

PROPOSAL

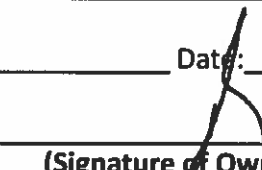
The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Metro Builders & Engineers Group, Ltd.

Address: 2610 Avon St, Newport Beach, CA 92663 Date: 10/30/2017

By: Fouad Houalla 
 (Print Name) (Name should appear below) (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
Fouad Houalla	President	Same as above

For further details on this proposal, please contact:

Name: Shelly Irvine	Address: 2610 Avon St, Newport Beach, CA 92663
Email Address: estimating@metrobuilders.com	Telephone: (949) 515 - 4350

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES**

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

RTU Panel Kingfisher Programmable Logic Controller (PLC)

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the Contractor.

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES**

BIDDING SHEETS

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)		
			<u>One Hundred Forty Thousand Dollars</u> (words)	\$ PRESET	\$ <u>140,000</u>
2	1	LS	Furnish and install Sun City Lift Station Electrical Upgrade facilities, complete as specified herein and as shown on the Contract Drawings, tested and ready for operation, all for the lump sum price of		
			<u>Three million one hundred seventy Seven Thousand Four hundred</u> (words)	\$ Lump Sum	\$ <u>3,177,408</u>
3	1	T&M	Allowance for relocation of unknown or unidentified utilities. This line item is an allowance and all work will be tracked in accordance with time and materials procedures and as directed by the District Inspector.		
			<u>Forty Thousand Dollars</u> (words)	\$ PRESET	\$ <u>40,000</u>
4	1	LS	ADDITION OR DEDUCTION	Circle one (If applicable):	
				Addition (+)	
				Deduction(-) \$ _____	
			(words)		

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES**

BIDDING SHEETS

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	Description <u>(Unit Price Written in Words)</u>	Unit Price <u>(Figures)</u>	Total Amount <u>(Figures)</u>
TOTAL BID (Basis of award)					\$ <u>3,357,408</u>

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES**

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) _____ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received:	1	_____	_____
Letter of Clarification received:	_____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

Jeff Jackson

(Name)

10/10/2017

(Date of Inspection)

EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

NOTE

Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES**

**BIDDER'S 5-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL**

All bidders must provide a **detailed 5-year** experience record showing successful completion, as a **General Contractor (Class A)**, of at least **(3)** similar projects within the last 5 years as follows:

- A. Contract Type - Public Works**
- B. Installation of Electrical Equipment**
- C. Water and Wastewater Treatment Plants or Conveyance Facilities**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive

DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
	See Attached				

Completed Projects List - Last 5 Years

Metro Builders and Engineers Group Ltd.
2610 Avon Street, suite A
Newport Beach, CA 92663
(949) 515-4350 Tel, (949) 515-4351 FAX

Owner:	Los Angeles County Sanitation District (LACSD)
Contact:	Ignacio Murillo
Phone Number:	(562) 908-4288
Project:	Indiana Street Pumping Plant Generator Installatio
Location:	207 N. Indiana Street, Los Angeles, CA 90063
Contract Value:	\$1,690,346.00
Description:	Installation of facility to house a standby generator. Includes site utility work and perimeter CMU wall.
% Done By Metro:	80 %
Completion Date:	9/15/2017

Owner:	City of Newport Beach
Contact:	Fong Tse
Phone Number:	(949) 644-3321
Project:	Marina Park Seat Wall
Location:	1600 W. Balboa Blvd., Newport Beach, CA 92663
Contract Value:	\$63,000.00
Description:	The work necessary for the majority completion of this contract consists of (1) mobilization and demobilization, (2) traffic controls, (3) sand handling and compaction, (4) construct integrally colored reinforced concrete seat walls, (5) construct integrally colored concrete panel, (6) install non-shrink elastomeric joint seal, and (7) Clean Up.
% Done By Metro:	100 %
Completion Date:	5/26/2017

