

**PROPOSAL**

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Paul Engineering, Inc

Address: 2871 E Coronado St Anaheim, CA 92806 Date: 10/29/18

By: Jasen Paulus (Signature of Owner or Officer required)  
 (Print Name) (Name should appear below)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
<u>Asst Paulus</u>	<u>CEO</u>	/
<u>Jasen Paulus</u>	<u>President</u>	
<u>Michelle Paulus</u>	<u>CEO</u>	

For further details on this proposal, please contact:

Name: <u>Jasen Paulus</u>	Address: <u>2871 E Coronado St. Anaheim, CA</u>
Email Address: <u>j.paulus@paulusengineering.com</u>	Telephone: <u>714-632-3975</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1307P  
TEMECULA VALLEY RECYCLED WATER PIPELINE  
ADDENDUM NO. 3**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.**

Public Contract Code 20103.8(b) provides for basis of award as follows:

- b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

**Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.**

**Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.**

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1307P  
 TEMECULA VALLEY RECYCLED WATER PIPELINE  
 ADDENDUM NO. 3**

**BIDDING SHEETS**

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)		
			<u>Six Hundred Thousand Five Hundred Dollars</u> (words)	\$ <u>PRESET</u> \$	<u>600,500</u>

2     1     LS     Furnish and install 36" diameter recycled water pipeline including shoring, excavation, bedding, backfill, valving, cathodic protection, appurtenances, pavement removal, pavement replacement, clearing, grubbing, replacement of landscaping and replacement of irrigation, traffic control, preparation and implementation of a Storm Water Pollution control plan and implementation of the mitigation measures identified from the Mitigation Monitoring and Reporting Program all labor, materials and equipment, as shown on the contract drawings and specifications complete and in place.

~~Eleven Million Six Hundred Fifty-Two Thousand~~

~~Four Hundred Ninety-Seven and Zero cents~~ \$ Lump Sum \$ ~~11,652,497~~<sup>00</sup>

11,550,000<sup>00</sup>

*Eleven Million Five Hundred and Fifty Thousand and Zero cents*

EASTERN MUNICIPAL WATER DISTRICT  
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**ADDENDUM NO. 3**

BIDDING SHEETS

<u>Bid</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
3	1	LS	Furnish and install dewatering systems for the 36" pipeline as necessary, including but not limited to pumps, piping, tanks, treatment, valves, shoring, excavation, bedding, backfill, pavement removal and replacement, appurtenances, all labor, material, and equipment as shown on the contract drawings and specifications complete and in place.		
			<u>Twenty-Four Thousand Three</u> <u>Hundred and Zero Cents</u> (words)	\$ Lump Sum	\$ <u>24,300<sup>00</sup></u>
4	1	LS	<b>ADDITION OR DEDUCTION</b>	<b>Circle one (if applicable):</b>	
			<u>Zero</u>  (words)	Addition (+)	Deduction(-) \$ <u>  0  </u>

EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1307P  
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**ADDENDUM NO. 3**

BIDDING SHEETS

<u>Bid</u>		<u>Description</u>	<u>Unit</u>	<u>Total</u>
<u>Item</u>	<u>Qty</u>	<u>Unit Price Written in Words</u>	<u>Price</u>	<u>Amount</u>
	<u>Unit</u>		<u>(Figures)</u>	<u>(Figures)</u>

Additive Bid Item

A1	1	LS	Furnish and install 36-inch water pipe connection to existing 24-inch pipeline and existing 36-inch pipeline at Warm Springs Lift Station at the intersection of Zevo Drive and Diaz Road including all above and below grade piping, valves, tapping sleeves, and dispose of existing piping, valves and fittings, all labor, materials and equipment, as shown on the contract drawings and specifications complete and in place.
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*One Hundred Fifty-Two Thousand*

*Seven Hundred and Two Cents*    \$ Lump Sum    \$ 152,700<sup>00</sup>  
 (words)

TOTAL BID (Basis of award)	12,327,500 <sup>00</sup> <del>12,429,997</del>
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**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1307P  
TEMECULA VALLEY RECYCLED WATER PIPELINE  
ADDENDUM NO. 3**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) 0 (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<b>Addenda and/or Letter of Clarification</b>			
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.			
Addenda received:	<u>1</u>	<u>2</u>	<u>3</u>
Letter of Clarification received:	_____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

Jamie Skirney  
(Name)

10/9/18  
(Date of Inspection)

**EQUIPMENT AND MATERIAL**  
**ADDENDUM NO. 3**

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. **PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE**

