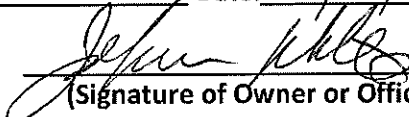


PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: El-Co Contractors, Inc.
 Address: 1995 Nolan Street, San Bernardino, CA Date: 8/17/21
 By: John Wiles 
 (Print Name) (Name should appear below) (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
<u>Edwin Evans</u>	<u>President</u>	
<u>John Wiles</u>	<u>Sec/Treas/ Gen Mgr.</u>	
<u>Corey Evans</u>	<u>Director</u>	

For further details on this proposal, please contact:

Name: <u>John Wiles</u>	Address: <u>1995 Nolan St, San Bernardino</u>
Email Address: <u>jwileselco@verizon.net</u>	Telephone: <u>909-887-2610</u> <u>CA</u>

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1435W
MOUNTAIN AVENUE GAP PIPELINE**

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item). **Round each unit/total price to the nearest dollar amount.**

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1435W
MOUNTAIN AVENUE GAP PIPELINE**

BIDDING SHEETS

Round Unit Cost and Total Cost line items to the nearest dollar amount.

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see Section 01310.1).	\$ PRESET	\$ 68,100
			<u>Sixty Eight Thousand One Hundred Dollars</u> (words)		
2	1	LS	Furnish and install the proposed Mountain Avenue Gap Pipeline including all shoring excavation, bedding, backfill, valves, pipe, appurtenances, pavement removal, pavement replacement and restoration per the modified City standard in Section P, pressure testing, disinfection, trench and pipeline dewatering and legal disposal, connections to the existing water system including shutdowns per Appendix E and Drawing G-2, traffic control, all labor, materials and equipment; all related work as required; all in accordance with the Contract Drawings and Specification.	\$ Lump Sum	\$ 550,000.00
			<u>Five hundred fifty thousand dollars & no cents</u> (words)		

EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 1435W
 MOUNTAIN AVENUE GAP PIPELINE

BIDDING SHEETS

Round Unit Cost and Total Cost line items to the nearest dollar amount.

<u>Bid</u>			Description	Unit	Total
<u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>(Unit Price Written in Words)</u>	<u>(Figures)</u>	<u>(Figures)</u>

3 1 LS **ADDITION OR DEDUCTION**

Circle one (if applicable):

_____ Addition (+)

 (words)

Deduction(-) \$ _____

Six hundred eighteen thousand TOTAL BID (Basis of award) one hundred dollars & no cents	\$ <u>618,100.00</u>
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