PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier’s check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: E. J. Meyer Company

Address: P.O. Box 277 Highland, CA 92346 Date: 9-27-18

By: Michael L. Carreeson
(Print Name) (Name should appear below) (Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
<th>Address (if different from above)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name: Michael L. Carreeson</td>
<td>Title: President</td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

Name: Michael L. Carreeson
Email Address: ejmeyerc@gsa.com

Address: P.O. Box 277, Highland
Telephone: 909-425-4025

C3-1

00024 Proposal (7 day)
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1313S
PALA SEWER FORCE MAIN PROJECT
ADDENDUM NO. 3

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with
the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price:
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for
bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any
reason.

The total contract price shall include all work, materials and equipment needed to complete the
project as defined in the General Conditions, Section F. The bidder shall include costs for such
other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

None
BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.

Public Contract Code 20103.8(b) provides for basis of award as follows:

b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.
<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026).</td>
<td>One Hundred Thirty Nine Thousand $</td>
<td>PRESET $ 139,000</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Wet tap existing 18-inch force main, install line-stops and bypass pipings systems for new 24-inch and 18-inch force main to be connected to existing 18-inch force main in accordance with contract drawings and specifications.</td>
<td>One hundred Forty-Four thousand dollars $</td>
<td>Lump Sum $ 144,000</td>
</tr>
<tr>
<td>Bid Item</td>
<td>Qty</td>
<td>Unit</td>
<td>Description</td>
<td>Unit Price</td>
<td>Total Amount</td>
</tr>
<tr>
<td>----------</td>
<td>-----</td>
<td>------</td>
<td>-------------</td>
<td>------------</td>
<td>--------------</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install all necessary material and equipment for the construction of 18-inch and 24-inch sewer force main including but not limited to all pipe, PVC, steel pipe, valves, connections, appurtenances, trenching and excavation, shoring, backfill, controlled density fill, AC pavement and street overlay per the City of Temecula's Encroachment Permit; all system shutdowns and piping tie-ins as specified and related work; jack/bore construction and related boring pits; any dewatering of existing pipelines and groundwater if encountered, any demolition and abandonment of existing pipeline including legal removal and disposal; preparation, approval and implementation of traffic control plans, SWPPP, restoration work; protection of existing utilities, all related work as required; all in accordance with the Contract Drawings and Specifications.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Three million two hundred eighty-four thousand seven hundred seventy-seven dollars

Lump Sum $3,284,777

4 1 LS ADDITION OR DEDUCTION

Circle one (If applicable):

Addition (+) $0

Deduction (-) $0

(words)

BS-4

00020 Bidding Sheets
### EASTERN MUNICIPAL WATER DISTRICT
### SPECIFICATION NO. 1313S
### PALA SEWER FORCE MAIN PROJECT
### ADDENDUM NO. 3
### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>A1</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install all necessary material and equipment for the construction of connection between 18-inch and 24-inch sewer force main in accordance to contract drawings in Appendix H.</td>
<td>Sixty thousand dollars</td>
<td>Lump Sum $60,000.00</td>
</tr>
<tr>
<td>A2</td>
<td>1</td>
<td>LS</td>
<td>This line item is an allowance to prepare dewatering plans and perform construction dewatering work and groundwater disposal per approved dewatering plans all in accordance with the contract documents. Refer to Special Condition SC-45.</td>
<td>One Hundred and Fifty Thousand dollars</td>
<td>Preset $150,000</td>
</tr>
</tbody>
</table>

**TOTAL BID (Basis of award)** $3,777,777.00
ADDENDUM NO. 3
BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) _______3______ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

<table>
<thead>
<tr>
<th>Addenda received:</th>
<th>1</th>
<th>2</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Letter of Clarification received:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Person who inspected site of the proposed work as an employee of your firm: (Representative must have inspected the jobsite and be an employee on the company’s payroll to be considered a responsive bidder)

Michael L. Coconen  8-20-18
(Name) (Date of Inspection)
EQUIPMENT AND MATERIAL
ADDENDUM NO. 3

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. **PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE**

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MANUFACTURER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Section 02215 Wet Tap, Line-stop and Temporary Bypass System</td>
<td>International Flow Technologies, Inc. or Approved Equal</td>
</tr>
</tbody>
</table>
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1313S
PALA SEWER FORCE MAIN PROJECT
ADDENDUM NO. 3
(Revised per Addendum No. 2)

BIDDER’S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 8-year experience record showing successful completion, as a Class A General Contractor and/or Class C-34 Pipeline Contractor, of at least 5 separate and similar projects within the last 8 years as follows:

A. Contract Type – Public Works
B. Installation of pipe using trenchless technologies or managing a Sub-Contractor with the application of the same technologies
C. Diameter – 18-inch or Greater Pipelines
D. Length – 2,000 Linear Feet or Longer
E. Service – Pressure Force Main

