PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: JPI Development Group, Inc.
Address: 41205 Golden Gate Circle, Murrieta, CA
Date: 10-19-17
By: Brad Janikowski
(Print Name) (Name should appear below)
(Signature of Owner or Officer required)

| Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract: |
| Name | Title | Address (if different from above) |
| Brad Janikowski | president, secretary & treasurer | same as above |
| Dan Janikowski | vice president | same as above |

For further details on this proposal, please contact:
Name: Estimating
Email Address: estimating@jpi.development.com
Address: 41205 Golden Gate Circle, Murrieta, CA (92562)
Telephone: 951-973-7u80

C3-1 00024 Proposal (7 day)
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1308P
FRENCH VALLEY RW PIPELINE PHASE 1

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

BASIS OF AWARD: Additive Bid Item(s) Not Included in Total Bid Price.
Public Contract Code 20103.8(a) provides for basis of award as follows:

(a) The lowest bid shall be the lowest bid price on the base contract without consideration of the prices on the additive or deductive items.

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.
**BIDDING SHEETS**

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
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<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)</td>
<td>PRESET $</td>
<td>37,000</td>
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<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install 12&quot; PVC recycled waterlines, appurtenances, in Benton Road and Pourroy Road, Including but not limited to all pipe, excavation, PVC, valves, connections, trenching, shoring, backfill, control density fill, AC pavement and street overlay per agency requirements; preparation, approval and implementation of traffic control plans; preparation, approval and restoration work; protection of existing utilities, preparation and implementation of BMP’s and implementation of the mitigation measures identified from the Mitigation Monitoring Reporting Program (MMRP) as found in appendix D, all related work as required; all in accordance with the Contract Drawings and Specifications complete and in place, for the lump sum of</td>
<td>$ 990,000</td>
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## BIDDING SHEETS

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<th>Unit Price (Figures)</th>
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**Circle one (If applicable):**
- Addition (+)  
- Deduction (-) $ 0

**TOTAL BID (Basis of award)** $1,027,000

### Additive/Deductive Bid Items

- **A1 1 LS** Furnish and install all necessary material and equipment for the construction/installation and upsizing of pipe and valves maintaining Center Grade Elevation (CG) from Sta 10+00 to Sta 16+60 including but not limited to 18-in PVC, C-905, CL-235; 18-in Tee; 18-in BFV (W); 18" x 12" Reducer (N)(E); appurtenances; all related work as required; for the Lump Sum (LS) price of

**Forty thousand** $Lump Sum $40,000

(words)
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1308P
FRENCH VALLEY RW PIPELINE PHASE 1

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) 2 (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received: 10-12-17
Letter of Clarification received: 10-18-17

Person who inspected site of the proposed work as an employee of your firm: (Representative must have inspected the jobsite and be an employee on the company’s payroll to be considered a responsive bidder)

Brad Janikowski 10-18-17
(Name) (Date of Inspection)
EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1308P
FRENCH VALLEY RW PIPELINE PHASE 1

BIDDER'S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 8-year experience record showing successful completion, as a General Contractor, (Class A or C-34) of at least three (3) similar projects within the last 8 years as follows:

A. Contract Type - Public Works
B. Installation of 12” PVC and larger pipelines

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive*
<table>
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<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>LOCATION OF WORK (CITY)</th>
<th>VALUE OF WORK PERFORMED</th>
<th>ENGINEER/CONTACT PERSON</th>
<th>OWNER/CONTACT PERSON</th>
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<td>CW DRIVER 5050 BARRANCA PARKWAY</td>
<td>HMC ARCHITECTS 155 ALTON PARKWAY STE.150</td>
<td>Install 6,620' LF of 4&quot;-8&quot; SDR Pipe for Sewer Install 21,860' LF of 4&quot;-15&quot; SDR, 18&quot;-48&quot; RCP &amp; 18&quot;-48&quot; ADS Pipe for Storm Install 8,000' LF of 6&quot;-12&quot; C-900 CL 200 Pipe for Fire Water Install 6,780' LF of 4&quot;-6&quot; C-900 CL 200 Pipe for Domestic Water Install 3,500' LF of PE Pipe for Gas</td>
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<td>BERNARDS 5050 BARRANCA PARKWAY</td>
<td>PHIM ARCHITECTS INC. 2569 McCabe WAY</td>
<td>Install 1,800' LF of 4&quot;-8&quot; SDR Pipe for Sewer Install 2,700' LF of 6&quot;-12&quot; C-900 CL 200 Pipe for Fire Water Install 3,800' LF of 4&quot;-6&quot; C-900 CL 200 Pipe for Domestic Water Install 755' LF of PE Pipe for Gas</td>
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<td>CLEARWATER ES 1640 MURRIETA ROAD</td>
<td>PERRIS E.S. DISTRICT</td>
<td>NEFF CONSTRUCTION 143 EAST 1ST ST</td>
<td>HMC ARCHITECTS 1701 S. BEN VIEW AVE</td>
<td>Install 3,800' LF of 4&quot;-8&quot; SDR Pipe for Sewer Install 5,800' LF of 4&quot;-15&quot; SDR &amp; 18&quot;-48&quot; ADS Pipe for Storm Install 3,480' LF of 6&quot;-12&quot; C-900 CL 200 Pipe for Fire Water Install 3,620' LF of 4&quot; or smaller Sch 80 PVC, 8&quot; D.I., 8&quot;-12&quot; C900 CL 200 for Domestic Water Install 2,350' LF of PE Pipe for Gas</td>
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<td>POWAY #3 17050 DEL SUR RIDGE ROAD</td>
<td>POWAY UNIFIED SCHOOL DISTRICT</td>
<td>ECHO PACIFIC CONSTRUCTION, INC 19250 AVENUE OF SCIENCE</td>
<td>BAKERNOWICKI DESIGN STUDIO 1230 SIMPSON WAY</td>
<td>Install 2,000' LF of 4&quot;-8&quot; SDR Pipe for Sewer Install 9,500' LF of 4&quot;-15&quot; SDR, 18&quot;-48&quot; ADS Pipe for Storm Install 2,540' LF of 6&quot;-12&quot; C-900 CL 200 Pipe for Fire Water Install 1,000' LF of 4&quot;-6&quot; C-900 CL 200 Pipe for Domestic Water</td>
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<td>LELAND NORTON (LINCOLN II) 747 NORTH MOUNTAIN AVE</td>
<td>SAN BERNARDINO UNIFIED SCHOOL DISTRICT</td>
<td>LEDESMA &amp; MEYER 601 NORTH 6 STREET</td>
<td>RUHNAU RUHNAU CLARKE 9441 HAVEN AVE</td>
<td>Install 1,280' LF of 4&quot;-8&quot; SDR Pipe for Sewer Install 5,360' LF of 4&quot;-15&quot; SDR &amp; 18&quot;-48&quot; ADS Pipe for Storm Install 2,730' LF of 6&quot;-12&quot; C-900 CL 200 Pipe for Fire Water Install 2,280' LF of 4&quot;-6&quot; C-900 CL 200 Pipe for Domestic Water Install 1,620' LF of PE Pipe for Gas Install 1,440' LF of 24&quot; Ductile Iron Pipe for Offsite Water</td>
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<td>FONTANA E.S. #29 PHASE 2</td>
<td>FOUNTANA UNIFIED SCHOOL DISTRICT</td>
<td>NEFF CONSTRUCTION 17777 MERRILL AVE.</td>
<td>RUHNAU RUHNAU CLARKE 9440 CITRUS AVE.</td>
<td>Install 1,000' LF of 4&quot;-8&quot; SDR Pipe for Sewer Install 3,500' LF of 4&quot;-15&quot; SDR &amp; 18&quot;-48&quot; ADS Pipe for Storm Install 1,860' LF of 6&quot;-12&quot; C-900 CL 200 Pipe for Fire Water Install 260' LF of 4&quot;-6&quot; C-900 CL 200 Pipe for Domestic Water</td>
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<td><strong>HUSD Kitchen &amp; Arts Facility</strong></td>
<td><strong>Arrowhead ES 819</strong></td>
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<td>12219 Second Avenue, Victorville, CA 92395</td>
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**PROJECT DETAILS**

