PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Stanek Constructors, Inc.

Address: 701 Palomar Airport Rd. Ste. 280, Carlsbad, CA 92011

Date: 10-31-17

By: George E. Foote
(Print Name) (Name should appear below)

(Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Address (if different from above)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert S. Stanek</td>
<td>President</td>
<td>651 Corporate Circle, 108, Golden, CO 80401</td>
</tr>
<tr>
<td>George E. Foote</td>
<td>Vice President</td>
<td></td>
</tr>
<tr>
<td>Jerry E. Arguello</td>
<td>Treasurer/Vice President</td>
<td>651 Corporate Circle, 108, Golden, CO 80401</td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

Name: George E. Foote
Address: 701 Palomar Airport Rd. 280, Carlsbad, CA 92011
Email Address: gfoote@stanekconstructors.com
Telephone: 760-871-0102
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

   A. Accept or reject any or all bids on this specification;
   B. Award Contract to the lowest qualified bidder, based on the total bid price;
   C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

RTU Panel Kingfisher Programmable Logic Controller (PLC)

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the Contractor.
**EASTERN MUNICIPAL WATER DISTRICT**  
**SPECIFICATION NO. 1304S**  
**SUN CITY LIFT STATION ELECTRICAL UPGRADES**  

**BIDDING SHEETS**

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)</td>
<td>One Hundred Forty Thousand Dollars</td>
<td>$ PRESET $ 140,000</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install Sun City Lift Station Electrical Upgrade facilities, complete as specified herein and as shown on the Contract Drawings, tested and ready for operation, all for the lump sum price of</td>
<td>Two Million Four Hundred Eighty Thousand Dollars</td>
<td>$ Lump Sum $ 2,480,000</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>T&amp;M</td>
<td>Allowance for relocation of unknown or unidentified utilities. This line item is an allowance and all work will be tracked in accordance with time and materials procedures and as directed by the District Inspector.</td>
<td>Forty Thousand Dollars</td>
<td>$ PRESET $ 40,000</td>
</tr>
<tr>
<td>4</td>
<td>1</td>
<td>LS</td>
<td><strong>ADDITION OR DEDUCTION</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>N/A</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Circle one (If applicable):**

- Addition (+)

Deduction(-) **N/A**

---

BS-2 00020 Bidding Sheets
**EASTERN MUNICIPAL WATER DISTRICT**
**SPECIFICATION NO. 13045**
**SUN CITY LIFT STATION ELECTRICAL UPGRADES**

**BIDDING SHEETS**

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL BID (Basis of award)</td>
<td></td>
<td></td>
<td></td>
<td>$2,660,000</td>
<td></td>
</tr>
</tbody>
</table>
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 13045
SUN CITY LIFT STATION ELECTRICAL UPGRADES

BIDDING SHEETS

ADDICTION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) __________________ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

<table>
<thead>
<tr>
<th>Addenda received:</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Letter of Clarification received:</td>
<td></td>
</tr>
</tbody>
</table>

Person who inspected site of the proposed work as an employee of your firm: (Representative must have inspected the jobsite and be an employee on the company’s payroll to be considered a responsive bidder)

Josh Anthony
(Name)

10-10-17
(Date of Inspection)
EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

NOTE
Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.
All bidders must provide a detailed 5-year experience record showing successful completion, as a General Contractor (Class A), of at least (3) similar projects within the last 5 years as follows:

A. Contract Type - Public Works
B. Installation of Electrical Equipment
C. Water and Wastewater Treatment Plants or Conveyance Facilities

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive*
| **OWNER /**  
| **CONTACT PERSON**  
| **Address & phone #** |   |   |   |   |
| **ENGINEER /**  
| **CONTACT PERSON**  
| **Address & phone #** |   |   |   |   |
| **LOCATION OF**  
| **WORK (CITY)** |   |   |   |   |
| **VALUE OF**  
| **WORK PERFORMED** |   |   |   |   |
| **TYPE/DESCRIPTION OF WORK** |   |   |   |   |
| **YEAR** |   |   |   |   |   |
**PROJECT INFORMATION**