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive.*
<table>
<thead>
<tr>
<th>OWNER / CONTACT PERSON</th>
<th>ADDRESS &amp; PHONE #</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Corona</td>
<td>City of Corona</td>
</tr>
<tr>
<td>400 S. Victoria Ave, Ste 200</td>
<td>200 S. Victoria Ave, Ste 200</td>
</tr>
<tr>
<td>Corona, CA 92882</td>
<td>Corona, CA 92882</td>
</tr>
<tr>
<td>763-738-6901</td>
<td>763-738-6901</td>
</tr>
<tr>
<td><a href="mailto:barry.ghaemi@ci.corona.ca.us">barry.ghaemi@ci.corona.ca.us</a></td>
<td><a href="mailto:barry.ghaemi@ci.corona.ca.us">barry.ghaemi@ci.corona.ca.us</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ENGINEER / CONTACT PERSON</th>
<th>ADDRESS &amp; PHONE #</th>
</tr>
</thead>
<tbody>
<tr>
<td>Civiltec Engineering</td>
<td>118 W. Lime Ave, 17th Floor</td>
</tr>
<tr>
<td>Corona, CA 92882</td>
<td>Corona, CA 92882</td>
</tr>
<tr>
<td>628-357-6888</td>
<td>628-357-6888</td>
</tr>
<tr>
<td><a href="mailto:linda.bascomb@civiltec.com">linda.bascomb@civiltec.com</a></td>
<td><a href="mailto:linda.bascomb@civiltec.com">linda.bascomb@civiltec.com</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>LOCATION OF WORK (CITY)</th>
<th>WORK (CITY)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Corona</td>
<td>Corona</td>
</tr>
<tr>
<td>City of Industry</td>
<td>Whittier</td>
</tr>
<tr>
<td>City of La Habra</td>
<td>City of La Habra</td>
</tr>
<tr>
<td>Palmdale</td>
<td>Palmdale</td>
</tr>
<tr>
<td>Temecula</td>
<td>Temecula</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>VALUE OF WORK PERFORMED</th>
<th>DESCRIPTION OF WORK</th>
</tr>
</thead>
<tbody>
<tr>
<td>$6,305,000</td>
<td>48&quot; Water Main Replacement</td>
</tr>
<tr>
<td>$3,600,000</td>
<td>Plant 6 Discharge Line</td>
</tr>
<tr>
<td>$1,200,000</td>
<td>Palmdale Water District Action Water Treatment Plant Interior</td>
</tr>
<tr>
<td>$2,075,000</td>
<td>Madison Ave 54&quot; Water Pipeline Relocation</td>
</tr>
<tr>
<td>$3,171,000</td>
<td>Madison Ave 54&quot; Water Pipeline Relocation</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>3,100 LF of 48&quot; CMI&amp;C Steel Pipe</td>
<td>Aug-18</td>
</tr>
<tr>
<td>2,500 LF of 6&quot; CMI&amp;C Steel Pipe</td>
<td>Aug-18</td>
</tr>
<tr>
<td>600 LF of 12&quot; HDPE</td>
<td>Aug-18</td>
</tr>
<tr>
<td>1,700 LF of 24&quot; CMI&amp;C Steel Pipe</td>
<td>Oct-12</td>
</tr>
<tr>
<td>2,100 LF of 12&quot; CMI&amp;C Steel Pipe</td>
<td>Aug-12</td>
</tr>
<tr>
<td>1,100 LF of 54&quot; CMI&amp;C Steel Pipe</td>
<td>Jun-12</td>
</tr>
<tr>
<td>1,300 LF of 12&quot; PVC</td>
<td>Jun-12</td>
</tr>
<tr>
<td>YEAR COMPLETED</td>
<td>TYPE OF WORK</td>
</tr>
<tr>
<td>----------------</td>
<td>--------------</td>
</tr>
<tr>
<td>Aug-18</td>
<td>PHASE II RECYCLED WATER EXPANSION PROJECT</td>
</tr>
<tr>
<td>Aug-18</td>
<td>HOME GARDENS WATER DISTRICT WELL COLLECTION</td>
</tr>
<tr>
<td>Mar-17</td>
<td>48&quot; WATER MAIN REPLACEMENT</td>
</tr>
<tr>
<td>Oct-14</td>
<td>PETERS CANYON CHANNEL WATER CAPTURE FURNISH AND INSTALL 16,000 LF OF 16&quot; PVC &amp; CMU, 3,000 LF OF 14&quot; PVC, 2,800 LF OF 10&quot; PVC, 4,000 LF OF 6&quot; PVC CONDUIT SEA WET WELLS</td>
</tr>
<tr>
<td>May-15</td>
<td>WINE COUNTRY INFRASTRUCTURE PROJECT SF CUNY SEWER - SPEC 1025 54,000 LF OF 8&quot; - 22&quot; VCP AND PVC</td>
</tr>
<tr>
<td>Oct-14</td>
<td>BETTE DAVIS RECYCLED WATER PROJECT</td>
</tr>
<tr>
<td>Nov-13</td>
<td>RECYCLED WATER EXPANSION PROJECT EAST SIDE DISTRIBUTION 4,000 LF OF 20&quot; DI, 3,200 LF OF 8&quot; PVC, 2,300 LF OF 6&quot; PVC AND 13,100 LF OF 4&quot; PVC</td>
</tr>
<tr>
<td>Oct-12</td>
<td>PLANT &amp; DISCHARGE LINE</td>
</tr>
<tr>
<td>Aug-12</td>
<td>PALMDALE WATER DISTRICT ACTON WATER TREATMENT PLANT INTERTIE</td>
</tr>
<tr>
<td>Jun-12</td>
<td>MADISON AVE 54&quot; WATER PIPELINE RELOCATIONS 2,100 LF OF 48&quot; CMU, 1,100 LF OF 54&quot; CMU, 1,300 LF OF 12&quot; PVC</td>
</tr>
<tr>
<td>Date</td>
<td>Project Description</td>
</tr>
<tr>
<td>-------</td>
<td>-------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>Jun-12</td>
<td>Iowa Avenue Railroad Grade Separation Water Pipeline Relocation Spec 6949</td>
</tr>
<tr>
<td>Aug-11</td>
<td>60th Street West and Avenue M 36&quot; Transmission Main 6,700 LF of 36&quot; CML&amp;C Steel</td>
</tr>
<tr>
<td>Jul-11</td>
<td>La Paz Road Recycled Water Extension Phase 1 4,000 LF of 12&quot; PVC C900</td>
</tr>
<tr>
<td>Jul-11</td>
<td>Upper Oso Reservoir Recycled Water Pipeline Extension 10,600 LF of 12&quot; PVC C900</td>
</tr>
<tr>
<td>Mar-11</td>
<td>Topanga Forks / Topanga Oaks Water Main Replacement 2,600 LF of 12&quot; &amp; 9,116 LF of 16&quot; CML&amp;C Steel</td>
</tr>
<tr>
<td>Aug-10</td>
<td>Covina Canal Replacement 3,700 LF of 42&quot; Ductile Iron Pipe</td>
</tr>
<tr>
<td>Dec-09</td>
<td>Puente Valley - Intermediate Zone Remediation System 9,000 LF of 8-12&quot; CML&amp;C Steel Pipe</td>
</tr>
<tr>
<td>Jun-09</td>
<td>Furnish and Install 5090 LF of 36&quot; Ductile Iron Pipe</td>
</tr>
<tr>
<td>Apr-09</td>
<td>Furnish and Install 8,500 LF of 8&quot; PVC</td>
</tr>
<tr>
<td>Oct-08</td>
<td>Zone of Benefit No. 7 Water Pipeline</td>
</tr>
<tr>
<td>Aug-08</td>
<td>Mulholland Potable Waterline Improvement</td>
</tr>
<tr>
<td>Aug-08</td>
<td>Furnish and Install 8,202 LF of 10&quot; CML&amp;C Steel Pipe</td>
</tr>
<tr>
<td>Date</td>
<td>Description</td>
</tr>
<tr>
<td>--------</td>
<td>--------------------------------------------------</td>
</tr>
<tr>
<td>May-08</td>
<td>NON RECLAIMABLE WASTE WATER LINE</td>
</tr>
<tr>
<td>Sep-07</td>
<td>WATERLINE IMPROVEMENTS 16&quot; TRANSMISSION MAIN</td>
</tr>
<tr>
<td>Mar-07</td>
<td>THIRD STREET AND MYRTLEWOOD DRIVE PIPELINE</td>
</tr>
<tr>
<td>Apr-07</td>
<td>48&quot; PIPELINE REPLACEMENT - WORKMAN MILL RD.</td>
</tr>
<tr>
<td>Nov-06</td>
<td>48&quot; PIPELINE REPLACEMENT - WHITTIER BLVD</td>
</tr>
<tr>
<td>Sep-06</td>
<td>IRVINE DESALTER PIPELINES</td>
</tr>
<tr>
<td>Dec-05</td>
<td>REACH 16 - RECYCLED WATERLINE</td>
</tr>
<tr>
<td>May-05</td>
<td>PHASE 1B &amp; 1C NON-POTABLE WATER SYSTEM</td>
</tr>
<tr>
<td>Oct-04</td>
<td>CHINO 1-CHINO 2 DESALTER PIPELINES</td>
</tr>
<tr>
<td>Nov-04</td>
<td>TEMECULA RECYCLED WATER PIPELINE</td>
</tr>
<tr>
<td>Nov-03</td>
<td>36&quot; &quot;H&quot; TRANSMISSION LINE</td>
</tr>
<tr>
<td>May-03</td>
<td>16&quot; NON-POTABLE WATERMAIN</td>
</tr>
<tr>
<td>Date</td>
<td>Description</td>
</tr>
<tr>
<td>--------</td>
<td>------------------------------------------------------------------------------</td>
</tr>
</tbody>
</table>
| Apr-03 | 24" NON-POTABLE WATERMAIN 11,000 LF - 24" CML/C STEEL PIPE AND APPURTENANCES  | $1,171,111 | RANDY NEFF  
951-684-6900 | WESTERN MUNICIPAL WATER DISTRICT  
450 ALLENSANDRO BLVD  
RIVERSIDE, CA 92508  
951-789-5000  
TONY BURGOTT | | |
