousand</u> <u>Six Hundred Eighty-Eight and ⁵⁰/₁₀₀</u> (words)	\$ Lump Sum	\$ <u>816,688.50</u>

EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 1308P
 FRENCH VALLEY RW PIPELINE PHASE 1

BIDDING SHEETS

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
3	1	LS	ADDITION OR DEDUCTION	<i>Circle one (If applicable):</i>	
				Addition (+)	
				Deduction (-) \$	
			(words)		

TOTAL BID (Basis of award)	\$ <u>953,600.50</u>
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Additive/Deductive Bid Items

A1	1	LS	Furnish and install all necessary material and equipment for the construction/installation and upsizing of pipe and valves maintaining Center Grade Elevation (CG) from Sta 10+00 to Sta 16+60 including but not limited to 18-in PVC, C-905, CL-235; 18-in Tee; 18-in BFV (W); 18" x 12" Reducer (N)(E); appurtenances; all related work as required; for the Lump Sum (LS) price of	
			<u>Eighty-Six Thousand</u>	
			<u>One Hundred Thirty-Eight and 50/100</u>	
			(words)	Lump Sum \$ <u>261,300.50</u>

EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1308P
FRENCH VALLEY RW PIPELINE PHASE 1

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) _____ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received:

0-10/12/17

Letter of Clarification received:

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

Marc Mellor and T Kyle Taylor
(Name)

10/10/17
(Date of Inspection)

EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1308P
FRENCH VALLEY RW PIPELINE PHASE 1**

**BIDDER'S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL**

All bidders must provide a **detailed 8 -year** experience record showing successful completion, as a **General Contractor, (Class A or C-34)** of at least **three (3)** similar projects within the last 8 years as follows:

- A. Contract Type - Public Works**
- B. Installation of 12" PVC and larger pipelines**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive

DETAILED EXPERIENCE RECORD

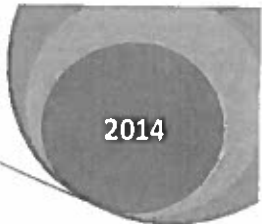
PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON (Address & phone #
	* See Attached for all		Others *		
13	Meridian & Park Waterline Replacement	200,000	HUMPH	LHMWD MIKE GOW 951-958-3241	LHMWD
13	Upper Skycrest Waterline Replacement	1070,200	HUMPH	11	11
14	Givard & Acacia Waterline	750,200	HUMPH	11	11
14	Lower Skycrest Waterline	1000,250	HUMPH	11	11

Completed Contracts Since Last Report

Job Name	Final Contract Amount	Final Cost	Gross Profit
#14-926/ Lusardi- Courtyard- SM	\$ 53,927.00	\$ 6,791.14	\$ 47,135.86
#15-1074/ Moorefield- Aldi (Dry)	\$ 50,324.00	\$ 245.85	\$ 50,078.15
#15-1065/ Morrefield- Ontario Mills	\$ 211,000.00	\$ 66,307.80	\$ 144,692.20
#15-1090/ MCC- Panera- Murrieta	\$ 154,645.00	\$ 62,195.15	\$ 92,449.85
#15-1159/ Steelwave- Maple	\$ 180,152.50	\$ 75,023.06	\$ 105,129.44
#15-1156/ JM Stitt- Chase- San Dimas	\$ 14,940.00	\$ 4,354.12	\$ 10,585.88
#15-1075/ Savant- Les Schwab- Fontana	\$ 205,138.00	\$ 51,889.58	\$ 153,248.42
#15-1119/ JM Stitt- Chase- Woodland	\$ 59,541.70	\$ 20,869.06	\$ 38,672.64
#15-1027/ WL Butler- Silver Lake	\$ 500,474.38	\$ 238,611.19	\$ 261,863.19
#15-1033/ Torrey Pine- Memory Care	\$ 160,416.42	\$ 126,927.46	\$ 33,488.96
#15-1082/ Moorefield- Towngate (Aldi)	\$ 200,253.00	\$ 60,335.25	\$ 139,917.75
#16-1175/ JM Stitt- River Oaks- Santa Clarita	\$ 76,965.00	\$ 23,838.91	\$ 53,126.09
#16-1186/ Savant- Newland- HB	\$ 228,225.00	\$ 86,937.61	\$ 141,287.39
#16-1187/ Savant- Paramount PI	\$ 688,750.69	\$ 262,297.64	\$ 426,453.05
#003-11/ LHMWD- Lower Skycrest	\$ 1,053,350.00	\$ 792,598.43	\$ 260,751.57
#15-1053/ Moorefield- Aldi (Wet)	\$ 143,541.00	\$ 77,887.16	\$ 65,653.84
#15-1034/ Savant- Pad J	\$ 199,232.25	\$ 119,710.38	\$ 79,521.87
Total	\$ 4,180,875.94	\$ 2,076,819.79	\$ 2,104,056.15

