PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Canyon Springs Enterprises dba LSH Construction
Address: 3823 Wentworth Dr. Bldg B Hemet, CA 92545 Date: 10/30/17
By: Robert Hamilton (Print Name) (Name should appear below) (Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
<th>Address (if different from above)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Hamilton, President</td>
<td></td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

Name: Robert Hamilton Email Address: Estimating@LSHConstruction.com
Address: 3823 Wentworth Dr. Bldg B Hemet, CA 92545 Telephone: 951-925-2208

C3-1 00024 Proposal (7 day)
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

RTU Panel Kingfisher Programmable Logic Controller (PLC)

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the Contractor.
# EASTERN MUNICIPAL WATER DISTRICT
## SPECIFICATION NO. 13045
### SUN CITY LIFT STATION ELECTRICAL UPGRADES

## BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)</td>
<td>$ PRESET $140,000</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install Sun City Lift Station Electrical Upgrade facilities, complete as specified herein and as shown on the Contract Drawings, tested and ready for operation, all for the lump sum price of</td>
<td>$ 2,142,375.00</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>T&amp;M</td>
<td>Allowance for relocation of unknown or unidentified utilities. This line item is an allowance and all work will be tracked in accordance with time and materials procedures and as directed by the District Inspector.</td>
<td>$ 40,000</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>1</td>
<td>LS</td>
<td><strong>ADDITION</strong> OR <strong>DEDUCTION</strong> Circle one (If applicable):</td>
<td>Addition (+) $0.00</td>
<td></td>
</tr>
</tbody>
</table>

---

BS-2 00020 Bidding Sheets
<table>
<thead>
<tr>
<th>Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>TOTAL BID (Basis of award)</td>
<td></td>
<td>$2,628,875.00</td>
</tr>
</tbody>
</table>
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) N/A (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<table>
<thead>
<tr>
<th>Addenda and/or Letter of Clarification</th>
</tr>
</thead>
<tbody>
<tr>
<td>By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Addenda received:</th>
<th>10/24/17</th>
</tr>
</thead>
<tbody>
<tr>
<td>Letter of Clarification received:</td>
<td></td>
</tr>
</tbody>
</table>

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the job site and be an employee on the company's payroll to be considered a responsive bidder)*

Robert Hamilton and Chissie Peterson 10/10/17
(Name) (Date of Inspection)
EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

NOTE

Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES

BIDDER'S 5-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 5-year experience record showing successful completion, as a General Contractor (Class A), of at least (3) similar projects within the last 5 years as follows:

A. Contract Type - Public Works
B. Installation of Electrical Equipment
C. Water and Wastewater Treatment Plants or Conveyance Facilities

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive*
<table>
<thead>
<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (CITY)</th>
<th>ENGINEER / CONTACT PERSON Address &amp; phone #</th>
<th>OWNER / CONTACT PERSON Address &amp; phone #</th>
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<tbody>
<tr>
<td>2014</td>
<td>Water Storage Tank Facility, Elec Upgrades, HVAC, Piping</td>
<td>$16,419,252.00</td>
<td>West Sacramento</td>
<td>Vin Cay P.E. 914-601-1751 1110 W. Capital Ave. 3rd Floor West Sacramento, CA 95691</td>
<td>City of West Sacramento 914-601-1751 1110 W. Capital Ave. 3rd Floor West Sacramento, CA 95691</td>
</tr>
<tr>
<td>2014</td>
<td>Equipping wells, Elec Upgrades, Concrete, Piping, Pumps</td>
<td>$1,019,239.00</td>
<td>San Bernardino</td>
<td>Wen N. Noong 909-387-9315 442 W. Rialto Ave. San Bernardino, CA 92401</td>
<td>City of San Bernardino 909-387-9315 442 W. Rialto Ave. San Bernardino, CA 92401</td>
</tr>
<tr>
<td>2015</td>
<td>Pump Station, Electrical, Concrete, HVAC, Piping, Pumps</td>
<td>$1,400,907.00</td>
<td>San Elige Hills</td>
<td>DODG</td>
<td>Vallecitos Water District 201 Valley East Dr. San Marcos, CA 92078 760-744-0534 Rob Roebuck, Chair 760-744-0534 Rob Roebuck, Chair 760-744-0534 Rob Roebuck, Chair</td>
</tr>
<tr>
<td>2016</td>
<td>Sewer Lift Station, Pumps, Electrical, Concrete, HVAC, Piping</td>
<td>$2,407,090.57</td>
<td>Temecula</td>
<td>G. Hoffman</td>
<td>Eastern Branch Valley 904-792-3777 961-928-3777 Debbie Hoffman, Chair 961-928-3777 Debbie Hoffman, Chair 961-928-3777 Debbie Hoffman, Chair</td>
</tr>
<tr>
<td>2016</td>
<td>Storage Tank, Electrical, Piping, HVAC, Concrete</td>
<td>$3,491,117.00</td>
<td>Santa Clara</td>
<td>Nancy K. 906-491-7015 147 South 2nd Street Santa Clara, CA 95050</td>
<td>City of Santa Clara 906-491-7015 147 South 2nd Street Santa Clara, CA 95050 Rashmi Ramachandra 408-982-2000 Rashmi Ramachandra 408-982-2000 Rashmi Ramachandra</td>
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</tbody>
</table>