**Project #:** 15117  

**MBC Chemical System Improvements**: Improvements to existing chemical storage and feed systems within the active MBC facility in Area 60, 76, 80 and the pipe gallery. Demolition of existing chemical system piping, pumps, valves and appurtenances. Installation of new chemical system piping, pumps, valves, actuators, monitoring equipment and appurtenances. Removal of existing basin coating systems and installation of new coating systems. Installation of new access platforms and appurtenances. Relocation of existing eyewash showers. Removal and relocation replacement of existing electrical and control wiring and conduits. Modifications to the tank farm removable roof panels. Modifications to the existing DCS control system.

**Location:**  
5240 Convoy Street  
San Diego, CA 92111

**Owner:** City of San Diego  
1010 Second Ave, 14th floor MS 614C  
San Diego, CA 92101  
Michael Marks  
MMarks@sandiego.gov  
(619) 980-1568

**Engineer:** Black & Veatch  
10089 Willow Creek Road, Suite 350  
San Diego, Ca 92131  
David Cover  
DCover@B&V.com  
760-621-8600

**Contract Amt.** $4,567,000

<table>
<thead>
<tr>
<th>Amount</th>
<th>Change Orders/Description</th>
<th>Dated</th>
<th>Final Contract</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0.00</td>
<td>Change Order #1 – Contract language</td>
<td>5/3/16</td>
<td>$4,567,000</td>
</tr>
<tr>
<td>$20,067.80</td>
<td>Change Order #2 – Leak Detection System</td>
<td>10/18/16</td>
<td>$4,587,067.80</td>
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<tr>
<td>&lt;$421,329.24&gt;</td>
<td>Change Order #3 – Field Allowance credit</td>
<td>2/8/17</td>
<td>$4,165,738.56</td>
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</table>

**CONTRACT DATES**

| Bid Date: | June 9, 2015 |
| Notice of Award: | July 10, 2015 |
| Contract Date: | August 20, 2015 |
| Notice to Proceed: | September 21, 2015 |
| Start Date: | September 21, 2016 |
| Date to Complete: | October 14, 2015 |
| Liquidated Damages: | $1,000/day |
| Final Completion: | Scheduled: October 14, 2016 |
| Actual: | October 23, 2016 – Time extension due to Owner generated change orders |

**PROJECT PERSONNEL**

| Project Manager | Jonathan Pate |
| Superintendent  | Josh Anthony  |
| Project Engineer | Jonathan Pate / Josh Anthony |
| Safety          | Josh Anthony |

**MISCELLANEOUS COMMENTS – AWARDS, ETC..**
**PROJECT INFORMATION**

**Project #:** 15118

**MBC Odor Control Facilities**. A regional biosolids treatment facility consisting of anaerobic digestion, solids thickening and dewatering, and waste energy cogeneration processes. Foul air caused by hydrogen sulfide gas release from the plants process areas is exhausted, collectively ducted, and treated by two Odor Control Systems (OCS). Neither system is able to operate at their designed air flow capacities. This results in inadequate ventilation air changes and prevents the development of negative air pressure in the process units and buildings allowing escape of odorous air within the building atmosphere causing non-conductive working atmosphere for personnel. New electrical and SCADA for a complete operating system.

