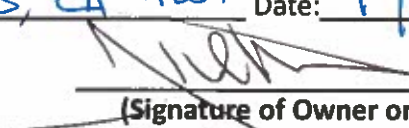


**PROPOSAL**

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: PACIFIC HYDROTECH CORP  
 Address: 314 E 3<sup>rd</sup> ST PERRIS, CA 92570 Date: 1/8/19  
 By: J KIRK HARNIS   
 (Print Name) (Name should appear below) (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	(ALL SAME)
J KIRK HARNIS	PRES	
JOSELITO GUINTU	V-P.	
SEAN HARNIS	CFO	

For further details on this proposal, please contact:

Name: <u>JO BALTAZAR</u>	Address: <u>314 E 3<sup>rd</sup> ST PERRIS, CA 92570</u>
Email Address: <u>JBALTAZAR@PACHYDRO.COM</u>	Telephone: <u>951-943-8803</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1347S  
WINCHESTER LIFT STATION ODOR CONTROL FACILITY  
ADDENDUM NO. 1**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.**

Public Contract Code 20103.8(b) provides for basis of award as follows:

- b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

**Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.**

EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1347S  
 WINCHESTER LIFT STATION ODOR CONTROL FACILITY  
**ADDENDUM NO. 1**  
BIDDING SHEETS

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)  <u>Eighty Thousand Dollars</u> (words)	\$ PRESET	\$ <u>80,000</u>
2	1	LS	Winchester Lift Station Odor Control Facility complete and in place in accordance with the Contract Drawings and Specifications  <i>JKH</i> <del><u>ONE MILLION ONE HUNDRED TWO THOUSAND THREE HUNDRED DOLLARS</u></del> <u>ONE MILLION ONE HUNDRED TWO THOUSAND THREE HUNDRED DOLLARS</u> (words)	\$ Lump Sum	<i>JKH</i> <del>\$ <u>1,129,100-</u></del> <u>1,102,300-</u>
3	1	LS	Furnish and install, operate, maintain, and dismantle, temporary sewer bypass system and appurtenances, in support of wet wells modification work, complete and in place in accordance with Contract Drawings and Specifications  <u>ONE HUNDRED SIXTY NINE THOUSAND FIVE HUNDRED DOLLARS</u> (words)	\$ Lump Sum	<i>JKH</i> <del>\$ <u>168,500</u></del> <u>169,500-</u>
4	1	LS	<u>ADDITION</u> OR DEDUCTION  <u>FIVE THOUSAND DOLLARS</u> (words)	Circle one (if applicable): <u>Addition (+)</u> Deduction(-)	\$ <u>5,000-</u>

**EASTERN MUNICIPAL WATER DISTRICT**  
**SPECIFICATION NO. 1347S**  
**WINCHESTER LIFT STATION ODOR CONTROL FACILITY**  
**ADDENDUM NO. 1**  
**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
<b><u>Additive Bid Item</u></b>					
A1	1	LS	Allowance to perform additional groundwater dewatering and disposal work, include furnish and install, operate, maintain, and dismantle, temporary groundwater dewatering system and appurtenances, per applicable regulatory and permit requirements, complete and in place in accordance with the Contract Drawings and Specifications		
			<u>One Hundred Thousand Dollars</u> (words)	\$ <u>PRESET</u>	\$ <u>100,000</u>
A2	1	LS	Match, furnish, and replace in-kind TWO Fontaine Series 20 Stainless Steel 316 Sliding Gates, 204-36x36-K-WT and ONE Fontaine Series 20 Stainless Steel 316 Sliding Gates, 204-24x24-K-WT, including lifting stems, stem guides, pedestal operators with crank, and appurtenances, including required site work such remove and dispose existing sliding gates, scaffolding, lift station bypassing, and all required work for complete and operational system		
			<u>SEVENTY FIVE THOUSAND DOLLARS</u> (words)	\$ <u>Lump Sum</u>	\$ <u>75,000 -</u>