ITEM	MANUFACTURER
36-inch CML&TW&C Steel Pipe	<i>West Coast Midwest Pipe</i>
36-inch Butterfly Valves	<i>Mueller</i>
36-inch Gate Valve (Tapping Valve)	<i>Clow</i>
24-inch CML&TW&C Pipe	<i>West Coast Midwest Pipe</i>
24-inch Butterfly Valve	<i>Mueller</i>
Sewer Air and Vacuum Valves	<i>Apco</i>
Tapping Sleeves	<i>West Coast Midwest Pipe</i>
<del>24-inch Gate Valves (Tapping Valves)</del>	

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**CENTRAL CONTRACTOR REGISTRATION and DUN & BRAD STREET NUMBER**  
**(CCR/DUNS number)**

**Registration Requirements Required under 2 CFR 25.110- Central Contractor Registration and Dun & Bradstreet Number.**

Contractors must maintain current registrations in the Central Contractor Registration (CCR) through the System for Award Management (SAM). Bidders must continue to comply with the CCR requirements below by maintaining current registration within [www.SAM.gov](http://www.SAM.gov). A Bradstreet Data Universal Numbering System (DUNS) Number will also need to be obtained and is one of the requirements for registration in the Central Contractor Registration. A DUNS number may be obtained by telephone (currently 866-705-5711) or by visiting [fedgov.dnb.com/webform](http://fedgov.dnb.com/webform)

Registered in Central Contractor Registration?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
What is your firm's number with Dun & Bradstreet (DUNS number)?	176714145

**Bidders shall complete the information below and submit this form with the bids. Failure to do so may deem your bid non-responsive.**



**FORM A**  
**PER ADDENDUM NO. 1**  
**MINORITY AND WOMEN OWNED BUSINESS ENTERPRISE (MBE/WBE) AFFIRMATIVE STEPS**  
**LIST OF SUBCONTRACTORS SOLICITED**

(Use additional pages and attach all required documentation)

Contractor Name	Contractor Address	MBE or WBE	How Located (SBA/MBDA or Specify)	Date of Contact	Description of Work	Responded Yes or No

Bidders must send invitations to at least three (or all, if less than three) MBE/WBE firms for each item of work referred by sources contacted. The invitations must adequately specify the items for which bids are requested. This form must be submitted with bid or within 3 calendar days after the bid opening date.

**FORM B**  
**PER ADDENDUM NO. 1**  
**MINORITY AND WOMEN OWNED BUSINESS ENTERPRISE (MBE/WBE)**  
**AFFIRMATIVE STEPS**  
**BIDS RECEIVED LIST**

Contractor Name	Contractor Address	MBE or WBE	Description of Work	Bid Amount	Selected? Yes or No	Explanation for Not Selecting

This form must be submitted with bid or within 3 calendar days after the bid opening date.

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1307P  
TEMECULA VALLEY RECYCLED WATER PIPELINE**

**BIDDER'S 10-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

**Per Addendum No. 1**

All bidders must provide a detailed 10-year experience record showing successful completion, as a Class A General Contractor and/or C-34 Pipeline Contractor of at least 3 similar projects within the last 10 years as follows:

- A. Contract Type - Public Works**
- B. Installation of 24" and larger Pressurized pipelines**
- C. Length – 10,000 Linear Feet or longer, cumulative**
- D. Contract Value - \$2,500,000 or greater for each project**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

***Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive***

# DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2011	10,100 LF 30" CMC LC, 3,506 LF 20" CMC LC, 4,004 LF 16" CMC LC	\$5,475,305.00	Irving, CA	Irving Sewer/Water District 15800 Sand Canyon Ave Irving, CA Bill Stancard (949) 453-5300	Irving Sewer/Water District 15800 Sand Canyon Ave Irving, CA Kevin Burdon (949) 453-5300
2010	135 LF 24" Water Pipe, 113 LF 16" and 107 LF 8" Water Pipe.	\$17,447.00	Irving, CA	T. Ira Teal Michael Moriari (949) 727-7099 17885 Van Lanen Ave #500 (949) 809-5000	Irving Sewer/Water District 15600 Sand Canyon Ave Irving, CA Janey Sandberg (949) 727-7099
2008	Install 7000 LF 24" DEP in existing City Streets	\$2,569,167.54	Pala, CA	TRC - Ray Hernandez (660) 346-9144 73733 Ford Way Dr. Pala, CA	The Berger-Foundation Douglas Vance P.O. Box 13390 Pala, CA (760) -341-5293

