

PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: GSE Construction Company Inc.

Address: 6950 Preston Ave, Livermore, CA, 94551 Date: 4/2/19

By: Richard Harte  
(Print Name) (Name should appear below)

  
(Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
<u>Orlando Gutierrez</u>	<u>President</u>	
<u>Dennis Gutierrez</u>	<u>Vice President</u>	
<u>Richard Harte</u>	<u>Vice President</u>	

For further details on this proposal, please contact:

Name: <u>Nate Jones</u>	Address: <del>1100</del> <u>6950 Preston Ave, Livermore, CA, 94551</u>
Email Address: <u>estimating@gseconstruction.com</u>	Telephone: <u>925-447-0292</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1360S  
MV/SJV/TV RWRF BLOWER ELECTRIFICATION PROJECT  
ADDENDUM NO. 3**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**TO BE INSTALLED:**

The District will furnish four new and one existing Neuros blowers, as well as, two new master control panels for the Contractor to install. The detailed item list is provided in Appendix A & B. The Contractor shall pick up all furnished items at the District Storage Building at each site. The Contractor shall load furnished items to their truck and move to installation locations.

**BASIS OF AWARD: Additive Bid Item Included in Total Bid Price.**

Public Contract Code 20103.8(b) provides for basis of award as follows:

- b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

**Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.**

**Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1360S  
MV/SJV/TV RWRW BLOWER ELECTRIFICATION PROJECT  
ADDENDUM NO. 3**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026).		
			<u>Two Hundred and Fifty Thousand Dollars</u> (words)	\$ PRESET	\$ <u>250,000</u>
2	1	LS	Provide Technical Supports for APG Neuros Blowers at, MVRWRF, SJVRWRF, and TVRWRF per project Contract Documents. (Refer to Appendix C for details.)		
			<u>Ninety Thousand Dollars</u> (words)	\$ PRESET	\$ <u>90,000</u>
3	1	LS	Recondition existing APG Neuros blower at TVRWRF by APG Neuros. (Refer to Appendix D for details.)		
			<u>Seventy-Five Thousand Five Hundred Dollars</u> (words)	\$ PRESET	\$ <u>75,500</u>
4	1	LS	Provide Electrical Hazard Assessment Study for MVRWRF, SJVRWRF, and TVRWRF per project Contract Documents. (Refer to Appendix E for details.)		
			<u>One Hundred Forty-Nine Thousand</u>		
			<u>Five Hundred and Fifty Dollars</u> (words)	\$ PRESET	\$ <u>149,550</u>

EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1360S  
 MV/SJV/TV RWRf BLOWER ELECTRIFICATION PROJECT  
**ADDENDUM NO. 3**

BIDDING SHEETS

Bid Item	Qty	Unit	Description (Unit Price Written in Words)	Unit Price (Figures)	Total Amount (Figures)
5	1	LS	Provide Process Control and Integration Service for MVRWRF, SJVRWRF, and TVRWRF as identified in Section 17000 of project Contract Documents.  <u>ONE HUNDRED TWENTY THOUSAND DOLLARS</u> (words)	\$ Lump Sum	\$ <u>120,000.00</u>
6	1	LS	At TVRWRF, furnish all materials, labor, and supplies to disconnect one existing electrical blower for reconditioning, replace three existing engine-driven blowers with three electrical high speed turbo bowers and associated equipment, install new redundant master control panel, one new generator, fuel storage tank, including new and modifications to existing piping, electrical, control systems; and associated appurtenances per the contract plans and specifications.  <u>THREE MILLION SEVEN HUNDRED THOUSAND DOLLARS</u> (words)	\$ Lump Sum	\$ <u>3,700,000.00</u>



