



## PROPOSAL PACKAGE INFORMATION SHEET

### SPECIFICATION NO. 1306P

### COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)

**NOTICE TO BIDDERS:** The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. **Please do not submit the bound copy of the specifications or addenda with your Bid.**

The envelope enclosing the proposal **MUST** be sealed and addressed as follows:

**Regular or Express Mail**

General Manager, EMWD  
Attention: Field Engineering Department  
P.O. Box 8300 / Perris, CA 92572-8300

**FedEx or Hand-Deliver**

General Manager, EMWD  
Attention: Field Engineering Department  
2270 Trumble Rd / Perris, CA 92570

The envelope **MUST** be plainly marked in the upper left hand corner with the name and address of the bidder, and bear the words:

**Proposal For:**  
**(Specification No.)**  
**(Name of Project)**  
**(Date and Hour)**

#### **SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:**

- *Proposal Sheet (C3) Signature required!*
- *Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)*
- *SAM & DUNS Number*
- *Bidder's Experience Record & Resumes of Key Personnel (BR)*
- *Subcontractors List (C5)*
- *Public Works Contractor Registration Extracts (C22) Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: <https://efiling.dir.ca.gov/PWCR/Search>*
- *Contractor's Licensing Statement (C6)*
- *Non-Collusion Declaration (C7)*
- *Iran Contracting Act Certification (C13) (required if bid is over \$1 million)*
- *Cal Osha Form 300A (C16)*
- *Contractor's Cal Osha Compliance History and SIC Code (C17)*
- *Original Bid Bond (BB)*

*Bid Bond to be signed By You And Your Surety Company—Surety Seal required.*

*Notary Acknowledgement required for Surety and Contractor*

**PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID**

**FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID "NON-RESPONSIVE"**

***\*Please Remove This Information Sheet Prior to Submitting Your Bid\****

**PROPOSAL**


The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information) and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish the items called for in accordance with the provisions of said approved form of Agreement and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: El-Co Contractors, Inc.

Address: 1995 Nolan St, San Bernardino CA Date: 7/26/17

By: John Wiles   
 (Print Name) (Name should appear below) (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:	Address (if different from above)
<u>John Wiles, Secretary / General Manager</u>	

For further details on this proposal, please contact:

Name: <u>John Wiles</u>	Address: <u>1995 Nolan St, San Bernardino</u>
Email Address: <u>jwileselco@verizon.net</u>	Telephone: <u>909-887-2610</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.**

Public Contract Code 20103.8(b) provides for basis of award as follows:

- b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

**Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.**

**Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026), and Preliminary Project Schedule (PPS) (see section 01310)	\$ PRESET	\$ 75,000
			<u>Seventy-five thousand dollars</u> (words)		
2	1	LS	Furnish and install all necessary material and equipment for the construction of the recycled water pipeline along Cottonwood Avenue (West) including but not limited to all pipe, excavation, PVC, CML&C, valves, connections, appurtenances, trenching, shoring, backfill, control density fill, curb and gutter, cross-gutter, Concrete pavement, AC pavement and street overlay per City of San Jacinto Encroachment Permits; all system shutdowns and piping tie-ins as specified and related work; any dewatering of existing pipelines, any demolition and abandonment of existing pipeline including legal removal and disposal; preparation, approval and implementation of traffic control plans, restoration work; protection of existing utilities, all related work as required; all in accordance with the Contract Drawings and Specifications.	\$ Lump Sum	\$ 1,325,000.00
			<u>One million three hundred twenty-five thousand dollars + no cents</u> (words)		

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
3	1	LS	Preparation and implementation of BMP's and implementation of the mitigation measures identified from the Mitigation Monitoring Reporting Program (MMRP) as found in Appendix E.  <u>Thirty thousand dollars</u> <u>and no cents</u> (words)	\$ <u>Lump Sum</u>	\$ <u>30,000.00</u>
4	1	LS	<b>ADDITION OR DEDUCTION</b>  _____ (words)	<b>Circle one (if applicable):</b>  <b>Addition (+)</b>  _____ <b>Deduction(-)</b> \$ _____	
<b><u>Additive Bid Items</u></b>					
A1	1000	SF	Paving, including base preparation, base material and asphalt.  <u>Twelve dollars and no cents</u> <u>per SF</u> (words)	\$ <u>12.00</u> Per SF	\$ <u>12,000.00</u>
A2	2000	SF	0.15 foot Grind and overlay.  <u>Two dollars and sixty-five</u> <u>cents per SF</u> (words)	\$ <u>2.65</u> Per SF	\$ <u>5,300.00</u>

EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)

BIDDING SHEETS

TOTAL BID (Basis of award)	\$ <u>1,447,300.00</u>
----------------------------	------------------------

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) \_\_\_\_\_ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<b>Addenda and/or Letter of Clarification</b> By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.			
Addenda received:	_____	_____	_____
_____			
Letter of Clarification received:	_____	_____	_____
_____			

Person who inspected site of the proposed work as an employee of your firm: ***(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)***

John Wiles  
(Name)

7/22/17  
(Date of Inspection)

**EQUIPMENT AND MATERIAL**

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**



**SYSTEM FOR AWARD MANAGEMENT (SAM) REGISTRATION**  
**and DUN & BRAD STREET NUMBER**

**(SAM/DUNS number form)**

Contractors must maintain current registrations in the System for Award Management website (<https://www.sam.gov>). A Dun and Bradstreet Data Universal Numbering System (DUNS) Number (<http://fedgov.dnb.com/webform>) is required. **The successful low bidder must be registered with SAM prior to award of contract.**

Registered in System for Award Management (SAM)?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
What is your firm's number with Dun & Bradstreet (DUNS number)?	057459240

**This FORM to be submitted at time of bid**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDER'S 8-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

All bidders must provide an experience record showing successful completion, as a **General Engineering Contractor Class A or C-34**, of at least **three (3)** similar projects within the last **eight (8)** years as follows:

- A. Contract Type - Public Works**
- B. Installation of PVC and steel pipelines 12-inches and larger, and contract value in excess of \$1.0 million.**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in determining the most responsible bidder.

***Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive***

**DETAILED 8-YEAR EXPERIENCE RECORD**  
PLEASE USE ADDITIONAL SHEETS, IF NEEDED

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2012	Waterline Replacements	\$1,143,597. <sup>00</sup>	Colton	The City of Colton 650 N. La Cadena Colton, CA	The City of Colton 650 N. La Cadena Colton, CA
2012	Waterline Replacements	\$1,867,567. <sup>00</sup>	San Bernardino	S.B.M.W.D. 444 W. Rialto Ave San Bernardino CA	S.B.M.W.D. 444 W. Rialto Ave San Bernardino CA
2015	Waterline	\$950,711. <sup>00</sup>	Bloomington	W.V.W.D. 855 W. Baseline Rialto, CA	W.V.W.D. 855 W. Baseline Rialto, CA
2016	Waterline	\$773,662. <sup>00</sup>	Victorville	City of Victorville 14343 Civic Drive Victorville, CA	City of Victorville 14343 Civic Drive Victorville, CA
2015	Waterline	\$664,240. <sup>00</sup>	Idyllwild	Fern Valley Water Dist. 55790 S. Circle Dr. Idyllwild, CA	Fern Valley Water 55790 S. Circle Dr. Idyllwild, CA

BR-2

00027 Bidders 8-year Exp.

**LIST OF DESIGNATED SUBCONTRACTORS**

SPEC #:	1306P
PROJECT TITLE:	Cottonwood Ave. Recycled Water Pipeline (West)
NAME OF CONTRACTOR:	El-Co Contractors, Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

Company Name, Business Address, Email Address, License No., Contractor Registration No.,  
Subcontract Work, and % Of Total Bid

\* PLEASE WRITE LEGIBLY\*

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: AAA Paving Inc. ----- Address: 3330 N. Locust Ave, Rialto CA ----- Email Address: mikef@aaaapavingco.com	License #: 314624A ----- DIR Registration #: 1000005343	paving	5%
Company Name: Environmental Project Services Inc. ----- Address: PO Box 150, Colton, CA ----- Email Address: jlopez@eps-sw.com	License #: 767179 ----- DIR Registration #: 1000003882	Concrete	2%

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
Company Name: <i>Traffic Solutions / Trench Plate Rental</i> Address: <i>13217 Laureldale Ave, Downy CA</i> Email Address: <i>asandoval@tprco.com</i>	License #: <i>787313</i> DIR Registration #: <i>1000000412</i>	<i>traffic Control</i>	<i>1%</i>
Company Name: <i>Incompli, Inc.</i> Address: <i>23441 S. Pointe Dr, Laguna Hills CA</i> Email Address: <i>www.incompli.com</i>	License #: <i>consulting firm</i> DIR Registration #: <i>1000018216</i>	<i>SWPPP</i>	<i>1%</i>
Company Name: Address: Email Address:	License #: DIR Registration #:		
Company Name: Address: Email Address:	License #: DIR Registration #:		
Company Name: Address: Email Address:	License #: DIR Registration #:		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