**Install 6,500 LF of 4"-8" SDR Pipe for Sewer**
- 5,350 LF of 6"-12" C-900 CL 200 Pipe for Fire Water
- 8,150 LF of 4"-6" C-900 CL 200 Pipe for Domestic Water
- Install 2,150 LF of PE Pipe for Gas

**Install 3,000 LF of 4"-8" SDR Pipe for Sewer**
- 9,190 LF of 4"-15" SDR & 18"-48" ADS Pipe for Storm
- 3,000 LF of 6"-12" C-900 CL 200 Pipe for Fire Water
- 2,600 LF of 4"-6" C-900 CL 200 Pipe for Domestic Water
- Install 1,570 LF of PE Pipe for Gas

**Install 378 LF of 4"-8" SDR Pipe for Sewer**
- 1,600 LF of 4"-15" SDR & 18"-48" ADS Pipe for Storm
- Install 40" LF of 6"-12" C-900 CL 200 Pipe for Fire Water
- 360 LF of 4"-6" C-900 CL 200 Pipe for Domestic Water
- Install 450 LF of PE Pipe for Gas

**Install 1,900 LF of 4"-8" SDR Pipe for Sewer**
- 4,500 LF of 4"-15" SDR & 18"-48" ADS Pipe for Storm
- 3,000 LF of 6"-12" C-900 CL 200 Pipe for Fire Water
- 1,510 LF of 4"-6" C-900 CL 200 Pipe for Domestic Water
- Install 860 LF of PE Pipe for Gas

**Install 980 LF of 4"-8" SDR Pipe for Sewer**
- 1,640 LF of 4"-15" SDR & 18"-48" ADS Pipe for Storm
- 2,500 LF of 6"-12" C-900 CL 200 Pipe for Fire Water
- 1,040 LF of 4"-6" C-900 CL 200 Pipe for Domestic Water

**Install 3,260 LF of 4"-15" SDR & 18"-48" ADS Pipe for Storm**

**Install 1,130 LF of 4"-8" SDR Pipe for Sewer**
- 5,500 LF of 4"-15" SDR & 18"-48" ADS Pipe for Storm
- 2,200 LF of 6"-12" C-900 CL 200 Pipe for Fire Water
- Install 1,240 LF of 4"-6" C-900 CL 200 Pipe for Domestic Water

**Install 600 LF of 4"-8" SDR Pipe for Sewer**
- Install 2,240 LF of 4"-15" SDR & 18"-48" ADS Pipe for Storm
- Install 1,780 LF of 6"-12" C-900 CL 200 Pipe for Fire Water
- Install 1,500 LF of 4"-6" C-900 CL 200 Pipe for Domestic Water
- Install 1,200 LF of Infiltration Trench
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<th>Project</th>
<th>Contractor/Architect</th>
<th>Address</th>
<th>Phone</th>
<th>Installations</th>
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<td>AMISTAD WILSON HS</td>
<td>DESERT SANDS UNIFIED SCHOOL DISTRICT</td>
<td>47850 DUNE PALMS ROAD, LA QUINTA, CA 92253</td>
<td>760-777-4200</td>
<td>2,000' LF of 4&quot;-8&quot; SDR Pipe for Sewer</td>
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<td>LEDESMA AND MEYER</td>
<td>9441 HAVEN AVE, RANCHO CUCAMONGA, CA 91730</td>
<td>909-478-0590</td>
<td>Install 6,400' LF of 4&quot;-15&quot; SDR &amp; 10&quot;-48&quot; ADS Pipe for Storms</td>
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<td>RUHNAU RUHNAU CLARKE</td>
<td>3775 TENTH STREET, RIVERSIDE, CA 92501</td>
<td>951-684-4664</td>
<td>Install 2,330' LF of 6&quot;-12&quot; C-900 CL 200 Pipe for Fire Water</td>
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<td>PINACATE MIDDLE SCHOOL</td>
<td>PERRIS UNION HIGH SCHOOL DISTRICT</td>
<td>155 EAST 4TH STREET, PERRIS, CA 92570</td>
<td>951-943-6369</td>
<td>Install 3,000' LF of 4&quot;-6&quot; C-900 CL 200 Pipe for Domestic Water</td>
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<td>PAUL C. MILLER CONSTRUCTION</td>
<td>8447 MAPLE PLACE, RANCHO CUCAMONGA, CA 91730</td>
<td>909-484-1009</td>
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<td>PHM ARCHITECTS S.W.</td>
<td>647 CALIFORNIA AVE, SAN CLEMENTE, CA 92673</td>
<td>949-494-6191</td>
<td>Install 825' LF of 4&quot;-8&quot; SDR Pipe for Sewer</td>
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<td>BREA UNIFIED SCHOOL DISTRICT</td>
<td>BREA CA 92621</td>
<td>714-990-7800</td>
<td>Install 2,065' LF of 4&quot;-8&quot; SDR Pipe for Sewer</td>
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<td>BERNARDS</td>
<td>5885 HAVEN AVE, RANCHO CUCAMONGA, CA 91730</td>
<td>909-451-4173</td>
<td>Install 6,122' LF of 6&quot;-15&quot; SDR &amp; 10&quot;-48&quot; ADS Pipe for Storms</td>
</tr>
<tr>
<td></td>
<td>LPA, INC.</td>
<td>5163 CALIFORNIA AVE SUITE 308, IRVINE CA 92617</td>
<td>949-261-1001</td>
<td>Install 2,840' LF of 6&quot;-12&quot; C-900 CL 200 Pipe for Fire Water</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Install 1,927' LF of 4&quot;-6&quot; C-900 CL 200 Pipe for Domestic Water</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Install 2,121' LF of PE Pipe for Gas</td>
</tr>
</tbody>
</table>
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
Janet Riedesel's Projects