<b>TOTAL BID (Basis of award)</b>	<div style="text-align: right;">           SKH  <del>\$ 1,526.</del>  <u>1,531,800 -</u> </div>
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**EASTERN MUNICIPAL WATER DISTRICT**  
**SPECIFICATION NO. 1347S**  
**WINCHESTER LIFT STATION ODOR CONTROL FACILITY**  
**ADDENDUM NO. 1**  
**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) 2 (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<b>Addenda and/or Letter of Clarification</b> By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.			
Addenda received:	<u>1</u>	<u>2</u>	_____
Letter of Clarification received:	_____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

DAVID LAYSON  
 (Name)

12/11/18  
 (Date of Inspection)

**EQUIPMENT AND MATERIAL**

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1347S  
WINCHESTER LIFT STATION ODOR CONTROL FACILITY**

**BIDDER'S 10-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

All bidders must provide a **detailed 10-year** experience record showing successful and/or substantial completion, as a **General Engineering Contractor (Classification A)** of at least **two** similar projects within the last 10 years on the attached form when submitting your bid.

- A. Public Works Projects;**
- B. Odor Control facilities or treatment plant mechanical systems;**
- C. Sewage lift station with a minimum flow capacity of 2-mgd;**
- D. Project construction cost of \$750,000 or more.**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

***Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive***

# DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2016	ARMADA PLACE LIFT STATION OF CONSTRUCTION + LIFT STATION + ODOOR CONTROL	\$2,225,569	TEMECULA, CA	EASTERN MUNICIPAL WATER DISTRICT PAUL SOMES 2270 TRUMBLE RD PERDUS, CA 951-928-3777	EMWD SYLVIA ZAMORA 2270 TRUMBLE RD. PERDUS, CA 951-928-3777
2015	MICHELSON LIFT STATION RELOCATION, ODOOR CONTROL	\$3,900,000	IRVINE, CA	STANEC - ROBERT REID 38 TECHNOLOGY DR. IRVINE, CA 949-923-6037	IRVINE RANCH WATER DISTRICT - JACOB MOEDER 15600 SAND CANYON AVE IRVINE, CA 949-453-6037
2018	PRESERVE SEWER LIFT STATION	\$4,544,626	CHINO, CA	STEVEN ANDREWS ENGINEERING - STEVEN ANDREWS 46501 RANCHO BLVD LAKE FOREST, CA 949-215-5050	CITY OF CHINO OSCAR GONZALEZ 909-579-1297 13220 CENTRAL AVE CHINO, CA



**RESUMES OF KEY PERSONNEL**  
**(ATTACH HERE)**



## **PROJECT MANAGER "SEAN FINNEGAN" PROJECT RESUME**

**Education:** 1977-1981, Bachelor of Civil Engineering, University College, Galway Ireland  
1984-1985, Diploma in Construction Project Management, Cork Ireland