**PUBLIC WORKS CONTRACTOR REGISTRATION**

**(Pursuant to SB 854)**

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>**

\*\*\*\*\*  
**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL**  
\*\*\*\*\*

**Example:** *Attached*

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION A, C34, C12, C42, C61

LICENSE NUMBER 317093 TYPE Corp EXPIRATION DATE 5/31/18


**A. INDIVIDUAL CONTRACTOR**

NAME OF INDIVIDUAL CONTRACTOR:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

**B. FIRM OR PARTNERSHIP**

NAME OF FIRM OR PARTNERSHIP:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____

**C. CORPORATION**

NAME OF CORPORATION: <u>El-Co Contractors, Inc.</u>
BUSINESS ADDRESS: <u>1995 Nolan St, San Bernardino CA 92407</u>
PHONE NUMBER: <u>909-887-2610</u>
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE: <u></u> TITLE: <u>Secretary/Gen Mgr.</u>

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

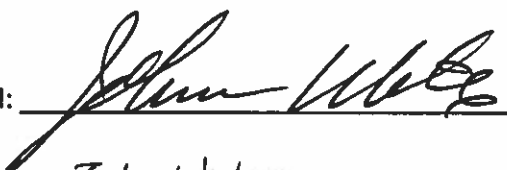
The undersigned declares:

I am the Secretary/Gen Mgr. of El-Co Contractors, Inc.  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 7/26/17 [date], at San Bernardino [city], CA [state]

Signed: 

Name: John Wiles  
(Print Name Here)



### IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

#### **MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**


Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

#### **OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Vendor Name/Financial Institution (Printed) EJ-Co Contractors, Inc.	Federal ID Number (or n/a) 95-2635613
By (Authorized Signature) 	
Printed Name and Title of Person Signing John Wiles, Secretary/Gen. Mgr.	Date Executed 7/26/17

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations  
Division of Occupational Safety & Health

Year 20 17

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
(G)	(H)	(I)	(J)

Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
<u>0</u>	<u>0</u>
(K)	(L)

Injury and Illness Types

Total number of... (M)	(1) Injuries	(2) Skin disorders	(3) Respiratory conditions	(4) Poisonings	(5) Hearing loss	(6) All other illnesses
	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

Establishment name El-Co Contractors, Inc.  
 Street 1995 Nolan Street  
 City San Bernardino State CA Zip 92407  
 Industry description (e.g. Manufacturer of motor truck trailers)  
Contractor-underground utilities  
 Standard Industrial Classification (SIC), if known (e.g. SIC 3715)  
1623

Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)  
 Annual average number of employees 20  
 Total hours worked by all employees last year 40,000

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

John White Sec/Gen. Mgr.  
 Company executive Title  
909-887-2610 7/26/17  
 Phone Date

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

Bid Date: 7/26/17 Contractor's Standard Industry Code: 1623  
 Specification No. 1306P Project Name: Cottonwood Ave Recycled Water Pipeline (West)  
 Contractor name: EJ-Co Contractors, Inc.  
 Contractor Address: 1995 Nolan St, San Bernardino CA 92407  
 Contractor License No. 317093 Phone No: 909-887-2610  
 Contact Person: John Wiles

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature: John Wiles Date: 7/26/17

*Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive*

**FOR EMWD USE ONLY: Field Engineering to forward to Risk Management for review**

Approved:	No <input type="checkbox"/> Yes <input type="checkbox"/>
Reviewed by Risk Management (signature required)	Date:
Return to (Field Eng.CAR)	By:

cc: Construction Administrator  
 File: C-17 Contractor's Compliance History

**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No.

KNOW ALL MEN BY THESE PRESENTS, that we \_\_\_\_\_

(Here insert full name and address or legal title of Contractor)

\_\_\_\_\_ as Principal, hereinafter called the Principal, and

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of \_\_\_\_\_ as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of \_\_\_\_\_ Dollars (\_\_\_\_\_), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated \_\_\_\_\_, 20\_\_\_\_, for \_\_\_\_\_