**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1360S  
 MV/SJV/TV RWRF BLOWER ELECTRIFICATION PROJECT  
 ADDENDUM NO. 3**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
9	1	LS	Expand and modify controls associated with the medium voltage main switch gear/generator paralleling switchgear and control systems at SJRWRF. (Refer to Appendix M for details)		
			<u>Two Hundred and Ninety-Five Thousand</u>		
			<u>Eight Hundred and Ninety-Five Dollars</u> (words)	\$ PRESET	\$ <u>295,895</u>
10	1	LS	Provide one diesel generator at TVRWRF (Refer to Appendix N for details.)		
			<u>Six Hundred and Seventy-Four Thousand</u>		
			<u>Eight Hundred and Seventy-One Dollars</u> (words)	\$ PRESET	\$ <u>674,871</u>
11	1	LS	Provide one diesel generator at SJRWRF. (Refer to Appendix O for details.)		
			<u>Four Hundred and Eighty-Six Thousand</u>		
			<u>Eight Hundred and Seventeen Dollars.</u> (words)	\$ PRESET	\$ <u>486,817</u>
12	1	LS	<b>ADDITION OR DEDUCTION</b>	<i>Circle one (if applicable):</i>	
			<u>FIFTY ONE THOUSAND</u>	Addition (+)	
			<u>ONE HUNDRED THIRTY THREE DOLLARS</u> (words)	<span style="border: 1px solid black; padding: 2px;">Deduction(-)</span>	\$ <u>51,133.00</u>
				<i>BID ITEM 6</i>	

**EASTERN MUNICIPAL WATER DISTRICT**  
**SPECIFICATION NO. 1360S**  
**MV/SJV/TV RWRF BLOWER ELECTRIFICATION PROJECT**  
**ADDENDUM NO. 3**

**BIDDING SHEETS**

<u>Bid</u>			<u>Description</u>	<u>Unit</u>	<u>Total</u>
<u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>(Unit Price Written in Words)</u>	<u>(Figures)</u>	<u>Amount</u>
			<u>(Figures)</u>		

**Additive Bid Item**

A1	1	LS	This line item is an allowance to provide a rented temporary boiler at TVRWRF during project construction in accordance with the contract documents. Refer to Special Condition SC-56.
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<u>Thirty Thousand Dollars</u> (words)	\$	Preset	\$	<u>30,000</u>
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TOTAL BID (Basis of award)	<u>\$ 7,621,500.00</u>
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**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1360S  
MV/SJV/TV RWRF BLOWER ELECTRIFICATION PROJECT  
BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) B.I.-6 (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

**Addenda and/or Letter of Clarification**

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received:	<u>  1  </u>	<u>  2  </u>	<u>  3  </u>
Letter of Clarification received:	<u>          </u>	<u>          </u>	<u>          </u>

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

Steven Villanueva  
(Name)

2/19/19  
(Date of Inspection)

### **EQUIPMENT AND MATERIAL**

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. **PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

#### **NOTE**

**Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1360S  
MV/SJV/TV RWRF BLOWER ELECTRIFICATION PROJECT**

**BIDDER'S 10-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

All bidders must provide a detailed 10-year experience record showing successful completion, as a **General Contractor**, of at least three similar projects within the last 10 years as follows:

- A. Contract Type - Public Works**
- B. Installation of 200HP or greater motor for process systems at a water or wastewater treatment plant.**
- C. Installation of 12" and larger aboveground pipelines for process systems.**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

***Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive***

# DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2008-2010	Headwork modifications, New DAF & Equalization system, new reservoir effluent pump station, yard piping and electrical controls, new sludge handling facilities w/new flare, digester	\$54,663,101	Placerville, CA	Psomas Engineering 165 Lennon Lane Suite 105 Walnut Creek CA 94598 Mike Thalamer 916-788-8122	El Dorado Irrigation Dist 2890 Mosquito Road Placerville, CA 95667 Tim Sullivan 530-622-4513
2017	Installation of the third pump for the Earl Schmidt intake pump station	\$38,684,636	Castaic, CA	Lee & RO, Inc. 1199 S. Fullerton Rd City of Industry, CA Dhiru Patel 626-912-3391	Castaic Lake Water Agency 27234 Bouquet Canyon Rd. Santa Clarita, CA 91350 Shadi Bader 661-297-1600
2012-2016	Construction of a new 12.7 MGD Tertiary Treatment Process suitable for river discharge	\$102,310,540	Modesto CA	Carollo Engineers 2700 Ygnacio Valley Rd Ste. 300, Walnut Creek CA Ryan Sellman 925-932-1710	City of Modesto 1010 Tenth St. Modesto, CA Colin Yerzy 209-341-2915

570

583

BR-2

628

00027 Bidder's Experience/Resumes

**RESUMES OF KEY PERSONNEL**  
**(ATTACH HERE)**



C O N S T R U C T I O N

#### YEARS OF EXPERIENCE

- 8 years

#### EDUCATION

- **B.S. Civil Engineering**  
California Polytechnic  
State University  
San Luis Obispo, CA

