

**PROPOSAL**

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Kerns Inc A California Corporation

Address: 17560 Catalpa St., Hesperia, CA 92345 Date: 10/19/2017

By: Richard Kerns  
(Print Name) (Name should appear below)

  
(Signature of Owner or Officer required)

| Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract: |           | Address (if different from above) |
|---|-----------|-----------------------------------|
| Name  | Title     |                                   |
| Richard Kerns   | President |                                   |
|   |           |                                   |
|   |           |                                   |

For further details on this proposal, please contact:

|                                    |  |
|------------------------------------|--|
| Name: Richard Kerns                | Address: 17560 Catalpa St. Hesperia CA 92345 |
| Email Address: office@kernscon.com | Telephone: 760-949-8800                      |

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1308P  
FRENCH VALLEY RW PIPELINE PHASE 1**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**BASIS OF AWARD: Additive Bid Item(s) Not Included in Total Bid Price.**

Public Contract Code 20103.8(a) provides for basis of award as follows:

*(a) The lowest bid shall be the lowest bid price on the base contract without consideration of the prices on the additive or deductive items.*

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

**Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.**

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1308P  
 FRENCH VALLEY RW PIPELINE PHASE 1**

**BIDDING SHEETS**

| <u>Bid Item</u> | <u>Qty</u> | <u>Unit</u> | <u>Description<br/>(Unit Price Written in Words)</u>   | <u>Unit Price<br/>(Figures)</u> | <u>Total Amount<br/>(Figures)</u> |
|-----------------|------------|-------------|--|---------------------------------|-----------------------------------|
| 1               | 1          | LS          | Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)  |                                 |                                   |
|                 |            |             | <u>Thirty Seven Thousand Dollars</u><br>(words)  | \$ PRESET                       | \$ <u>37,000</u>                  |
| 2               | 1          | LS          | Furnish and install 12" PVC recycled waterlines, appurtenances, in Benton Road and Pourroy Road, Including but not limited to all pipe, excavation, PVC, valves, connections, trenching, shoring, backfill, control density fill, AC pavement and street overlay per agency requirements; preparation, approval and implementation of traffic control plans; preparation, approval and restoration work; protection of existing utilities, preparation and implementation of BMP's and implementation of the mitigation measures identified from the Mitigation Monitoring Reporting Program (MMRP) as found in appendix D, all related work as required; all in accordance with the Contract Drawings and Specifications complete and in place, for the lump sum of |                                 |                                   |
|                 |            |             | <u>SEVEN HUNDRED EIGHTY EIGHT THOUSAND</u>   |                                 |                                   |
|                 |            |             | <u>FIVE HUNDRED FORTY FIVE DOLLARS AND 00/100 CENTS</u><br>(words)   | \$ Lump Sum                     | \$ <u>788,545.00</u>              |

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1308P  
FRENCH VALLEY RW PIPELINE PHASE 1**

**BIDDING SHEETS**

| <u>Bid Item</u> | <u>Qty</u> | <u>Unit</u> | <u>Description</u><br><u>(Unit Price Written in Words)</u> | <u>Unit Price</u><br><u>(Figures)</u> | <u>Total Amount</u><br><u>(Figures)</u> |
|-----------------|------------|-------------|--|---------------------------------------|---|
| 3               | 1          | LS          | <b>ADDITION OR DEDUCTION</b>                               | <i>Circle one (If applicable):</i>    |   |
|                 |            |             | N/A  | Addition (+)                          |   |
|                 |            |             | _____  | Deduction (-) \$                      | N/A _____                               |
|                 |            |             | (words)  |                                       |   |

|                                   |                      |
|-----------------------------------|----------------------|
| <b>TOTAL BID (Basis of award)</b> | \$ <u>825,545.00</u> |
|-----------------------------------|----------------------|

**Additive/Deductive Bid Items**

A1    1    LS    Furnish and install all necessary material and equipment for the construction/installation and upsizing of pipe and valves maintaining Center Grade Elevation (CG) from Sta 10+00 to Sta 16+60 including but not limited to 18-in PVC, C-905, CL-235; 18-in Tee; 18-in BFV (W); 18" x 12" Reducer (N)(E); appurtenances; all related work as required; for the Lump Sum (LS) price of

SIXTY ONE THOUSAND EIGHT HUNDRED

SIXTEEN DOLLARS AND 00/100 CENTS    \$ Lump Sum    \$ 61,816.00  
(words)

EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1308P  
FRENCH VALLEY RW PIPELINE PHASE 1

BIDDING SHEETS

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) N/A (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

**Addenda and/or Letter of Clarification**

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

|                                   |                   |       |       |
|-----------------------------------|-------------------|-------|-------|
| Addenda received:                 | <u>10/12/2017</u> | _____ | _____ |
| Letter of Clarification received: | _____             | _____ | _____ |

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

Richard Kerns  
(Name)

10/02/2017  
(Date of Inspection)

**EQUIPMENT AND MATERIAL**

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1308P  
FRENCH VALLEY RW PIPELINE PHASE 1**

**BIDDER'S 8-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

All bidders must provide a **detailed 8 -year** experience record showing successful completion, as a **General Contractor, (Class A or C-34)** of at least **three (3)** similar projects within the last 8 years as follows:

- A. Contract Type - Public Works**
- B. Installation of 12" PVC and larger pipelines**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

***Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive***

# DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

| YEAR | TYPE/DESCRIPTION OF WORK                                      | VALUE OF WORK PERFORMED | LOCATION OF WORK (CITY)               | ENGINEER / CONTACT PERSON Address & phone # | OWNER / CONTACT PERSON (CONTACT PERSON Address & phone #  |
|------|---|-------------------------|---------------------------------------|---|---|
| 2009 | INSTALL 12" & 24" PVC   | 90,000.00               | SAN BERNARDINO INT. AIRPORT           |   | CITY OF SAN BERNARDINO<br>909-384-7272<br><br>RUSS BOGH<br>(951) 845-4607                                       |
| 2010 | INSTALL SITE UTILITIES, WATER TANK, CHLORINATION SYSTEM       | 1,015,000.00            | ADELANTO- EL MIRAGE E.S.              |   | ADELANTO U.S.D<br>760-246-8691<br><br>ROB GOTT<br>(909) 261-2090  |
| 2011 | INSTALL 520' OF 18", 240' OF 12", 160' OF 10", 720' OF 8" PVC | 290,000.00              | CHINO- CHINO POLICE DEPT.             |   | CITY OF CHINO<br>909-334-3413<br><br>KAREN JACOBS<br>(760) 244-7749   |
| 2012 | INSTALL NEW PIPE TO PUMP STATION                              | 172,740.00              | ONTARIO- ONTARIO MITIGATION           |   | CITY OF ONTARIO<br>909-395-2000<br><br>KAREN JACOBS<br>(760) 244-7749   |
| 2013 | HDPE PIPE & FITTINGS  | 228,692.00              | APPLE VALLEY, AMES/RECHE GROUND WATER |   | MOJAVE WATER AGENCY<br>13846 CONFERENCE CTR. DR<br>APPLE VALLEY, CA 92307<br><br>LORRIE STEELY<br>(760)946-7020 |



# DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

| YEAR | TYPE/DESCRIPTION OF WORK  | VALUE OF WORK PERFORMED | LOCATION OF WORK (CITY)                    | ENGINEER / CONTACT PERSON Address & phone # | OWNER / CONTACT PERSON (CONTACT PERSON Address & phone #                        |
|------|---|-------------------------|--|---|---|
| 2014 | INSTALL 3800' OF 4", 700' OF 8", 600' OF 12" PVC PIPE AT NEW SCHOOL                   | 579,449.00              | PALMDALE-<br>DAVID G. MILLEN               |   | PALMDALE UNIFIED SCHOOL DISTRICT<br>661-947-7191<br>BRAD WORLEY<br>760-247-8829 |
| 2014 | INSTALL 100'- 8" , 100' OF 10", 250' OF 12" WATER PIPE FOR QUARTZ HILL WATER DISTRICT | 244,242.00              | QUARTZ HILL-<br>QUARTZ HILL WATER DISTRICT |   | QUARTZ HILL WATER DIST.<br>661-943-3170<br>PAM RUSH<br>209-545-6111             |
| 2015 | INSTALL 12" RCP PIPE  | 349,765.00              | FT IRWIN,<br>FT IRWIN WW63                 |   | FT IRWIN ARMY BASE<br>KAREN JACOBS<br>760-244-7749                              |
| 2016 | INSTALL WATER PIPE  | 225,000.00              | FT IRWIN,<br>FT IRWIN W46                  |   | FT IRWIN ARMY BASE<br>KAREN JACOBS<br>760-244-7749                              |
|      |   |                         |  |   |   |

# Richard Kerns

760-949-8800  
17560 CATALPA ST., HESPERIA, CA 92345

office@kernscon.com  
www.kernscon.com

**Objective** To grow Kerns Inc A California Corporation into a well respected and recognized underground utility company.