Wolf Creek Elementary - Temecula Unified School District

MC Call Mesa K-8 - Romoland Unified School District

Roosevelt Elementary Expansion - Desert Sands Unified School District

New High School Phase 2 - Desert Sands Unified School District

Silverado 9th Grade Campus - Victor Valley Unified School District

Berniece Todd Phase 1 - Corona Norco Unified School District

Miller Elementary School - Etiwanda Unified School District

Elementary School # 8 - San Bernardino Unified School District

Larry D Smith Correctional Facility - County Of Riverside

Orchard Hills K-8 - Tustin Unified School District

Menifee #3 Hans Christensen Middle School - Menifee Unified School District

Menifee Valley Middle School Gym - Menifee Unified School District

Home Gardens - Corona Norco Unified School District

Corona Track & Field - Corona Norco Unified School District

Fine & Performing Arts Complex - Palo Verde Community College District

MiraMar College - San Diego Community College District

Woodbridge High School - Irvine Unified School District

Antelope Valley West Campus - Antelope Valley Community College District

Goddard Middle School - Glendora Unified School District

RCC Student Success Center - Riverside Community College District

Building "J" Phillip Stokes - Alvord Unified School District

Nursing/Science Building - Riverside Community College District

Big River/Needles - Needles Unified School District

Antelope Valley Theater - Antelope Valley Community College District

Rialto 9th Grade Campus - Rialto Unified School District

Chaffee College - Chaffee Community College District
Rick Hizon's School Projects
Field Superintendent

Orchard Hills K-8 - Tustin Unified School District

Menifee #3 Hans Christensen Middle School - Menifee Unified School District

Home Gardens - Corona Norco Unified School District

Menifee Valley Middle School Gym - Menifee Unified School District

Antelope Valley Theater - Antelope Valley Community College District

Corona Track & Field - Corona Norco Unified School District

Big River/Needles - Needles Unified School District

Fine & Performing Arts Complex - Palo Verde Community College District

Apple Valley Town Hall & Park - Apple Valley Town Hall

Mira Mar College - San Diego Community College District

RCC Student Success Center - Riverside Community College District

Woodbridge High School - Irvine Unified School District

Building "J" Phillip Stokoe - Alvord Unified School District

Antelope Valley West Campus - Antelope Valley Community College District

Nursing/Science Building - Riverside Community College District

Goddard Middle School - Glendora Unified School District

Rialto 9th Grade Campus - Rialto Unified School District

Chaffey College - Chaffey Community College District
MIKE BENDYKOWSKI PROJECTS
FIELD FOREMAN FOR OVER 10 YEARS WITH JPI DEVELOPMENT

IRVINE HS #5 Irvine Unified School District
HERITAGE FIELDS K-8 #1 Irvine Unified School District
CLEARWATER ES Perris Elementary School District
POWAY #39 Poway Unified School District
LELAND NORTON San Bernardino Unified School District
SOUTHEAST HS Val Verde Unified School District
ARROWHEAD ES #19 Victor Elementary School District
BIRCH ELEMENTARY Brea Olina Elementary School District
AMISTAD WILSON HS Desert Sands Unified School District
ROMOLAND MIDDLE SCHOOL Romoland School District
ETIWANDA PARKING LOT Chaffey Joint Union HS District
ETIWANDA ES #13 Etiwanda School District
MUSD E.S. #10 Menifee Unified School District
RANCHO CUCAMONGA HS AUDITORIUM Chaffey Joint Union HS District
NEW COLLEGE VIEW Glendale Unified School District
FOOTHILL HS TRACK & FIELD Tustin Unified School District
HEMET HIGH SCHOOL Hemet Unified School District
COLTON JOINT HS #3 Colton Joint Unified School District
FONTANA ES #29 Fontana Unified School District
ETIWANDA HS ATHLETIC FIELDS Chaffey Joint Unified HS District
MISSION PHASE 2 Redlands Unified School District
DR. AUGUSTINE RAMIREZ Corona-Norco Unified School District
REFUGIO LOERA PROJECTS
PIPE LAYER FOR OVER 10 YEARS FOR JPI DEVELOPMENT