- 1.) Project Name:** Hancock Parkwar Sewer Lift Station  
**Location:** Los Angeles Country  
**Owner:** LA Country Department of Public Works  
**Contact:** (626) 458-5100  
**Engineer:** Dexter Wilson Engineering  
**Contact:** Diane Shaughnessy (760) 438-4422  
**Construction Manager:** Dexter Wilson Engineering  
**Contact:** Diane Shaughnessy (760) 438-4422  
**Description of Project, Scope of Work:** Below Grade Sewer Lift Station, Masonry Building, Pipe, Pumps, Electrical, Coatings, AC Paving  
**Total Value of Construction:** \$3,194,211  
**Actual Date of Completion:** March '15
- 2.) Project Name:** Recycled Water Expansion Project - Tertiary Treatment Plant  
**Location:** El Toro, CA  
**Owner:** El Toro Water District  
**Contact:** Dennis Cafferty 949-837-7050  
**Engineer:** CH2M Hill  
**Contact:** 714-439-6068  
**Construction Manager:** Gabriel Jalbert  
**Contact:** 626-272-8220  
**Description of Project, Scope of Work:** Cloth Media Disk Filter, Tertiary Effluent Transfer Pump Station, Recycled Water Storage Tank and Chlorine Contact Basin, Recycled Water Pump Station, Covers for Chlorine Contact Tank, Sodium Hypochlorite Feed Systems, Bypass & Temp Pumping, Electrical, Yard Pipes, Siteworks.  
**Total Value of Construction:** \$8.0 Million  
**Actual Date of Completion:** October '14
- 3.) Project Name:** River Road Sewer Pump Station  
**Location:** Eastvale, CA  
**Owner:** Jurupa Community Services District  
**Contact:** Shaun Stone 951-727-3620  
**Engineer:** Albert Webb and Associates  
**Contact:** David Algranti 951-248-4220  
**Construction Manager:** Butler Engineering  
**Contact:** Joseph Blum 714-448-0216  
**Description of Project, Scope of Work:** Overex-recompact site, Compaction Grouting, Wet Well, Junction Structure, Diversion Structure,  
Temporary Bypass, Mechanical works, Yard Pipes, Seal Water Syste, Electrical works.  
**Total Value of Construction:** \$4.20 Million  
**Actual Date of Completion:** March '15
- 4.) Project Name:** **Leon Road Recycled Pump Station**  
**Location:** Murrieta, CA  
**Owner:** Eastern Municipal Water District  
**Contact:** Lynda Stanley (951)-928-3777  
**Engineer:** Krieger & Stewart  
**Contact:** Daniel Jagggers (951)-684-6900  
**Construction Manager:** Eastern Municipal Water District  
**Contact:** Lynda Stanley (951)-928-3777  
**Total Value of Construction:** \$2,635,171.00

Description of Project, Scope of Work: Pump Station, Masonry Building, Electrical, AC Paving, Pipeline, Pumps, Surge Tank, and Misc Metals  
Completion Date: September 12 2010

5.) **Project Name** **Red Mountain UV Disinfection System (32 MGD)**  
Location Fallbrook, Ca  
Owner Fallbrook Utility Water Agency  
Contact: Michael Paige- 760-728-1125, mike@fpwd.com  
Engineer: Malcolm Pirnie  
Construction Manager: Malcolm Pirnie  
Contact: Ben Kuhnel- 760-602-3800, csparks@pirnie.com  
Description of Project: UV Facility, Pump Station, Chemical Facility, 84" line, 30" & 16" line, Electrical AC Paving.  
Total Value of Construction: \$6,035,084  
Completion Date: 6/7/2010

6.) **Project Name:** **Lake Hills Booster Pump Station & 1.3MG Tank**  
Location: Riverside, CA  
Owner: Bremh Communties  
Contact: Brett Bailey  
Engineer: Hunsaker & Associates  
Contact: Jim Smith  
Construction Manager: Western Municipal Water District  
Contact: Tony Burgett  
Total Value of Construction: \$1,581,835.00

Description of Project, Scope of Work: Construction of Pump Station, Steel Tank, Masonry Building, Generator, Surge Tank, Bridgecrane, HVAC, Pipeline, Fencing, Grading, Paving, Electircal, Hardscape  
Completion Date: October, 2005

7.) **Project Name:** **Rialto GAC Treatment Plant**  
Location: Rialto, CA  
Owner: City of Rialto  
Contact: Lon Tsai- 909-875-1804  
Engineer: Engineering Resources 909-890-1255  
Construction Manager: Same as Engineer  
Total Value of Construction: \$2,007,400.00

Description of Project, Scope of Work: GAC Filter Plant with 6 carbon adsorber, Backwash pipe, concrete pad, Piping, Paving, Fending, and Electrical Conduits.  
Completion Date: June 2007