**Mission Statement** Kerns Inc will always be safe in the work; our people will all be trained and certified to meet all required laws and standards. Our equipment will be in good repair and serviced in a timely manner. Our office will run smoothly and efficiently enabling our team to be productive and cost effective. We will work hard every day to ensure our customers are receiving our best efforts. Each member of our team will be held to a higher standard and rewarded for outstanding endeavors.

**Experience** **2/2013 – Present**

President - Kerns Inc A California Corporation

- Incorporated Kerns Construction into Kerns Inc A California Corporation on February 7, 2013.
  - Chief Estimator, Oversee all work, maintain good communications with on-site foreman. Receive updates from roving superintendent. Communicate with Construction Management teams as needed.

**2007 – 2/2013**

Owner - Kerns Construction

- Make on site visits to projects on a weekly basis. Meet with Construction Mangers to resolve issues and prepare for next phase of development

**Education** **Apple Valley High School – Graduate**

**Certifications** AGC Operators Certification  
Excavator Safety and Awareness Training  
Confined Spaces  
Dust Control  
Current CPR & 1<sup>st</sup> Aide

**Leadership** Teaching good business practices and leadership skills to my employees. Allowing them to make decisions and giving more responsibility to the employees as they prove themselves.

# Timothy Konrad

760-475-4248

Tim@kernscon.com  
www.kernscon.com

**Skills & Abilities** Roving Superintendent/Foreman/Operator  
Knowledge of General Engineering, Pipeline Construction Including Domestic Water, Fire Water, Sanitary Sewer, Storm Drainage, Natural Gas and Electrical Utilities. Contribute to planning and scheduling of projects, place resources at locations in timely manner as to avoid unnecessary delays.

**Experience** **Kerns Inc 10/2014 – Present**  
Roving Superintendent /Foreman – Kerns Inc A California Corporation

- On-Site Management of Multiple Projects simultaneously. Projects can vary in size and complexity from approximately \$100,000 to 1.2 Million
- Working effectively in the public works arena as well as with Military Installations

**B.E.C 6/2010–10/2014**  
Forman/Equipment Operator

- Forman on projects from \$1000,000 to \$5 Million
- In charge of Pipeline Installation

**Ultimate Underground 1/2005-1/2010**  
Forman/Equipment Operator

- Manage day to day activities on site
- Estimate and schedule projects

**Education** **Apple Valley High School - Graduate**  
**Certifications** OSHA Certified Construction Vehicle and Excavation  
Cal/OSHA Heat & Illness Prevention  
Construction Safety and Health  
Current Certificate CPR & 1<sup>st</sup> Aide

**Communication** Prepare on-site Foreman's information for Weekly Safety Meetings.  
Conduct monthly Safety/Progress Meetings with Construction Team.  
Communicate with estimators, suppliers and other vendors for scheduling of materials and equipment.

**Leadership** Mentoring the apprentices in safety, responsibility and planning

# STEVEN J. KERNS

22492 Chrysolite Street, Apple Valley, California 92307

Steve@kernscon.com

On Site Foreman/Heavy Equipment Operator for Kerns Inc. A California Corporation  
I have been with Kerns since its inception in 2007. We began as a small family company with only a couple pieces of equipment. It is my responsibility to be the on-site foreman of our larger projects from start to finish. I monitor all work being completed by my crew for completeness and safety. I hold a weekly safety meeting for my on site personnel. It is also part of my duties to prepare Requests for Information to be forwarded to the construction management team. I communicate with our superintendent and project manager on a daily basis. I work with the construction managers and other trades to maintain the project schedule and minimize delays.