| Jan-03 | 24" RECLAIMED WATERLINE EXTENSION 7,000 LF - 24" CML/C STEEL PIPE AND APPURTENANCES | $1,222,222 | CITY OF IRVINE  
ORANGE COUNTY  
DANIEL BOTTLE ENGINEERING  
23231 SOUTH POINTE DRIVE, SUITE 103  
LAGUNA HILLS, CA 92653  
949-768-2600  
VERNON WIESMAN  
ANTU UGA | IRVINE RANCH WATER DISTRICT  
15600 SAND CANYON AVENUE  
IRVINE, CA 92619-7000  
949-453-5586 | | |
| Aug-02 | 8", 10", 12" CML/C WATERLINE 7,000 LF - 8", 10", 12" CML/C PIPE AND APPURTENANCES | $333,333 | CITY OF FALLBROOK  
SAN DIEGO COUNTY  
FALLBROOK PUBLIC UTILITIES DISTRICT  
P.O. BOX 2290  
FALLBROOK, CA 92028-2290  
760-728-1125  
MIKE PAIGE | FALLBROOK PUBLIC UTILITIES DISTRICT  
P.O. BOX 2290  
FALLBROOK, CA 92028-2290  
760-728-1125  
MIKE PAIGE | | |
| May-02 | TRANSMISSION VALVE IMPROVEMENTS SPEC. 848W CUT-IN 5 BUTTERFLY VALVES 24"-36" ON EXISTING STEEL PIPE REINFORCE WELD JOINTS 300 FEET EACH SIDE OF VALVE INSTALLATION | $419,000 | CITY OF PERRIS  
RIVERSIDE COUNTY  
EASTERN MUNICIPAL WATER DISTRICT  
2270 TRUMBLE ROAD  
PERRIS, CA 92571  
951-928-3777  
JIM WYATT | EASTERN MUNICIPAL WATER DISTRICT  
2270 TRUMBLE ROAD  
PERRIS, CA 92571  
951-928-3777  
JIM WYATT | | |
| Jan-02 | WATERMAIN REPLACEMENT PROJECT - GRAND AVE. BARDINI AVE. AND CHARLOTTE 7,000 - 12" DUCTILE IRON PIPE 1,000 - 8" DUCTILE IRON PIPE | $544,444 | CITY OF RIVERSIDE  
SAN BERNARDINO COUNTY  
CITY OF RIVERSIDE PUBLIC WORKS  
3900 MAIN STREET  
RIVERSIDE, CA 92502  
951-826-5561  
RICK DROBEK | CITY OF RIVERSIDE PUBLIC WORKS  
3900 MAIN STREET  
RIVERSIDE, CA 92502  
951-826-5561  
RICK DROBEK | | |
| Sep-01 | WATERLINES IN VARIOUS STREETS INTERCONNECTIONS TO EXISTING SYSTEM 7,000 - 12"-8" CML/C STEEL PIPE | $711,111 | CITY OF BANNING  
SAN BERNARDINO COUNTY  
AP ENGINEERING  
1271 COLUMBIA AVE  
RIVERSIDE, CA 92507  
951-866-2512  
SINGH | CITY OF BANNING  
99 EAST RAMSEY ST.  
BANNING, CA 92220  
951-922-3141  
DUANE BURK  
ANN MEE LOCONTE | | |
| Sep-01 | 30" 1' TRANSMISSION LINE 9,400 LF - 30" CML/C STEEL WATERLINE 2,000 LF; 8" DIP | $2,200,000 | CITY OF BREA  
ORANGE COUNTY  
CIVILTECH ENGINEERING  
855 W. FOOTHILL BLVD  
MONROVIA, CA 91016  
626-357-0588  
DAVID BYRUM | CALIFORNIA DOMESTIC WATER COMPANY  
15505 WHITTLER BLVD  
WHITTLER, CA 90603  
562-947-3811  
JIM BYRUM | | |
| Apr-01 | HELIX FLUME REPLACEMENT 10,000 L.F. 15" PVC WATERMAINS 12,000 L.F. 42" CML/C WATERMAINS 13,000 L.F. 48" CML/C WATERMAINS PRESSURE REDUCING STATION/VALVE VAULTS | $9,400,000 | CITY OF EL CAJON  
SAN DIEGO COUNTY  
MONTGOMERY WATSON  
1230 COLUMBIA ST. SUITE 750  
SAN DIEGO, CA 92101  
CHRISTINE WATERS  
619-599-4113  
LUCAS BURGESS | HELIX WATER DISTRICT  
7811 UNIVERSITY AVE  
LA MESA, CA 91942  
TOM TUMARU  
619-598-1317 | | |
| Mar-00 | CHINO BASIN DESALINATION PROGRAM WELLHEAD FACILITIES: EXTRACTED GROUNDWATER PIPELINES JURUPA COMMUNITY SERVICES DOMESTIC WATER 50,000 L.F. 36" CML/C TO 6" DIAMETER MAINS 11 WELLHEAD FACILITIES | $8,900,000 | CITY OF EL MONTE  
LOS ANGELES COUNTY  
MONTGOMERY WATSON  
301 N. LAKE AVENUE, SUITE 600  
PASadena, CA 91101  
GLORIA LAI BUML  
626-568-6090 | SANTA ANA WATERSHED PROJECT AUTHORITY  
11615 STERLING AVE. RIVERSIDE, CA | | |
| Oct-99 | 54" WATER PIPELINE PARKVIEW DR. 6,000 L.F. - 54" CML/C STEEL WATERLINE | $1,425,000 | CITY OF EL MONTE  
LOS ANGELES COUNTY  
CIVILTECH ENGINEERING  
855 W. FOOTHILL BLVD  
MONROVIA, CA 91016  
626-357-0588  
DAVID BYRUM | CALIFORNIA DOMESTIC WATER COMPANY  
15505 WHITTLER BLVD  
WHITTLER, CA 90603  
562-947-3811  
JIM BYRUM | | |
<table>
<thead>
<tr>
<th>Date</th>
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<tr>
<td>Dec-98</td>
<td>36&quot; WATER PIPELINE RUSSELL STREET</td>
<td>$1,600,000</td>
<td>CITY OF INDUSTRY, CALIFORNIA</td>
<td>CIVILTECH ENGINEERING 855 W. FOOTHILL BLVD MONROVIA, CA 91016 626-357-0588 DAVID BYRUM CALIFORNIA DOMESTIC WATER COMPANY 15505 WHITTIER BLVD WHITTIER, CA 90603 562-947-3811 JIM BYRUM</td>
</tr>
<tr>
<td>Nov-98</td>
<td>PACIFIC PARK DR. PH. 2 - 25,800 L.F. - 36&quot; &amp; 42&quot; DOMESTIC WATER PIPELINE, 16&quot; RECLAIMED WATER AND 16&quot; DIP SEWER FORCE MAIN 1100 L.F. - 16&quot; DIP 3000 L.F. - 12&quot; DIP RELOCATION</td>
<td>$5,800,000</td>
<td>LAGUNA HILLS ORANGE COUNTY CALIFORNIA</td>
<td>ASL CONSULTING ENGINEERS ONE JENNER STREET IRVINE, CA 92618 TOM EPBENSON 949-727-7099 MOJULTON NIGUEL WATER DISTRICT 27500 LA PAZ ROAD LAGUNA NIGUEL, CA 92677 RAY MC DOWELL ENGINEERING SUPERINTENDENT 949-795-6798 SANTA ANA WATERSHED PROJECT AUTHORITY 11615 STERLING AVE RIVERSIDE, CA 92503 LEE SLATE 951-785-7411</td>
</tr>
<tr>
<td>Mar-98</td>
<td>JCSO - PRODUCT WATER PIPELINE 28,000 L.F. - 30&quot; CML/C STEEL WATERLINE 20,000 L.F. - 24&quot; CML/C STEEL WATERLINE</td>
<td>$4,800,000</td>
<td>MIRA LOMA RIVERSIDE COUNTY CALIFORNIA</td>
<td>AA WEBB AND ASSOC 3768 MCCRAY ST. RIVERSIDE CA 92506 BILL MALONE 951-686-1070 CALIFORNIA DOMESTIC WATER COMPANY 15505 WHITTIER BLVD WHITTIER, CA 90603 562-947-3811 JIM BYRUM</td>
</tr>
<tr>
<td>Feb-98</td>
<td>48&quot; WATER PIPELINE WORKMAN MILL RD. 4,800 L.F. - 48&quot; CML/C STEEL WATERLINE</td>
<td>$1,200,000</td>
<td>CITY OF INDUSTRY, CALIFORNIA</td>
<td>CIVILTECH ENGINEERING 855 W. FOOTHILL BLVD MONROVIA, CA 91016 626-357-0588 DAVID BYRUM CALIFORNIA DOMESTIC WATER COMPANY 15505 WHITTIER BLVD WHITTIER, CA 90603 562-947-3811 JIM BYRUM</td>
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<tr>
<td>Jan-97</td>
<td>Santee Water Reclamation Facilities Phase 1 - Reclaimed Water Distribution System, 70,000 L.F. 20&quot;-4&quot; PVC Reclaimed Watermain, Pump Station, Reservoir Rehab.</td>
<td>$5,850,000</td>
<td>CITY OF SANTEE, CALIFORNIA</td>
<td>BLACK AND VEATCH 9665 CHESAPEKE DRL SAN DIEGO, CA 92123 DAVID MC DEBOTT 619-565-7577 PADRE DAM MUNICIPAL WATER DISTRICT 10887 WOODSIDE AVE. SANTEE, CA 92072 ROLAND ROSSMILLER (619) 596-3145</td>
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<td>Apr-97</td>
<td>18&quot; Potable and 12&quot; Reclaimed Water Transmission Mains - Valley Blvd To Industry Hills - 8500 L.F. 18&quot;-12&quot; DIP Watermain Street Improvement And Bore Casing</td>
<td>$825,000</td>
<td>CITY OF INDUSTRY, CALIFORNIA</td>
<td>C &amp; C ENGINEERING 255 N. HACIENDA BLVD INDUSTRY, CA 91744 (818) 999-0336 DON RIDINOUR CITY OF INDUSTRY URBAN DEVELOPMENT AGENCY C/O C &amp; C ENGINEERING 255 N. HACIENDA BLVD INDUSTRY, CA 91744 (818) 999-0336 RICHARD DEHL</td>
</tr>
<tr>
<td>Jan-93</td>
<td>Badillo/Grand Water Transmission Pipeline 28,000 LF - 54&quot;, 48&quot;, 42&quot; DMLC/Steel Water Line &amp; Appurtenances</td>
<td>$6,843,000</td>
<td>WALNUT, COVINA, WEST COVINA, CALIFORNIA</td>
<td>WALNUT VALLEY WATER DISTRICT BUD INGALSBE (213) 249-5765 WALNUT VALLEY WATER DISTRICT BUD INGALSBE (213) 249-5765</td>
</tr>
</tbody>
</table>