**Location:** 5240 Convoy Street  
San Diego, CA 92111

**Owner:** City of San Diego  
1010 Second Ave, 14th floor MS 614C  
San Diego, CA 92101  
Michael Marks  
MMarks@sandiego.gov  
(619) 980-1568

**Engineer:** Brown & Caldwell  
9885 Chesapeake Drive, suite 201  
San Diego, Ca 92123  
Victor Occiano  
858-514-8622

**Contract Amt.:** $ 5,097,000

<table>
<thead>
<tr>
<th>Amount</th>
<th>Change Orders/Description</th>
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<th>Final Contract</th>
</tr>
</thead>
<tbody>
<tr>
<td>$94,149.42</td>
<td>C.O. #1 Paint Area 60 Odor Structure</td>
<td>1/23/17</td>
<td>$5,191,149.42</td>
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<tr>
<td>($211,129.26)</td>
<td>C.O. #2 Allowance Credit &amp; Fire System &amp; Contract extension</td>
<td>5/31/17</td>
<td>$4,980,020.16</td>
</tr>
</tbody>
</table>

**CONTRACT DATES**

**Bid Date:** September 22, 2015  
**Notice of Award:** October 19, 2015  
**Contract Date:** December 15, 2015  
**Notice to Proceed:** January 15, 2016  
**Start Date:** 1/15/16  
**Date to Complete:** 3/17/17  
**Liquidated Damages:** $1,000/day  
**Final Completion:** Scheduled: 3/17/17  
Actual: 3/07/17

**PROJECT PERSONNEL**

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Project Manager</strong></td>
<td>Jonathan Pate</td>
</tr>
<tr>
<td><strong>Superintendent</strong></td>
<td>Josh Anthony</td>
</tr>
<tr>
<td><strong>Project Engineer</strong></td>
<td>Josh Anthony/Jonathan Pate</td>
</tr>
<tr>
<td><strong>Safety</strong></td>
<td>Josh Anthony</td>
</tr>
</tbody>
</table>

**MISCELLANEOUS COMMENTS – AWARDS, ETC..**
**PROJECT INFORMATION**

**Project #:** 1199  
**Name:** Orange County Sanitation District Project J-109  
**Cengen Cooling Water System Replacement**

At Plant No. 1, installation of one new 400 HP centrifugal plant water pump, 1,300 linear feet of 12" force main piping, 800 linear feet of temporary 8" force main piping, plant water strainers and associated piping and valves, chlorine analyzer, valves and instrumentation modifications at heat exchangers, electrical equipment including new high resistance grounding panels, and refurbishment of spare circuit breakers.

At Plant No. 2, installation of two new 150 HP centrifugal cooling water pumps, 400 linear feet of 12" force main piping, plant water strainers and associated piping and valves, cooling water strainers and associated piping and valves, control valves and level instruments at the Plant Water Pump Station, chlorine feed pumps with associated valves and piping, and valves and electrical, instrumentation & SCADA modifications at heat exchangers.

**Location:**  
Plant No. 1  
10844 Ellis Avenue  
Fountain Valley, CA 92708

Plant No. 2  
22212 Brookhurst Street  
Huntington Beach, CA 92646

**Owner:** Orange County Sanitation District  
10844 Ellis Avenue  
Fountain Valley, CA 92708

**Contact:** Mike Larkin  
ST00BR2@Hotmail.com  
Phone: 360-663-0109

**Engineer:** Malcom Pirnie/Arcadis  
**Contact:** Todd Dmytryshyn  
Phone: 949-450-9901

**Construction Manager:** OCSD  
**Contact:** Larry Roberson  
lrobertson@ocsd.com  
Phone 714-593-7548

**Contract Amt.:** $5,618,000.00

<table>
<thead>
<tr>
<th>Amount</th>
<th>Change Orders/Description</th>
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<tr>
<td>4,697</td>
<td>Owner Change Order #001</td>
<td>5/3/13</td>
<td>5,662,697</td>
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<tr>
<td>194,701</td>
<td>Owner Change Order #002</td>
<td>8/5/13</td>
<td>5,857,398</td>
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<tr>
<td>51,104</td>
<td>Owner Change Order #003</td>
<td>10/15/13</td>
<td>5,908,502</td>
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<tr>
<td>45,690</td>
<td>Owner Change Order #004</td>
<td>12/3/13</td>
<td>5,954,192</td>
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</table>