Owner:	Port of Los Angeles - Harbor Department
Contact:	Jill Shimamoto
Phone Number:	(310) 732-7634
Project:	Berth 142 Crane Maintenance Building
Location:	710 W. Harry Bridges Blvd, Wilmington, CA 90744
Contract Value:	\$6,489,559.00
Description:	Construction of an approximately 5,000 SF steel framed building for crane maintenance at the Port of Los Angeles, including site utilities, drilled pile foundations, concrete piles caps and foundation, structural steel building, steel catwalks for service personnel in building, mechanical service systems, etc.
% Done By Metro:	65 %
Completion Date:	5/22/2017

Owner: Coachella Valley Water District
Contact: Brian Korcok
Phone Number: (760) 398-2661
Project: Lift Station 80-03 Structural Repairs
Location: Palm Desert, CA
Contract Value: \$107,941.01
Description: Remove and replace access hatch, remove and fill-in equipment hatch, provide beam strengthening for roof support, and miscellaneous concrete repair.
% Done By Metro: 100 %
Completion Date: 2/1/2017

Owner: Southern California Regional Rail Authority
Contact: Sonny Ibrahim
Phone Number: (213) 452-0436
Project: Diesel Exhaust Fluid (DEF) Systems and Sand Syste
Location: 1555 San Fernando Rd Los Angeles, CA
Contract Value: \$3,053,075.00
Description: This project requires a responsible contractor to perform the procurement and installation of Diesel Exhaust Fluid Systems and Sanding System at Authority's Central Maintenance Facility and Eastern Maintenance Facility, as outlined in the Technical Specifications.
% Done By Metro: 100 %
Completion Date: 11/4/2016

Owner: City of Anaheim
Contact: Caster Williams
Phone Number: (714) 765-5176
Project: Modifications to City Hall Pedestrian Bridge Suppo
Location: 200 S. Anaheim Blvd., Anaheim, CA 92805
Contract Value: \$99,180.00
Description: Upgrades to the pedestrian bridge at City Hall, including new sheet metal, concrete patch work, and steel components.
% Done By Metro: 75 %
Completion Date: 8/30/2016

Owner: City of Santa Ana
Contact: Michael Ortiz
Phone Number: (714) 615-0892
Project: Santa Ana Stadium Structural Concrete Repair
Location: 602 N. Flower Street, Santa Ana, CA 92701
Contract Value: \$977,532.77
Description: Structural concrete repairs and replacements.
% Done By Metro: 90 %
Completion Date: 8/30/2016

Owner: City of Newport Beach
Contact: Fong Tse
Phone Number: (949) 644-3321
Project: Newport Beach Fire Station No. 6 Auxiliary Drivewa
Location: 1348 Irvine Avenue, Newport Beach, CA 92660
Contract Value: \$25,500.00
Description: Installation of new gate fence for a larger fire truck at the fire station with updated driveway.
% Done By Metro: 100 %
Completion Date: 5/18/2016

Owner: City of Newport Beach
Contact: Peter Tauscher
Phone Number: (949) 644-3316
Project: Newport Theater Arts Center on Cliff Drive
Location: 225 El Modena Avenue, Newport Beach, CA 92663
Contract Value: \$10,740.00
Description: Design and construction management for the architectural upgrades of the theater.
% Done By Metro: 50 %
Completion Date: 5/9/2016

Owner: Castiac Lake Water Agency
Contact: Ross Hartsock (Layfield)
Phone Number: (619) 631-1260
Project: Rio Vista Water Treatment Plant Clearwell No. 2
Location: (Newhall Ranch Rd and Santa Clarita Pkwy)
Contract Value: \$929,387.65
Description: Subcontractor Work to Layfield USA
% Done By Metro: 100 %
Completion Date: 2/1/2016