These are representative of similar projects completed only. Other completed projects on file.
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
MICHAEL WRIGHT
Resume

EMPLOYMENT HISTORY

NOVEMBER 2000 – PRESENT

E.J. MEYER COMPANY – ENGINEERING CONTRACTOR
P O BOX 277
HIGHLAND, CALIFORNIA 92346
909-425-4025

DIRECTOR OF FIELD OPERATIONS / SUPERINTENDENT

Responsible for the day to day field operations of the company. Responsibilities include the following:

• Ensure that all safety policies are followed and enforce them.
• Provide direction and leadership for employees.
• Coordinate daily activities of different crews.
• Maintain appropriate materials, tools and equipment to successfully complete projects.
• Development of a multi task oriented crew.
• Representing and acting on behalf of the company with governmental agencies.
• Coordinate all simultaneous projects with appropriate manpower, equipment, sub contractors, suppliers and materials.
• Assist in estimating/bidding projects.
• Oversee fleet vehicle safety/DOT management program.

JANUARY 1992 TO NOVEMBER 2000
Santa Ana Watershed Project Authority (SAWPA)
Western Riverside County Regional Wastewater Authority (WRCRWA)
Lake Elsinore and San Jacinto Watershed Authority (LESJWA)
11615 Sterling Avenue
Riverside, California 92503
909-785-5411

SAWPA Senior Manager Project Development
WRCRWA  General Manager
LESJWA  General Manager
Responsible for the project and construction administration and management of complex water resource projects such as groundwater desalination facilities, tertiary wastewater facilities and water conservation projects. Responsibilities include and require the following:

- Administer and implement Agency policy.
- Represent the Agency with other governmental agencies, private companies, citizen groups and the public at large.
- Develop and administer annual agency and project budgets.
- Prepare, review and present policy and action items for consideration by the governing body.
- Provide general direction to the design, construction and operation of Agency facilities.
- Participate and represent the Agency at professional associations.
- Develop and evaluate alternative financing techniques. Seek and administer Federal and State funding programs and have knowledge of various types of public debt offerings.