#### LICENSE & CERTIFICATIONS

- California Civil PE  
#84139
- QSP #23718
- Trench Excavation  
Competent Person
- Confined Space  
Awareness
- Confined Space Rescue
- Fall Protection  
Awareness
- First Aid - CPR

#### SOFTWARE

- Microsoft Office,  
AutoCAD, AutoCAD  
Plant 3D, Viewpoint,  
Primavera P6, Procore

## RICHARD HARTE, P.E. PROJECT MANAGER

Richard has over 8 years of experience in the Construction industry. His job roles have consisted of Project Engineer, Startup Manager, Superintendent, and Project Manager. While working at GSE he quickly progressed to Project Management after completing various large municipal projects. He has excelled in working on multiple complex projects and exemplified exceptional resolution skills, contributing to the overall value of numerous multi-million dollar facilities. Richard is also involved in developing company-wide standard operating procedures to improve project workflow and efficiency. Richard's experience is supplemented by his previous role as a field lab technician for a Geotechnical testing and design company.

#### RELEVANT PROJECT EXPERIENCE

- » Recycled Water System Phase 4 Booster Pump Station | \$1.4M | Moorpark, CA
- » RVWTP Ozone Collection System Modifications | \$169k | Santa Clarita, CA
- » WWTP Aerated Lagoon No. 1 Sludge Removal | \$1.4M | Bakersfield, CA
- » ESIPS Additional Pump No. 3 | \$550k | Castaic, CA
- » Newhall Lateral Facility Reach 2B Modifications | \$440k | Santa Clarita, CA
- » Water & Wastewater Improvements | \$18M | Kern County, CA
- » Land O' Lakes pH Neutralization System | \$4M | Tulare, CA
- » Utility Water Pump Station | \$775k | Upland, CA
- » Tapia Water Reclamation Facility Channel Mixing Improvements | \$1M | Calabasas, CA
- » Newhall Lateral Facility Reach 2A Modifications | \$188k | Santa Clarita, CA
- » Victor Valley Aeration Energy Efficiency Project | \$800k | Victorville, CA
- » Modesto Phase 2 BNR/Tertiary WWTP | \$103M | Modesto, CA
- » Influent Pump Station and Headworks | \$8M | Tulare, CA
- » Recycled Water Facility Plant Upgrades | \$7M | San Rafael, CA
- » Wastewater Treatment Plant Expansion | \$17M | Perris, CA\*

*\*Prior to joining GSE*



C O N S T R U C T I O N

#### YEARS OF EXPERIENCE

- 30 years

#### EDUCATION

- **H.S. Diploma**  
Eisenhower Senior High School

#### LICENSE & CERTIFICATIONS

- CPR/First Aid
- Scaffolding Awareness/Competent Person
- Crane Safety Awareness
- Basic-Qualified Rigger Training/Awareness
- Excavation & Trenching Awareness/Competent Person
- Fall Protection
- Personal Fall Arrest System Training
- Confined Space Awareness/Competent Person
- Hazard Communication
- Lock/Tag Out
- OSHA 30-Hour Construction

#### SOFTWARE

- Microsoft Office, Viewpoint, Procore

## JEFF BURNACH SUPERINTENDENT

Jeff has been a General Superintendent for over 30 years and has extensive knowledge of Field Operations. This includes meeting with Supervisory Personnel, Owners, Subcontractors, or Design Professionals to discuss the project, interpreting and carrying out plans and contract terms, directing and supervising Field Personnel, reviewing processing schedules or production orders for inventory and budgetary limitations, and direct activities concerned with construction or maintenance of structures, facilities, or systems.

Since Jeff's time at GSE Construction he has a proven track record of excellent time management skills and staying right on schedule. Below are highlighted projects over the course of his career.