# WATER PROJECTS

Job Name	Location	Bid Year	Owner
Gateway 5 Bldg 4	San Bernardino	2018	Hillwood
Zone C RW	Mission Viejo	2018	SMWD
Sycamore Bldg 1 & Offsite	Riverside	2018	Hillwood
Serrano BC	Jurupa Valley	2018	Millie & Severson
Mira Loma BC	Jurupa Valley	2018	NWS
JW Marriot	Anaheim	2017	We O'Neil
Renaissance Bldg 6	Rialto	2017	Hillwood
Kimball 12" DW	Chino	2017	Oltmans
Kimball Ave Offsite	Chino	2017	Oltmans
NOHO West	North Hollywood	2017	We O'Neil
Sares-Regis Expansion	Moreno Valley	2017	Oltmans
Hampton Inn & Suites	Anaheim	2017	Prospera Hotels
Belmont Village	Aliso Viejo	2017	We O'Neil
Indian St Commerce Center	Moreno Valley	2017	Fullmer
YL Town Center Onsite	Yorba Linda	2017	Near-Cal
Beckman Offsite	Fullerton	2017	Oltmans
Potomac Circle Watermain	Anaheim	2017	City of Anaheim
The Getaway (216237)	RMV	2017	We O'Neil
Renaissance Bldg 5	Rialto	2017	Hillwood
Garage & Hangout	RMV	2017	We O'Neil
Stellar Court	Corona	2017	NWS
Kimball Bldg 1-8 (216299)	Chino	2017	Oltmans
Lido Village	Newport Beach	2017	City of Newport Beach
8" WM Ext Bolsa Chica Wetlands	Huntington Beach	2016	City of Huntington Beach
TR 18049-18052 Eastwood Village	Irvine	2016	Irvine Company
TR 17965-17969 Portola Springs	Irvine	2016	Irvine Company
Silverado Elementary School	Silverado Canyon	2016	Interlog Construction
UCI Cooling Tower	Irvine	2016	IRWD
Paseo De Valencia-RR Abandonment	Laguna Niguel	2016	MNWD
McCoy 200	Harbor City	2016	HQT
Aliso Village RW	Aliso Viejo	2016	MNWD
Via Cortez #8	Anaheim	2016	City of Anaheim
Hilltop Club House	RMV	2016	We O'Neil
Alondra 2	Mission Viejo	2016	Shea Homes
Cortessa 2	Mission Viejo	2016	Shea Homes
Blizzard Parking Structure	Irvine	2015	Bomei
Pacific Pointe East	Long Beach	2015	Millie & Severson
Eastwood PW	Irvine	2016	Irvine Company
Orchard Hills-Capital Improvements	Irvine	2015	Toll Brothers
Orchard Hills-Assessment District	Irvine	2015	Toll Brothers
Rancho Pkwy Zone Recycled Water	Lake Forest	2016	IRWD
Pipeline Integrity Testing	Costa Mesa	2015	Mesa Wter District
Lincoln Ave Water Line Improvements	Anaheim	2015	City Of Anaheim
Hyatt House	Anaheim	2015	Paat & Kimmel
Valve Replacement	Laguna Hills	2014	MNWD
Mathis-Oso Water Pipe & Valves	Laguna Niguel	2014	MNWD
Oak Brook Village	Laguna Hills	2014	WE O'Neil
Los Olivos Marketplace	Irvine	2014	Cuesta Construction
Cast Iron Pipe Replacement	Huntington Beach	2014	City of Huntington Beach
Westminster City Yard & PD Training	Westminster	2014	CW Driver
Oso Pkwy Widening Recycled Water	Mission Viejo	2014	CS Legacy
Hilton Homewood Suites	Anaheim	2014	Paat & Kimmel Devel
Discovery Science Center	Santa Ana	2014	Driver SPG
Hidden Canyon Sewer	Irvine	2014	Toll Brothers
El Niguel Recycled Water	Laguna Niguel	2014	MNWD
Anaheim Concourse PH II	Anaheim	2013	Panattoni/Alston
Recycled Water Expansion	Laguna Woods	2014	ETWD
Proctor & Gamble Distribution Center	Moreno Valley	2013	Panattoni/Alston
Malibu Branch Feeder	Malibu	2013	County of LA
Calle Medusa Water	Temecula	2013	Rancho CA Water District
Sagewood	Irvine	2013	Shea Homes
Randall/Lolita Domestic Water	Irvine	2013	IRWD
Reata Park & Event Center	SJC	2013	City of SJC
Park Center Waterline Abandonment	Costa Mesa	2013	MCWD

**RESUMES OF KEY PERSONNEL**  
**(ATTACH HERE)**

**Paulus Engineering, Inc.**  
2871 E. Coronado St, Anaheim, CA 29806  
Telephone 714-632-3975 Lic 724114



*Celebrating 22 Years*  
*1996-2018*

#### **About**

**Paulus Engineering, Inc** is a general engineering construction company located in Anaheim, California. We do installation of domestic and fire water, sewer lines, storm drain, pump stations and storm water retention systems for private companies and public agencies throughout Southern California.