Owner: City of Claremont
Contact: Natalie Avila - RKA Consulting
Phone Number: (909) 594-9702
Project: City Hall Water Conserving Landscape Project
Location: 207 Harvard Ave, Claremont, CA 91711
Contract Value: \$246,335.45
Description: Removal of existing grass and shrubs, installation of drip irrigation system and drought tolerant planting. Installation of landscape boulders, mow curbs, DG surfacing, and site amenities (tables and benches).
% Done By Metro: 100 %
Completion Date: 11/13/2015

Owner: City of Newport Beach
Contact: Fong Tse
Phone Number: (949) 644-3321
Project: Grand Canal Sand Maintenance Project
Location: Grand Canal (Balboa Island), Newport Beach, CA
Contract Value: \$246,500.00
Description: Construction of seawall to prevent damage to existing retaining wall and prevent flooding.
% Done By Metro: 100 %
Completion Date: 10/23/2015

Owner: City of Los Angeles - Bureau of Engineering
Contact: Jon M. Haskett
Phone Number: (213) 485-5864
Project: Air Treatment Facility - ECIS - Mission & Jesse
Location: 651 Mission Rd, Los Angeles, CA
Contract Value: \$17,904,742.67
Description: Construction of Air Treatment Facility -- 25' deep shoring, concrete basement, pumping equipment, sewer odor control equipment, electrical and instrumentation.
% Done By Metro: 75 %
Completion Date: 9/11/2015

Owner: City of Los Angeles - Bureau of Engineering
Contact: Meghan Aldrich
Phone Number: (213) 847-4713
Project: Rainforest of the Americas - LA Zoo
Location: LA Zoo, 5333 Zoo Drive, Los Angeles, CA 90027
Contract Value: \$16,907,092.26
Description: Construction of several buildings, retaining walls, exhibits, animal cages, life support systems, mechanical, and electrical systems at the LA Zoo.
% Done By Metro: 35 %
Completion Date: 3/26/2015

Owner: Metropolitan Transportation Authority
Contact: Scott McConnell
Phone Number: (213) 312-3116
Project: C1048 Westside Subway Advanced Utility Relocations
Location: Wilshire Blvd near La Brea Ave, Los Angeles, CA
Contract Value: \$8,373,236.99
Description: Advanced Utility Relocations for future subway construction. Relocates domestic water service lines and electrical power duct banks within city streets.
% Done By Metro: 85 %
Completion Date: 10/27/2014

Owner: LA County Metropolitan Transportation Authority
Contact: Matt Gallagher
Phone Number: (323) 903-4111
Project: C0990 - Crenshaw/LAX Advanced Utility Relocations
Location: Various Locations within Los Angeles Area
Contract Value: \$9,116,140.16
Description: Relocations of underground utilities, including domestic water, storm drain, sewer, and communications ductbanks.
% Done By Metro: 85 %
Completion Date: 8/21/2014

Owner: City of Huntington Beach
Contact: Safa Kamangar
Phone Number: (949) 585-0477
Project: Algonquin Sewer Lift Station
Location: Algonquin St & Pearce Dr, Huntington Beach, CA
Contract Value: \$2,325,674.07
Description: Replacement of existing sewer lift station with new sewer lift station located in the street. Replacement of sewer force main at multiple locations.
% Done By Metro: 85 %
Completion Date: 6/26/2014

Owner: Metropolitan Transportation Authority
Contact: Thomas Lee
Phone Number: (213) 922-7284
Project: MRL Union Station West Entrance Skylight
Location: Union Station, Los Angeles, CA
Contract Value: \$410,000.00
Description: Modifications to existing skylight structure to add ventilation to Metro Red Line Subway Entrance. Includes removal and reinstallation of skylight, modifications to fire sprinkler system, modifications to structural supports, and installation of new louvers.
% Done By Metro: 85 %
Completion Date: 5/5/2014

Owner: Sanitation Districts of Los Angeles County
Contact: Jennifer James
Phone Number: (562) 699-7411
Project: JWPCP Dewatering Facility
Location: 24501 S Figueroa St, Carson, CA
Contract Value: \$11,721,164.49
Description: Construction of dewatering facility, including concrete wet well, masonry building, equipment installation, electrical and instrumentation, utility relocations, site asphalt, and other site improvements
% Done By Metro: 75 %
Completion Date: 9/18/2013