8.) **Project Name:** **La Laguna Phase II- Pump Staion & Tanks**  
Location: Lake Elsinore, CA  
Owner: Forecast Homes  
Contact: Debbie Disco 909/483-7320  
Engineer: Webb and Associates  
Contact: Sinnaro Yos 951-686-1070  
Construction Manager: Elsinore Valley Municipal Water District  
Contact: Loren Sorber - 951/674-3146  
Total Value of Construction: \$3,874,900.00

Description of Project, Scope of Work: Pump Station, (2)- 0.5 MG Bolted Steel Reservoirs and Foundations, Blockwall Sodium Hypochloride System, Generator, Piping, Electrical, Paving, Fence.  
Completion Date: May 2007

# Ivan Vega

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20292 E. Arrow Highway, CA 91724 | (951)500-4080 | iivega27@gmail.com

## Professional Summary

Detail-oriented Project Engineer with successful coordinating and maintaining of construction projects. Backed by successful work experience, knowledge of engineering theories, principles, and standards. Remarkably motivated to secure an apprenticeship in preparation for the PE exam.

## Work Experience

**Project Coordinator** • 2017 – Present  
Pacific Hydrotech Corporation • Perris, CA 92570

- Process Change Order, Requests for Information, Submittals and monthly Billings for each project.
- Generate construction schedules, provide monthly schedule updates and provide three week look ahead schedules.
- Update financial logs to track costs, committed costs and unpaid balances.
- Schedule material delivery and subcontractors accordingly.

**Project Engineer** • 2016 – 2017  
Hal Hays Construction, Inc. • Riverside, CA 92501

- Processed Change Orders efficiently and established prominent relationships with our Subcontractors.
- Tracked buyouts to ensure effective material procurement and it minimized any schedule delays.
- Ran weekly job cost journals in order to maintain and keep each project budget on track.
- Performed quantity take-offs when reviewing quotes which allowed room to negotiate pricing.
- Composed RFI's in order to keep each project progressing.
- Tracked and submitted all material submittals in a timely manner.

**Project Coordinator** • 2015 – 2016  
Top Tier Construction • Riverside CA 92504

- Drafted submittals, change orders, RFI's, RFQ's, PO's and kept each project schedule on track.
- Prepared budget analysis which prevented overspending.
- Kept PM informed about project statuses and issues that would impact Client relations.

## Project List

**Operations Access Points Red Beach - \$16 Million – NAVFAC, Camp Pendleton**

- Developed critical pre-construction submittals in a timely manner to meet our scheduled mobilization date.
- Prepared Subcontracts with a sense of urgency for long lead-time items.

**Caltrans Maintenance Station - \$9.8 Million – Caltrans, El Centro, CA**

- Processed an abundance of Client Change Orders.
- Tracked and billed for all Force Account work to expedite payment for our Subcontractors.

**The Preserve Sewer Lift Station - \$4.2 Million – Chino, CA**

- Expedited submittals to stay ahead of schedule and meet key milestone dates.
- Communicate with the Superintendent on a daily basis to meet project needs.

## Education

**Bachelor of Science in Civil Engineering**, May 2015  
California State University of Fullerton

## Skills

- **Computer:** Windows, MacOS, Microsoft Excel, Microsoft Word, Microsoft PowerPoint, Microsoft Project and BlueBeam.
- **Language:** Fluent in Spanish

**LIST OF DESIGNATED SUBCONTRACTORS**

SPEC #:	13475
PROJECT TITLE:	WINCHESTER LIFT STATION ODOR CONTROL
NAME OF CONTRACTOR:	PACIFIC HYDROTECH CORP

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

**Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid**

**\* PLEASE WRITE LEGIBLY\***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: SIMPSON SANDBLASTING & SPECIAL COATINGS INC Address: 14665 RANCHO VISTA DR. FONTANA, CA 92335 Email Address: BELAM@SIMPSONSANDBLASTING.COM	License #: 878060 DIR Registration #: 100006079	COATINGS	10%
Company Name: RED HAWK FENCE AND ENVIRONMENTAL SERVICES Address: 262 E. 1ST PERRIS, CA 92567 Email Address: JAROLD@REDHAWKSERVICES.US	License #: 971584 DIR Registration #: 100005366	FENCE	.07%