## EXPERIENCE

**7/2011 TO 1/2014**

**SITE 25 ELEMENTARY SCHOOL – ADELANTO SCHOOL DISTRICT**

**DAN WORLEY PLUMBING – BRAD WORLEY (760) 247-8829**

Underground Utilities: On and Off Site Domestic Water, Fire Water, Storm Drain and Sewer  
Contract Amount - \$1,600,000.00

**5/2014 TO 9/2014**

**QUARTZ HILL WATER DISTRICT – CITY OF LOS ANGELES**

**SIMILE CONSTRUCTION – PAM RUSH (209) 545-6111**

Underground Storm Drain and Water Distribution Systems  
Contract Amount - \$235,756.00

**9/2014 TO 8/2015**

**ALTERNATIVE EDUCATION CAMPUS – MORENO VALLEY UNIFIED**

**DAN WORLEY PLUMBING – BRAD WORLEY (760) 247-8829**

On – Site Underground Utilities: Domestic Water, Fire Water, Sewer, Storm Drain and Gas  
Contract Amount - \$1,010,149.00

**8/2015 TO 6/2016**

**FT IRWIN OXIDATION – FT IRWIN**

**RIC CONSTRUCTION – KAREN JACOBS (760) 244-7749**

Underground Piping for New Oxidation System  
Contract Amount - \$745,700.00

**12/2016 TO 7/2017**

**ADELANTO PRECAST - PRIVATE**

**COOLEY CONSTRUCTION – BEN COOLEY (760) 948-8400**

Underground Utilities: On and Off Site Domestic Water, Fire Water, Storm Drain and Sewer  
Contract Amount - \$1,019,097.00

## **EDUCATION**

### **GRADUATE APPLE VALLEY HIGH SCHOOL**

#### **CERTIFICATES EARNED**

AGC Operators Certified

Excavator Safety and Awareness

Hazard Recognition Training for the Construction Industry

Recognized Confident Person for Excavation and Confined Spaces

Current CPR and First Aide Certificate

Blood Born Pathogen Training

# Matthew J. Bickhart

9171 SVL Box • Victorville, CA 92395 • (760) 221-6444 • mattbickhart@gmail.com

## CONSTRUCTION MANAGER / PROJECT MANAGER

Construction manager with a 20-year record of success overseeing all phases of multimillion-dollar construction and infrastructure. Experience includes managing crews of up to 75 in educational projects, improvements, asbestos abatements, and a variety of other construction/demolition projects. Backed by strong credentials and a proven history of on-time, on-budget and high-quality project completions.

### Key Skills

*Construction/Demolition Projects  
Infrastructure Improvement Projects  
Work well with local and state agencies*

*Site Safety/OSHA Compliance  
Change Order Management  
Ability to read and visualize plans*

*Subcontractor/Crew Supervision  
Excellent communication skills*

### Employer Summary

Kerns Inc. (Hesperia, CA) – Project Manger 8/15 to Present.

Managing all aspects of On-site and Off-Site wet utilities including Strom Drain Systems, Fire Water, Domestic Water, Gas and Sewer.

BOGH ENGERINING (Beaumont, CA) — Site Superintendent, 8/11 to 8/13 Project Manger 8/13 to 8/15

Managed all phases of construction from ground up to turn over for school projects. Develop proposals for all phases of construction. Coordination of subcontractors and vendors. Manage schedules and budgets.

NEFF CONSTRUCTION (Ontario, CA) — Site Superintendent, 9/94 to 8/11

Provided labor for concrete. Promoted to a site superintendent over seeing all aspects of construction for schools ranging from \$3M to \$55M.

### Project Highlights

#### **Beaumont Unified School District (2011 to 2013) •Budget: \$55M**

Served as a site superintendent over seeing all aspects of construction including new classroom buildings and expansions, athletic stadium, and educational support facilities for Beaumont Unified School District.

#### **Corona High School Sports Complex (2009 to 2010) •Budget: \$13M**

Served as a site superintendent overseeing the construction of pool, bleachers, football field (Artificial Turf), synthetic track surface, gymnasium, and various other aspects related to school improvement.

#### **Early Education Facility (2008 to 2009) •Budget: \$6 M**

Site superintendent for (3) three schools built strictly of portables. Working with San Bernardino County Superintendent of Schools.

#### **River Heights Middle School (2005 to 2006)•Budget: \$55M**

Taking over as site superintendent to combine all trades to ensure an on-time delivery of completion.