Owner: City of Palos Verdes Estates
Contact: Floriza Rivera
Phone Number: (310) 378-0383
Project: Rocky Point Sewage Pump Station
Location: 224 ½ Rocky Point Road, Palos Verdes Estates, CA
Contract Value: \$1,550,751.00
Description: Construction of Emergency Wet Well, Rehabilitation of Existing Sewage Pump Station, Construction of new pipelines within streets associated with new improvements.
% Done By Metro: 85 %
Completion Date: 7/28/2013

Owner: Metropolitan Transportation Authority
Contact: Raul Pedroza
Phone Number: (213) 922-4797
Project: Division 9 Fire Protection System - C1027
Location: 3449 Santa Anita Ave, El Monte, CA
Contract Value: \$797,153.00
Description: Design and construction of fire protection system at Division 9 Maintenance Building, including fire alarm and fire sprinkler systems. Div 9 is a 24/7 operational bus maintenance facility and required work while building is occupied.
% Done By Metro: 70 %
Completion Date: 7/22/2013

Owner: Mojave Water Agency
Contact: Greg Gomez
Phone Number: (760) 902-7249
Project: Upper River Well Field - Turnouts 3, 4, 6 & 7
Location: Various Locations, Hesperia, CA
Contract Value: \$4,224,776.00
Description: Construction of CMLC water main pipeline and turnout buildings at multiple sites.
% Done By Metro: 75 %
Completion Date: 4/23/2013

Owner: Metropolitan Transportation Authority
Contact: Thomas Lee
Phone Number: (213) 922-7284
Project: Civic Center Station Escalator Replacement
Location: 1st and Hill Street, Los Angeles, CA
Contract Value: \$4,788,946.00
Description: Design and construction of 4 existing escalator replacements at Metro Red Line Civic Center Station in Los Angeles.
% Done By Metro: 35 %
Completion Date: 5/23/2012

Owner: City of Newport Beach
Contact: Andy Tran, P.E.
Phone Number: (949) 644-3315
Project: Wastewater Pump Station Rehabilitation
Location: Various Locations, Newport Beach, CA
Contract Value: \$2,940,839.00
Description: Rehabilitation of 4 existing sewer pump stations and replacement of 1 sewer pump station.
% Done By Metro: 65 %
Completion Date: 11/8/2011

RESUMES OF KEY PERSONNEL
(ATTACH HERE)

See attached

Fouad R. Houalla
Curriculum Vitae

1988-Present

President of Metro Builders and Engineers Group Ltd.

Manage and supervise construction operations. Our projects have ranged from structural concrete projects such as concrete buildings, parking structures, concrete bridges, to electro-mechanical projects, such as RO systems, and telecommunications improvement to tenant improvement on major hotels such as the Marriott, and engineering projects such as parks and site improvements, underground utilities, and parking lots.

1986-1988

Project Engineer and Project Manager at C&A Inc., Orange, California.

Project Engineer for a multi-million dollar office building and apartment buildings. Duties included field supervision and quality control. Was later promoted to Project Manager and duties included all aspects of operations as well as contract administration.

1984-1986

Structural Engineer at Century Hill Engineering, Tustin, California.

Duties included complete structural design of medium rise buildings, and seismic analysis of high rise buildings in downtown Los Angeles.

1984

Master of Science in Civil Engineering (UC Regents Fellow), UC Berkeley
(Construction Engineering & Management)

1983

Bachelor of Science in Civil Engineering (Magna Cum Laude), UC Irvine
(Structural Analysis & Design)

CAMERON R. KOSBAB, EIT

111 ½ 28th Street, Newport Beach, CA 92663 | (949) 300-2515 | cameron.kosbab@gmail.com

EXPERIENCE

Metro Builders & Engineers Group, Ltd.