IRVINE HS #5 Irvine Unified School District
HERITAGE FIELDS K-8 #1 Irvine Unified School District
CLEARWATER ES Perris Elementary School District
POWAY #39 Poway Unified School District
LELAND NORTON San Bernardino Unified School District
SOUTHEAST HS Val Verde Unified School District
ARROWHEAD ES #19 Victor Elementary School District
BIRCH ELEMENTARY Brea Olina Elementary School District
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ETIWANDA ES #13 Etiwanda School District
MUSD E.S. #10 Menifee Unified School District
RANCHO CUCAMONGA HS AUDITORIUM Chaffey Joint Union HS District
NEW COLLEGE VIEW Glendale Unified School District
FOOTHILL HS TRACK & FIELD Tustin Unified School District
HEMET HIGH SCHOOL Hemet Unified School District
COLTON JOINT HS #3 Colton Joint Unified School District
LIST OF DESIGNATED SUBCONTRACTORS

SPEC #: 1308P

PROJECT TITLE: French Valley RW Pipeline Ph.1

NAME OF CONTRACTOR: JPI Development Group, Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

* PLEASE WRITE LEGIBLY *

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE # CONTRACTOR REGISTRATION</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
</table>
| **Company Name:** AAA Paving 
Address: 3330 N. Locust 
Rialto, CA 92377 
Email Address: mikef@aaapavingco.com | License #: 314624 
DIR Registration #: 1000005343 | Grind & Pave | 5% |
| **Company Name:** LOS Angeles Signal Construction, Inc. 
Address: 1555 N. Eucla 
San Dimas, CA 91773 
Email Address: | License #: 858974 
DIR Registration #: 1000005664 | Traffic Loop Detectors | .5% |

C-5(d) 00028 Designation of Subcontractors
<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Name:</td>
<td>License #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address:</td>
<td></td>
<td>DIR Registration #:</td>
<td></td>
</tr>
<tr>
<td>Email Address:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name:</td>
<td>License #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address:</td>
<td></td>
<td>DIR Registration #:</td>
<td></td>
</tr>
<tr>
<td>Email Address:</td>
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<tr>
<td>Company Name:</td>
<td>License #:</td>
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<tr>
<td>Address:</td>
<td></td>
<td>DIR Registration #:</td>
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</tr>
<tr>
<td>Email Address:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name:</td>
<td>License #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address:</td>
<td></td>
<td>DIR Registration #:</td>
<td></td>
</tr>
<tr>
<td>Email Address:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://efiling.dir.ca.gov/PWCR/Search

*****************************************************************************
SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION
EXTRACTS WITH BID PROPOSAL
*****************************************************************************

Example:

<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractors Name</td>
<td>0000000000</td>
<td>RIVERSIDE</td>
<td>Temecula</td>
<td>06/01/2015</td>
<td>06/30/2016</td>
</tr>
</tbody>
</table>

Rev:11/23/15            C22-1            00057 Contractor Registration
Public Works Contractor (PWC) Registration Search

This is a listing of current and active PWC registrations pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720 of the California Labor Code).

Enter at least one search criteria to display active registered public works contractor(s) matching your selections.

Registration Year: Next Fiscal Year 2017/18
PWC Registration Number: 10000000801
Contractor Legal Name: JPI Development Group, Inc
License Number: 778930
County: RIVERSIDE

Search Results
One registered contractor found. 1

<table>
<thead>
<tr>
<th>Details</th>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>View</td>
<td>JPI DEVELOPMENT GROUP, INC</td>
<td>10000000801</td>
<td>RIVERSIDE</td>
<td>MURRIETA</td>
<td>05/31/2017</td>
<td>06/30/2018</td>
</tr>
</tbody>
</table>

V2.20160101
Public Works Contractor (PWC) Registration Search

This is a listing of current and active PWC registrations pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720 of the California Labor Code.)

Enter at least one search criteria to display active registered public works contractor(s) matching your selections.

<table>
<thead>
<tr>
<th>Registration Year:</th>
<th>Current Fiscal Year: 2017/18</th>
</tr>
</thead>
<tbody>
<tr>
<td>PWC Registration Number:</td>
<td>1000005343</td>
</tr>
<tr>
<td>Contractor Legal Name:</td>
<td>example: ABC COMPANY</td>
</tr>
<tr>
<td>License Number:</td>
<td>example: 123456</td>
</tr>
<tr>
<td>County:</td>
<td>Select County</td>
</tr>
<tr>
<td>Search</td>
<td>Reset</td>
</tr>
</tbody>
</table>

Search Results
One registered contractor found. 1

<table>
<thead>
<tr>
<th>Details</th>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>View</td>
<td>AAA PAVING CO</td>
<td>1000005343</td>
<td>SAN BERNARDINO</td>
<td>RIALTO</td>
<td>05/11/2017</td>
<td>06/30/2018</td>
</tr>
</tbody>
</table>

v2.20160101
CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of **California** providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION**  
A, B, C2, C8, C14, C34, C36

**LICENSE NUMBER** 778930  
**TYPE** 234, C36  
**EXPIRATION DATE** 5-31-2018

---

**A. INDIVIDUAL CONTRACTOR**

| **NAME OF INDIVIDUAL CONTRACTOR:** |
| **BUSINESS ADDRESS:** |
| **PHONE NUMBER:** |
| **SIGNATURE OF OWNER:** |

---

**B. FIRM OR PARTNERSHIP**

| **NAME OF FIRM OR PARTNERSHIP:** |
| **BUSINESS ADDRESS:** |
| **PHONE NUMBER:** |
| **SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:** |
| **SIGNATURE:** | **TITLE:** |
| **SIGNATURE:** | **TITLE:** |
| **SIGNATURE:** | **TITLE:** |

---

**C. CORPORATION**

| **NAME OF CORPORATION:** JPI Development Group, Inc. |
| **BUSINESS ADDRESS:** 41205 Golden Gate Circle Murrieta, Ca |
| **PHONE NUMBER:** 951-973-7680 |

| **SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:** |
| **SIGNATURE:** |
| **TITLE:** president |
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the **President** of **JPI Development Group, Inc.**

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on **10-19-17** [date], at **Murrieta** [city], **Ca** [state]