**LIST OF DESIGNATED SUBCONTRACTORS**

|                            |                                   |
|----------------------------|-----------------------------------|
| <b>SPEC #:</b>             | 1308P                             |
| <b>PROJECT TITLE:</b>      | FRENCH VALLEY RW PIPELINE PHASE 1 |
| <b>NAME OF CONTRACTOR:</b> | KERNS INC A CAIFORNIA CORPORATION |

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

**Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid**

**\* PLEASE WRITE LEGIBLY\***

| LICENSED SUBCONTRACTOR'S NAME,<br>BUSINESS ADDRESS, & EMAIL ADDRESS  | LICENSE #  | SUBCONTRACT<br>WORK<br><i>(Be Specific)</i> | % OF<br>TOTAL BID |
|--|--|---|-------------------|
|  | CONTRACTOR<br>REGISTRATION #   |   |                   |
| <i>Company Name:</i><br>HARDY & HARPER, INC.<br>-----<br><i>Address:</i><br>1312 E. WARNER AVE.<br>-----<br><i>Email Address:</i><br>RHUFFORD@HARDYANDHARPER.COM | <i>License #:</i><br>215952<br>-----<br><i>DIR Registration #:</i><br>1000000076 | PAVING                                      | 7.2 %             |
| <i>Company Name:</i><br>-----<br><i>Address:</i><br>-----<br><i>Email Address:</i><br>-----  | <i>License #:</i><br>-----<br><i>DIR Registration #:</i><br>-----                |   |                   |

| LICENSED SUBCONTRACTOR'S NAME,<br>BUSINESS ADDRESS, & EMAIL ADDRESS          | LICENSE #   | SUBCONTRACT<br>WORK<br>(Be Specific) | % OF<br>TOTAL BID |
|--|---|--------------------------------------|-------------------|
| <i>Company Name:</i><br><hr/> <i>Address:</i><br><hr/> <i>Email Address:</i> | <i>License #:</i><br><hr/> <i>DIR Registration #:</i> |                                      |                   |
| <i>Company Name:</i><br><hr/> <i>Address:</i><br><hr/> <i>Email Address:</i> | <i>License #:</i><br><hr/> <i>DIR Registration #:</i> |                                      |                   |
| <i>Company Name:</i><br><hr/> <i>Address:</i><br><hr/> <i>Email Address:</i> | <i>License #:</i><br><hr/> <i>DIR Registration #:</i> |                                      |                   |
| <i>Company Name:</i><br><hr/> <i>Address:</i><br><hr/> <i>Email Address:</i> | <i>License #:</i><br><hr/> <i>DIR Registration #:</i> |                                      |                   |
| <i>Company Name:</i><br><hr/> <i>Address:</i><br><hr/> <i>Email Address:</i> | <i>License #:</i><br><hr/> <i>DIR Registration #:</i> |                                      |                   |

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)



**PUBLIC WORKS CONTRACTOR REGISTRATION**

**(Pursuant to SB 854)**

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05)** are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

\*\*\*\*\*  
**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL**  
\*\*\*\*\*

*Example:*

| Legal Name       | Registration Number | County    | City     | Registration Date | Expiration Date |
|------------------|---------------------|-----------|----------|-------------------|-----------------|
| Contractors Name | 0000000000          | RIVERSIDE | Temecula | 06/01/2015        | 06/30/2016      |

| Legal Name                         | Registration Number | County         | City     | Registration Date | Expiration Date |
|------------------------------------|---------------------|----------------|----------|-------------------|-----------------|
| KERNS INC A CALIFORNIA CORPORATION | 1000006137          | SAN BERNARDINO | HESPERIA | 06/14/2017        | 06/30/2018      |

| Legal Name           | Registration Number | County | City      | Registration Date | Expiration Date |
|----------------------|---------------------|--------|-----------|-------------------|-----------------|
| HARDY & HARPER, INC. | 1000000076          | ORANGE | SANTA ANA | 05/09/2017        | 06/30/2018      |

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION** GENERAL BUSINESS

**LICENSE NUMBER** 986739 **TYPE** A **EXPIRATION DATE** 09/30/2019


**A. INDIVIDUAL CONTRACTOR**

|                                       |
|---------------------------------------|
| <b>NAME OF INDIVIDUAL CONTRACTOR:</b> |
| <b>BUSINESS ADDRESS:</b>              |
| <b>PHONE NUMBER:</b>                  |
| <b>SIGNATURE OF OWNER:</b>            |

**B. FIRM OR PARTNERSHIP**

|  |                     |
|--|---------------------|
| <b>NAME OF FIRM OR PARTNERSHIP:</b>  |                     |
| <b>BUSINESS ADDRESS:</b>   |                     |
| <b>PHONE NUMBER:</b>   |                     |
| <b>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</b> |                     |
| <b>SIGNATURE:</b> _____  | <b>TITLE:</b> _____ |
| <b>SIGNATURE:</b> _____  | <b>TITLE:</b> _____ |
| <b>SIGNATURE:</b> _____  | <b>TITLE:</b> _____ |