Newport Beach, CA

OVERVIEW

January 2013 – Present

- Worked on various public works projects throughout Orange County and Los Angeles County. Company roles include assisting with estimating, project coordinator / project engineer, and project manager for smaller projects.

PROJECTS

Santa Ana Stadium Structural Concrete Repair - City of Santa Ana

Project Manager

- SCOPE: Repairing the concrete stadium by sealing joints, replacing beams and parapet walls, installing new chain link railing systems, and spalling cracking structural and cosmetic concrete throughout the stadium stands and walkway.
- ROLE: Manage the construction schedule and budget by coordinating all construction activities. Organize all subcontractors and in-house labor. Generate RFCOs for changes in scope.
- CONTRACT VALUE: \$750,000.00 (Original Value of \$484,000.00)

Grand Canal Sand Maintenance – City of Newport Beach

Project Manager

- SCOPE: Transport and place approximately 2,500 CY of imported sand in the Grand Canal on Balboa Island in Newport Beach.
- ROLE: Manage the construction schedule and budget by coordinating all construction activities. Organize all in-house labor and coordinate work schedule based on the oceanic tide schedule.
- CONTRACT VALUE: \$246,500.00

Union Station MRL West Entrance Skylight Ventilation – LA MTA

Project Manager

- SCOPE: Design-Build project to add taller louvers to improve the ventilation in the western entrance into the red line at Union Station.
- ROLE: Manage the construction schedule and budget by coordinating all construction activities. Organize all subcontractors and in-house labor.
- CONTRACT VALUE: \$450,000

Mission and Jesse Air Treatment Facility – City of Los Angeles

Project Coordinator

- SCOPE: Construct a facility that will treat the foul air from the East Central Intercept Sewer running through the City of Los Angeles.
- ROLE: Procure all materials, issue all necessary submittals and RFIs, and generate RFCOs while maintaining the project schedule and meeting mandated milestones. Organize all subcontractor and in-house project activities.
- CONTRACT VALUE: \$17.6 Million

EDUCATION

University of California, Berkeley – Engineering

Berkeley, CA

Bachelor of Science, Civil and Environmental Engineering

August 2008 – May 2012

- Related Course Work: Mathematics, Physics, Sustainability, Statics, Geology, and Civil Engineering (Materials, Concrete, Structures, Project Management, Traffic Modeling, Probability, Statistics, Fluids)
- Group Projects: Designing 30,000 sq. ft. building on UC Berkeley Campus site, Traffic Model for the Caldecott Tunnel section of the CA-24 HWY using provided traffic data

SKILLS & AFFILIATIONS

- Experience in MATLAB, Microsoft Office Suite, Microsoft Project, and AutoCAD
- Member of the American Society of Civil Engineers (ASCE)
- Certifications: OSHA 10 / Confined Space Entry Supervisor, Entrant, Attendant / CPR with AED / Underground Service Alert Safety Awareness

Jeff Jackson
17902 Fernpoint Circle
Huntington Beach, CA 92647
Home: (714) 841-2511 Cell: (714) 717-6717
E-Mail : jacksonsfour@gmail.com

SUMMARY: A talented Electrical Construction Professional that offers 29 years of industry experience. Advanced skills in Business Development, Electrical Estimating and Project Management including Commercial, Industrial, Institutional and Hospital projects. Demonstrated history of completing projects on time, at or under budget in the scope of \$1MM-\$14MM. Demonstrated ability to lead, supervise and integrate into a team environment. I have long term relationships with General Contractors, A/E Firms, Owners and Clients in the area.

WORK EXPERIENCE:

09/04-Present **Metro Builders and Engineers Group, Limited – Newport Beach, CA**
A \$45MM General Contractor
Project Manager

Daily responsibilities include customer relations and project managing key projects for the company. Estimate and complete all change orders and close out all projects. Develop and maintain business relations with owners and architectural and engineering firms.