#### RELEVANT PROJECT EXPERIENCE

- » New Headworks (Current) | \$5.7M | Los Banos, CA
- » SR-91 | \$1B\*
- » P1-124 Plant NO-1 | \$5M\*
- » Arizona Nuclear Power Plant | \$55M\*
- » LAX Bradley West Core CTA | \$2B\*
- » Lake Hodges 2 Francis Turbines 20 MW | \$105M\*
- » Alvarado WTP Ozone Project | \$60M\*
- » Miramar WTP | \$50M\*
- » Hale Avenue Resources Recover Facility | \$87M\*

*\*Prior to joining GSE*



C O N S T R U C T I O N

#### YEARS OF EXPERIENCE

- 4 Years

#### EDUCATION

- B.S. Mechanical Engineering, Building Systems & HVAC Concentration  
Cal Poly University  
San Luis Obispo

#### LICENSE & CERTIFICATIONS

- Rigging Qualification
- Confined Space Safety Training
- Trenching Safety Course
- First Aid Safety Course

#### SOFTWARE

- Microsoft Office & Project, AutoCAD, SolidWorks, Bluebeam, and Procore

## STEVEN VILLANUEVA PROJECT ENGINEER

Steven's experience includes oversight of construction on previous projects, creating as-builts, startups, safety planning, and creating takeoffs. This is supplemented by various internships where he was able to learn the trade. This consisted of learning from skilled laborers, creating as-builts with AutoCAD, monitoring instrumentation devices, interpreting geotechnical data, field dimensioning for HVAC, mason subcontractors, and self performed electrician labor. He recently completed an \$18M project as the PE where he created workplans, material takeoffs, safety planning, installations and startups.

#### RELEVANT PROJECT EXPERIENCE

- » Land O' Lakes pH Neutralization System & Truck Scales Facility | \$6.8M | Tulare, CA
- » WWTP Aerated Lagoon No. 1 Sludge Removal | \$8M | Bakersfield, CA
- » Lerdo WTP/WWTP | \$18.5M | Bakersfield, CA
- » BTA BART conduit Extension | San Jose, CA\*
- » Folsom Dam Spillway Project | Folsom, CA\*

*\*Prior to joining GSE*



**LIST OF DESIGNATED SUBCONTRACTORS**

SPEC #:	1360S
PROJECT TITLE:	MV/SJV/TV RWRP Blower Electrification Project
NAME OF CONTRACTOR:	GSE Construction Company Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

**Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid**

**\* PLEASE WRITE LEGIBLY\***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: KARCHER INSULATION INC. <hr/> Address: 2300 EAST ORANGEWOOD AVE. ANAHEIM, CA, 92806 Email Address: al@karcherinsulation.com	License #: 309141 <hr/> DIR Registration #: 1000006996	INSULATION	1.1%
Company Name: ICC <hr/> Address: 3411 CAMINO DEL SOL, OXNARD, CA 93030 Email Address: KENNY.GRUMM@ICC-LAND.COM	License #: 543268 <hr/> DIR Registration #: 1000008334	CONCRETE DEMO	1.3%

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <b>(Be Specific)</b>	% OF TOTAL BID
Company Name: NATIONAL COATING & LINING CO. Address: 26713 MADISON AVE., MURRETA, CA 92562 Email Address: angela@nc-lc.com	License #: 886430 DIR Registration #: 1000013795	PAINTING	1.0%
Company Name: CHRISTIAN BROTHERS Address: 11140 THURSTON LANE, MIRALOMA, CA 91752 Email Address: Slemons@cbhvac.com	License #: 499547 DIR Registration #: 1000005149	HVAC	2.8%
<del>               Company Name:                STRONGHOLD ENG. INC                Address:                2000 MARKET ST., RIVERSIDE, CA 92501                Email Address:                dq@teamsei.com             </del>	<del>               License #:                787490                DIR Registration #:                1000001105             </del>	<del>ELECTRICAL</del>	<del>✓</del>
Company Name: BAKER ELECTRIC Address: 1298 PACIFIC OAKS, ESCONDIDO, 92029 Email Address: rgorden@baker-electric.com	License #: 161756 DIR Registration #: 1000000466	ELECTRICAL	29.0%
<del>               Company Name:                CSI ELECTRICAL CONTRACTORS                Address:                10623 FULTON WELLS AVE, SANTA FE SPRING, CA 90670                Email Address:                joe.williams@csi-electric.com             </del>	<del>               License #:                617804                DIR Registration #:                1000002264             </del>	<del>ELECTRICAL</del>	<del>✓</del>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

## PUBLIC WORKS CONTRACTOR REGISTRATION

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, **no contractor or subcontractor** shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05)** are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

\*\*\*\*\*  
**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL**  
\*\*\*\*\*

*Example:*

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
GSE CONSTRUCTION COMPANY INC.	1000000077	ALAMEDA	LIVERMORE	CSLB:401498	Active	06/13/2018	06/30/2019