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

**CONTRACTOR AS PRINCIPAL**

**SURETY**

Company: \_\_\_\_\_

Company: \_\_\_\_\_ (Corporate Seal)

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: **Attorney-in-Fact**

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**

**Notary Public Acknowledgment required for Surety and Contractor**

**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No. N/A

KNOW ALL MEN BY THESE PRESENTS, that we El-Co Contractors, Inc.  
(Here insert full name and address or legal title of Contractor)

P.O. Box 9130 San Bernardino, CA 92427  
as Principal, hereinafter called the Principal, and  
The Hanover Insurance Company 5 Hutton Centre, Suite 1060, Santa Ana, CA 92707  
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of New Hampshire as Surety,  
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.  
Obligee, hereinafter called the Obligee, in the sum of ten percent of amount bid Dollars  
( 10% ), for the payment of which sum well and truly to be made, the said Principal and the  
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally  
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated July 26, 2017, for Cottonwood Avenue  
Recycled Water Pipeline (West) Specification Number 1306P  
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract  
with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in  
the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract  
and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the  
failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the  
Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such  
larger amount for which the Obligee may in good faith contract with another party to perform the Work covered  
by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs  
incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 25th day of July, 2017

**CONTRACTOR AS PRINCIPAL**

Company:  
El-Co Contractors, Inc.

Signature: *John Wiles*  
Name: John Wiles  
Title: Secretary / Gen. Mgr.

**SURETY**

Company: The Hanover Insurance Company (Corporate Seal)

Signature: *Cynthia J. Young*  
Name: Cynthia J. Young  
Title: Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**

**Notary Public Acknowledgment required for Surety and Contractor**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Bernardino ) ss.

On July 25, 2017 before me, Laurie B. Druck, Notary Public  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Cynthia J. Young  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Laurie B Druck*

Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

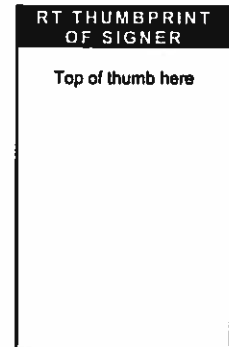
**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title \_\_\_\_\_
- Partner --  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing: \_\_\_\_\_  
\_\_\_\_\_

DEPARTMENT OF INSURANCE

SAN FRANCISCO

AMENDED

Certificate of Authority

THIS IS TO CERTIFY, That, pursuant to the Insurance Code of the State of California,

The Hannover Insurance Company

of Bedford, New Hampshire, organized under the laws of New Hampshire, subject to its Articles of Incorporation or

other fundamental organizational documents, is hereby authorized to transact within this State, subject to all provisions of this Certificate, the following classes of insurance: Fire; Marine, Surety, Disability, Plate Glass, Liability, Workers' Compensation, Common Carrier Liability, Boiler and Machinery, Burglary, Credit, Sprinkler, Team and Vehicle, Automobile, Aircraft and Miscellaneous as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 20th day of October, 1986, I have hereunto set my hand and caused my official seal to be affixed this 20th day of October, 1986.



By

Roxani M. Silvestre
Insurance Commissioner
Victoria S. Sidbury
Deputy

NOTICE: Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Ins. Code Sec. 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application



**THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA**

**POWER OF ATTORNEY**

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

**KNOW ALL PERSONS BY THESE PRESENTS:**

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

**Jay P. Freeman, Cynthia J. Young and/or Laurie B. Druck**

Of Alliant Insurance Services, Inc. of San Bernardino, CA each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

**Any such obligations in the United States, not to exceed Twenty Five Million and No/100 (\$25,000,000) in any single instance**

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 – The Hanover Insurance Company; Adopted April 14, 1982 – Massachusetts Bay Insurance Company; Adopted September 7, 2001 – Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 15<sup>th</sup> day of June, 2016.



THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

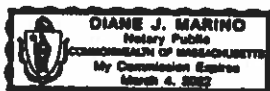
*Robert Thomas*  
Robert Thomas, Vice President

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

*J. Michael Pate*  
J. Michael Pate, Vice President

THE COMMONWEALTH OF MASSACHUSETTS )  
COUNTY OF WORCESTER ) ss.