01/94-09/04 **Southern California Electric, Inc. – Huntington Beach, CA**
A \$3MM Electrical Contractor
President / Estimator / Project Manager

Electrical Contractor specializing in super markets, large commercial shopping centers and restaurants. Daily responsibilities include customer relations, estimating and project managing. Estimate and complete all change orders and close out all projects. Develop and maintain business relations with general contractors, owners, architectural and engineering firms. Primarily responsible for increasing volume from \$0MM to peak of \$3MM. Directly impacted increase in gross margins from 19% to 28% during this time.

04/90-03/93 **Team Construction – Garden Grove, CA**
A \$10MM – \$20MM General Contractor
C10 RME / Project Manager

Daily responsibilities include estimating, project manager for waste water treatment facilities, flow control and pump stations working with agencies such as EMWD, SMWD and IRWD.

06/87-04/90 **Contractors Alliance – Huntington Beach, CA**
A \$2MM – \$5MM General Contractor
Owner / Partner

General Electrical Contractor specializing in movie theaters, shopping centers and restaurants such as Super Saver Cinemas, Marie Callendar's, Joe's Crab Shack, Alton Parkway Shopping Center and Lucky's Supermarket. Daily responsibilities include public/client relations, estimating, field management, and material procurement and all construction related responsibilities.

1980-06/87 **Dean Johnson Electric – Fountain Valley, CA**
A \$100K - \$500K Electrical Contractor
Journeyman / General Manager

Daily responsibilities include estimating, project manager, crew management, material procurement, scheduling and public/client relations.

Education, Certifications, Licenses:

MAPP Certification C-10 H.B.H.S

References are available upon request

LIST OF DESIGNATED SUBCONTRACTORS

SPEC #:	1304S
PROJECT TITLE:	Sun City Lift Station Electrical Upgrades
NAME OF CONTRACTOR:	Metro Builders & Engineers Group, Ltd.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:

Company Name, Business Address, Email Address, License No., Contractor Registration No.,
Subcontract Work, and % Of Total Bid

*** PLEASE WRITE LEGIBLY***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: <i>Tri Max Systems</i> <hr/> Address: <i>5625 Explorer St Brea CA</i> <hr/> Email Address:	License #: <i>832032</i> <hr/> DIR Registration #: <i>1000005619</i>	 <i>Instrumentation Supplier</i>	 <i>103</i>
Company Name: <i>Christan bros</i> <hr/> Address: <i>See</i> <hr/> Email Address: <i>Attached</i>	License #: <hr/> DIR Registration #: <i>1000605149</i>	 <i>Hvac</i>	 <i>104</i>

PUBLIC WORKS CONTRACTOR REGISTRATION

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, **no contractor or subcontractor** shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION
EXTRACTS WITH BID PROPOSAL**

Example:

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
HOUALLA ENTERPRISES LTD.	1000002925	ORANGE	NEWPORT BEACH	06/01/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
CHRISTIAN BROTHERS MECHANICAL SERVICES, INC.	1000005149	RIVERSIDE	MIRA LOMA	05/08/2017	06/30/2018

CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION Corporation

LICENSE NUMBER 597589 **TYPE** A/B/C-10 **EXPIRATION DATE** 07/31/2018


A. INDIVIDUAL CONTRACTOR

NAME OF INDIVIDUAL CONTRACTOR: <u>N/A</u>
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

B. FIRM OR PARTNERSHIP

NAME OF FIRM OR PARTNERSHIP: <u>N/A</u>	
BUSINESS ADDRESS:	
PHONE NUMBER:	
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:	
SIGNATURE: _____	TITLE: _____
SIGNATURE: _____	TITLE: _____
SIGNATURE: _____	TITLE: _____

C. CORPORATION

NAME OF CORPORATION: <u>Metro Builders & Engineers Group, Ltd.</u>	
BUSINESS ADDRESS: <u>2610 Avon St, Newport Beach, CA 92663</u>	
PHONE NUMBER: <u>(949) 515 - 4350</u>	
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:	
SIGNATURE:  _____	TITLE: <u>President</u>