Marc Mellor
692 Bailey Lane
San Jacinto, Ca
951-282-6613
Marcrmellor@hotmail.com



SUMMARY:

I have been in the Underground Utility Installation Industry for over 10 years. I started in 2003 operating a water truck and have since moved up the ladder. I am skilled in both wet and dry utilities. I became an operator running backhoes, excavators, and loaders by mid 2003. I became a Foreman by 2004. I have great management skills to run both commercial and residential projects. I am also an estimator and a project manager.

OBJECTIVES:

Lock in my career and further expand my skills in project management and estimating. Create new, more effective ways to bid, complete a job to maximize profits for my employer as well as myself.

EDUCATION:

San Jacinto High School – General Education, Graduated in the year 2000

EMPLOYMENT HISTORY:

CJW General Contracting 2003 – 2008

Positions: Labor, Pipe Layer, Operator, Forman

Job Description: Managing and installing both wet and dry utility installation for residential communities for EMWD, LHMWD, IID

Reason for leaving: Crash of the economy removed the housing market, I was offered a job at TUI.

Taylor Underground, Inc. (TUI) 2008 – Present

Positions: Foreman, Estimator, Project Manager

Job Description: Managing and installing both wet and dry utility installation for both residential and commercial application for EMWD, LHMWD, IRWD, CITY OF ORANGE, CITY OF SAN DIEGO, and generally throughout Southern California.

LANGUAGES:

English, little Spanish

REFERENCES:

Kyle Taylor 951/323-1346

Michael Mellor 951/236-8171

Wes Ingle 951/326-7694

Chad Walton 760/275-3254

Tim Young 951/692-8458

Conley Massey 951/206-0063

LYNN M FRANCO

1328 Riverstone Ct, Hemet, Ca 92545 951.259.3404

Lynnfranco2@yahoo.com

Experience

Date of Employment : January 2005~ Current

Taylor Underground, Inc.

San Jacinto, Ca 92582

Office Administrator

- Project Management
- A/ P & A/R
- Payroll
- Employer Taxes
- Insurance Liaison

Experience

Date of Employment : February 2002~ December 2004

CJW General Contracting

San Jacinto, Ca

Assistant to Office Manager

- Project Management
- A/R
- Phones, Filing, Faxing
- Data Entry

Experience

Date of Employment : October 2001~ April 2002

Empire Billing Services

Hemet, Ca

Owner/ Medical Biller

- Patient Management
- HICFA Forms
- A/R
- Form pickup and Delivery

LYNN M FRANCO

1328 Riverstone Ct, Hemet, Ca 92545 951.259.3404

Lynnfranco2@yahoo.com]

Experience

Date of Employment : August 1999~ September 2001

Empire P& O Center

Hemet, Ca

Office Manager/ Medical Biller

- Patient Management
- A/P & A/R
- Certified Mastectomy Fitter
- Medical Billing
- Doctor/ O&P Liaison

Academic Education

High School Graduate 1994

Various College Courses 1994-1998

References

References are available on requests

RESUMES OF KEY PERSONNEL
(ATTACH HERE)

LIST OF DESIGNATED SUBCONTRACTORS

SPEC #:	1300P
PROJECT TITLE:	French Valley RW Pipeline Ph.I
NAME OF CONTRACTOR:	Taylor Underground, Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:

Company Name, Business Address, Email Address, License No., Contractor Registration No.,
Subcontract Work, and % Of Total Bid