On this 15<sup>th</sup> day of June, 2016 before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



*Diane J. Marino*  
Diane J. Marino, Notary Public  
My Commission Expires March 4, 2022

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 25<sup>th</sup> day of July 2017

CERTIFIED COPY

*Theodore G. Martinez*  
Theodore G. Martinez, Vice President

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
EL-CO CONTRACTORS, INC.	1000002706	SAN BERNARDINO	SAN BERNARDINO	06/29/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
AAA PAVING CO	1000005343	SAN BERNARDINO	RIALTO	05/11/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
ENVIRONMENTAL PROJECT SERVICES, INC.	1000003882	SAN BERNARDINO	COLTON	06/08/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
TRENCH PLATE RENTAL CO	1000000412	LOS ANGELES	COMMERCE	06/19/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
INCOMPLI, INC	1000018216	ORANGE	LAGUNA HILLS	06/01/2017	06/30/2018

State of California

# Department of Industrial Relations

Labor Law

Cal/OSHA - Safety & Health

Workers' Comp

Self Insurance

Apprenticeship

Director's Office

Boards

Public Works | Public Works Contractor (PWC) Registration Search

## Public Works Contractor (PWC) Registration Search

This is a listing of current and active PWC registrations pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720 of the California Labor Code.)

Enter at least one search criteria to display active registered public works contractor(s) matching your selections.

Registration Year:

PWC Registration Number:

Contractor Legal Name:

License Number:

Contractor License Lookup

County:

Export as: [Excel](#) | [PDF](#)

**Search Results**

One registered contractor found. 1

Details	Legal Name	Registration Number	County	City	Registration Date	Expiration Date
<a href="#">View</a>	EL-CO CONTRACTORS, INC.	1000002706	SAN BERNARDINO	SAN BERNARDINO	06/29/2017	06/30/2018

v2.20160101

**About DIR**

[Who we are](#)

[DIR Divisions, Boards & Commissions](#)

[Contact DIR](#)

**Work with Us**

[Jobs at DIR](#)

[Licensing, registrations, certifications & permits](#)

[Required Notifications](#)

[Public Records Requests](#)

**Learn More**

[Acceso al idioma](#)

[Frequently Asked Questions](#)

[Site Map](#)



[Back to Top](#)

[Conditions of Use](#)

[Privacy Policy](#)

[Disclaimer](#)

[Disability Accommodation](#)

[Standard Browser Usability Features](#)

[Site Help](#)

Copyright © 2017 State of California



El-Co Contractors, Inc.  
1995 Nolan Street  
San Bernardino, CA 92407

Mailing: P.O. Box 9130, San Bernardino, CA 92427

Phone: 909-887-2610 Fax: 909-880-9091

**Employee Resumes:**

**John Wiles – General Manager of El-Co Contractors, Inc.**  
Secretary/Treasurer of the corporation  
30-years experience at El-Co Contractors, Inc.  
Training and certificates in: first aid, CPR, confined space, shoring, water treatment and distribution  
Responsibilities: management of El-Co Contractors, Inc., management of employees, bidding of jobs, all general management of jobs

**Corey Evans – President of El-Co Contractors, Inc.**  
Director of the corporation  
21-years experience at El-Co Contractors, Inc.  
Training and certificates in: first aid, CPR, confined space, shoring, water treatment and distribution  
Responsibilities: coordinating of jobs, buying job materials, bidding of jobs, and duties of running the company

**Mike Rethaford – Job Foreman**  
17-years experience at El-Co Contractors, Inc.  
Training and certificates in: first aid, CPR, confined space, shoring, competent person  
Responsibilities: job foreman

**Allen Gardner – Job Foreman**  
15-years experience at El-Co Contractors, Inc.  
Training and certificates in: first aid, CPR, confined space, shoring, competent person  
Responsibilities: Job foreman