**Please use additional sheets**
<table>
<thead>
<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (CITY)</th>
<th>ENGINEER / CONTACT PERSON Address &amp; phone #</th>
<th>OWNER / CONTACT PERSON Address &amp; phone #</th>
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</thead>
<tbody>
<tr>
<td>2017</td>
<td>Treatment Plant, Electrical, Piping, Concrete</td>
<td>$2,843,086.25</td>
<td>Beverly Hills</td>
<td>Anne Zaworski 310.295.2520</td>
<td>City of Beverly Hills 310.295.2520</td>
</tr>
<tr>
<td>2017</td>
<td>Pump Station, Electrical, Piping, HVAC, Concrete, Pumps</td>
<td>$1,547,000.00</td>
<td>San Bernardino</td>
<td>Wen Kuang 909.387.6915</td>
<td>City of San Bernardino 909.387.6915</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>444 W. Righto Ave 909.387.6915</td>
<td>444 W. Righto Ave 909.387.6915</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>San Bernardino CA 92407</td>
<td>San Bernardino CA 92407</td>
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<tr>
<td>2017</td>
<td>Pond Extension, Electrical, Piping</td>
<td>$8,151,422.00</td>
<td>Bell 220</td>
<td>Robert Clarino 951.928.3777</td>
<td>Eastern Municipal Water District 951.928.3777</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>P.O. Box 42860</td>
<td>P.O. Box 42860</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Bell Ca 92572</td>
<td>Bell Ca 92572</td>
</tr>
<tr>
<td>2017</td>
<td>Reservoir Rehabilitation, Electrical Upgrade, Piping</td>
<td>$10,110,229.00</td>
<td>South Gate</td>
<td>Kenneth Tang P.E. 323.336.9574</td>
<td>City of South Gate 323.336.9574</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4141 Santa Ana St 90800</td>
<td>4141 Santa Ana St 90800</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>South Gate CA 90800</td>
<td>South Gate CA 90800</td>
</tr>
</tbody>
</table>
RESUMES OF KEY PERSONNEL
(ATTACH HERE)

SEE ATTACHED
Melissa Acham-Wallace

Email: acharwallace@hotmail.com

1454 Fulbright Ave, Redlands, CA 92373
Phone: 909-254-1659

OBJECTIVE: Obtain a management position in business, program controls, or construction.

PROFILE: - 11 years of experience in program management for national and regional firms
- Capable of managing multiple projects simultaneously and exceeding profit projections
- Managed programs with budgets ranging from $1M - $15M of company revenue
- Experienced in overseeing project teams, vendors, and contractors
- Overseen value added, quality control, accounting, scheduling, and monthly reports
- Completed Engineering in Training Exam (EIT), 1999

EDUCATION: Masters of Business Administration
Texas A&M, Commerce, Texas, 2013

Bachelor of Architectural Engineering
Pennsylvania State University, State College, Pennsylvania, 2000

EXPERIENCE: - Developed and awarded business contracts for private and public sector clients
- Established and managed budget projections and schedules for monthly reports
- Chaired client and team meetings to status and achieve program milestones
- Mitigated and negotiated client contract and design modifications
- Provided quality control and value engineering to increase client's cost savings
- Developed document controls, schedules, and organizational procedures
- Processed pay applications and tracked expense and revenue streams
- Facilitated client training and service warranties for project turnover
- Tracked financial projections to maximize performance and meet targeted deadlines
EMPLOYMENT:

Senior Project Manager - RSH Construction, Hemet, CA 2017 - Present
- Providing program and construction management services for multiple private and public civil and water distribution projects for Riverside and San Bernardino Counties.