Paulus Engineering conducts ourselves based on the principle of "Customer First" and quality workmanship. With over 20 years of completed projects all over Southern California, we have established great working relationships with developers, building contractors and public agencies. These relationships and experiences help give Paulus Engineering a solid foundation of knowledge to help us keep your project running on time and on budget.

#### **Equipment**

Paulus Engineering has its own fleet of excavators, backhoes, loaders and trucks of all sizes to get your project finished ahead of schedule. Our equipment is late model, emission compliant, electronically monitored and maintained by our own staff so there are no "down times" that could disrupt your project.

#### **Professional Workmanship**

Any of the Paulus Engineering teams working on your project is a dedicated group of professionals that has been together for many years. They work efficiently, safely and use the newest technology for installation, communication and collaboration.

We look forward to being a partner on your next project!

1996 - 2017

Main Office – 2871 E Coronado St, Anaheim, CA 92806

Office Number 714-632-3975

*Jason Paulus*

**President**

**Paulus Engineering, Inc.**

**Paulus Engineering, Inc.**

2871 E. Coronado St, Anaheim, CA 29806

Telephone 714-632-3975 Lic 724114



**PAULUS ENGINEERING, INC.**

**PIPELINE CONSTRUCTION**

**Projects**

*Paulus Engineering, Inc.*, as mentioned previously, has over 20 years of completed site utility projects including commercial tilt ups, entertainment complexes, housing tracts, bridge crossings, street utility upgrades, ground water installations, and have an on-call 24-hour emergency repair division. We are a non-union business, but do prevailing wage work with certified payroll as well as project labor agreements. Here is a list of some of our projects.

**Commercial**

Pacific Pointe East – Long Beach  
Kimball Building 1-8 – Chino  
Hill Top Club House – RSM  
Burbank Town Center  
Hyatt House – Downtown Anaheim  
Los Olivos Market Place  
Proctor & Gamble Distribution

Irvine Entertainment Center  
The Grove Los Angeles  
Whittier College Aquatic Center  
Cal Baptist University East  
Best Buy Retail Center - Duarte  
Moreno Valley Market Place  
West Hollywood Library

**Residential**

Portola Springs – Irvine  
Alondra – Rancho Santa Margarita  
Cortessa – Rancho Santa Margarita  
Eastwood Village – Irvine  
Chase Knowles – Sherman Oaks

Terramor – Temescal Hills  
Elwood Family Apt – Glendora  
Perris Isle Apt – Moreno Valley  
Lincoln Centre – Buena Park  
Glenwood Community Aliso Viejo

**Public Works**

St. James Sewer Relocation – Newport  
Temple Hills Storm Drain – Laguna  
Portola Zone 9 Sewer  
Calle Medusa Water – RCWD  
Malvern Ave Storm Drain - Fullerton

Portola Hills Lift Station  
University Ave Cathodic Protection  
Springdale Water Main – Huntington  
Ontario Ave Water – Corona  
Lampson Ave Sewer – Garden Grove

1996 - 2017

Main Office – 2871 E Coronado St, Anaheim, CA 92806

Office Number 714-632-3975



**Roger Betten ( Project Manager)**

**Education:** High School 12 yrs.

Iowa State University 2 yrs.

Iowa Land Improvement Contractors Survey Education 1 yr.

**Work Experience:** Jensen Construction 1965 to 1969 3 yrs.

Positions: Equipment Operator, Forman, Superintendent

Type of Work: Installation of under ground drainage pipe for farm land owners approximate 250,000 feet per year.

Equipment: Parsons 350 and 450 Trenchers, J.D. 310 & 410 Backhoes, J.D. 450 Dozer.

Betten Construction Company Inc. 1970 to 1986 16 yrs.

Position: President

Type of work: Installation of under ground drainage pipe 700,000 to 1 million feet per year, design and install surface waterway drainage for farmland owners.

Equipment: Parsons 450 Trencher, Fiat Allis 21B Dozer with mole, Fiat Allis 15 Dozer with winch, Fiat Allis 21B with 14' blade, J.D. 450 backhoes, Multiple Truck Tractors with trailers.

J.R. Pipeline Inc. 1986 to 1988 2 yrs.

Heavy Equipment Operator

Equipment: Cat. 235, 225 & 245 Exc., Case Backhoes, Cat 966 loader, P&H Crane.

Harbor Companies Inc. 1988 to 2000 12 yrs.

