January 30, 2020

**ADDENDUM NO. 1 TO SPECIFICATION NO. 1385**
I-215 Freeway & Placentia Ave.

This addendum to the specifications is for the purpose of adding, clarifying, or deleting certain information to the construction drawings and project specifications as follows:

**SECTION H**

City of Perris Encroachment Permit

**SPECIAL CONDITIONS**

*REPLACE* first paragraph and table in SC-06 Liquidated Damages with the following:

SC-06. **Liquidated Damages.** The fixed liquidated damages amount for each calendar day of unauthorized delay in completion of the work shall be as noted in the Table below:

<table>
<thead>
<tr>
<th>Project Phase</th>
<th>Description</th>
<th>Construction Start Date</th>
<th>Construction Duration</th>
<th>Liquidated Damages ($/Calendar Day)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phase 1</td>
<td>Complete all project work</td>
<td>March 16, 2020</td>
<td>Complete by July 31, 2020</td>
<td>$5000.00</td>
</tr>
<tr>
<td>Water/Sewer</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phase 2</td>
<td>Complete all project work</td>
<td>* Between July 01, 2020</td>
<td>28 Calendar Days</td>
<td>$850.00</td>
</tr>
<tr>
<td>Water</td>
<td></td>
<td>and Nov. 01, 2020</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phase 3</td>
<td>Complete all project work</td>
<td>* Between Dec. 01, 2020</td>
<td>28 Calendar Days</td>
<td>$850.00</td>
</tr>
<tr>
<td>Water</td>
<td></td>
<td>and June 1, 2021</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*This work is dependent upon CALTRANS grading project. Refer to Control Strategy in Appendix G.*
REPLACE SC-08 Insurance with the following:

SC-08. **Insurance.** At all times during the life of this contract, Contractor and his subcontractors shall procure and maintain Commercial Liability, Automobile Liability, Workers Compensation, Equipment Floater and Installation Floater per Section F – General Conditions, F-04. **Contractor’s and Subcontractor’s Insurance.** Refer to Section F-04 for complete details, including required insurance limits, deductibles, and endorsements. Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.

In addition to the requirements noted above and found in Section F-04, the following shall apply to this project:

**Additional Insureds.** The liability insurance required under Section F-04 under General Conditions shall include EMWD, RCTC, Caltrans, City of Perris, State of California, officers, California Department of Transportation, and their directors, officers, employees, and/or agents of the State of California and/or the California Department of Transportation, and all agencies listed in Section H-Permits as additional insured. Refer to Section F-04 for additional requirements pertaining to this section.

**Pollution Liability Coverage.** The Contractor shall procure Pollution Liability Coverage in amounts not less than the following:

$2,000,000 per each occurrence

ADD SC-39 Concrete Pavement, Replacement as follows:

SC-39. **Concrete Pavement, Replacement.** Concrete pavement replacement shall comply with the City of Perris encroachment permit requirements. At a minimum, concrete pavement shall be replaced in-kind (match existing thickness + one inch) from score line to score line, with full panel replacement. Base material shall be replaced in-kind and compacted to 95% relative density. In addition, 6-inches of subgrade shall also be compacted to 95% relative density. Dowels will be required to tie into existing improvements per City standards.
ADD SC-40 Storage of Materials and Equipment and Security as follows:

SC-40. **Storage of Materials and Equipment and Security.** Contractor has the option to secure their own storage yard for materials and equipment. However, if private or public property is used, the Contractor must obtain written permission from affected property owners and/or agencies in advance of moving said material or equipment onto offsite property. A copy of the letter from the private owner granting permission shall be submitted to the District prior to use of the site. The District will not approve the use of any property unless it can be considered “previously disturbed” in accordance with CEQA guidelines.

The Contractor shall be responsible for providing all security measures necessary to secure the stored materials or equipment and to protect the construction area regardless of whether it is stored on District property or Contractor acquired property. The District is not responsible for items lost, damaged or stolen from the secured site or for injuries to the public due to unsafe or unsecured conditions.