**C. CORPORATION**

|  |
|--|
| <b>NAME OF CORPORATION:</b> Kerns Inc A California Corporation   |
| <b>BUSINESS ADDRESS:</b> 17560 Catalpa St., Hesperia, CA 92345   |
| <b>PHONE NUMBER:</b> 760-949-8800  |
| <b>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</b>   |
| <b>SIGNATURE:</b>  _____ <b>TITLE:</b> <u>President</u> |

## Contractor's License Detail for License # 986739

**DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.**

CSLB complaint disclosure is restricted by law (B&P 7124.6) if this entity is subject to public complaint disclosure, a link for complaint disclosure will appear below. Click on the link or button to obtain complaint and/or legal action information.

Per B&P 7071.17, only construction related civil judgments reported to the CSLB are disclosed.

Arbitrations are not listed unless the contractor fails to comply with the terms of the arbitration.

Due to workload, there may be relevant information that has not yet been entered onto the Board's license database.

### Business Information

KERNS INC A CALIFORNIA CORPORATION  
 17560 CATALPA STREET  
 HESPERIA, CA 92345  
 Business Phone Number (760) 949-8800

Entity Corporation  
 Issue Date 09/13/2013  
 Expire Date 09/30/2019

### License Status

**This license is current and active.**

**All information below should be reviewed.**

### Classifications

A - GENERAL ENGINEERING CONTRACTOR  
 B - GENERAL BUILDING CONTRACTOR  
 C36 - PLUMBING

### Bonding Information

#### Contractor's Bond

This license filed a Contractor's Bond with AMERICAN CONTRACTORS INDEMNITY COMPANY.  
**Bond Number:** 100230307  
**Bond Amount:** \$15,000  
**Effective Date:** 01/01/2016  
[Contractor's Bond History](#)

#### Bond of Qualifying Individual

The qualifying individual RICHARD LAWRENCE KERNS certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.  
**Effective Date:** 09/13/2013

### Workers' Compensation

This license has workers compensation insurance with the EVEREST NATIONAL INSURANCE COMPANY  
**Policy Number:** 7600010577  
**Effective Date:** 01/01/2015  
**Expire Date:** 01/01/2018  
[Workers' Compensation History](#)

### Other

Personnel listed on this license (current or disassociated) are listed on other licenses.

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the President of Kerns Inc A California Corporation,  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/18/2017 [date], at Hesperia [city], California [state]

Signed: \_\_\_\_\_



Name: Richard Kerns

*(Print Name Here)*



# Annual Summary of Work-Related Injuries and Illnesses

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.25, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

| Total number of deaths | Total number of cases with days away from work | Total number of cases with job transfer or restriction | Total number of other recordable cases |
|------------------------|--|--|--|
| 0                      | 0  | 0  | 0                                      |
| (G)                    | (H)  | (I)  | (J)                                    |

### Number of Days

Total number of days away from work: 0

Total number of days of job transfer or restriction: 0

(K) \_\_\_\_\_ (L) \_\_\_\_\_

### Injury and Illness Types

| Total number of | (A) Injuries | (4) Poisonings | (5) Hearing loss | (6) All other illnesses |
|-----------------|--------------|----------------|------------------|-------------------------|
| (1)             | 0            | 0              | 0                | 0                       |
| (2)             | 0            | 0              | 0                | 0                       |
| (3)             | 0            | 0              | 0                | 0                       |

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

|   |                                   |
|---|-----------------------------------|
| <b>Establishment Information</b>  |                                   |
| Your establishment name   | Kems Inc A California Corporation |
| Street  | 17560 Catalpa Street              |
| City  | Hesperia                          |
| State   | CA                                |
| ZIP   | 92345                             |
| Industry description (e.g., <i>Manufacture of motor truck trailers</i> )  |                                   |
| Underground Utilities   |                                   |
| Standard Industrial Classification (SIC), if known (e.g., SIC 3715)   | 1 6 2 3                           |
| <b>Employment information</b> (If you don't have these figures, use the optional Worksheet to estimate.)                        |                                   |
| Annual average number of employees  | 14                                |
| Total hours worked by all employees last year   | 27,000                            |
| <b>Sign here</b>  |                                   |
| Knowingly falsifying this document may result in a fine.  |                                   |
| I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete. |                                   |
| Signature   | President                         |
| Company executive   |                                   |
| Phone   | (760) 949-8800                    |
| Date  | 01/18/17                          |