Positions: Heavy Equipment Operator, Forman, Superintendent and Project Manager

Equipment Experience: Mitsubishi 300 Exc., Cat. 225 Exc., Hitachi 400, 450 & 550 Exc. with concrete processor, Labounty UP20 and UP40, UB 5000# & 7000# breakers, Bobcat 486, with breaker, sweeper and buckets, Cat. 446 hoes with breakers, Ford 555, 655 & 755 backhoes, Cat. 950 & 966 loaders, Cat. Track loaders. Cat. Dozer.

Job responsibility: Coordinate equipment and work forces for job application. Coordinate project scheduling with General Contractors. Coordinate abatement and cleanup of lead base paint from bridge demolition operations.

**General Contractors and Jobs:**

MCM Const. Co. Frwy. 5 and 91 intersection demo bridges

Ball Ball & Brosmer Fwy 5 and Jamboree over pass demo

Riverside Const. Co. Frwy 10 and Washington bridge Palm Springs

Kewitt Pacific Const. Alameda Corridor three tressel RxR bridge

Removal over the L.A. River

Hyperion Water Treatment Plant L.A.

FCI Const. Co. Santa Clarita and Frwy.14 Sand Canyon Brdg. Demo  
Ventura Frwy 101 and Rose Ave. Brdg.  
Santa Barbara and Hwy. 54  
Frwy 99 and Merced River Brdg. Demo  
Atascadero Brdg. Disassemble  
Morrison-Knudson (Washington Group)  
Frwy. 10 and Central, Mountain Brdg. Demo  
Frwy 10 from Frwy 57 and White Ave road removal  
Norton Air Force Base Runway removals  
Kaiser Permanente 5 story parking structure demo in Santa Anna  
Pave Tech Const. Co. Frwy 5 from San Onofre to Ocean Side

Paulus Engineering: 2000 to Present

**Position:** Project Manager

**Job responsibility:** Coordinate equipment and work forces for job application. Coordinate project scheduling with General Contractors and Owners

**General Contractors and Jobs:**

Snyder- Langston Builders  
Entertainment Center Frwy. 5 and 405  
Shady Canyon Golf Course Irvine  
The Pike @ Harbor View Long Beach  
L.N.R. Warner Center in Woodland Hills

OPUS West Constr. Co.  
OPUS Center Irvine II

**SHEA Homes**

Ladera Ranch 5 tracts  
Aliso Viejo 3 tracts  
Yorba Linda 3 tracts  
City of Walnut 1 tract

**Public Works Jobs**

Irvine Ranch in Irvine  
Garden Grove  
City of Riverside  
Walnut Valley Water District  
Rowland Water District  
City of Stanton

**LIST OF DESIGNATED SUBCONTRACTORS**

SPEC #:	1307P
PROJECT TITLE:	Temecula Recycled Water Pipeline
NAME OF CONTRACTOR:	Paulus Engineering, Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

**\* PLEASE WRITE LEGIBLY\***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: <i>All American Asphalt</i> <hr/> Address: <i>PO Box 2229</i> <i>Corona, CA 92878-2229</i> <hr/> Email Address: <i>66110@allamericanasphalt.com</i>	License #: <i>267073</i> <hr/> DIR Registration #: <i>1000001051</i>	<i>Grind + Cap</i>	<i>3%</i>
Company Name: <i>Corca Bruggier</i> <hr/> Address: <i>P.O. Box 20754</i> <i>Riverside CA 92516</i> <hr/> Email Address:	License #: <i>773583</i> <hr/> DIR Registration #: <i>1000041851</i>	<i>Welding</i>	<i>&lt;1%</i>

**PUBLIC WORKS CONTRACTOR REGISTRATION**  
**(Pursuant to SB 854)**

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05)** are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

\*\*\*\*\*  
**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL**  
\*\*\*\*\*

*Example:*

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
PAULUS ENGINEERING, INC	1000000540	ORANGE	ANAHEIM	CSLB:724114	Active	05/16/2018	06/30/2019

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
ALL AMERICAN ASPHALT	1000001051	RIVERSIDE	CORONA	CSLB 267073	Active	05/11/2018	06/30/2019

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
LOREN BRUGGER	1000041851	RIVERSIDE	RIVERSIDE	CSLB:723583	Active	06/26/2018	06/30/2019

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION A

LICENSE NUMBER 724114 TYPE CSLB EXPIRATION DATE 6/30/20

**A. INDIVIDUAL CONTRACTOR**

NAME OF INDIVIDUAL CONTRACTOR:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

**B. FIRM OR PARTNERSHIP**

NAME OF FIRM OR PARTNERSHIP:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____