Project Manager - Vanir Construction, San Bernardino, CA 2017 - 2017
- Providing program and construction management services for public sector clients within Riverside and San Bernardino counties.

Project Manager - BRJ & Associates, Pasadena, CA 2015-2017
- Provided program management services for a $10M educational facility renovation for San Bernardino Community College District at Crafton Hills College in Yucaipa, CA.

Project Manager- RSH Construction, Hemet, CA 2014 -2015
- Provided program and construction management services for multiple private and public civil and water distribution projects totaling $15M in contracts for Ventura and Orange Counties.

Assistant Project Manager- C.W. Driver, CA 2007- 2008
- Provided contract and cost negotiation services for a $30M police department facility for the city of Montclair, CA.

Project Engineer- Gilbane Building Co., Laurel, MD 2000 - 2006
- Provided construction management services for multiple new and renovated facilities ranging from $10M to $175M in contracts in Baltimore and Washington D.C.

COMPUTER SKILLS
Microsoft Office (Excel/Word/ Power Point), Primavera 6, Prolog Web, and JD Edwards

Reference available upon request
DUSTIN D GORDON
25572 Mountain Glen Circle
Sun city, CA, 92585
Home Phone: 951-422-5545
DUSTINGOR@GMAIL.COM

Career Summary

Superintendent, Civil foremen

I have been a lead man for the last 15 years. In the last 3 years I have completed 4 Southern California Edison projects. I moved on to Military NAVFAC projects, 29 Palms Marine core base, Camp Pendleton Air Field. Built an ISEP ammonium nitrate water treatment facility. I have and can operate many different pieces of equipment such as Excavator, Backhoe, Bulldozer, Grader, Rock Truck, Scraper, and I have ran Excavator as large as a 885 cat. Great at problem solving with a great amount of knowledge in regards to the shoring. I have built many structures and buildings. Water tanks, Wastewater treatment plants, Water treatment plants, Fluoride injection systems, Sewer lift stations, Synthetic turf Football field, Military Airfield reconstruct. Complete self-perform roadway build out grading, paving, concrete placement, Hazmat canopies, Concrete tilt ups. And much more. Experienced with a Terminal server and SAGE Contractor, Heavy job software. I have been in the business for the last 20 years. Great communicator and Computer literate.

Certifications, OSHA 30, Competent Person Excavation, Trenching, Fall protection, Confined space, LOTO. First aid, CPR-AED

Employment

RC Foster Corp.
6-2014 Current

As a working superintendent I am building a water treatment facility for the city of Chino. It is a 10.5m project that consists of ground up construction. We have installed all of the underground 2" up to 24 in raw and treated water, built a Calgon Carbon treatment ISEP valve installed a booster station and a tank farm with 3 buildings as always on track and under budget for completion. Moved onto a well equipping with multiple building construction. I work close with the PM for time, RFI's and change orders.
Hal Hays Construction Inc.
6/2013- 6/2014
As a Superintendent I have started and finished 4 Southern California Edison pulverization and Repave projects. At their service centers in Fontana, Victorville, Sand Bernardino, and West Covina. Installing underground infiltration storm drain systems. Upsizing and updating sight utilities. Demolishing and replacing all ADA to meet code. Dealing with Sub contractors and Edison inspectors and SWPPP implementing. Jobs totaling 4M with a 12% to 15% profit. I have moved on to Military work with NAVFAC. I completed 29 Palms Marine base, supervising two jobs, where we are building a Family fitness center addition with a synthetic DOMO outdoor turf. There is an iron canopy with outdoor gym equipment. The second site is a Demolition of Football field and track. Then rebuild with DOMO turf with underground drain system. Surrounding itself with an Olympic 400meter Mondo track. I am currently on Camp Pendleton rebuilding the Airfield, I am required to complete dailies for HHCI and the military. Conduct 3 week look ahead and keep a tight schedule to meet our completion date. Everything we do is through a terminal server. Keeping everything on a G drive. Implementing time and dailies on SAGE Contractor.