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
Company Name: <b>HARDY &amp; HARPER INC.</b> Address: <b>1312 E. WARNER AVE SANTA ANA, CA 92705</b> Email Address: <b>THAMBRIGHT@HARDYANDHARPER.COM</b>	License #: <b>215952</b> DIR Registration #: <b>1000000076</b>	<b>AC PAVING</b>	<b>2%</b>
<del>               Company Name: <b>HYDROTECH ELECTRIC</b>                Address: <b>8706 UTICA AVE RANCHO CUCAMONGA, CA 91730</b>                Email Address:  <b>LINDA@HYDROTECHELECTRIC.COM</b> </del>	<del>               License #:  <b>977838</b>                DIR Registration #:  <b>1000001266</b> </del>	<del> <b>ELECTRICAL &amp; INSTRUMENTATION</b> </del>	<del> <b>12%</b> </del>
<del>               Company Name: <b>CSI ELECTRIC</b>                Address: <b>10623 FULTON WELLS AVE SANTA FE SPRINGS, CA 90670</b>                Email Address:  <b>MIKE.DENNING@CSIELECTRIC.COM</b> </del>	<del>               License #:  <b>617804</b>                DIR Registration #:  <b>1000002264</b> </del>	<del> <b>ELECTRICAL &amp; INSTRUMENTATION</b> </del>	<del> <b>11%</b> </del>
Company Name: Address: Email Address:	License #: DIR Registration #:		
Company Name: Address: Email Address:	License #: DIR Registration #:		

**JKH**

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

**PUBLIC WORKS CONTRACTOR REGISTRATION**  
**(Pursuant to SB 854)**

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05)** are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

\*\*\*\*\*  
**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL**  
\*\*\*\*\*

*Example:*

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
PACIFIC HYDROTECH CORPORATION	1000002987	RIVERSIDE	PERRIS	CSLB-518355	Active	06/13/2018	06/30/2019



**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of CALIFORNIA providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION GENERAL ENGINEERING

LICENSE NUMBER 518355 TYPE A EXPIRATION DATE 9/30/19

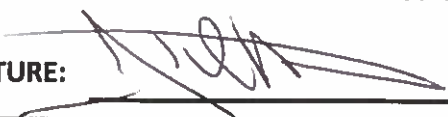
**A. INDIVIDUAL CONTRACTOR**

<b>NAME OF INDIVIDUAL CONTRACTOR:</b>
<b>BUSINESS ADDRESS:</b>
<b>PHONE NUMBER:</b>
<b>SIGNATURE OF OWNER:</b>

**B. FIRM OR PARTNERSHIP**

<b>NAME OF FIRM OR PARTNERSHIP:</b>	
<b>BUSINESS ADDRESS:</b>	
<b>PHONE NUMBER:</b>	
<b>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</b>	
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____

**C. CORPORATION**

<b>NAME OF CORPORATION:</b> <u>PACIFIC HYDROTECH CORP</u>	
<b>BUSINESS ADDRESS:</b> <u>314 E 3<sup>rd</sup> ST, PERRIS, CA 92570</u>	
<b>PHONE NUMBER:</b> <u>951-943-8803</u>	
<b>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</b>	
<b>SIGNATURE:</b> 	<b>TITLE:</b> <u>PRES</u>

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the PRESIDENT of PACIFIC HYDROTECH CORP  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 1/8/19 [date], at PEZUS [city], CA [state]

Signed:  \_\_\_\_\_

Name: J KIRK HARN S  
(Print Name Here)

### IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

**MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**

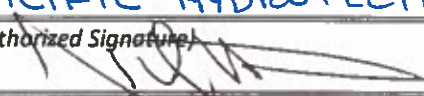
Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete **one** of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

#### OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Vendor Name/Financial Institution (Printed) PACIFIC HYDROTECH CORP	Federal ID Number (or n/a) 954107601
By (Authorized Signature) 	
Printed Name and Title of Person Signing J KIRK HARNs - PRES	Date Executed 1-8-19

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>



Department of Industrial Relations  
Division of Occupational Safety & Health

Year 20 \_\_\_\_

# Cal/OSHA Form 300A (Rev. 7/2007) Appendix B Annual Summary of Work Related Injuries and Illnesses

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
(G) _____	(H) _____	(I) _____	(J) _____

### Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
(K) _____	(L) _____

### Injury and Illness Types

Total number of... (M)	(4) Poisonings
(1) Injuries	(5) Hearing loss
(2) Skin disorders	(6) All other illnesses
(3) Respiratory conditions	

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

### Facility Information

Establishment name \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Industry description (e.g. Manufacturer of motor truck trailers) \_\_\_\_\_

Standard Industrial Classification (SIC), if known (e.g. SIC 3715) \_\_\_\_\_

### Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees \_\_\_\_\_  
 Total hours worked by all employees last year \_\_\_\_\_

### Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive \_\_\_\_\_ Title \_\_\_\_\_  
 Phone \_\_\_\_\_ Date \_\_\_\_\_

# OSHA's Form 300A (Rev. 01/2004)

## Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the log. If you had no cases write "0".

Employees former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35. In OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

Total number of deaths \_\_\_\_\_ (G) Total number of cases away from work \_\_\_\_\_ (H) Total number of cases with job transfer or restriction \_\_\_\_\_ (I) Total number of other recordable cases \_\_\_\_\_ (J)

### Number of Days

Total number of days away from work \_\_\_\_\_ (K) Total number of days of job transfer or restriction \_\_\_\_\_ (L)

### Injury and Illness Types

Total number of \_\_\_\_\_ (M)  
 (1) Injury \_\_\_\_\_ (4) Poisoning \_\_\_\_\_ 0  
 (2) Skin Disorder \_\_\_\_\_ (5) Hearing Loss \_\_\_\_\_ 0  
 (3) Respiratory Condition \_\_\_\_\_ (6) All Other Illnesses \_\_\_\_\_ 0


Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates of burden or any aspect of this data collection, contact US Department of Labor, OSHA, Office of Statistics, Room N-3644, 200 Constitution Ave. NW, Washington, DC 20210. Do not send the completed form to this office.

Year 2017

U.S. Department of Labor  
Occupational Safety and Health Administration

Form Approved OMB no. 1218-0115

<b>Establishment Information</b>	
Your establishment name	PACIFIC HYDROTECH CORPORATION
Street	314 E 3rd STREET
City	FERRIS CA 92570
State	CA
Zip	92570
Industry description (e.g., Manufacture of motor truck trailers)	
GENERAL CONTRACTOR	
Standard Industrial Classification (SIC), if known (e.g., SIC 3715)	
1 0 2 3	
OR North American Industrial Classification (NAICS), if known (e.g., 336212)	
2 3 7 1 1 0	
<b>Employment Information</b>	
Annual average number of employees	195
Total hours worked by all employees last year	285812.67
<b>Sign here</b>	
Knowingly falsifying this document may result in a fine.	
I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.	
Kirk Harris	President
	Title
951-943-8803	Phone
	1/24/2018
	Date

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

Bid Date:	1/10/19	Contractor's Standard Industry Code:	1623
Specification No.	13475	Project Name:	WINCHESTER LIFT STATION ODOR CONTROL
Contractor name:	PACIFIC HYDROTECH CORP		
Contractor Address:	314 E 3 <sup>RD</sup> ST. PERRIS, CA 92570		
Contractor License No.	518355	Phone No:	951-943-8803
Contact Person:	JO BALTAZAR		

Please answer the following questions:


1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

**I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

Contractor's Representative signature:  Date: 1/8/19

**Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive**

**FOR EMWD USE ONLY: Field Engineering to forward to Risk Management for review**

Approved:	No <input type="checkbox"/> Yes <input type="checkbox"/>
Reviewed by Risk Management (signature required)	Date:
Return to (Field Eng.CAR)	By:

cc: Construction Administrator  
 File: C-17 Contractor's Compliance History

## **Attachment**

Pacific Hydrotech Corporation was cited for insufficient training which resulted in an injury. The injury occurred in January of 2014 at Lift Station in San Diego. The total penalty was \$14,250. Retraining was completed for all of the employees on the site, and no other incidents occurred.