* PLEASE WRITE LEGIBLY*

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: Wheeler Paving, Inc. <hr/> Address: 8432 63rd Ave Riverside CA 92509 <hr/> Email Address: sandra@wheelerpaving.com	License #: 639771 <hr/> DIR Registration #: 1000002223	Paving	10%
Company Name: <hr/> Address: <hr/> Email Address:	License #: <hr/> DIR Registration #:		

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

PUBLIC WORKS CONTRACTOR REGISTRATION

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION
EXTRACTS WITH BID PROPOSAL**

Example:

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

** See Attached*

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
TAYLOR UNDERGROUND, INC.	1000007532	RIVERSIDE	SAN JACINTO	06/07/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
WHEELER PAVING, INC.	1000002223	RIVERSIDE	RIVERSIDE	06/05/2017	06/30/2018

CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of CA providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION C7A
LICENSE NUMBER 059932 TYPE C7A EXPIRATION DATE 6/30/19

A. INDIVIDUAL CONTRACTOR

NAME OF INDIVIDUAL CONTRACTOR:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

B. FIRM OR PARTNERSHIP

NAME OF FIRM OR PARTNERSHIP:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____

C. CORPORATION

NAME OF CORPORATION: <u>Taylor Underground, Inc</u>
BUSINESS ADDRESS: <u>122 N Ramona Blvd San Jacinto, CA</u>
PHONE NUMBER: <u>951 654-9005</u>
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE: <u>[Signature]</u> TITLE: <u>Pres</u>

NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the Pres of Taylor Underground Inc
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10-19-17 [date], at San Jacinto [city], CA [state]

Signed: [Signature]

Name: P. Kyle Taylor
(Print Name Here)

IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>



Department of Industrial Relations
Division of Occupational Safety & Health

Year 20 ____

Cal/OSHA Form 300A (Rev. 7/2007) Appendix B Annual Summary of Work Related Injuries and Illnesses

** See Attached*

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
(G) _____	(H) _____	(I) _____	(J) _____

Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
(K) _____	(L) _____

Injury and Illness Types

Total number of... (M)	(4) Poisonings
(1) Injuries	(5) Hearing loss
(2) Skin disorders	(6) All other illnesses
(3) Respiratory conditions	

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

Establishment name _____
Street _____

City _____ State _____ Zip _____

Industry description (e.g. Manufacturer of motor truck trailers) _____

Standard Industrial Classification (SIC), if known (e.g. SIC 3715) _____

Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees _____

Total hours worked by all employees last year _____

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive _____

Title _____

Phone _____

Date _____

C16-2

** See Attached*

00050 CalOsha form 300A

Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log, if you had no cases, write "0".

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35, in OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	0	0
(G)	(H)	(J)

Number of Days

Total number of days away from work	Total number of days of job transfer or restriction
(K)	(L)

Injury and Illness Types

Total number of . . .	(4) Poisonings
(1) Injuries	(5) Hearing loss
(2) Skin disorders	(6) All other illnesses
(3) Respiratory conditions	

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any other aspect of this data collection, contact: US Department of Labor, OSHA Office of Statistical Analysis, Room N-3144, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send the completed form to this office.

Establishment information

Your establishment name Taylor Underground, Inc

Street San Jacinto State CA ZIP 91754

Industry description (e.g., *Manufacture of motor truck trailers*)

Standard Industrial Classification (SIC), if known (e.g., 3715)

OR

North American Industrial Classification (NAICS), if known (e.g., 336212)

237110

Employment information (If you don't have these figures, see the Worksheet on the back of this page to estimate.)

Annual average number of employees 14
 Total hours worked by all employees last year 20432.5

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge, the entries are true, correct, and complete.