**CONTRACT DATES**

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>August 24, 2011</th>
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</thead>
<tbody>
<tr>
<td>Notice of Award:</td>
<td>November 16, 2011 (Pending)</td>
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<tr>
<td>Contract Date:</td>
<td>TBD</td>
</tr>
<tr>
<td>Notice to Proceed:</td>
<td>1/4/12</td>
</tr>
<tr>
<td>Start Date:</td>
<td>1/4/12</td>
</tr>
<tr>
<td>Days to Complete:</td>
<td>515 Calendar Days</td>
</tr>
<tr>
<td>Liquidated Damages:</td>
<td>Milestone 1 $1,000 Per CD, Milestone 2 (Final Completion) $800 per CD</td>
</tr>
<tr>
<td>Final Completion:</td>
<td>Scheduled: June 2013 Actual: 11/22/13</td>
</tr>
</tbody>
</table>

**PROJECT PERSONNEL**

<table>
<thead>
<tr>
<th>Project Manager</th>
<th>George Foote</th>
</tr>
</thead>
<tbody>
<tr>
<td>Superintendent (Civil)</td>
<td>Kevin Schow</td>
</tr>
<tr>
<td>Startup Manager</td>
<td>Josh Anthony</td>
</tr>
<tr>
<td>Safety</td>
<td>Pete Asuncion</td>
</tr>
</tbody>
</table>
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
Mr. Foote has 30 years of industrial construction experience.

REPRESENTATIVE EXPERIENCE

Stanek Constructors Inc., Escondido, California, Operations Manager/Vice President: Responsibilities include managing all operations for Water and Wastewater Facilities for the California Division, including estimating projects, project management and safety.

Archer Western, San Diego, California, Area Manager: Responsibilities included oversight for approximately $80 million in construction of Treatment Plants, Roads, Bridges, and Pipelines and all Operations in the San Diego regional office.

Western Summit Constructors Inc., San Diego, California, Project Manager: Responsibilities included all contract negotiations, Primavera scheduling, developing job cost controls, pricing and negotiating all change orders, submittal, and equipment procurement. Mr. Foote was also responsible for acquiring work as well as estimating and negotiating design build projects.

REPRESENTATIVE PROJECTS

- Terminal Island Headworks Facility, San Pedro, CA
- Alvarado WTP Phase III, San Diego, CA
- Santa Maria WWTP Phase II, Santa Maria, CA
- San Luis Obispo WTP Improvements, San Luis Obispo, CA
- RP-1 Facilities Improvements, Ontario, CA
- Pauma Valley WWTP Expansion, Pauma Valley, CA
- Aeration System Replacement, San Clemente, CA
- EVMWD Train A Rehabilitation, Lake Elsinore, CASan Luis Obispo WTP, San Luis Obispo, CA
- Hemet Water Filtration Plant, Hemet, CA
- Alvarado WTP Phase I, San Diego, CA
- Encina Effluent Flows Equalization, Carlsbad, CA
- Pt. Loma S1 and S2 Digester Upgrades, Pt. Loma, CA
- Fourth Pump Addition WWTP, Pt. Loma, CA
- Sedimentation Basins 9-12 WWTP, Pt. Loma, CA
- Pt. Loma C1 and C2 Digester Upgrade WWTP, Pt. Loma, CA
- San Shell Lift Station, Carlsbad, CA
- Southbay WWTP, San Diego, CA
- General Dynamics Heavy Metals Recovery, San Diego, CA
- Hollywood WWTP Expansion, Amarillo, TX
- Cure Inc Landfill Treatment Plant, Monterey Park, CA
- Ft. Collins WWTP Upgrade, Fort Collins, CO
- Boulder WWTP Upgrade, Boulder, CO
- Rancho Penesquitas Hydroelectric Plant, San Diego, CA
- Lake Hodges Hydroelectric Plant, San Diego, CA
- Hale Avenue WWTP Upgrade, Escondido, CA
Josh Anthony