**C. CORPORATION**

NAME OF CORPORATION: <u>Park Engineering, Inc.</u>
BUSINESS ADDRESS: <u>2871 E. Granada St Anaheim, CA 92806</u>
PHONE NUMBER: <u>714-637-3975</u>
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE: _____ TITLE: <u>President</u>



**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the President of Paulas Engineering, Inc.  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/29/18 [date], at Archie [city], California [state]

Signed: \_\_\_\_\_  


Name: Jason Paulas  
(Print Name Here)

### IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

#### **MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

#### **OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Vendor Name/Financial Institution (Printed) <i>Palms Engineering, Inc.</i>	Federal ID Number (or n/a) <i>33-0717252</i>
By (Authorized Signature) <i>[Signature]</i>	
Printed Name and Title of Person Signing <i>Jasen Palms - President</i>	Date Executed <i>10/29/18</i>

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>



# Cal/OSHA Form 300A (Rev. 7/2007) Appendix B Annual Summary of Work Related Injuries and Illnesses

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	0	0	0
(G)	(H)	(I)	(J)

### Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
0	0
(K)	(L)

### Injury and Illness Types

Total number of...	(1) Injuries	(2) Skin disorders	(3) Respiratory conditions	(4) Poisonings	(5) Hearing loss	(6) All other illnesses
(M)	0	0	0	0	0	0

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

### Facility Information

Establishment name Paules Engineering, Inc.  
 Street 221 E. Colorado St.  
 City Anaheim State CA Zip 92806  
 Industry description (e.g. Manufacturer of motor truck trailers)  
Construction  
 Standard Industrial Classification (SIC), if known (e.g. SIC 3715)  
1623

### Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)  
 Annual average number of employees 50  
 Total hours worked by all employees last year 101457

### Sign here

Knowingly falsifying this document may result in a fine.  
 I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive [Signature] Title President  
 Phone 714-632-3975 Date 10/20/17

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

Bid Date:	<u>11/1/18</u>	Contractor's Standard Industry Code:	<u>1623</u>
Specification No.	<u>1307P</u>	Project Name:	<u>Tunnicliffe Regulated Water Pipeline</u>
Contractor name:	<u>Paulas Engineering, Inc</u>		
Contractor Address:	<u>2871 E. Lacerate St. Anaheim, CA 92806</u>		
Contractor License No.	<u>724114</u>	Phone No:	<u>714-632-3925</u>
Contact Person:	<u>Jason Paulas</u>		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

**I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

Contractor's Representative signature:		Date:	<u>10/29/18</u>
--	---	-------	-----------------

**Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive**

<b>FOR EMWD USE ONLY:</b>	<b>Field Engineering to forward to Risk Management for review</b>		
Approved:	No <input type="checkbox"/>	Yes <input type="checkbox"/>	
Reviewed by Risk Management (signature required)			Date:
Return to (Field Eng. CAR)			By:

cc: Construction Administrator  
 File: C-17 Contractor's Compliance History

**BEFORE THE  
STATE OF CALIFORNIA  
OCCUPATIONAL SAFETY AND HEALTH  
APPEALS BOARD**

Posted  
6/7/16  
6.24.16

*In the Matter of the Appeal of:*

**PAULUS ENGINEERING**  
2871 E. Coronado Street  
Anaheim, CA 92806

*Employer*

**DOCKETS 15-R3D1-2776  
AND 2777**

**ORDER**

Good cause having been shown, the above captioned matter is resolved as set forth in this Order and the attached summary table.

**IT IS STIPULATED** by and between the parties that the terms and conditions set forth in the above-described agreement, are not intended to be and shall not be construed by anyone or any proceeding as an admission of negligence, fault, or wrongdoing whatsoever by Employer.

The parties further stipulate that neither Employer's agreement to compromise this matter nor any statement contained in this agreement shall be admissible in any other proceeding, either legal, equitable, or administrative, except for purposes of administration and enforcement of the California Occupational Safety and Health Act and in proceedings before the Appeals Board.

The parties further stipulate that no findings or conclusions have been made by any trier-of-fact regarding the citations and fines at issue herein.

Employer agrees to waive any rights it might have pursuant to Labor Code § 149.5 or Title 8, California Code of Regulations § 397 to petition for or recover costs or fees, if any, incurred in connection with this appeal.

**Payment Plan:** The total penalty of \$15,210 shown on the Summary Table is payable in 12 monthly installments. The first installment of \$1,267.50 is due on July 1, 2016, and the remaining payments of \$1,267.50 are due on the first of each month thereafter. Failure to make an installment by the first day of the month shall cause the remaining balance to become payable immediately without further order.