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
CHRISTIAN BROTHERS MECHANICAL SERVICES, INC.	1000005149	RIVERSIDE	MIRA LOMA	CSLB:499547	Active	06/21/2018	06/30/2019

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
NATIONAL COATING & LINING CO.	1000013795	RIVERSIDE	MURRIETA	CSLB.866430	Active	06/21/2016	06/30/2019

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
INDEPENDENT CONCRETE CUTTING, INC.	1000006334	VENTURA	OXNARD	CSLB 543268	Active	06/14/2018	06/30/2019

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
KARCHER INSULATION, INC.	1000006996	ORANGE	ANAHEIM	CSLB.309141	Active	06/21/2018	06/30/2019



Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
BAKER ELECTRIC, INC	1000000466	SAN DIEGO	ESCONDIDO	CSLB.161756	Active	05/08/2018	06/30/2019

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION A, B, C16 & C36

LICENSE NUMBER 401498 TYPE General Contractor EXPIRATION DATE 3/31/21


**A. INDIVIDUAL CONTRACTOR**

NAME OF INDIVIDUAL CONTRACTOR: <u>N/A</u>
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

**B. FIRM OR PARTNERSHIP**

NAME OF FIRM OR PARTNERSHIP: <u>N/A</u>
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____

**C. CORPORATION**

NAME OF CORPORATION: <u>GSE Construction Company Inc.</u>
BUSINESS ADDRESS: <u>6950 Preston Ave, Livermore CA 94551</u>
PHONE NUMBER: <u>925-447-0292</u>
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE:  _____ TITLE: <u>Vice President</u>

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the Vice President of GSE Construction Co., Inc.  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 4/2/19 [date], at Livermore [city], California [state]

Signed:  \_\_\_\_\_

Name: Dennis Gutierrez  
(Print Name Here)

**IRAN CONTRACTING ACT CERTIFICATION**

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

**MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**


Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services (“DGS”) pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete **one** of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

**OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> GSE Construction Co., Inc.	<i>Federal ID Number (or n/a)</i> 94 - 2667247
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> Dennis Gutierrez-Vice President	<i>Date Executed</i> 4/2/19

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations  
Division of Occupational Safety & Health

Year 20 18

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

**Number of Cases**

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
<u>0</u>	<u>1</u>	<u>0</u>	<u>1</u>
(G)	(H)	(I)	(J)

**Number of Days**

Total number of days of job transfer or restriction	Total number of days away from work
<u>185</u>	<u>25</u>
(K)	(L)

**Injury and Illness Types**

Total number of... (M)	(4) Poisonings	(5) Hearing loss	(6) All other illnesses
(1) Injuries	<u>1</u>	<u>0</u>	<u>0</u>
(2) Skin disorders	<u>0</u>	<u>0</u>	<u>0</u>
(3) Respiratory conditions	<u>0</u>	<u>0</u>	<u>0</u>

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

**Facility Information**

Establishment name GSE Construction Company Inc.

Street 6950 Preston Avenue

City Livermore State CA Zip 94551

Industry description (e.g. Manufacturer of motor truck trailers)

Water/Wastewater

Standard Industrial Classification (SIC), if known (e.g. SIC 3715)

1541-237110-237990

**Employment Information**

(If you don't have these figures, use the optional Worksheet to estimate)

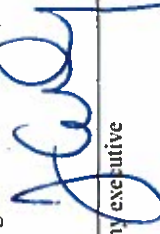
Annual average number of employees 86

Total hours worked by all employees last year 175,974


**Sign here**

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

  
 Company executive Safety Manager Title  
 Phone 925-447-0292 Date 4/2/19

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

Bid Date:	4/2/19	Contractor's Standard Industry Code:	237110
Specification No.	1360S	Project Name:	MV/SJV/TV RWRP Blower Electrification Project
Contractor name:	GSE Construction Company Inc.		
Contractor Address:	6950 Preston Avenue Livermore CA 94551		
Contractor License No.	401498	Phone No:	925-447-0292
Contact Person:	Dennis Gutierrez		
Please answer the following questions:			
<p>1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?      No <input type="checkbox"/> Yes <input checked="" type="checkbox"/></p> <p><i>If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.</i></p>			
<p>2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?      No <input checked="" type="checkbox"/> Yes <input type="checkbox"/></p> <p><i>If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.</i></p>			
<p><b>I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.</b></p>			
Contractor's Representative signature:			Date: 4/2/19
<p><b>Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive</b></p>			
<b>FOR EMWD USE ONLY:</b>		<b>Field Engineering to forward to Risk Management for review</b>	
Approved:	No <input type="checkbox"/> Yes <input type="checkbox"/>		
Reviewed by Risk Management (signature required)			Date:
Return to (Field Eng.CAR)			By:
		cc: Construction Administrator File: C-17 Contractor's Compliance History	



3/27/2019

To Whom It May Concern,

Per your request, we are including a list of OSHA citations issued to GSE Construction over the last 7 years. Below is the list with explanations including the outcome of each item.