ACTION BY UNANIMOUS WRITTEN CONSENT
IN LIEU OF ANNUAL MEETING
OF THE BOARD OF DIRECTORS OF
HOUALLA ENTERPRISES LTD.,
A CALIFORNIA CORPORATION

The sole member of the Board of Directors of Houalla Enterprises Ltd., a California corporation ("Corporation"), hereby unanimously consents to the adoption of the following resolutions, as authorized by Section 307(b) of the California General Corporation Law:

RATIFICATION OF ACTIONS

RESOLVED, that inasmuch as the sole Director is familiar with the business, affairs and operations of the Corporation, all acts and actions taken by the officers of the Corporation during calendar year 2016 are hereby confirmed, ratified and approved in all respects.

ELECTION OF OFFICERS

RESOLVED, that the following person be and he hereby is elected to the offices set forth opposite his name for one year or until his successors are elected and have qualified or his earlier resignation or removal:

President	Fouad Houalla
Chief Financial Officer	Fouad Houalla
Secretary	Fouad Houalla

The Secretary of this Corporation is hereby authorized and directed to file this Consent with the minutes of the proceedings of the Board of Directors in the official records of the Corporation.

Dated as of December 31, 2016.

Fouad Houalla



ACTION BY UNANIMOUS WRITTEN CONSENT
IN LIEU OF ANNUAL MEETING
OF THE **SHAREHOLDERS OF**
HOULLA ENTERPRISES LTD.,
A CALIFORNIA CORPORATION

The Shareholders of Houalla Enterprises Ltd., a California corporation ("Corporation"), hereby unanimously consent to the adoption of the following resolutions, as authorized by Section 603(a) of the California General Corporation Law:

RATIFICATION OF ACTIONS

RESOLVED, that all actions and proceedings of the Board of Directors of the Corporation during calendar year 2016 are hereby confirmed, ratified and approved in all respects.

ELECTION OF DIRECTOR

RESOLVED, that Fouad Houalla is hereby elected to serve as the Director of this Corporation for one year or until his successor is elected and has qualified or his earlier resignation or removal.

The Secretary of this Corporation is hereby authorized and directed to file this Consent with the minutes of the proceedings of the Shareholders in the official records of the Corporation.

Dated as of December 31, 2016.



Fouad Houalla

NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of Metro Builders & Engineers Group, Ltd.,
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/30/2017 [date], at Newport Beach [city], California [state]

Signed:  _____

Name: Fouad Houalla
(Print Name Here)

IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE

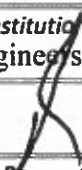
Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> Metro Builders & Engineers Group, Ltd.	<i>Federal ID Number (or n/a)</i> 33-0284748
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> Fouad Houalla, President	<i>Date Executed</i> 10/30/2017

OPTION #2 – EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i> N/A	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations
Division of Occupational Safety & Health

Year 20 _____

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	0	0	0
(G)	(H)	(I)	(J)

Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
0	0
(K)	(L)

Injury and Illness Types

Total number of... (M)	(1) Injuries	0	(4) Poisonings	0
	(2) Skin disorders	0	(5) Hearing loss	0
	(3) Respiratory conditions	0	(6) All other illnesses	0

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

Establishment name Merto Builders & Engineers Group, Ltd.

Street 2610 Avon St, Newport Beach

City Newport Beach State CA Zip 92663

Industry description (e.g. Manufacturer of motor truck trailers)

General Contractor

Standard Industrial Classification (SIC), if known (e.g. SIC 3715)

1541

Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees 35

Total hours worked by all employees last year 41,383.41

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Fouad Houalla

President

Company executive

Title

(949) 515 - 4350

10/30/2017

Phone

Date

C-17 Contractor's Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date: 10/31/2017 **Contractor's Standard Industry Code:** 236210, 236220

Specification No. 1304S **Project Name:** Sun City Station Electrical Upgrades

Contractor name: Metro Builders & Engineers Group, Ltd.