Employment
Condie Construction
01/2012- 5/2013
Foremen
As a foreman I was in charge of 5 to 8 guys and running the lead excavator. I started and finished the American Fork, UT 900 West reconstruct. We installed 48” RCP 30”, 24”,12” ADS. Water main and sewer, milled all of the asphalt and demoed all the curb and walk, then prepped for new. I have moved on to Pleasant grove installing 24 in sewer 18’ deep in the mud. I started with CCI in Emery Utah, We installed 60” and 54” HDPE diverting the river through the pipe to town. We had to Blast a hill side and excavate over 200,000 ton of rock on the project.

Cop Construction
Operator lead
I worked on Central Utah valley water pipeline in Provo. On the back operating a cat 345, pulling Slide Rail shoring, pouring flow fill and back filling. I have 5 guys working under me. I do JSA,s and equipment safety and maintenance paper work. I also was involved in the Byproduct HDPE
and welded steel. Installing Electro fusion Couplers. For Jordan Valley Conservancy District Lead mainline operator. I am able to work long hours many weeks 80 hours.

S&L Excavation
Foreman
I was working on the Timp sewer treatment plant in American Fork installing TR Flex and Titan joint ductile iron water line. Also 24” to 72” RCP in the mud and water. Rehabbing the old Clarifiers we cut out large sections of the walls then rebuild connecting sections to newly built clarifiers. Excavated out large sections of Earth so a large Trickler tank could be installed. There was sheet piles driven around the perimeter to retain the material from caving in. I had 5 guys working under me and running the Excavator doing time and safety meetings.

Cop Construction
Sam Viati 801-419-7104 (Superintendent)
Main line operator. Foreman

I was on the Springville reach of the Central Utah valley water pipeline. I was in a Cat 365 laying 60" welded steel. Setting slide rail shoring, up to 24 feet deep. 60 + hours a week. I laid around 3000 feet through the rock and mud. Was involved in the dewatering and well points. Building concrete structures for pump stations and PRV's. Installed the mechanical for the pumps.

DG Concrete & Excavating
Keith Gordon 801-420-1641 (Owner)
Job foremen/Superintendent

I was a Job foreman for around 5 years for DG Excavating. I dealt with inspectors, superintendents and project managers. I ran just about every piece of machinery. If I don't know how to run it, it's easy for me to learn. I spent a lot of the time in an Excavator. Laying sewer, water, Storm drain, Power, Phone, and Gas. All types of pipe. And prep for commercial projects. We built bridge structure, culverts, and water tanks, tilt ups, with many mechanical projects I have done multiple subdivisions and many commercial projects from start to finish. I have had a lot of time in many other machines. Including loader, Grader, Dozer, Scraper, Rock Truck. Spent time on Crushers and screens.
Education
Springville High
High School Diploma
Graduated: 5/2000
Springville, UT

Spanish Fork Aviation
Private pilot training
Spanish Fork, Utah

LIST OF DESIGNATED SUBCONTRACTORS

<table>
<thead>
<tr>
<th>SPEC #</th>
<th>1304S</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT TITLE:</td>
<td>Sun City Lift Station Electrical Upgrades</td>
</tr>
<tr>
<td>NAME OF CONTRACTOR:</td>
<td>Canyon Springs Enterprises dba RSN Construction</td>
</tr>
</tbody>
</table>