Signed: **Brad Janikowski**

Name: **Brad Janikowski**

(Print Name Here)
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>JPI Development Group, Inc.</td>
<td>912050452</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Brad Janiowski - President</td>
<td>Date Executed</td>
</tr>
<tr>
<td></td>
<td>10-19-17</td>
</tr>
</tbody>
</table>
**OPTION #2 - EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>By (Authorized Signature)</td>
<td></td>
</tr>
<tr>
<td>Printed Name and Title of Person Signing</td>
<td>Date Executed</td>
</tr>
</tbody>
</table>
All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

<table>
<thead>
<tr>
<th>Total number of deaths</th>
<th>Total number of cases with days away from work</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(G)</td>
<td>(H)</td>
<td>(I)</td>
</tr>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>(J)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Number of Days

<table>
<thead>
<tr>
<th>Total number of days of job transfer or restriction</th>
<th>Total number of days away from work</th>
</tr>
</thead>
<tbody>
<tr>
<td>(K)</td>
<td>(L)</td>
</tr>
<tr>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

### Injury and Illness Types

<table>
<thead>
<tr>
<th>Total number of... (M)</th>
<th>(1) Injuries</th>
<th>(4) Poisonings</th>
<th>(2) Skin disorders</th>
<th>(5) Hearing loss</th>
<th>(3) Respiratory conditions</th>
<th>(6) All other Illnesses</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

Facility Information

- **Establishment name**: JPI Development Group, Inc.
- **Street**: 41205 Golden Gate Circle
- **City**: Murrieta
- **State**: CA
- **Zip**: 92562
- **Industry description**: Commercial Plumbing/Utilities
- **Standard Industrial Classification (SIC), if known**: 5187

### Employment Information

- **Annual average number of employees**: 54
- **Total hours worked by all employees last year**: 102,330

### Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge, the entries are true, accurate, and complete.

---

*Company executive*

**Title**: Office Manager

**Phone**: 951.973.7680

**Date**: 10-19-17

---

*Note: This page contains the necessary information to complete the Cal/OSHA Form 300A for the year 2016.*
**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**

**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>10-19-17</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractor's Standard Industry Code:</td>
<td>5187</td>
</tr>
<tr>
<td>Specification No.</td>
<td>308P</td>
</tr>
<tr>
<td>Project Name:</td>
<td>French Valley RW Pipeline Ph. 1</td>
</tr>
<tr>
<td>Contractor name:</td>
<td>JPI Development Group, Inc.</td>
</tr>
<tr>
<td>Contractor Address:</td>
<td>41205 Golden Gate Circle Murrieta, Ca</td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>718930</td>
</tr>
<tr>
<td>Phone No:</td>
<td>951-973-7680</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Estimating</td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No ☐ Yes ☑

   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No ☑ Yes ☐

   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Contractor's Representative signature: | | Date: 10-19-17 |

**Failure to fully divulge, complete and submit this form “may” deem your bid non-responsive**

**FOR EMWD USE ONLY:**

| Field Engineering to forward to Risk Management for review |
|---|---|
| Approved: | No ☐ Yes ☑ |
| Reviewed by Risk Management (signature required) | Date: |
| Return to (Field Eng.CAR) | By: |

cc: Construction Administrator
File: C-17 Contractor's Compliance History

---

C17-2 00052 CalOsha Compliance History & SIC Code
Establishment Search Results

<table>
<thead>
<tr>
<th>Establishment</th>
<th>Date Range</th>
<th>Office</th>
<th>State</th>
</tr>
</thead>
<tbody>
<tr>
<td>JPI Development Group Inc.</td>
<td>06/19/2012 to 06/19/2017</td>
<td>all</td>
<td>CA</td>
</tr>
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</table>

Please note that inspections which are known to be incomplete will have the identifying activity nr shown in italic. Information for these open cases is especially dynamic, e.g., violations may be added or deleted.

Sort By: Date | Name | Office | State

By Date

Get Detail  Select All  Reset

Results 1 - 1 of 1

<table>
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<th>NAICS</th>
<th>Vio</th>
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UNIVERSITY OF STATE DEPARTMENT OF LABOR
HEAT ILLNESS PREVENTION PROGRAM (4-1-2015)

JPI Development Group Inc.

This program is intended to comply with the California Code of Regulations Title 8, Section 3395, Heat Illness Prevention and is made available to all employees. The Heat Illness Prevention Standard is applicable to any outdoor workplace, whenever environmental risk factors for heat illness are present.

When employees work in hot conditions, special precautions must be taken in order to prevent heat illness. Heat illness can progress to heat stroke and be fatal, especially when emergency treatment is delayed. An effective approach to heat illness is vital to protecting the lives of workers.

Company Safety Director: Rick Hizon

The following designated person or persons (Safety Coordinator/Supervisor/Foreman/Field Supervisor/Crew Leader) have the authority and responsibility for implementing the provisions of this program at this worksite:

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Phone Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rick Hizon</td>
<td>Superintendent</td>
<td>951-973-7620</td>
</tr>
<tr>
<td>Foreman onsite at each designated area</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Procedures for Provision of Water (include but are not limited to the following):

→ Where drinking (approved potable) water is not plumbed or otherwise continuously supplied (replenished), it shall be provided in sufficient quantity at the beginning of the work shift to provide (1) quart per employee per hour for drinking for the entire shift.

→ The drinking water shall be fresh, pure, suitably cool, and provided to employees free of charge. The water shall be located as close as practicable to the areas where employees are working.

- **Fresh and Pure:** Water must be fit to drink (i.e., potable) and free from odors that would discourage workers from drinking the water.
- **Suitably Cool:** During hot weather, the water must be cooler than the ambient temperature but not so cool as to cause discomfort.
- **As Close as Practicable to Where Employees are Working:** Placing water only in designated shade areas or where toilet facilities are located is not sufficient. When employees are working across large areas, water shall be placed in multiple locations.
→ Water from non-approved or non-tested water sources (e.g., untested wells) is not acceptable. If hoses or connections are used for replenishment, they must be governmentally approved for potable drinking water systems, as shown on the manufacturer’s label.

→ Water containers will be kept in sanitary condition and labeled “potable drinking water” or similar wording.

→ Paper cone rims or bags of disposable cups and the necessary cup dispensers will be made available to workers and will be kept clean until used.