EL-CO CONTRACTORS, INC.			
EMPLOYEES:			
	<u>Name</u>	<u>Employment</u>	<u>Specialized Training</u>
1	EVANS, COREY	8/28/95 - present	CPR, First Aid, OSHA 10, Competent Person, D2 & T2 Water Treatment, Confined Space
2	CANNIS, SANDRA	12/1/81 - present	Notary, Excel, Quickbooks Training
3	GARDNER, ALLEN	5/2/02 - present	CPR, First Aid, OSHA 10, AGC Apprenticeship Training Confined Space
4	HODGES, GREG	7/9/03 - present	CPR, First Aid, OSHA 10, Confined Space
5	MARQUEZ, ELIAS	12/7/99 - present	Mechanic, CPR, First Aid
6	CONTRERAS, RUBEN	6/6/14 - present	CPR, First Aid, OSHA 10, BIT Program, Class-A Drivers License, Confined Space, Welding Certification
7	ABERNATHY, TYLER	2/27/17 - present	CPR, First Aid
8	BATES, GRANT	6/9/16 - present	CPR, First Aid
9	RAMIREZ, ALVARO	7/21/92 - present	CPR, First Aid, OSHA 10, AGC Apprenticeship Training Confined Space
10	RETHAFORD, MICHAEL	6/29/92 - present	CPR, First Aid, OSHA 10, Haz-Mat, Competent Person Confined Space
11	SMITH, LARRY	2/23/16 - present	CPR, First Aid
12	YANEZ, RUBEN	9/19/16 - present	CPR, First Aid
13	WILES, JOHN	2/26/86 - present	CPR, First Aid, OSHA 10, Competent Person, Class-A Drivers License, D2 & T2 Water Treatment, Confined Space
14	WOHLER, GARY	1/12/04 - present	CPR, First Aid, OSHA 10, Confined Space
15	MURPHY, IRON	8/11/16 - present	CPR, First Aid
16	LAWYER, GREG	6/1/15 - present	CPR, First Aid
17	MINOR, JARED	10/30/13 - present	CPR, First Aid
18	MINOR, LARRY	2/28/17 - present	CPR, First Aid, Class-A Drivers License

**EMERGENCY PHONE NUMBERS FOR: EL-CO CONTRACTORS, INC.**  
1995 NOLAN STREET  
SAN BERNARDINO, CA 92407  
OFFICE: 909-887-2610  
FAX: 909-880-9091

<b>NAME</b>	<b>HOME</b>	<b>CELL</b>	<b>E-MAIL</b>
<b>JOHN WILES SEC/GEN.MGR.</b>	<b>909-880-2088</b>	<b>909-322-4635</b>	<u><a href="mailto:jwileselco@verizon.net">jwileselco@verizon.net</a></u>
<b>COREY EVANS PRESIDENT</b>	<b>909-887-8234</b>	<b>909-322-4639</b>	<u><a href="mailto:cevanselco@verizon.net">cevanselco@verizon.net</a></u>
<b>MIKE RETHAFORD FOREMAN</b>	<b>909-473-9323</b>	<b>909-322-7488</b>	
<b>JARED MINOR RESPONSIBLE EMPLOYEE</b>		<b>909-499-9784</b>	
<b>ALLEN GARDNER FOREMAN</b>	<b>909-882-2793</b>	<b>909-838-0595</b>	
<b>RUBEN CONTRERAS TRUCK DRIVER</b>		<b>909-964-9526</b>	
<b>ALVARO RAMIREZ RESPONSIBLE EMPLOYEE</b>		<b>909-578-9115</b>	

**Office hours: Monday thru Friday - 6:30am thru 4:30pm**  
**909-887-2610**  
**Office e-mail: [elco\\_contractors@verizon.net](mailto:elco_contractors@verizon.net)**

**EL-CO**

**CONTRACTORS, INC.**



Mailing Address:  
P.O. Box 9130  
San Bernardino, CA 92427

1995 Nolan Street  
San Bernardino, CA 92407  
(909) 887-2610  
Fax (909) 880-9091

Fern Valley Water District  
P.O. Box 3039, Idyllwild, CA 92549  
Contact: Steve Erler 951-659-2200

County of San Bernardino Special Districts  
157 W. Fifth Street, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415-0450  
Contact: Rich Allen 909-387-6076

Riverside Highland Water Company  
12374 Michigan, Grand Terrace CA 92324  
Contact: Don 909-825-4128

The City of Colton  
160 S. 10<sup>th</sup> Street, Colton, CA 92324  
Contact: 909-370-6110

Devore Water Company  
18185 Kenwood Avenue, Devore, CA 92407  
Contact: Margaret 909-887-3310

Lake Hemet Municipal Water District  
P.O. Box 5039, Hemet, CA 92544  
Contact: Tom Wagoner 951-658-3241

Muscoy Mutual Water Company  
2167 Darby Street  
San Bernardino, CA 92407  
Contact: Rudy Garcia 909-887-2964

The City of Loma Linda Public Works  
25541 Barton Road  
Loma Linda, CA 92354  
Contact: Jarb 909-799-4407

If further information is needed, please contact us at our office – 909-887-2610.