JANUARY 1989 TO JANUARY 1992
BLACK & VEATCH ENGINEERING
31900 MISSION TRAIL, SUITE 230
LAKE ELSINORE, CALIFORNIA 92330

OFFICE MANAGER AND PROJECT MANAGER

Opened and managed regional office in Lake Elsinore, California. Provided administrative and project management services for various projects including a $45 million multi-purpose water conservation project for Lake Elsinore.

JANUARY 1980 TO JANUARY 1989
BLACK & VEATCH ENGINEERS
8400 WARD PARKWAY
KANSAS CITY, MISSOURI 64114

PROJECT MANAGER AND PROJECT ENGINEER

Provided design, construction and project management services for a variety of projects including multi-million dollar storm drainage, roadway, water and sanitary sewer improvement projects.
CHRONOLOGICAL PROJECT HISTORY

E.J. MEYER COMPANY

PRESENT – November 2000.

Superintendent for $6,000,000 water line installation of 20,000 feet of 48 inch CMLC and 10,000 feet of 36 inch CMLC for the Antelope Valley East Kern Valley Water District. Project included 48 inch butterfly valves and 36 inch butterfly valves, EMS stations, blowoffs, airvacs, and two bore and jack casings.

Superintendent for 4,500 feet of 18 inch Ductile Iron Pipe in the City of Rosemead, for Calgon. Project included four blowoffs and two air vacs, four tie ins with 24 inch CMLC, 20 inch DIP and 16 inch DIP and plant tie ins.

Superintendent for $1,200,000 reclaimed water line installation for Rancho California Water District. Project included 12,000 feet of 16 inch PVC class 235 pipe with blowoffs, airvacs, butterfly valves and associated appurtenances. Project also included a 175 foot long 30 inch tunnel bore and draining and construction of outlet structure at golf course pond.

Superintendent for $1,200,000 reclaimed water line installation for Irvine Ranch Water District. Project included 7,000 feet of 24 inch CMLC pipe with blow offs, airvacs, butterfly valves. Project required hanging of 500 feet of 18 inch steel pipe from a bridge over the san Diego Creek.

Superintendent for $350,000 water line installation for Fallbrook Public Utility District. Project included 8 inch, 10 inch and 12 inch CMLC with gate valves, air vacs and blowoffs.

Superintendent for $350,000 valve installation project for Eastern Municipal Water District. Project included installing two 24 inch, 30 inch, 20 inch and 36 inch butterfly valves. Prior to install joints were welded 200 feet each side of valve locations. Project required three night shutdowns and installations.

Superintendent for $2,000,000 sanitary sewer rehabilitation for the City of Perris. Approximately 20,000 feet of eight and twelve inch PVC sewer replacement, 90 precast manholes and 370 sewer laterals. Project included removal and replacement of existing sewer while still in service.

Superintendent for $150,000 water valve replacement for the Santa Ana River Water Company. Approximately 24 six and eight inch valves and associated appurtenances.
Superintendent for $700,000 water line installation for the City of Riverside. Approximately 8,000 feet of eight and twelve inch ductile iron pipe, 141 water services, 30 valves, 20 fire hydrants and associated appurtenances.

Superintendent for $700,000 water line installation for the City of Banning. Approximately 8,000 feet of eight and twelve inch CMLC water line, 140 water services, 40 gate valves, 24 fire hydrants and associated appurtenances.

Superintendent for $3,000,000 water transmission main installation for the California Domestic Water Company. Approximately 8,000 feet of thirty-six inch CMLC pipeline and associated appurtenances.

Superintendent for $9,000,000 water transmission main installation for the Helix Water District. Approximately 30,000 feet of sixteen, forty-two and forty-eight inch CMLC water line installation. Project also included isolation valve vaults and a pressure reducing station.

SANTA ANA WATERSHED PROJECT AUTHORITY


General Manager for LESJWA. Responsible for implementation of $15,000,000 of agency projects to cleanup Lake Elsinore and the upper watershed.

Senior Project/Construction Manager for SAWPA. Responsible for implementation of fifteen miles of thirty-six inch non-reclaimable sewer.

Senior Project/Construction Manager for SAWPA. Responsible for implementation of a $50,000,000 groundwater desalination program. Project included an 8 MGD groundwater reverse osmosis desalination facility with associated 1,000,000 underground concrete product water storage reservoir and associated appurtenances; a 3,000,000 gallon above ground steel storage reservoir and pumping station; a 5,000,000 gallon above ground steel storage reservoir; 5,000 feet of 24 inch brine sewer line; 15 groundwater wells and associated appurtenances; 40,000 feet of twenty four and thirty six inch water transmission main and associated appurtenances.

General Manager for WRCRWA. Responsible for implementation of new $60,000,000 regional wastewater treatment system. Project included an 8 MGD tertiary wastewater treatment facility; 7 MGD wastewater pumping station; 15,000 feet of 16-inch non reclaimable sewer; 25,000 feet of 24 inch sewage force main; 1,000 feet of horizontal directional drilling; two 1 MGD sewage lift stations; and all associated appurtenances.
BLACK & VEATCH ENGINEERS


Project/Construction Manager for $45,000,000 multi-purpose water conservation project for Elsinore Valley Municipal Water District. Project included 2,000,000 cubic yard rolled earth filled levee; 1,000,000 cubic yard rolled earth filled island; 350 acre wetland construction; five 2,000 foot deep water wells and associated appurtenances; rehabilitation of three 1,500 deep water wells; 10,000 feet of 24 inch water transmission main; 7,000 feet of low flow riparian habitat channel; 50 acres of fish habitat; and all associated appurtenances.

Project Engineer/Construction Manager for $8,000,000 storm drainage project for the City of Mission, Kansas. Project included shopping center demolition; installation of 8,000 feet of 11x10 precast box culverts; widening of 8,000 feet of natural channel with channel bank armoring; 2,000 feet of concrete channel widening and all associated appurtenances.

Project Engineer/Construction Manager for $5,000,000 of roadway and storm water drainage improvements for the City of Kansas City Kansas. Project included new concrete roadways, storm water pumping stations; storm drainage pipelines and catch basins and associated appurtenances.

Design Engineer/Inspector for numerous water line projects; sanitary sewer projects and storm drainage projects.