→ As part of the effective Replenishment Procedures (see page 10), the water level of all containers will be checked every hour and more frequently when the temperature rises. Water containers will be refilled with cool water when the water level within a container drops below 50 percent. Additional water containers (e.g. five gallon bottles) will be carried to replace water as needed.

→ Water containers will be placed as close as practicable to the workers to encourage the frequent drinking of water. If field terrain prevents the water from being placed as close as practicable to the workers, bottled water or personal water containers will be made available, so that workers can have drinking water readily accessible.

→ When applicable water containers will be relocated to follow along with the crew, drinking water will remain readily accessible.

→ During employee training and tailgate meetings, the importance of frequent drinking of water will be stressed.

Note: The attached “Water Replenishment/Shade Procedures Form” will be filled out for each worksite.

Procedures for Access to Shade (include but are not limited to the following):

→ **Shade structures** will be opened and placed as close as practicable to the workers, when the temperature equals or exceeds 80 degrees Fahrenheit. When the temperature is below 80 degrees Fahrenheit, access to shade will be provided promptly, when requested by an employee. Note: The interior of a vehicle may not be used to provide shade unless the vehicle is air-conditioned and the air conditioner is on.

→ **Enough shade structures** will be available at the site to accommodate the number of employees on recovery or rest periods, so that they can sit in a normal posture fully in the shade without having to be in physical contact with each other. The shade shall be located as close as practicable to the areas where employees are working.

→ “Shade” means blockage of direct sunlight. One indicator that blockage is sufficient is when objects do not cast a shadow in the area of blocked sunlight. Shade is not adequate when heat in the area of shade defeats the purpose of shade, which is to allow the body to cool. Shade may be provided by any natural or artificial means that does not expose employees to unsafe or unhealthy conditions and that does not deter or discourage access or use (i.e. obstacles or hazardous or unreasonably unpleasant conditions while moving towards the shade or resting in the shade).
Employees will be allowed and encouraged to take a Preventative Cool-Down Rest in the shade, for a period of no less than five minutes at a time, when they feel the need to do so to protect themselves from overheating. Such access to shade shall be permitted at all times.

An individual employee who takes a preventative cool-down rest:

(a) Shall be monitored and asked if he or she is experiencing symptoms of heat illness;
(b) Shall be encouraged to remain in the shade; and
(c) Shall not be ordered back to work until any signs or symptoms of heat illness have abated, but in no event, less than 5 minutes in addition to the time needed to access the shade.

If an employee exhibits signs or reports symptoms of heat illness while taking a preventative cool-down rest or during a preventative cool-down rest period, appropriate first aid or emergency response will be provided in accordance with page 5 of this program.

When applicable shade structures will be relocated to follow along with the crew, they will be placed as close as practical to the employees, so that access to shade is provided at all times.

In situations where trees or other vegetation are used to provide shade, the thickness and shape of the shaded area will be evaluated before assuming that sufficient shadow is being cast to protect employees.

In situations where it is not safe or feasible to provide access to shade (e.g., during high winds), a note will be made of these unsafe or unfeasible conditions, and of the steps that will be taken to provide access to shade that provides equivalent protection.

Note: The attached “Water Replenishment/Shade Procedures Form” will be filled out for each worksite.
High Heat Procedures (include but are not limited to):

High Heat Procedures are additional preventive measures that our company will use when the temperature equals or exceeds 95 degrees Fahrenheit:

→ Effective communication by voice, observation, or electronic means will be maintained at all times so that employees at the worksite can contact a supervisor when necessary. If the supervisor is unable to be near the workers to observe them or communicate with them, an electronic device, such as a cell phone or text messaging device, may be used for this purpose if reception in the area is reliable.

→ Employee observation will be made for alertness and signs or symptoms of heat illness through one of the following means:

   (a) Supervisor or designee observation on jobsites of 20 or fewer employees; or
   (b) Mandatory buddy system (when there are too many employees to allow direct observation, the company may use the buddy system and pair up employees.); or
   (c) Regular communication with sole employee such as by radio or cellular phone; or
   (d) Other effective means of observation.

→ One or more employee(s) will be designated on each worksite, as authorized, to call for emergency medical services. Other employees have authorization to call for emergency services when no designated employee is available (see Water Replenishment/Shade Procedures Form).

→ Employees will be reminded throughout the work shift to drink plenty of water.

→ Pre-shift tailgate meetings will be held before the commencement of work to review the high heat procedures, encourage employees to drink plenty of water, and remind employees of their right to take a cool-down rest when necessary.
Procedures for Emergency Response (include but are not limited to):

- All foremen and supervisors will carry cell phones or other means of communication to ensure that emergency medical services can be called. Checks will be made to ensure that these electronic devices are functional prior to each shift. If an electronic device will not furnish reliable communication in the work area, the company will ensure a means of summoning emergency medical services.

- Responding to signs and symptoms of possible heat illness, including but not limited to first aid measures and how emergency medical services will be provided:
  
  (a) If a supervisor observes, or any employee reports, any signs or symptoms of heat illness in any employee, the supervisor shall take immediate action commensurate with the severity of the illness.
  
  (b) If the signs or symptoms are indicators of severe heat illness (such as, but not limited to, decreased level of consciousness, staggering, vomiting, disorientation, irrational behavior or convulsions), the company will implement emergency response procedures.
  
  (c) An employee exhibiting signs or symptoms of heat illness shall be monitored and shall not be left alone or sent home without being offered onsite first aid and/or being provided with emergency medical services in accordance with company procedures.

- At remote locations such as rural farms, lots, or undeveloped areas, the supervisor will designate an employee or employees to physically go to the nearest road or highway where emergency responders can see them. If daylight is diminished, the designated employee(s) shall be given reflective vests or flashlights in order to direct emergency personnel to the location of the worksite which may not be visible from the road or highway.

- Prior to assigning a crew to a particular worksite, workers and the foreman will be provided a map of the site, along with clear and precise directions (such as streets or road names, distinguishing features and distances to major roads), to avoid a delay of emergency medical services.

- Prior to the start of the shift, a determination will be made of whether or not a language barrier is present at the site and steps will be taken, such as assigning the responsibility to call emergency medical services to the foreman or an English speaking worker, to ensure that emergency medical services can be immediately called in the event of an emergency.