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

* PLEASE WRITE LEGIBLY*

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Name: ACS Electrical</td>
<td>License #: 962244</td>
<td>Electrical</td>
<td>0790</td>
</tr>
<tr>
<td>Address: 33 Hammond #209 Irving CA 92418</td>
<td>DIR Registration #: 1000001948</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: sidbeacsengineering.net</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name: Menifee Valley Air Conditioning</td>
<td>License #: 7165815</td>
<td>HVAC</td>
<td>4 1/2 0%</td>
</tr>
<tr>
<td>Address: 3075 Industrial Ave Hemet CA 92545</td>
<td>DIR Registration #: 1000001946</td>
<td></td>
<td>3 700</td>
</tr>
<tr>
<td>Email Address: tuanmel HVAC-inc.com</td>
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C-5(d) 00028 Designation of Subcontractors
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<tr>
<th>LICENSED SUBCONTRACTOR’S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
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<tbody>
<tr>
<td><strong>Remco Machinery &amp; Fabrication</strong></td>
<td>License #:</td>
<td>Structural Steel</td>
<td>4 1/2%</td>
</tr>
<tr>
<td>Address: 1948 S. Date Street, Bloomington, CA. 92316</td>
<td>License #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:dalingarich@yahoo.com">dalingarich@yahoo.com</a></td>
<td>License #:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://efiling.dir.ca.gov/PWCR/Search

*******************************************************************************

SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL
*******************************************************************************

Example:

<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractors Name</td>
<td>0000000000</td>
<td>RIVERSIDE</td>
<td>Temecula</td>
<td>06/01/2015</td>
<td>06/30/2016</td>
</tr>
</tbody>
</table>

Rev:11/23/15

C22-1

00057 Contractor Registration
<table>
<thead>
<tr>
<th>Legal Name</th>
<th>MENIFEE VALLEY AIR CONDITIONING INC.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registration Number</td>
<td>100009469</td>
</tr>
<tr>
<td>City</td>
<td>HEMET</td>
</tr>
<tr>
<td>County</td>
<td>RIVERSIDE</td>
</tr>
<tr>
<td>Registration Date</td>
<td>05/20/2017</td>
</tr>
<tr>
<td>Expiration Date</td>
<td>05/30/2018</td>
</tr>
<tr>
<td>Legal Name</td>
<td>REMCO MACHINING &amp; FABRICATION INC.</td>
</tr>
<tr>
<td>---------------------</td>
<td>-----------------------------------</td>
</tr>
<tr>
<td>County</td>
<td>SAN BERNARDINO</td>
</tr>
<tr>
<td>City</td>
<td>BLOOMINGTON</td>
</tr>
<tr>
<td>Registration Number</td>
<td>1000001645</td>
</tr>
<tr>
<td>Expiration Date</td>
<td>06/30/2018</td>
</tr>
<tr>
<td>Registration Date</td>
<td>05/17/2017</td>
</tr>
</tbody>
</table>
CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION: General Engineering Contractor

LICENSE NUMBER: 8067419 TYPE: A EXPIRATION DATE: 4/30/18

A. INDIVIDUAL CONTRACTOR

| NAME OF INDIVIDUAL CONTRACTOR: |  |
| BUSINESS ADDRESS: |  |
| PHONE NUMBER: | N/A |
| SIGNATURE OF OWNER: |  |

B. FIRM OR PARTNERSHIP

| NAME OF FIRM OR PARTNERSHIP: |  |
| BUSINESS ADDRESS: | N/A |
| PHONE NUMBER: |  |
| SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP: |  |
| SIGNATURE: |  |
| TITLE: |  |
| SIGNATURE: |  |
| TITLE: |  |
| SIGNATURE: |  |
| TITLE: |  |

C. CORPORATION

| NAME OF CORPORATION: Canyon Springs Enterprises dba Perfection |  |
| BUSINESS ADDRESS: 3643 Wentworth Dr Bldg B Hemet CA 92515 |  |
| PHONE NUMBER: 951-925-2288 |  |
| SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION: |  |
| SIGNATURE: |  |
| TITLE: President |  |
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of Canyon Spring Enterprises dba RSN Construction, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/30/17 (date), at Nemet [city], California [state]

Signed: ____________________________

Name: Robert Hamilton, President

(Print Name Here)
STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

On 10/30/17 before me, Christine Peterson, Notary Public
(insert name and title of the officer)

personally appeared Robert Hamilton
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Christine Peterson (Seal)
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Vendor Name/Financial Institution (Printed)

(Canyon Springs Ent alba RSH Construction)

Federal ID Number (or n/a)

33-0983571

By (Authorized Signature)

Date Executed

10/30/14

Printed Name and Title of Person Signing

Robert Hamilton, President
OPTION #2 – EXEMPTION
Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>By (Authorized Signature)</td>
<td>N/A</td>
</tr>
<tr>
<td>Printed Name and Title of Person Signing</td>
<td>Date Executed</td>
</tr>
</tbody>
</table>
### Appendix B

**Annual Summary of Work-Related Injuries and Illnesses**

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary. Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you’ve added the entries from every page of the Log. If you had no cases, write “0.”