**IT IS SO ORDERED.**

DATED: May 26, 2016

HIC:ao

  
**HOWARD I. CHERNIN**  
Administrative Law Judge

Pursuant to § 364.2(d) of Title 8 of the California Code of Regulations, Employer shall post for 15 working days a copy of this Order.

Pursuant to § 364.2(b) of Title 8 of the California Code of Regulations, the Division shall serve a copy of this disposition on any authorized employee representative if known to the Division to represent affected employees.

**NOTE:** If you disagree with this order, you may petition the Appeals Board for reconsideration within 30 days. The petition must comply with the requirements of Labor Code §§6614 through 6619. Please call the Appeals Board at (916) 274-5751 if you need assistance.

# SUMMARY TABLE ORDER

*In the Matter of the Appeal of:*

**PAULUS ENGINEERING  
DOCKETS 15-R3D1-2776 and 2777**

**Abbreviation Key:**  
 G=General Reg=Regulatory  
 S=Serious W=Willful  
 Er=Employer R=Repeat  
 Ee=Employee DOSH=Division  
 A/R=Accident Related

Site: 2871 E. Coronado St., Anaheim, CA 92806  
 Date of Inspection: 03/10/15 - 06/26/15

Inspection No. 1045137

DOCKET	CITATION	SECTION	TYPE	ALLEGED VIOLATION DESCRIPTION MODIFICATION OR WITHDRAWAL	AFV FAC IRAC MTE DD	PENALTY PROPOSED BY DOSH IN CITATION	PENALTY PROPOSED BY DOSH AT PRE- HEARING OR STATUS CONF.	FINAL PENALTY ASSESSED BY BOARD
15-R3D1-2776	1 1	1509(a)	G	(IIPP - Failure to IDE, evaluate and correct workplace hazards; train Ees) Er withdrew appeal	X	\$410	\$410	\$410
	2	3328(a)	G	[Failure to maintain equipment per mgr recommendations] DOH withdrew citation based on newly reviewed evidence	X	\$550	\$0	\$0
	3	5044(a)	G	[Failure to tag alloy steel chain slings with mgr recommended load] DOSH decreased Extent and Likelihood and incr. GF	X	\$825	\$400	\$400
15-R3D1-2777	2 1	5042(a)(9)	S A/R	[Failure to ensure Ees kept clear of suspended loads] DOSH lowered Extent and Likelihood to Moderate	X	\$21,600	\$14,400	\$14,400
Sub-Total						\$23,385	\$15,210	\$15,210

Total Amount Due\*

\$15,210

Please do not send payments to the Appeals Board.  
 All penalty payments must be made to:

Accounting Office (OSH)  
 Department of Industrial Relations  
 P.O. Box 420603  
 San Francisco, CA 94142  
 (415) 703-4291, (415) 703-4308 (payment plans)

\*You will owe more than this amount if you did not appeal one or more citations or items containing penalties. Please call (415) 703-4291 if you have any questions.

\*\* The total penalty of \$15,210 is payable in 12 monthly installments. The first installment of \$1,267.50 is due on July 1, 2016, and the remaining payments of \$1,267.50 are due on the first of each month thereafter. Failure to make an installment by the first day of the month shall cause the remaining balance to become payable immediately without further order.

ALJ: HIC/ao  
 POS: 05/26/2016



**DECLARATION OF SERVICE BY MAIL**

I, the undersigned, declare as follows:

I am a citizen of the United States, over the age of 18 years and not a party to the within action; my place of employment and business address is Occupational Safety and Health Appeals Board, 100 N. Barranca Street, Suite 410, West Covina, CA 91791.

On May 26, 2016, I served the attached Order by placing a true copy thereof in an envelope addressed to the persons named below at the address set out immediately below each respective name, and by sealing and depositing said envelope in the United States Mail at West Covina, California, with first-class postage thereon fully prepaid. There is delivery service by United States Mail at each of the places so addressed, or there is regular communication by mail between the place of mailing and each of the places so addressed:

Don Dressler, Attorney  
DON DRESSLER COUNSELOR AND  
ATTORNEY AT LAW  
2030 Main Street, #1300  
Irvine, CA 92614

DOSH DISTRICT OFFICE  
District Manager/Santa Ana  
2000 East McFadden Avenue, #122  
Santa Ana, CA 92705

DOSH LEGAL UNIT  
ATTN: Amy Martin, Chief Counsel  
1515 Clay Street, Suite 1901  
Oakland, CA 94612

DOSH LEGAL UNIT  
320 West Fourth Street, Suite 400  
Los Angeles, CA 90013

I declare under penalty of perjury that the foregoing is true and correct.  
Executed on May 26, 2016, at West Covina, California.