EDUCATION

BSCE UNIVERSITY OF KANSAS
MICHAEL LOUIS CORCORAN
Resume

PERSONAL INFORMATION:

P.O. Box 277
Highland, CA 92346
(909) 425-4025

WORK EXPERIENCE:

Forty-eight years of construction experience in all phases of general engineering, both
public and private. Began at eighteen years of age as a common laborer. Four years later
obtained a journeyman plumber's card through the plumbers apprenticeship program.
Extensive experience in estimating projects up to fifty million dollars, administrating projects
over ten million dollars for the installation of complete domestic water, reclaimed water,
sanitary sewers, storm drain systems, methane gas collection systems, pump stations,
pressure reducing stations, concrete work and road work. Have steadily advanced over the
last twenty years from field foreman to present position of Owner - President, Project
Manager and Chief Estimator of E. J. Meyer Company.

PRESENT QUALIFICATIONS:


2. Computer literate; have developed comprehensive estimating program, able to use CPM scheduling techniques etc.

3. Project estimating; a thorough understanding of costing and knowledge of systems and procedures relating to job cost analysis.

4. Project administration; purchasing, subcontractor coordination, safety, job cost, CPM scheduling, governmental regulations etc.

5. Superintendent experience; including material takeoff, material ordering, job coordination on an office and/or field level.

6. Foreman capacity; the ability to organize and schedule men, equipment and material in field activities.

7. Throughout employment worked on numerous general engineering projects with an emphasis in underground utility systems.
MICHAEL LOUIS CORCORAN

EMPLOYMENT HISTORY:

May 1994 to present
E. J. Meyer Company
P. O. Box 277
Highland, CA 92346
Responsibilities:
As Owner - President/Project Manager
directly responsible for all administrative duties,
including bonding, cash flow, investment, and risk
management. Owner and representative of
corporation during contract negotiations,
contract revisions, change orders, disputes and
public relations. As Chief Estimator
directly responsible for contract analysis and
procurement. Instrumental in the control,
planning and organization of projects including
cost analysis and reduction. Responsible for the
procurement and scheduling of subcontractors,
suppliers, equipment and personnel.

T. A. Rivard, Inc.
8884 Jurupa Road
Riverside, CA. 92509
11/1/88 to 5/1/94
Responsibilities:
As Assistant Secretary/Project Manager
directly responsible to the President for
profit analysis on projects. Representative of
corporation during contract negotiations,
contract revisions, change orders, disputes and
public relations. As Chief Estimator
directly responsible for contract analysis and
procurement. Instrumental in the control,
planning and organization of projects including
cost analysis and reduction. Responsible for the
procurement and scheduling of subcontractors,
suppliers, equipment and personnel.

S. A Healy Co. & Associates
1190 West Gladstone
Azusa, CA. 91702
3/1/86 to 11/1/88
Worked as a Chief Estimator and Project
Manager for general engineering public works
projects to 10.6 million. Responsible for all
areas of bidding, contract administration, and
field operations. Worked as an adviser to the
president on risk analysis, profit analysis, and job
selection. Worked directly with job
superintendent monitoring production, job
costs executing change orders, coordinating crews
and subcontractors, and scheduling operations.
MICHAEL LOUIS CORCORAN

Meyer Constructors
P. O. Box 277
Highland, CA. 92346
9/1/82 to 3/1/86

Worked as a Chief Estimator and Project Manager for general engineering public works projects to 5 million. Responsible for all areas of bidding, contract administration, and field operations. Worked as an adviser to the General Manager on risk analysis, profit analysis, and job selection. Worked directly with job superintendent monitoring production, job costs executing change orders, coordinating crews and subcontractors, and scheduling operations.

4/1/80 to 9/1/82
Poss Constructors, Inc.
2569 West Woodland Dr.
Anaheim, CA. 92801

Worked as a Construction Manager and Underground Estimator.

11/1/75 to 4/1/80
Cro-Beck Engineering
Anaheim, CA.

Began work as a Foreman running projects assigned to me. I was in charge of setting up crews, equipment and materials. After a promotion to General Superintendent, my responsibilities included daily operations on all projects. In '79, I accepted an additional duty of Estimator.

1972 to 1975
Orcon Plumbing, Inc.
Area Drains, Inc.
Santa Ana, CA.

I worked as a subdivision tract plumber. After promotion to Foreman, I transferred from Orcon Plumbing to Area Drains, which was a division of Orcon Plumbing, where I was responsible for specific projects. I was directly involved in underground pipelines: sanitary sewer, water, storm drain and methane gas collection systems.

1970 to 1972
Aero Plumbing
El Monte, CA.

Began working as a general laborer and trained as a non-union plumbers apprentice. In December 1970, I joined the Plumber's Union as a third year apprentice. In 1972, the company relocated their offices out of state.

REFERENCES:
Furnished upon request.
LIST OF DESIGNATED SUBCONTRACTORS

SPEC #: 13135
PROJECT TITLE: Pala 24" Force Main
NAME OF CONTRACTOR: E.J. Meyer Company

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or Incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

* PLEASE WRITE LEGIBLY *

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<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
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<td>All American Asphalt</td>
<td>License #: 26973</td>
<td>Final Pavement</td>
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<td>400 E. Sixth Street</td>
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<tr>
<td>Corpus, CA 92878</td>
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<td>Blatch &amp; AllAmericanasphaltcon.com</td>
<td>License #: 776306</td>
<td>Striping</td>
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<tr>
<td>Superior Pavement Marking</td>
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<td>5312 Cross St, Corpus ca</td>
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<td>Dale &amp; Superior Pavement Marking</td>
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<td>LICENSE #</td>
<td>SUBCONTRACT WORK (Be Specific)</td>
<td>% OF TOTAL BID</td>
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<tr>
<td><strong>Company Name:</strong> International Flow Tech</td>
<td>License #:</td>
<td>Linestops + Hat Taps</td>
<td>2.6%</td>
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<tr>
<td><strong>Address:</strong> 30230 Los Alamos Rd</td>
<td>502406</td>
<td></td>
<td></td>
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<tr>
<td><strong>Moorpark CA 92563</strong></td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
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<tr>
<td><strong>Email Address:</strong> <a href="mailto:sales@linestop.com">sales@linestop.com</a></td>
<td>1000010796</td>
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<tr>
<td><strong>Company Name:</strong> Pacific Structures</td>
<td>License #:</td>
<td>Retaining Wall</td>
<td>7%</td>
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<tr>
<td><strong>Address:</strong> 6534 Ordway St.</td>
<td>655717</td>
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<tr>
<td><strong>Riverside CA 92504</strong></td>
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<tr>
<td><strong>Email Address:</strong> <a href="mailto:mgmert.psc@gmail.com">mgmert.psc@gmail.com</a></td>
<td>1000012016</td>
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<tr>
<td><strong>Company Name:</strong> Golden State Boring</td>
<td>License #:</td>
<td>Bore and Jack</td>
<td>6%</td>
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<tr>
<td><strong>Address:</strong> 7000 Merrill Ave</td>
<td>678500</td>
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<td><strong>Claremont CA 91710</strong></td>
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<td><strong>Email Address:</strong> <a href="mailto:jf@goldenstateboring.com">jf@goldenstateboring.com</a></td>
<td>1000005788</td>
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(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION  
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at [https://efiling.dir.ca.gov/PWCR/Search](https://efiling.dir.ca.gov/PWCR/Search)