Project Role:
Project Superintendent

Position:
Superintendent

Years Experience:
5+

Education:
B.S. Civil Engineering
San Diego State University
A.S. Science
Riverside Community College

Certifications:
OSHA 30 hour
P6 Course Completion

Mr. Anthony has over five years of experience in the construction of water and wastewater treatment plants. He is competent with Primavera 6, Arc GIS, AutoCAD, MS Suites, MathCAD, HiTi Profilis, Blue Beam Revu, Leica Total Station and Carson Data Collector.

REPRESENTATIVE EXPERIENCE

Stanek Constructors, Inc., Carlsbad, California, Project Superintendent:
Responsible for all on site field operations such as hiring manpower, scheduling crews and subcontractors, interface with owner and engineer, safety, scheduling, quality control, as-built drawings, startup & testing, punch list.

JF Flanc, Escondido, California, Project Engineer:
Created shop drawings for the field using AutoCAD. Prepare RFI’s and submittals for approval. Plan and coordinate installation of underground piping and utilities. Managed start up and troubleshooting for mechanical systems. Performed construction layout and quality assurance for field construction using Total Station and Data Collector. Designed ductile iron piping systems in the field for construction ease and efficiency. Created as built and documented installation. Wrote purchase orders for change requests instigated by the owner. Coordinated work with subcontractors and suppliers to assure projects were completed on time.

City of San Marcos, San Marcos, California, Engineering Intern

Guy Strack Construction, Redding, California, Carpenter Apprentice:
Learned and observed skills and techniques of journeyman carpenter. Performed general carpentry tasks and duties. Framed and roofed custom homes.

REPRESENTATIVE PROJECTS

- MBC Chemical Systems Improvements, San Diego, CA $ 4.5 million
- MBC Odor Control Facilities, San Diego, CA $ 5 million
- CVWD Septage Receiving Improvements, Palm Desert, CA $3.03 million
- TIWRP Headworks Facility Improvements, San Pedro, CA, $5.16 million
- OCSD Cogen Cooling System Replacement, Fountain Valley, CA $5.65 million
- Point Loma WWTP Sed Basin Design Build, San Diego, CA $6.32 million
- IRWD WRP Phase 2 Expansion, Irvine, CA $90 million
Mr. Minerman has over 2 years of experience in the construction of water and wastewater treatment plants as a project engineer. He is competent with PRO/E, MATLAB, NX U-G, Solidworks Simulation, Abaqus, AutoCAD, Primavera 6, MS Office.

REPRESENTATIVE EXPERIENCE

Slanek Constructors, Inc., Carlsbad, California, Project Engineer:
Responsible for reviewing submittals, negotiating terms and conditions with subcontractors and suppliers and expediting the timely delivery of purchased materials for projects. Developing start up plan and schedule, coordinating subcontractors and vendors through start up, conducted weekly meetings, and scheduled on site training for client personnel. Prepares RFI’s, O&M manuals, spare parts inventory and updates schedules. Interfaces with engineers and assists project manager.

Boeing BR&T Lab-CSULB, Long Beach, CA, Engineering Intern:
Applied engineering principles to assist in and optimize the orbital drilling process and tooling products for various material stack thicknesses and compositions. Managed orbital drilling operations while maintaining Boeing required standards of safety and high tolerance hole specifications. Maintained long term design projects and short-term machine and shop maintenance duties based on degrees of importance.

Flomecric, Carlsbad, CA, Seasonal Engineering Intern:
Machined and designed parts for tests and prototyping to support engineers and assisted in the development of solutions for customers problems. Conducted a variety of fluid and airflow tests in order to identify deviations from expected results and analyzed possible real-world solutions to those problems.