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 in its equivalent. See CCR Title 8 Section 14200.35, in Cal/OSHA’s recordkeeping rule, for further details on the access provisions for these forms.

#### Number of Cases

<table>
<thead>
<tr>
<th>Total number of deaths</th>
<th>Total number of cases with days away from work</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

#### Number of Days

<table>
<thead>
<tr>
<th>Total number of days away from work</th>
<th>Total number of days of job transfer or restriction</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

#### Injury and Illness Types

<table>
<thead>
<tr>
<th>Total number of...</th>
<th>(4) Poisonings</th>
<th>(5) Hearing loss</th>
<th>(6) Other Illnesses</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Injuries</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(2) Skin disorders</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(3) Respiratory conditions</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

### Establishment Information

<table>
<thead>
<tr>
<th>Your establishment name</th>
<th>RSH Construction</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street</td>
<td>3883 Wentworth Drive</td>
</tr>
<tr>
<td>City</td>
<td>Hemet</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>ZIP</td>
<td>92545</td>
</tr>
</tbody>
</table>

**Industry description (e.g., Manufacture of home work clothing):**

Construction

**Standard Industrial Classification (SIC), if known (e.g., 5171):**

1 6 2 3

**Employment information (If you don’t have these items, use the optional worksheet to estimate):**

<table>
<thead>
<tr>
<th>Annual average number of employees</th>
<th>140</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total hours worked by all employees last year</td>
<td>133,040</td>
</tr>
</tbody>
</table>

**Sign here:**

Knowingly falsifying the information may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

**Chuck Erickson**

President

(951) 925-2248

02/01/17

11/17

Print this Annual Summary from February 1 to April 30 of the year following the year covered by the form.
Cal/OSHA Form 300 (Rev. 7/2007)   Appendix A

Log of Work-Related Injuries and Illnesses

You must record information about every work-related death and about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer, days away from work, or medical treatment beyond first aid. You must also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health care professional. You must also record work-related injuries and illnesses that meet any of the specific recording criteria listed in CCR Title 8 Section 14300.8 through 14300.12. Feel free to use two lines for a given case if you need to. You must complete an Injury and Illness Incident Report (Cal/OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you are not sure whether a case is recordable, call your local Cal/OSHA office for help.

<table>
<thead>
<tr>
<th>Identify the person</th>
<th>Describe the case</th>
<th>Classify the case</th>
</tr>
</thead>
<tbody>
<tr>
<td>(A) Case no.</td>
<td>(B) Employee's name</td>
<td>(C) Job title [e.g., laborer]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>Days away from work</th>
<th>Days on job transfer or restriction</th>
<th>Other recordable cases</th>
<th>Away from work</th>
<th>On job transfer or restriction</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(G)</td>
<td>(H)</td>
<td>(I)</td>
<td>(J)</td>
<td>(K)</td>
</tr>
</tbody>
</table>

| | (L) | (M) | (N) | (O) | (P) | (Q) |

| | (R) | (S) | (T) | (U) | (V) | (W) |

Attention: This form contains information relating to employee health and must be used in a manner that protects the confidentiality of employees to the extent possible while the information is being used for occupational safety and health purposes. See CCR Title 8 14300.25(b)(9)(10).

Year 2016
Department of Industrial Relations
Division of Occupational Safety and Health

 Establishment name: | RSH Construction
City: | Hemet
State: | CA

Form 300A:

Page totals:

Be sure to transfer these totals to the Summary page (Form 300A) before you post it.
| Bid Date: | 10/31/17 | Contractor’s Standard Industry Code: | 1423 |
| Specification No. | 13045 | Project Name: | Sun City LRT Station Electrical Upgrades |
| Contractor name: | Canyon Springs Ent. dba RSH Construction |
| Contractor Address: | 3383 Wentworth Dr. Bldg B Hemet CA. 92545 |
| Contractor License No. | 804,7417 | Phone No: | 951.925.2288 |
| Contact Person: | Robert Hamilton |

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No [ ] Yes [x]

   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No [ ] Yes [x]

   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor’s Representative signature: [Signature] Date: 10/31/17

Failure to fully disclose, complete and submit this form “may” deem your bid non-responsive.