******************************************************************************
SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL
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Example:

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<th>City</th>
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<tr>
<td>Contractors Name</td>
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<td>RIVERSIDE</td>
<td>Temecula</td>
<td>06/01/2015</td>
<td>06/30/2016</td>
</tr>
</tbody>
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Rev:11/23/15       C22-1       00057 Contractor Registration
**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION**

A, C34, C42, HA2

**LICENSE NUMBER** 218385

**TYPE** A

**EXPIRATION DATE** 4-30-20

---

### A. INDIVIDUAL CONTRACTOR

| NAME OF INDIVIDUAL CONTRACTOR: |
| BUSINESS ADDRESS: |
| PHONE NUMBER: |
| SIGNATURE OF OWNER: |

### B. FIRM OR PARTNERSHIP

| NAME OF FIRM OR PARTNERSHIP: |
| BUSINESS ADDRESS: |
| PHONE NUMBER: |
| SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP: |

<table>
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<th>TITLE:</th>
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</tbody>
</table>

### C. CORPORATION

| NAME OF CORPORATION: E.J. meyer Company |
| BUSINESS ADDRESS: P.O. Box 277 Highland CA 92346 |
| PHONE NUMBER: 909-428-4025 |
| SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION: |

<table>
<thead>
<tr>
<th>SIGNATURE:</th>
<th>TITLE: President</th>
</tr>
</thead>
</table>

*Michael L. Corcoran C6-1 00030 Contractors Licensing Statement*
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the **President** of **G.J. Meyer Company**

the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on **9-27-18** [date], at **Highland** [city], **California** [state].

Signed: 

Name: **Michael L. Caracara, President**

(Print Name Here)

C7-1 00032 Non-Collusion Declaration
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )
County of San Bernardino )

On 9-27-18 before me, Kristian Corona, Notary Public, personally appeared Michael L. Carson

Date
Here Insert Name and Title of the Officer
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Non Collusion

Document Date: ___________________________ Number of Pages: __________
Signer(s) Other Than Named Above: ___________________________

Capacity(ies) Claimed by Signer(s)
Signer’s Name: 

☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:

Signer’s Name:

☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>E.J. Major Company</td>
<td>95-2800602</td>
</tr>
<tr>
<td>By (Authorized Signature)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Printed Name and Title of Person Signing

Michael L. Corcoran, President

Date Executed

9-27-18
OPTION #2 – EXEMPTION
Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
</table>
### OSHA’s Form 300A (Rev. 01/2004)

**Summary of Work-Related Injuries and Illnesses**

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before using the Log count the individual entries you made for each category. Then write the totals below. Making sure you’ve added the entries from every page of the Log. If you have no cases write “0”.

Employees former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35, in OSHA’s Recordkeeping rule, for further details on the access provisions for these forms.

#### Number of Cases

<table>
<thead>
<tr>
<th>Total number of deaths</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

#### Number of Days

<table>
<thead>
<tr>
<th>Total number of days away from work</th>
<th>Total number of days of job transfer or restriction</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

#### Injury and Illness Types

<table>
<thead>
<tr>
<th>Total number of</th>
<th>(M)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Injury</td>
<td>(1) Injury</td>
</tr>
<tr>
<td>Skin Disorder</td>
<td>(2) Skin Disorder</td>
</tr>
<tr>
<td>Respiratory</td>
<td>(3) Respiratory Condition</td>
</tr>
<tr>
<td>All Other Illnesses</td>
<td>(6) All Other Illnesses</td>
</tr>
</tbody>
</table>

#### Establishment Information

Your establishment name: E. J. MEYER COMPANY

Street: 26000 8TH STREETPO BOX 277

City: HIGHLAND State: CA Zip: 92345

Industry description (e.g., Manufacturing of motor scooters)

ENGINEERING CONTRACTOR/UNDERGROUND UTILITIES

Standard Industrial Classification (SIC), if known (e.g., SIC 3710)

OR North American Industrial Classification (NAICS), if known (e.g., 338212)

#### Employment Information

Annual average number of employees: 25

Total hours worked by all employees last year: 32504.5

Sign here:

Knockingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Sincerely,

Company executive

Phone: 909-475-4526

Date: 10/15/2017

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for the collection of information is estimated to average 58 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about this estimate or any aspects of the data collection, contact: U.S. Department of Labor, OSHA Office of Statistics, Room N 364A, 200 Constitution Ave, NW, Washington, DC 20210. Do not send the completed forms to the office.
C-17 Contractor’s Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>9-27-18</th>
<th>Contractor’s Standard Industry Code:</th>
<th>237110</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specification No.</td>
<td>1313S</td>
<td>Project Name:</td>
<td>Pala 24” Force Main</td>
</tr>
<tr>
<td>Contractor name:</td>
<td>E.J. Meyer Company</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor Address:</td>
<td>P.O. Box 277, Highland, CA 92346</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>219385</td>
<td>Phone No:</td>
<td>909-425-4025</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Michael L. Carson</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  
   No [ ] Yes [x]
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  
   No [ ] Yes [x]
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor’s Representative signature: [Signature]  
Date: 9-27-18

Failure to fully divulge, complete and submit this form “may” deem your bid non-responsive

FOR EMWD USE ONLY:

Field Engineering to forward to Risk Management for review

Approved: [ ] Yes [ ]

Reviewed by Risk Management (signature required): [Signature]  
Date:

Return to (Field Eng.CAR): By:

cc: Construction Administrator
File: C-17 Contractor’s Compliance History
May 8, 2018

To Whom It May Concern:

We answered "YES" to question 1 and 2 on Form C-17.

Please see attached documentation. In regards to OSHA, what we received was regulatory for late reporting. There was no serious or willful citation.

If you have any questions or need any additional information, please contact our office at (909) 425-4025.

Thank you,

E.J. Meyer Company
June 8, 2016

E. J. Meyer Company  
26999 5th Street  
Highland, CA 92346  
Attn: Michael Corcoran

Re: Citation #1

Congratulations on the enclosed Summary Judgment and your reduction of fines. But most of all, for the Non-Admissions Clause given to you by the judge. This could save you thousands of dollars in the future.

Please pay the new amount shown on the Summary Table.

If you have any questions, call Martha Hawk at (951) 682-1572 and she will help you.

Thank you. We appreciate your business.

Best regards,

Kathy Day
KD/mh
BEFORE THE
STATE OF CALIFORNIA
OCCUPATIONAL SAFETY AND HEALTH
APPEALS BOARD

In the Matter of the Appeal of:

E J MEYER COMPANY
P.O. Box 277
Highland, CA 92346

Employer

DOCKET 14-R3D3-4118

ORDER

Good cause having been shown, the above captioned matter is resolved as set forth in the attached summary table.