Lic. No. 317093

**COREY EVANS**  
President

References:				
El-Co Job Number	Entity	Job Description/Contract Nu	Amount	Time
12-108	The City of Colton Public Utilities 650 N. La Cadena Dr. Colton, CA	Waterline Replacement Various locations in the City of Colton	\$1,143,597.57	4/12 - 10/12
12-114	S.B.M.W.D. 444 W. Rialto Ave. San Bernardino, CA	Waterline Replacement "I" Street 16" & 20" Pipeline Contract Nu 1512 San Bernardino	\$1,867,567.55	9/12 - 4/13
13-111	Co of San Bernardino Office of Special Districts 157 W. 5th St, 2nd Floor San Bernardino, CA	16-Inch Waterline and 8-Inch Sewerline Spring Valley Lake Fire Station Victorville	\$750,959.00	5/13 - 9/13
13-120	Big Bear Community Services District 139 E. Big Bear Blvd Big Bear City, CA	Waterline Replacement Greenway Drive Big Bear	\$564,167.44	8/13 - 11/13
14-110	S.B.M.W.D. 444 W. Rialto Ave. San Bernardino, CA	Waterline Replacement Irvington Avenue Contract Nu 1611	\$294,883.00	6/14 - 7/14
14-113	Devore Water Company 18185 Kenwood Ave Devore, CA	Bridge Crossing Waterline Devore Road, Devore	\$459,747.67	8/14 - 12/14
14-121	W.V.W.D. 855 W. Baseline Rialto, CA	Parcel Map 16276 Linden & Persimmon Ave Rialto	\$22,050.00	9/14
14-132	Co of San Bernardino Office of Special Districts 157 W. 5th St, 2nd Floor San Bernardino, CA	Meter Replacements Baldy Mesa Rd, Phelan Rd, Mesa Rd, Los Banos Rd Hesperia	\$44,660.00	11/14

References:				
El-Co Job Number	Entity	Job Description/Contract Nu	Amount	Time
15-101	W.V.W.D. 855 W. Baseline Rialto, CA	Waterline Zone 2 Phase II Bloomington	\$950,711.91	2/15 - 6/15
15-107	S.B.M.W.D. 444 W. Rialto Ave San Bernardino, CA	Waterline Replacement Weir Rd & Tungsten Ct Contract Nu 1631 San Bernardino	\$257,381.58	4/15 - 5/15
15-108	Co of San Bernardino Office of Special Districts 157 W. 5th St, 2nd Floor San Bernardino, CA	Service Lines & Meter Replacements Project Nu 4019 Hesperia	\$356,128.50	5/15 - 10/15
15-111	Idyllwild Water District 29945 Idyllwild Road Idyllwild, CA	Effluent Pipeline Repair/ Replacement Idyllwild	\$413,684.80	5/15 - 7/15
15-118	C.O.R.E. 9421 Haven Avenue Rancho Cucamonga	Off-site water & Off-site sewer Valencia & 9th Streets San Bernardino	\$383,564.65	6/15 - 10/15
15-123	Fern Valley Water District 55790 S. Circle Drive Idyllwild, CA	Waterline Replacement San Jacinto, Lodge & Tahquitz San Jacinto	\$664,240.00	8/15 - 11/15
15-136	City of Barstow 220 E. Mountain View St Barstow, CA	Sewer Line Project Nu 2015-02 Industrial Park, Barstow	\$122,250.00	12/15 - 1/16
16-108	W.V.W.D. 855 W. Baseline Rialto, CA	1893 Brown Street Jurupa	\$61,109.77	6/16 - 6/16
16-110	City of Victorville 14343 Civic Drive Victorville, CA	Waterline Replacement Maricopa, Gravilla & Coalinga Roads, Victorville	\$773,662.00	6/16 - 10/16

References:				
El-Co Job Number	Entity	Job Description/Contract Nu	Amount	Time
16-115	S.B.M.W.D.	Transmission Main Extension	\$170,750.00	6/16 - 10/16
	444 W. Rialto Ave	Contract Nu 1632		
	San Bernardino, CA	San Bernardino		
16-116	Riverside Highland	Water Service Replacements	\$156,209.50	9/16 - 11/16
	Water Company	Brentwood & Miriam Way		
	12374 Michigan	Grand Terrace		
	Grand Terrace, CA			