Signature: [Signature]
 Title: Admin
 Date: 1/20/17

C-17 Contractor's Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date:	10/19/17	Contractor's Standard Industry Code:	1423
Specification No.	1700P	Project Name:	French Valley RW Pipeline Ph I
Contractor name:	Taylor Undergrounding		
Contractor Address:	1135 N. Ramona Blvd San Jacinto, CA		
Contractor License No.	059932	Phone No:	9514549405
Contact Person:	T. Kyle Taylor		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature:		Date:	10-19-17
--	---	-------	----------

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY: Field Engineering to forward to Risk Management for review

Approved:	No <input type="checkbox"/> Yes <input type="checkbox"/>
Reviewed by Risk Management (signature required)	Date:
Return to (Field Eng. CAR)	By:

cc: Construction Administrator
 File: C-17 Contractor's Compliance History

EASTERN MUNICIPAL WATER DISTRICT BID BOND

Bid Bond No. N/A

KNOW ALL MEN BY THESE PRESENTS, that we Taylor Underground, Inc., 1133 N. Ramon Blvd.,
(Here insert full name and address or legal title of Contractor)

San Jacinto, CA 92582 as Principal, hereinafter called the Principal, and

SureTec Insurance Company, 3131 Camino del Rio N, Suite 1450, San Diego, CA 92108
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Texas as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Oblige, hereinafter called the Oblige, in the sum of (1) Dollars (), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents. (1) not to exceed ten percent (10%) of the total bid amount

WHEREAS, the Principal has submitted a bid, dated October 19, 2017, for
Specification No. 1308P French Valley RW Pipeline Phase 1; Location: Riverside County on Benton Road west of Pourroy Road to Cady Road and Pourroy Road from Benton Road northerly; Description: 3,100 LF of 12" PVC recycled waterlines and associated appurtenances
(Here insert full name, address and description of Project)

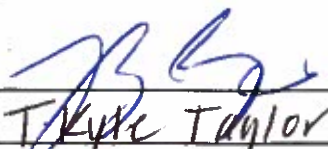
NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a Contract with the Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Oblige the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Oblige may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

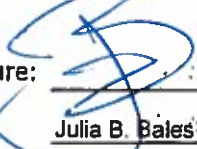
In the event suit is brought upon this Bond by Oblige and judgement is recovered, the Surety shall pay all costs incurred by Oblige in such suits to be fixed by the court.

Signed and sealed this 13th day of October, 2017

CONTRACTOR AS PRINCIPAL
Company: Taylor Underground, Inc.

SURETY
Company: SureTec Insurance Company (Corporate Seal)

Signature: 
Name: Taylor Taylor
Title: Pres

Signature: 
Name: Julia B. Bales
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

~~Notary Public Acknowledgment required for Surety and Contractor~~

SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Kenneth A. Coate, Julia B. Bales

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

Five Million and 00/100 Dollars (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 12/31/2019 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 7th day of April, A.D. 2017.

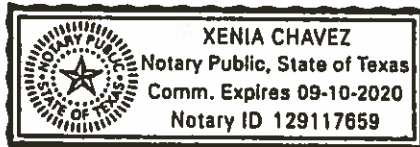


SURETEC INSURANCE COMPANY

By: [Signature]
John Knox Jr., President

State of Texas ss:
County of Harris

On this 7th day of April, A.D. 2017 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



[Signature]
Xenia Chavez, Notary Public
My commission expires September 10, 2020

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this day of , A.D.

13 OCT 2017
[Signature]
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Riverside)

On OCT 13 2017 before me, Stephanie D. Fisher, Notary Public

Date Here Insert Name and Title of the Officer

personally appeared Julia B. Bales

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Julia B. Bales

Signer's Name: no other signers

Corporate Officer -- Title(s): _____

Corporate Officer -- Title(s): _____

Partner -- Limited General

Partner -- Limited General

Individual Attorney in Fact

Individual Attorney in Fact

Trustee Guardian or Conservator

Trustee Guardian or Conservator

Other: _____

Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

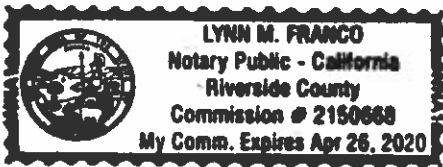
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Riverside)
On _____ before me, Lynn M. Franco, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared T. Kyle Taylor
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: End Bond Document Date: 10/13/17
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: T. Kyle Taylor
 Corporate Officer — Title(s): President
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: Taylor Underwriting Inc

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____