IT IS STIPULATED by and between the parties that the terms and conditions set forth in the above-described agreement, are not intended to be and shall not be construed by anyone or any proceeding as an admission of negligence, fault, or wrongdoing whatsoever by Employer.

The parties further stipulate that neither Employer’s agreement to compromise this matter nor any statement contained in this agreement shall be admissible in any other proceeding, either legal, equitable, or administrative, except for purposes of administration and enforcement of the California Occupational Safety and Health Act and in proceedings before the Appeals Board.

The parties further stipulate that no findings or conclusions have been made by any trier-of-fact regarding the citations and fines at issue herein, unless otherwise specified below.

Citation 1/Item 1:

The Board recently reviewed the penalties regarding late filed reports in Central Valley Engineering & Asphalt, Cal/OSHA App. 08-5001, Decision After Reconsideration (Dec. 4, 2012) and SDUSD-Patrick Henry High School, Cal/OSHA App. 11-1196, Decision After Reconsideration (Dec. 4, 2012). The Board determined that Labor Code section 6409.1(b) allows for modification to the proposed $5,000 gravity based penalty, for factors of size, history and good faith in the case of a late report.

RECEIVED BY SAFETY COMPLIANCE COMPANY
ON 1/2/2014
# SUMMARY TABLE

**ORDER**

*In the Matter of the Appeal of:*

**E J MEYER COMPANY**  
**DOCKET 14-R3D3-4118**

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>CITATION</th>
<th>SECTION</th>
<th>TYPE</th>
<th>ALLEGED VIOLATION DESCRIPTION MODIFICATION OR WITHDRAWAL</th>
<th>AFFIRMED</th>
<th>PENALTY PROPOSED BY DOSH IN CITATION</th>
<th>PENALTY PROPOSED BY DOSH AT PRE-HEARING OR STATUS CONF.</th>
<th>FINAL PENALTY ASSESSED BY BOARD</th>
</tr>
</thead>
<tbody>
<tr>
<td>14-R3D3-4118</td>
<td>1 1</td>
<td>342(a)</td>
<td>Reg</td>
<td>[Failure to timely report serious injury] DOSH applied adjustment credits. Penalty reduced.</td>
<td>X</td>
<td>$5,000</td>
<td>$5,000</td>
<td>$1,500</td>
</tr>
<tr>
<td>1 2</td>
<td>1509(a)</td>
<td>G</td>
<td>Reg</td>
<td>[Failure to establish, implement, and maintain an effective written IPP] DOSH recl. to Notice in Lieu of Citation - no immediate relationship upon employee safety or health. Penalty reduced.</td>
<td>X</td>
<td>$560</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>1 3</td>
<td>1509(b)</td>
<td>G</td>
<td>Reg</td>
<td>[Failure to adopt a written Code of Safe Practices] DOSH recl. to Notice in Lieu of Citation - no immediate relationship upon employee safety or health. Penalty reduced.</td>
<td>X</td>
<td>$450</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>1 4</td>
<td>3395(f)(3)</td>
<td>G</td>
<td>Reg</td>
<td>[Failure to have written HIPP available] DOSH applied adjustment credits. Penalty reduced.</td>
<td>X</td>
<td>$450</td>
<td>$100</td>
<td>$100</td>
</tr>
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**Sub-Total**

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**Total Amount Due**

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Please do not send payments to the Appeals Board. **All penalty payments must be made to:**

Accounting Office (OSH)  
Department of Industrial Relations  
P.O. Box 420603  
San Francisco, CA 94142  
(415) 703-4291, (415) 703-4308 (payment plans)

*You will owe more than this amount if you did not appeal one or more citations or items containing penalties. Please call (415) 703-4291 if you have any questions.*

**PALJ: ULC:ml**  
**POS: 05/24/16**
EASTERN MUNICIPAL WATER DISTRICT

BID BOND

PREMIUM: NIL
Bid Bond No. 7685298

KNOW ALL MEN BY THESE PRESENTS, that we E.J. MEYER COMPANY, 26999 5TH STREET,
(Here insert full name and address or legal title of Contractor)

HIGHLAND, CA 92346
as Principal, hereinafter called the Principal, and

GREAT AMERICAN INSURANCE COMPANY, 750 THE CITY DR. SOUTH #470, ORANGE, CA 92868
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of OHIO, as Surety,
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of TEN PERCENT OF AMOUNT BID Dollars
(10% ), for the payment of which sum well and truly to be made, the said Principal and the
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated SEPTEMBER 27, 2018, for PALA SEWER

FORCE MAIN PROJECT: 6,200LF OF 18" AND 24" PVC AND APPURTENANCES; TEMECULA
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract
with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in
the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract
and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the
failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the
Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such
larger amount for which the Obligee may in good faith contract with another party to perform the Work covered
by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs
incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 10th day of SEPTEMBER, 2018

CONTRACTOR AS PRINCIPAL

Company:
E.J. MEYER COMPANY

Signature:
Michael L. Carson
Title: President

SURETY

Company: (Corporate Seal)
GREAT AMERICAN INSURANCE COMPANY

Signature:
SPENCER FLAKE
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange

On 9/10/18 before me, Erin A. Sherwood, Notary Public,

Date

personally appeared Spencer Flake

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document:

Document Date: ___________________________ Number of Pages: ___________________________

Signer(s) Other Than Named Above: ___________________________

Capacity(ies) Claimed by Signer(s)

Signer’s Name: ___________________________

☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ___________________________

Signer is Representing: ___________________________

RIGHT THUMPRINT OF SIGNER

Top of thumb here

Signer’s Name: ___________________________

☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ___________________________

Signer is Representing: ___________________________

RIGHT THUMPRINT OF SIGNER

Top of thumb here
GREAT AMERICAN INSURANCE COMPANY®
Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than FIVE

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below:

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Limit of Power</th>
</tr>
</thead>
<tbody>
<tr>
<td>DAVID L. CULBERTSON</td>
<td>HEATHER WILLIS</td>
<td>ALL OF ANAHEIM, CALIFORNIA</td>
</tr>
<tr>
<td>CHARLES L. FLAKE</td>
<td>LEXIE SHERWOOD</td>
<td>ALL</td>
</tr>
<tr>
<td>SPENCER FLAKE</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 2ND day of AUGUST, 2017.

GREAT AMERICAN INSURANCE COMPANY

Attest

[Signature]
Assistant Secretary

DAVID C. KITCHIN (877-377-2405)
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:
On this 2ND day of AUGUST, 2017, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal, that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereon by like authority.

[Susan A. Kohoori]
Notary Public, State of Ohio
My Commission Expires 05-18-2020

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof; such signature and seal so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 10TH day of SEPTEMBER, 2018.

[Signature]
Assistant Secretary
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On 9-27-18 before me, Kristian Corona, Notary Public, Date
personally appeared Michael L. Corcoran, Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

Optional

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Bond
Document Date: Number of Pages:
Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)
Signer's Name: Signer's Name:
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:

☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:
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<td>GOLDEN STATE BORING &amp; PIPE JAVING, INC.</td>
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