**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No. N/A

KNOW ALL MEN BY THESE PRESENTS, that we Pacific Hydrotech Corporation, 314 East 3rd Street, Perris, CA 92570  
(Here insert full name and address or legal title of Contractor)

Liberty Mutual Insurance Company, 790 The City Drive South, Suite 200, Orange, CA 92868  
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Massachusetts as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Bid Amount Dollars (10%), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated January 10, 20 19, for Winchester Lift Station Odor Control Facility, Spec No. 1347S, 30554 Olive Avenue, Winchester, CA 92574  
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 7th day of January, 2019

**CONTRACTOR AS PRINCIPAL**  
Company: Pacific Hydrotech Corporation

**SURETY**  
Company: Liberty Mutual Insurance Company (Corporate Seal)

Signature: [Handwritten Signature]  
Name: KIRK HARNS  
Title: PRES

Signature: [Handwritten Signature]  
Name: Lawrence F. McMahon  
Title: Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**  
**Notary Public Acknowledgment required for Surety and Contractor**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of RIVERSIDE )

On January 9, 2019 before me, KRISTINE LEW 'NOTARY PUBLIC',  
*Date Here Insert Name and Title of the Officer*

personally appeared J. KIRK HARNIS  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Kristine Lew*  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: BID BOND Document Date: January 7, 2019

Number of Pages: 1 Signer(s) Other Than Named Above: NONE

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: J. KIRK HARNIS

Corporate Officer — Title(s): PRESIDENT

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

PACIFIC HYDROTECH CORPORATION

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT** Civil Code § 1189

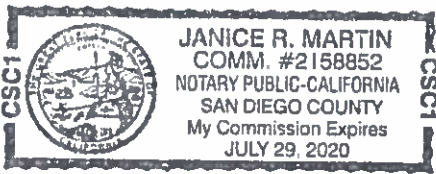
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA

County of San Diego

On JAN 07 2019 before me, Janice R. Martin, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Lawrence F. McMahon  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(§) whose name(§) is/§§ subscribed to the within instrument and acknowledged to me that he/§/§§ executed the same in his/§§/§§§ authorized capacity(§§§), and that by his/§§§/§§§§ signature(§§) on the instrument the person(§), or the entity upon behalf of which the person(§) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Handwritten Signature]  
Signature of Notary Public **Janice R. Martin**

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing: \_\_\_\_\_

Surety Company

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing: \_\_\_\_\_



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8197174

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Janice Martin, Lawrence F. McMahon, Sarah Myers

all of the city of San Diego state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 23rd day of October, 2018



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 23rd day of October, 2018 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp, Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5 Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 7th day of January, 2018



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
RED HAWK FENCE AND ENVIRONMENTAL SERVICES	1000005366	RIVERSIDE	PERRIS	CSLB-971584	Active	05/18/2018	06/30/2019

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
HARDY & HARPER, INC.	1000000076	ORANGE	SANTA ANA	CSLB:215952	Active	06/15/2018	06/30/2019

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
SIMPSON SANDBLASTING & SPECIAL COATINGS, INC.	1000006079	SAN BERNARDINO	FONTANA	CSLB:878060	Active	06/01/2018	06/30/2019

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
CSI ELECTRICAL CONTRACTORS, INC.	1000002264	LOS ANGELES	SANTA FE SPRINGS	CSLB:617804	Active	05/30/2018	06/30/2019