FOR EMWD USE ONLY:

Field Engineering to forward to Risk Management for review

| Approved: | No [ ] Yes [ ] |
| Reviewed by Risk Management (signature required) | Date: |
| Return to (Field Eng.CAR) | By: |

cc: Construction Administrator
File: C-17 Contractor’s Compliance History
October 31, 2017

Eastern Municipal Water District
2270 Trumble Road
Perris, CA 92570

Subject: Cal/OSHA Citation Description

To Whom It May Concern,

The following describes information regarding Cal/OSHA citations issued to Canyon Springs Enterprises dba RSH Construction on 12/19/13, following an inspection conducted by Cal/OSHA on 10/8/13 at the Calle Cordillera/Calle Amancer jobsite in San Clemente, CA. The inspection arose from a complaint filed with Cal/OSHA through the Local Union.

Following the inspection, three citations were issued. The first citation issued was Other than serious violation 341(c) failure to notify DOSH of permit-required activity. The second citation issued was a Serious violation 1541.1(a) failure to protect from cave-ins. The third citation issued was a Serious violation 1541.1(e) inadequate trench excavation support system.

At the time of the inspection, a protective system was in place, in which RSH used OSHA tabulated data tables to select and construct, and no employees were working in the trench. Excavation training has been provided to affected employees. Cal/OSHA notification prior to job startups has been implemented.

These citations were appealed and resolved on 3/25/15. Dockets 14-R3D1-0115 through 0117. Final settlements of each of the violations were $500, $3600, and $3600.

Respectfully yours,

Greg Sawka
Safety Manager
RSH Construction
KNOW ALL MEN BY THESE PRESENTS, that we, Canyon Springs Enterprises dba RSH Construction Services (Here Insert full name and address or legal title of Contractor)

3883 Wentworth Drive, Hemet, CA 92545 as Principal, hereinafter called the Principal, and

Fidelity and Deposit Company of Maryland, 777 South Fiqueroa Street, Suite 3900, Los Angeles, CA 90017 (Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Maryland as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars (10% of Amount Bid), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated Oct. 31, 2017, for

Specification No. 13045 - Sun City Lift Station Electrical Upgrades 2017 at 29285 Valley Boulevard in Menifee, California (Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 3rd day of October, 2017

CONTRACTOR AS PRINCIPAL

Company: Canyon Springs Enterprises dba RSH Construction Services

Signature: [Signature]

Name: Robert Hamilton

Title: President

SURETY

Company: Fidelity and Deposit Company of Maryland

Signature: [Signature]

Name: Shauna Rozelle Ostrom

Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

Rev:04/06/16

BB-1

00040 Bid Bond
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On 10/30/19 before me, Christine Peterson, Notary Public
(insert name and title of the officer)

personally appeared Robert Hamilton
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Christine Peterson (Seal)
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On October 3, 2017 before me, Rudy Urieta, Notary Public
(insert name and title of the officer)

personally appeared Shaunna Rozelle Ostrom, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature
Rudy Urieta
(Seal)
KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by MICHAEL BOND, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Daniel HUCKABAY, Dwight REILLY, Arturo AYALA, Shaunna Rozelle OSTROM and Michael CASTANEDA, all of Orange, California, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York, the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland, and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland, in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 15th day of May, A.D. 2017.

ATTEST:

ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: 
Assistant Secretary
Joshua Lecker

Vice President
Michael Bond

State of Maryland
County of Baltimore
On this 15th day of May, A.D. 2017, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, MICHAEL BOND, Vice President, and JOSHUA LECKER, Assistant Secretary, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposedst and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2019
"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney. Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 3rd day of October, 2017.

David McVicker, Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT ALL REQUIRED INFORMATION TO:

Zurich American Insurance Co.
Attn: Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056