**Inspection # 1082584 – Issuance Date: 1/08/16 – Sacramento division (Accident) - Closed**

*Item #1 – Type: General - \$935*

CCR Title 8 1512(A) Emergency Medical Services - GSE is contesting this citation.

**Inspection # 1126275 – Issuance Date: 3/24/16 – Bakersfield Division (Complaint) - Closed**

*Item #1 – General - \$325*

CCR Title 8 GISO 1541.1 Requirements for Protective Systems - During meetings with Cal OSHA GSE demonstrated that the 120 ft. wide 17 ft. deep excavation was in compliance with the regulations except when measured at a single point small out cropping. GSE retrained all Supervisors/Foreman associated with this citation in the competent person underground.

Sincerely,

*Tim Almborg*

Tim Almborg  
GSE Safety Manager  
GSE Construction Company Inc.  
6950 Preston Ave., Livermore, CA 94551  
tel (925) 447-0292 cell (925) 605-9164 fax (925) 447-0962



**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No. 975GS958

KNOW ALL MEN BY THESE PRESENTS, that we

GSE Construction Company, Inc., 6950 Preston Avenue, Livermore, CA 94551

(Here insert full name and address or legal title of Contractor)

GSE Construction Co., Inc.

as Principal, hereinafter called the Principal, and

Fidelity and Deposit Company of Maryland, 1299 Zurich Way, 5th Floor, Schuamburg, IL 60196

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Maryland as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten Percent of the Total Bid Amount Dollars (10%), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated April 2nd, 2019, for

MV/SJV/TV RWRP Blower Electrification Project; Bid Specification NO.: 1360S, Perris, CA

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 26th day of March, 2019

**CONTRACTOR AS PRINCIPAL**

**SURETY**

Company: GSE Construction Company, Inc.

Company: Fidelity and Deposit Company of Maryland (Corporate Seal)

Signature: 

Signature: 

Name: Dennis Gutierrez

Name: Stanley J. Matranga

Title: Vice President

Title: Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**

**Notary Public Acknowledgment required for Surety and Contractor**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Placer )

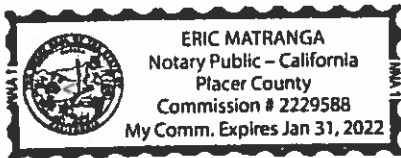
On March 26, 2019 before me, Eric Matranga, Notary Public  
*Date Here Insert Name and Title of the Officer*

personally appeared Stanley J. Matranga  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

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State of California )

County of Alameda )

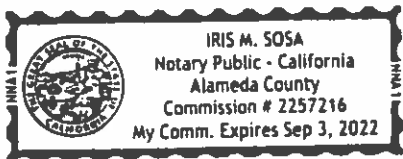
On March 26, 2019 before me, Iris M. Sosa, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Dennis Gutierrez  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Iris M. Sosa  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by **ROBERT D. MURRAY**, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Stanley J. MATRANGA** and **Eric V. MATRANGA**, both of **GRANITE BAY, California**, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

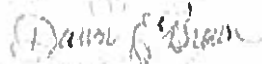
The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.


IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 5th day of March, A.D. 2019.

**ATTEST:**

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**




By:   
*Assistant Secretary  
Dawn E. Brown*

  
*Vice President  
Robert D. Murray*

State of Maryland  
County of Baltimore

On this 5th day of March, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **ROBERT D. MURRAY**, Vice President, and **DAWN E. BROWN**, Assistant Secretary, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

  
Constance A. Dunn, Notary Public  
My Commission Expires: July 9, 2019



EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 26 day of March, 2019.



*Brian M. Hodges*

Brian M. Hodges, Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT ALL REQUIRED INFORMATION TO:

Zurich American Insurance Co.  
Attn: Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056