REPRESENTATIVE PROJECTS

- El Estero Secondary Treatment, Santa Barbara, CA $22 million
- MBC Chemical Systems Improvements, San Diego, CA $ 4.5 million
- MBC Odor Control Facilities, San Diego, CA $ 5.0 million
- El Estero Tertiary Water Recycled Project Santa Barbara, CA $500,000
- Cater WTP valve & Actuator Replacement Santa Barbara, CA $1.4 million
- Heron Lakes Lift Station, Berthoud, CO $800,000
**LIST OF DESIGNATED SUBCONTRACTORS**

<table>
<thead>
<tr>
<th>SPEC #:</th>
<th>1304S</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT TITLE:</td>
<td>Sun City Lift Station Electrical Upgrades</td>
</tr>
<tr>
<td>NAME OF CONTRACTOR:</td>
<td>Stanek Constructors, Inc.</td>
</tr>
</tbody>
</table>

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

* PLEASE WRITE LEGIBLY *

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
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</thead>
<tbody>
<tr>
<td>Company Name: Christian Brothers Mech.</td>
<td>License #: 499547</td>
<td>HVAC</td>
<td>3.8%</td>
</tr>
<tr>
<td>Address: Mira Loma, CA</td>
<td>DIR Registration #: 100005143</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:Slemons@cbhvac.com">Slemons@cbhvac.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name: Accurate door solutions</td>
<td>License #: 600031</td>
<td>Supply &amp; Install doors</td>
<td>0.7%</td>
</tr>
<tr>
<td>Address: Huntington Beach, CA</td>
<td>DIR Registration #: 1000010455</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name</td>
<td>License #</td>
<td>SUBCONTRACT WORK (Be Specific)</td>
<td>% OF TOTAL BID</td>
</tr>
<tr>
<td>-----------------------</td>
<td>-------------</td>
<td>-------------------------------</td>
<td>----------------</td>
</tr>
<tr>
<td><strong>MC Painting</strong></td>
<td>695478</td>
<td>Painting</td>
<td>1.2%</td>
</tr>
<tr>
<td><strong>Davis Electric Inc</strong></td>
<td>761461</td>
<td>Electrical</td>
<td>23.7%</td>
</tr>
<tr>
<td><strong>Email Address</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong><a href="mailto:Brad@mc-painting.com">Brad@mc-painting.com</a></strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong><a href="mailto:Grant@davis-electric.com">Grant@davis-electric.com</a></strong></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contactor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://efiling.dir.ca.gov/PWCR/Search

*********************************************************************************************************************************************
SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL
*********************************************************************************************************************************************

Example:

<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractors Name</td>
<td>0000000000</td>
<td>RIVERSIDE</td>
<td>Temecula</td>
<td>06/01/2015</td>
<td>06/30/2016</td>
</tr>
</tbody>
</table>

Rev:11/23/15  C22-1  00057 Contractor Registration
<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>STANEX CONSTRUCTORS, INC.</td>
<td>1000000-99</td>
<td>SAN DIEGO</td>
<td>CARLSBAD</td>
<td>06/04/2017</td>
<td>06/04/2018</td>
</tr>
</tbody>
</table>
**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION**  
General Engineering Contractor

| LICENSE NUMBER | 869424 | TYPE | A | EXPIRATION DATE | 12-31-17 |

**A. INDIVIDUAL CONTRACTOR**

| NAME OF INDIVIDUAL CONTRACTOR: |
| BUSINESS ADDRESS: |
| PHONE NUMBER: |
| SIGNATURE OF OWNER: |

**B. FIRM OR PARTNERSHIP**

| NAME OF FIRM OR PARTNERSHIP: |
| BUSINESS ADDRESS: |
| PHONE NUMBER: |
| SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP: |
| SIGNATURE: | TITLE: |
| SIGNATURE: | TITLE: |
| SIGNATURE: | TITLE: |