- Employee and supervisor training will include every detail of these written emergency procedures.
Procedures for Acclimatization and Heat Wave (include but are not limited to):

Acclimatization is the temporary and gradual physiological change in the body that occurs when the environmentally induced heat load, to which the body is accustomed, is significantly and suddenly exceeded by sudden environmental changes. In more common terms, the body needs time to adapt when temperatures rise suddenly, and an employee risks heat illness by not taking it easy when a heat wave strikes or when starting a new job that exposes the employee to heat to which the employee's body hasn't yet adjusted. Inadequate acclimatization can be significantly more perilous in conditions of high heat and physical stress.

→ All employees shall be closely observed by a supervisor or designee during a heat wave. For purposes of this section only, "heat wave" means any day in which the predicted high temperature for the day will be at least 80 degrees Fahrenheit and at least ten degrees Fahrenheit higher than the average high daily temperature in the preceding five days.

→ The weather will be monitored daily. The supervisor will be on the lookout for sudden heat wave(s) or increases in temperatures.

→ An employee who has been newly assigned to a high heat area shall be closely observed by a supervisor or designee for the first 14 days of the employee's employment.

→ For new employees, the intensity of the work will be lessened during a two-week break-in period [such as scheduling slower paced, less physically demanding work during the hot parts of the day and the heaviest work activities during the cooler parts of the day (early-morning or evening)]. Steps taken to lessen the intensity of the workload for new employees will be documented.

→ During a heat wave, all employees will be observed closely (or maintain frequent communication via phone or radio) to be on the lookout for possible symptoms of heat illness.

→ Employees and supervisors will be trained on the importance of acclimatization, how it is developed, and how these company procedures address it.
Procedures for Employee Training-Supervisory & Non-Supervisory (include but are not limited to):

→ Training in the following topics will be provided to each supervisory and non-supervisory employee before the employee begins work that should reasonably be anticipated to result in exposure to the risk of heat illness.

(a) The environmental and personal risk factors for heat illness, as well as the added burden of heat load on the body caused by exertion, clothing, and personal protective equipment.

(b) The company's procedures for complying with the requirements of the Cal/OSHA Regulation, including, but not limited to, the company's responsibility to provide water, shade, cool-down rests, and access to first aid as well as the employees' right to exercise their rights under this standard without retaliation.

(c) The importance of frequent consumption of small quantities of water, up to 4 cups per hour, when the work environment is hot and employees are likely to be sweating more than usual in the performance of their duties.

(d) The concept, importance, and methods of acclimatization.

(e) The different types of heat illness, the common signs and symptoms of heat illness, and appropriate first aid and/or emergency responses to the different types of heat illness, and in addition, that heat illness may progress quickly from mild symptoms and signs to serious and life threatening illness.

(f) The importance to employees of immediately reporting to the company, directly or through the employee's supervisor, symptoms or signs of heat illness in themselves, or in co-workers.

(g) The company's procedures for responding to signs or symptoms of possible heat illness, including how emergency medical services will be provided should they become necessary.

(h) The company's procedures for contacting emergency medical services, and if necessary, for transporting employees to a point where they can be reached by an emergency medical service provider.

(i) The company's procedures for ensuring that, in the event of an emergency, clear and precise directions to the work site can and will be provided, as needed, to emergency responders. These procedures shall include designating a person to be available to ensure that emergency procedures are invoked when appropriate.

→ Supervisor Training: Prior to supervising employees performing work that should reasonably be anticipated to result in exposure to the risk of heat illness, effective training on the following topics will be provided to the supervisor:

(a) The company's procedures for contacting emergency medical services, and if necessary, for transporting employees to a point where they can be reached by an emergency medical service provider.

(b) The procedures the supervisor is to follow to implement the applicable provisions in this section.

(c) The procedures the supervisor is to follow when an employee exhibits signs or reports symptoms consistent with possible heat illness, including emergency response procedures (including first aid and immediate medical treatment).

(d) How to monitor weather reports and how to respond to hot weather advisories.
Treatment of a Sick Employee (includes but is not limited to):

→ When an employee displays possible signs or symptoms of heat illness, a trained First Aid worker or supervisor will check the sick employee and determine whether resting in the shade and drinking cool water will suffice, or if emergency service providers will need to be called. A sick worker will not be left alone in the shade, as he or she can take a turn for the worse.

→ When an employee displays possible signs or symptoms of heat illness and no trained First Aid worker or supervisor is available at the site, emergency service providers will be called.

→ Emergency service providers will be called immediately if an employee displays signs or symptoms of severe heat illness (high body temperature, confusion, loss of coordination, hot dry skin or profuse sweating, throbbing headache and/or seizures), or does not improve after drinking cool water and resting in the shade. While the ambulance is in route, First Aid will be initiated (cool the worker; place the worker in the shade, remove excess layers of clothing and apply cool water to their body). Do not let a sick worker leave the site, as they may get lost or die before reaching a hospital.

→ If an employee displays signs or symptoms of severe heat illness (high body temperature, confusion, loss of coordination, hot dry skin or profuse sweating, throbbing headache and seizures), and the worksite is located more than 20 minutes away from a hospital, call emergency service providers, communicate the signs and symptoms of the victim, and request Air Ambulance.

→ See attached “Protecting Yourself from Heat Stress” Department of Health and Human Services Handout for additional symptoms and First Aid related to Heat Illness.
Procedures for Monitoring the Weather (include but are not limited to):

→ Supervisors will check in advance the extended weather forecast. Weather forecasts can be checked with the aid of the internet at (www.nws.noaa.gov), by calling the National Weather Service phone numbers (see CA numbers below), or by checking the Weather Channel TV Network or other available methods. The work schedule will be planned in advance, taking into consideration whether high temperatures or a heat wave is expected.

CALIFORNIA Dial-A-Forecast

Eureka 707-443-7062
Hanford 559-584-8047
Los Angeles 805-988-6610 (#1)
Sacramento 916-979-3051
San Diego 619-297-2107 (#1)
San Francisco 831-656-1725 (#1)

→ Prior to each workday and during the workday, the supervisor will monitor the weather at the worksite by one of the methods listed in this section. This critical weather information will be taken into consideration to determine when it will be necessary to make modifications to the work schedule such as stopping work early, rescheduling the job, working at night or during the cooler hours of the day, or increasing the number of water and rest breaks.