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

|                               |  |   |   |
|-------------------------------|--|---|---|
| <b>Bid Date:</b>              | <u>10/19/2017</u>                            | <b>Contractor's Standard Industry Code:</b> | <u>1623</u>                             |
| <b>Specification No.</b>      | <u>1308P</u>                                 | <b>Project Name:</b>                        | <u>French Valley RW Pipeline Phase1</u> |
| <b>Contractor name:</b>       | <u>Kerns Inc A California Corporation</u>    |   |   |
| <b>Contractor Address:</b>    | <u>17560 Catalpa St., Hesperia, CA 92345</u> |   |   |
| <b>Contractor License No.</b> | <u>986739</u>                                | <b>Phone No:</b>                            | <u>760-949-8800</u>                     |
| <b>Contact Person:</b>        | <u>Richard Kerns</u>                         |   |   |

**Please answer the following questions:**

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?      No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?      No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

**I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

|   |   |                                |
|---|---|--------------------------------|
| <b>Contractor's Representative signature:</b> |  | <b>Date:</b> <u>10/19/2017</u> |
|---|---|--------------------------------|

**Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive**

**FOR EMWD USE ONLY:      Field Engineering to forward to Risk Management for review**

Approved:      No       Yes

Reviewed by Risk Management  
(signature required)

Date:

Return to (Field Eng.CAR)

By:

cc: Construction Administrator  
 File: C-17 Contractor's Compliance History



**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No. TS01072

KNOW ALL MEN BY THESE PRESENTS, that we Kerns, Inc. A California Corporation  
(Here insert full name and address or legal title of Contractor)  
17560 Catalpa St., Hesperia, CA 92345  
as Principal, hereinafter called the Principal, and  
Merchants Bonding Company (Mutual) , P.O. Box 14498, Des Moines, IA 50306

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Iowa as Surety,  
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.  
Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars  
( 10% of Amount Bid ), for the payment of which sum well and truly to be made, the said Principal and the  
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally  
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated October 19th, 20 17, for \_\_\_\_\_

**Spec No. 1308P - French Valley RW Pipeline Phase 1**

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 22nd day of September, 2017

**CONTRACTOR AS PRINCIPAL**

Company:

Kerns, Inc. A California Corporation

**SURETY**

Company:

(Corporate Seal)

Merchants Bonding Company (Mutual)

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Richard Kerns  
President

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Andrew J Waterbury  
Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

**Notary Public Acknowledgment required for Surety and Contractor**

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange )

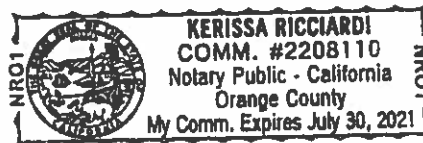
On September 22, 2017 before me, Kerissa Ricciardi, Notary Public  
(insert name and title of the officer)

personally appeared Andrew J Waterbury  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**MERCHANTS**  
**BONDING COMPANY™**  
**POWER OF ATTORNEY**

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually, Andrew J Waterbury

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

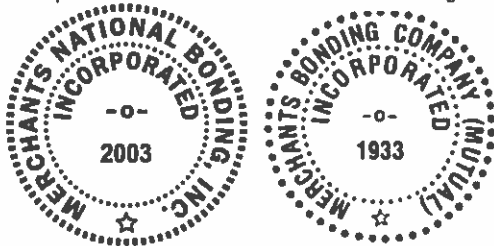
"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 17th day of April, 2017

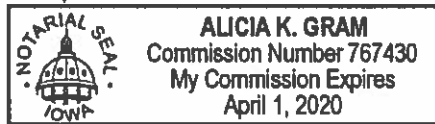


MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*  
President

STATE OF IOWA  
COUNTY OF DALLAS ss.

On this this 17th day of April, 2017, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



*Alicia K. Gram*

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 22nd day of September, 2017



*William Warner Jr.*

Secretary

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of SAN BERNARDINO

On OCTOBER 18, 2017 before me, COLLEEN M. REED, NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared RICHARD KERNS  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Colleen M. Reed (Seal)