**C. CORPORATION**

| NAME OF CORPORATION: Stanek Constructors, Inc. |
| BUSINESS ADDRESS: 701 Palomar Airport Rd. #280, Carlsbad, CA 92011 |
| PHONE NUMBER: 760-871-0102 |
| SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION: George E. Foote |
| SIGNATURE: | TITLE: Vice President |

C6-1  
00030 Contractors Licensing Statement
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the Vice President of Stanek Constructors, Inc., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10-31-17 [date], at Carlsbad [city], California [state]

Signed: ____________________________

Name: George E. Foote
(Print Name Here)

C7-1 00032 Non-Collusion Declaration
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is *not* on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is *not* on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stanek Constructors, Inc.</td>
<td>84-1391415</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
<th>Date Executed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>10-31-17</td>
</tr>
</tbody>
</table>

Printed Name and Title of Person Signing

George E. Foote
**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>By (Authorized Signature)</td>
<td></td>
</tr>
<tr>
<td>Printed Name and Title of Person Signing</td>
<td>Date Executed</td>
</tr>
</tbody>
</table>
Cal/OSHA Form 300A (Rev. 7/2007)  
Appendix B  
Annual Summary of Work Related Injuries and Illnesses

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you’ve added the entries from every page of the Log. If you had no cases, write “0.”

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA’s recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

<table>
<thead>
<tr>
<th>Total number of deaths</th>
<th>Total number of cases with days away from work</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

(G) (H) (I) (J)

### Number of Days

<table>
<thead>
<tr>
<th>Total number of days of job transfer or restriction</th>
<th>Total number of days away from work</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

(K) (L)

### Injury and Illness Types

<table>
<thead>
<tr>
<th>Total number of...</th>
<th>(M)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Injuries</td>
<td>0</td>
</tr>
<tr>
<td>(2) Skin disorders</td>
<td>0</td>
</tr>
<tr>
<td>(3) Respiratory conditions</td>
<td>0</td>
</tr>
<tr>
<td>(4) Poisonings</td>
<td>0</td>
</tr>
<tr>
<td>(5) Hearing loss</td>
<td>0</td>
</tr>
<tr>
<td>(6) All other Illnesses</td>
<td>0</td>
</tr>
</tbody>
</table>

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

Establishment name: Stanek Constructors, Inc.

Street: 701 Palomar Airport Rd, Suite 280

City: Carlsbad, State: CA, Zip: 92011

Industry description (e.g. Manufacturer of motor truck trailers): General Contractor Water and Wastewater Treatment Plants

Standard Industrial Classification (SIC), if known (e.g. SIC 3713): 237110

Employment Information

(if you don’t have these figures, use the optional Worksheet to estimate)

Annual average number of employees: 45

Total hours worked by all employees last year: 36226

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

George E. Foote, Vice President

Company Executive

Title

760-871-0102

Phone

10-31-17

Date
C-17 Contractor’s Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>10-31-17</th>
<th>Contractor’s Standard Industry Code: 237110</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specification No.</td>
<td></td>
<td>Project Name: Sun City Lift Station Electrical Upgrades</td>
</tr>
<tr>
<td>Contractor name:</td>
<td></td>
<td>Stanek Constructors, Inc.</td>
</tr>
<tr>
<td>Contractor Address:</td>
<td>701 Palomar Airport Rd. Ste. 280, Carlsbad, CA 92011</td>
<td></td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>869424</td>
<td>Phone No: 760-871-0102</td>
</tr>
<tr>
<td>Contact Person:</td>
<td></td>
<td>George E. Foote</td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No [X] Yes [ ]
   
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No [X] Yes [ ]
   
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor’s Representative signature: [Signature] Date: 10-31-17

Failure to fully divulge, complete and submit this form “may” deem your bid non-responsive

FOR EMWD USE ONLY: Field Engineering to forward to Risk Management for review

Approved: No [ ] Yes [ ]

Reviewed by Risk Management (signature required) Date: [ ]