→ The National Weather Service Heat Index may also be utilized to evaluate the risk level for heat illness related to relative humidity (see attachment).
Heat Illness Prevention

Protecting Yourself from

Heat Stress

Heat stress, from exertion or hot Environments, places workers at risk for illnesses such as heat stroke, heat exhaustion, or heat cramps.

Heat Stroke
A condition that occurs when the body becomes unable to control its temperature and can cause death or permanent disability.

Symptoms
- High body temperature
- Confusion
- Loss of coordination
- Hot, dry skin or profuse sweating
- Throbbing headache
- Seizures, coma

First Aid
- Request immediate medical assistance.
- Move the worker to a cool, shaded area.
- Remove excess clothing and apply cool water to their body.

Heat Exhaustion
The body’s response to an excessive loss of water and salt, usually through sweating.

Symptoms
- Rapid heart beat
- Heavy sweating
- Extreme weakness or fatigue
- Dizziness
- Nausea, vomiting
- Irritability
- Fast, shallow breathing
- Slightly elevated body temperature

First Aid
- Rest in a cool area.
- Drink plenty of water or other cool beverages.
- Take a cool shower, bath, or sponge bath.

Heat Cramps
Affect workers who sweat a lot during strenuous activity. Sweating depletes the body’s salt and moisture levels.

Symptoms
- Muscle cramps, pain, or spasms in the abdomen, arms or legs

First Aid
- Stop all activity, and sit in a cool place.
- Drink clear juice or a sports beverage, or drink water with food.
  - Avoid salt tablets.
- Do not return to strenuous work for a few hours after the cramps subside.
- Seek medical attention if you have the following: heart problems, are on a low-sodium diet, or if the cramps do not subside within one hour.

Protect Yourself
Avoid heavy exertion, extreme heat, sun exposure, and high humidity when possible. When these cannot be avoided, take the following preventative steps:

- Monitor your physical condition and that of your coworkers for signs or symptoms of heat illnesses.
- Wear light-colored, loose-fitting, breathable clothing such as cotton.
  - Avoid non-breathable synthetic clothing.
- Gradually build up to heavy work.
- Schedule heavy work during the coolest parts of day.
- Take more breaks when doing heavier work, and in high heat and humidity.
  - Take breaks in the shade or a cool area.
- Drink water frequently. Drink enough water that you never become thirsty.
- Be aware that protective clothing or personal protective equipment may increase the risk of heat-related illnesses.

DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
National Institute for Occupational Safety and Health
EASTERN MUNICIPAL WATER DISTRICT
BID BOND

Bid Bond No. XXXXXXXXXXX

KNOW ALL MEN BY THESE PRESENTS, that we

J P I DEVELOPMENT GROUP, INC.

(Here insert full name and address or legal title of Contractor)

41205 GOLDEN GATE CIRCLE, MURRIETA, CA 92562
NORTH AMERICAN SPECIALTY INSURANCE COMPANY
6 HUTTON CENTRE DRIVE, SUITE 850, SANTA ANA, CA 92707

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of
NEW HAMPSHIRE
as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.
Obligee, hereinafter called the Obligee, in the sum of TEN PERCENT OF GREATER AMOUNT BID Dollars
(_______ 10% _______), for the payment of which sum well and truly to be made, the said Principal and the
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated OCTOBER 19, 2017, for

SPECIFICATION NO. 1308P - FRENCH VALLEY RW PIPELINE PH. 1

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract
with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in
the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract
and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of
the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the
Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such
larger amount for which the Obligee may in good faith contract with another party to perform the Work covered
by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs
incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 12TH day of OCTOBER, 2017

CONTRACTOR AS PRINCIPAL

Company:

J P I DEVELOPMENT GROUP, INC.

Signature:

Name: BRAD JANIKOWSKI
Title: PRESIDENT

SURETY

Company: NORTH AMERICAN SPECIALTY INSURANCE COMPANY

Signature: [Signature]

Name: MARK D. IATAROLA
Title: Attorney-In-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

[Signature]

Rev:04/06/16 BB-1 00040 Bid Bond
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On October 19, 2017 before me, Lillian Hughes, Notary Public,

Date

Here Insert Name and Title of the Officer

personally appeared Brad Janikowski

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document: Bia Bond

Title or Type of Document:

Document Date: ____________________________ Number of Pages: __________

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer’s Name: ____________________________ Signer’s Name: ____________________________

☐ Corporate Officer — Title(s): ____________________________ ☐ Corporate Officer — Title(s): ____________________________

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: ____________________________ ☐ Other: ____________________________

Signer Is Representing: ____________________________

Signer Is Representing: ____________________________

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SAN DIEGO

On 10/12/2017 before me, SANDRA FIGUEROA, NOTARY PUBLIC

Date ______________________
Here Insert Name and Title of the Officer

personally appeared ____________________________________________

MARK D. IATAROLA
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature ____________________________________________
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ____________________________ Document Date: ____________________________
Number of Pages: _______ Signer(s) Other Than Named Above: ____________________________

Capacity(ies) Claimed by Signer(s)
Signer’s Name: MARK D. IATAROLA
☐ Corporate Officer — Title(s): ____________________________
☐ Partner — Limited ☐ General
☐ Individual ☒ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________________
Signer Is Representing: ____________________________

Signer’s Name: ____________________________
☐ Corporate Officer — Title(s): ____________________________
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________________
Signer Is Representing: ____________________________

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NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

JOHN G. MALONEY, HELEN MALONEY, MICHELLE M. BASUL,  
and MARK D. IATAROLA

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION ($50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."

By

Steven P. Anderson, Senior Vice President of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company

By

Michael A. Jto, Senior Vice President of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 17th day of September, 2015.

North American Specialty Insurance Company  
Washington International Insurance Company

State of Illinois  
County of Cook

SS:

On this 17th day of September, 2015, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Jto, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 12th day of October, 2017.

Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company