  
Declarant

# Paulus Engineering, Inc.

General Engineering Contractor and Construction Management  
License Number 724114

October 16th, 2018

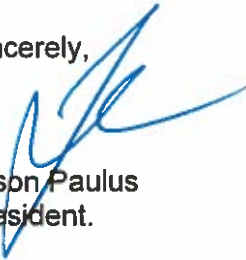
Eastern Municipal Water District  
2270 Trumble Rd  
Perris, CA 92570

To Whom it May Concern

RE: Action Taken Regarding Injury.

Paulus Engineering reviewed our Injury Illness Policy to make sure all safety policies were being implemented. We then required all employees to review the injury illness policies with their direct supervisor. Since the accident was part of our rigging safety procedures, we brought in a third party safety engineer to spend a day going over rigging safety with every one of our field personel. This has helped to make our company that much more dedicated to safety awareness and its implementation.

Sincerely,



Jason Paulus  
President.

EASTERN MUNICIPAL WATER DISTRICT  
BID BOND

Bid Bond No. 7-B

PREMIUM: NIL

KNOW ALL MEN BY THESE PRESENTS, that we PAULUS ENGINEERING, INC. 2871 E. CORONADO STREET  
(Here insert full name and address or legal title of Contractor)

ANAHEIM, CA 92806

as Principal, hereinafter called the Principal, and

NORTH AMERICAN SPECIALTY INSURANCE COMPANY  
6 HUTTON CENTRE DRIVE, STE. 850, SANTA ANA, CA 92707

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of NEW HAMPSHIRE as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Obligee, hereinafter called the Obligee, in the sum of TEN PERCENT OF AMOUNT BID Dollars (10%), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated NOVEMBER 1, 20 18, for \_\_\_\_\_

TEMECULA VALLEY RECYCLED WATER PIPELINE - INSTALL STEEL PIPELINE, TEMFCULA, CA  
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 3RD day of OCTOBER, 2018

CONTRACTOR AS PRINCIPAL

SURETY

Company:

Company:

(Corporate Seal)

PAULUS ENGINEERING, INC

NORTH AMERICAN SPECIALTY INSURANCE COMPANY

Signature: 

Signature: 

Name: Jason Paulus

Name: CHARLES L. FLAKE

Title: President

Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

**CALIFORNIA ALL-PURPOSE  
CERTIFICATE OF ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the document.

State of California

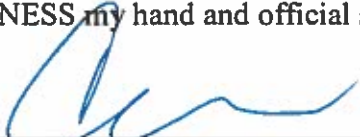
County of Orange \_\_\_\_\_ }

On October 03, 2018 before me, Cynthia J. Valencia, Notary Public  
personally appeared Jason Paulus

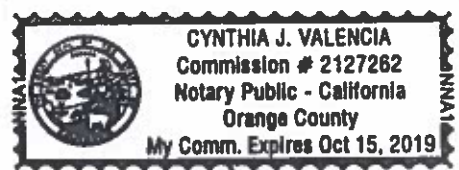
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Signature of Notary Public

(Notary Seal)



**ADDITIONAL OPTIONAL INFORMATION**

<b>DESCRIPTION OF THE ATTACHED DOCUMENT</b>	<b>CAPACITY CLAIMED BY THE SIGNER</b>
_____ Title or description of attached document	Individual _____
Number of pages _____ Document Date _____	Corporate Officers ___/Title ___
_____ Additional Information	Partner _____
	Attorney-In-Fact _____
	Trustee _____
	Other _____

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange }

On 10-03-18 before me, Lexie Sherwood, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Charles L. Flake

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature Lexie Sherwood  
Signature of Notary Public Lexie Sherwood



Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer is Representing: \_\_\_\_\_

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY  
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Overland Park, Kansas, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Overland Park, Kansas, each does hereby make, constitute and appoint:

DAVID L. CULBERTSON, CHARLES L. FLAKE, SPENCER FLAKE

and LEXIE SHERWOOD

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:  
FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9<sup>th</sup> of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature]  
Steven P. Anderson, Senior Vice President of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company



By [Signature]  
Michael A. Ito, Senior Vice President of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 19 day of October, 2017.

North American Specialty Insurance Company  
Washington International Insurance Company

State of Illinois  
County of Cook ss:

On this 19 day of October, 2017, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature]  
M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 3rd day of October, 2018.

[Signature]  
Jeffrey Goldberg, Vice President & Assistant Secretary of  
Washington International Insurance Company & North American Specialty Insurance Company