Return to (Field Eng.CAR) By: [ ]

cc: Construction Administrator
File: C-17 Contractor’s Compliance History

C17-2 00052 CalOsha Compliance History & SIC Code
EASTERN MUNICIPAL WATER DISTRICT

BID BOND

Bid Bond No. BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we Stanek Constructors, Inc., 701 Palomar Airport Road, Suite 280,
(Here insert full name and address or legal title of Contractor)

Carlsbad, CA 92011 ___________________________ as Principal, hereinafter called the Principal, and

Great American Insurance Company, 301 East Fourth Street, Cincinnati, OH 45202 ___________________________
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of OH __________________________ as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Total Amount Bid Dollars (__________________—10%——-_____________), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated October 31, 2017, for Sun City Lift Station Electrical Upgrades, located at 29285 Valley Boulevard in Menifee, California ___________________________
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty thereon between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgment is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 31st day of October, 2017

CONTRACTOR AS PRINCIPAL

Company: Stanek Constructors, Inc.

Signature: By ___________________________

Name: George Foote

Title: Vice President

SURETY

Company: Great American Insurance Company

Signature: By ___________________________

Name: Kristen L. McCormick, CA License #0E46980

Title: Attorney-In-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

IMA, Inc. CA License #0H64724

Rev:04/06/16

BB-1

00040 Bid Bond
California Acknowledgment Form

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego } ss.

On October 30, 2017 before me, J. Anthony, Notary Public (here insert name and title of the officer), personally appeared George E. Foote who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Optional Information

To help prevent fraud, it is recommended that you provide information about the attached document below.

*** This is not required under California State notary public law.***

Document Title: EMWD Sun City Bid Bond

# of Pages: 

Notes
STATE OF Colorado }  SS
COUNTY OF Denver

On October 31, 2017 before me Lindsey Minutillo

PERSONALLY APPEARED Kristen L. McCormick

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Lindsey Minutillo

My Commission Expires: 04/19/2021

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

☐ PARTNER(S)  ☐ LIMITED
☐ GENERAL

☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)
Great American Insurance Company

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OF TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

ALL PURPOSE ACKNOWLEDGEMENT
The number of persons authorized by this power of attorney is not more than ELEVEN.

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Limit of Power</th>
</tr>
</thead>
<tbody>
<tr>
<td>SARAH FINN</td>
<td>SUE WOOD</td>
<td>ALL</td>
</tr>
<tr>
<td>ROBERT J. REITER</td>
<td>NICOLE L. McCOLLAM</td>
<td>DENVER, COLORADO</td>
</tr>
<tr>
<td>BRADLEY J. JEFFRESS</td>
<td>MICHAEL LISCHER, JR.</td>
<td></td>
</tr>
<tr>
<td>ROBERT L. COHEN</td>
<td>BRANDI J. TETLEY</td>
<td></td>
</tr>
<tr>
<td>KRISTEN L. MCCORMICK</td>
<td>JENNIFER L. CLAMPERT</td>
<td></td>
</tr>
<tr>
<td>SHERYLL SHAW</td>
<td></td>
<td>$100,000,000.00</td>
</tr>
</tbody>
</table>

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 23RD day of JULY, 2015.

Attest

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 23RD day of JULY, 2015, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument, that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-In-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 31st day of October, 2017.

Assistant Secretary
June 30, 2017

CORPORATE RESOLUTION

This resolution shall serve as authorization for the following persons to sign any and all documents that are legally binding of the corporation on behalf of Stanek Constructors, Inc. a Colorado corporation.

Robert S. Stanek - President/CEO
Jerry E. Arguello – Vice President/CFO
George E. Foote – Vice President/Division Manager
Diane M. Stanek – Director/Secretary
Lorena R. Mayor – Assistant Corporate Secretary

Jerry E. Arguello
Vice President

Lorena R. Mayor
Assistant Corporate Secretary

Date

6-30-17