Contractor Address: 2610 Avon St, Newport Beach, CA 92663

Contractor License No. 597589 **Phone No:** (949) 515 - 4350

Contact Person: Shelly Irvine

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative
signature:



Date: 10/30/2017

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY:

Field Engineering to forward to Risk Management for review

Approved: No Yes

Reviewed by Risk
Management
(signature required)

Date:

Return to (Field Eng.CAR)

By:

cc: Construction Administrator
File: C-17 Contractor's Compliance History

**EASTERN MUNICIPAL WATER DISTRICT
BID BOND**

Bid Bond No. N/A

KNOW ALL MEN BY THESE PRESENTS, that we Metro Builders & Engineers Group, Ltd.,
(Here insert full name and address or legal title of Contractor)
2610 Avon Street, Suite A, Newport Beach, CA 92663 as Principal, hereinafter called the Principal, and
SureTec Insurance Company, 1330 Post Oak Blvd. Suite 1100, Houston, TX 77056

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Texas as Surety,
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.
Obligee, hereinafter called the Obligee, in the sum of Ten Percent of the Total Amount Bid Dollars
(10% of the Total Amount Bid), for the payment of which sum well and truly to be made, the said Principal and the
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated October 31, 2017, for _____

SPECIFICATION NO. 1304S, SUN CITY LIFT STATION ELECTRICAL UPGRADES 2017

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 26th day of October, 2017

CONTRACTOR AS PRINCIPAL

Company:
Metro Builders & Engineers Group, Ltd.

Signature: _____
Name: Fouad Houalla
Title: President

SURETY

Company: _____ (Corporate Seal)
SureTec Insurance Company

Signature: _____
Name: Jase Hamilton
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid
Notary Public Acknowledgment required for Surety and Contractor

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

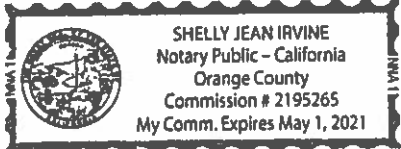
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)
On 10/26/17 before me, Shelly Jean Irvine
Date Here Insert Name and Title of the Officer
personally appeared Fouad Houalla
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Diego }

On OCT 26 2017 before me, Erin Ashley Greene, Notary Public,
(Here insert name and title of the officer)

personally appeared Jase Hamilton,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

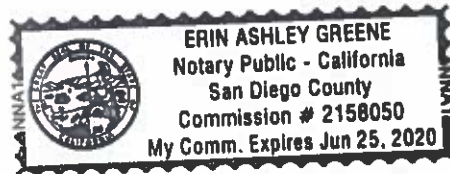
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

Individual (s)

Corporate Officer

(Title)

Partner(s)

Attorney-in-Fact

Trustee(s)

Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public)
- Print the name(s) of document signer(s) who personally appear at the time of notarization
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they~~ - is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document
 - ❖ Indicate title or type of attached document, number of pages and date
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple

SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Jeffrey W. Cavignac, James P. Schabarum II, Jase Hamilton, Erin A. Greene, Julie Brennan

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

Five Million and 00/100 Dollars (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 12/31/2019 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 5th day of April, A.D. 2017.

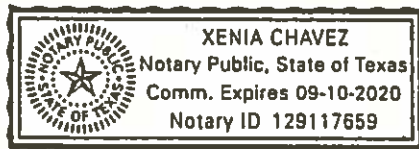
SURETEC INSURANCE COMPANY

By: [Signature]
John Knox Jr., President



State of Texas ss:
County of Harris

On this 5th day of April, A.D. 2017 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



[Signature]
Xenia Chavez, Notary Public
My commission expires September 10, 2020

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

OCT 26 2017

Given under my hand and the seal of said Company at Houston, Texas this _____ day of _____, A.D.

[Signature]
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0309 any business day between 8:00 am and 5:00 pm CST.