ADD SC-41 Survey Monitoring as follows:

SC-41. **Survey Monitoring.**

A. During installation of the casing under Interstate 215, Contractor shall monitor, as required by the Caltrans permit, the potential ground surface or pavement movement along the proposed alignment crossing under Interstate 215. If any deformation in excess of 3⁄8" is noted, work shall be stopped and site conditions reassessed. Contractor shall stop work immediately as directed by Caltrans and shall perform work as required to eliminate deformation.

B. Contractor shall be responsible for any movement to Interstate 215 due to pipe jacking construction operations. Any damage to Interstate 215 as a result of Contractor’s operations shall be repaired by Contractor to the satisfaction of Caltrans at no additional cost to the District or to the State.

C. Contractor shall retain the services of a State of California licensed land surveyor to perform all surface elevation monitoring required by Caltrans. Said services shall, as a minimum, include setting hubs, nails with tins or other temporary reference points over the centerline of pipe at 12-foot intervals within Caltrans right-of-way. The surveyor shall arrange with Caltrans and the California Highway Patrol to provide a traffic break to set the surface elevation monitoring points. No Caltrans road closures or detours are allowed.
D. The reference points shall be as indicated in Appendix H of the contract documents. The reference points shall be monitored prior to construction, daily as the pipe jacking progresses and two weeks, six months, and 12 months after the pipe jacking is complete, or as directed by the Caltrans representative. Daily survey logs shall be prepared and submitted to the Caltrans representative and to the District. All reports, drawings, sketches, or other documentation relating to surface elevation monitoring shall be signed and stamped by a State of California licensed Land Surveyor. Payment for Caltrans monitoring survey shall be considered as included in the bid price for the applicable items of work.

E. The establishment of a survey grid line for monitoring ground surface movement is required prior to pipe jacking operation.

SECTION P - CONTRACT DRAWINGS

DELETE the Construction drawings in their entirety and replace with the Revised Construction Drawings attached herein.

EXHIBIT

ADD Monitoring Layout Exhibit attached herein.

MANDATORY PRE BID WALK THROUGH

A mandatory pre-bid walk-through meeting was conducted on 1/14/2020 at 9:00 a.m.

NOTE: Refer to EMWDs website to obtain the Pre Bid Walk-Through Sign-In Sheet.

QUESTIONS & ANSWERS

American Fence Company

Q1. I wanted to reach out to you on the 13855 I-215 Fwy and Placentia Ave. Interchange Water and Sewer Relocation Project that bids on 02/05/20. I was wondering if you need temporary fencing for this? I would love to get a quote started for you. I can go around the site to get the footage, all I would need is an estimated duration period. I appreciate any information you’re able to provide.

A1. EMWD will not subcontract any portions of this project out. You will need to direct your question to the bidding contractor.
Kana Pipeline, Inc.

Q1. 30" Jack & Bore, Sheet# 7/9 - Who will provide the surface monitoring survey & monitoring points on I-215?

A1. Monitoring survey and monitoring points will be provided by the Contractor, reference Special Condition Section SC-41.

Q2. Caltrans Permit/Duplicate Permit - What is the cost of permit?

A2. The cost of the Caltrans permit for any street closure and traffic control will be the responsibility of the contractor to research. Please contact Caltrans to obtain these costs.

Behrens and Associates – Environmental Noise Control

Q1. Our West Coast representative, Jeff Obermeyer, asked me to reach out on behalf of Environmental Noise Control to find out if this opportunity includes any noise mitigation that we can bid for?

I see that a k-rail barrier with an access gate is mentioned in the bidding sheets but it did not mention whether that barrier would be used for noise control. Can that be clarified for us?

A1. There are no Noise Mitigation requirements for this project. The k-rail barrier as described in the bid sheets is for street closure and safety requirements.

Weka, Inc.

Q1. Can PVC Pipe be used on any portion of this project per sewer note 3 on page 2 of plans?

A1. The sewer note #3 on sheet 2 states, “Contractor has the option to install plastic or VCP sewer except where specifically designated on the plans per EMWD Standards and Specifications”. The plans indicate VCP for all sewer pipelines.

Q2. Where concrete street replacement is required on Indian & Placentia Ave, will replacement of concrete panels be score line to score line? Full panel replacement?

A2. Where concrete street replacement is required on Indian & Placentia Ave, it shall be replaced in-kind from score line to score line, with full panel replacement. Reference Special Condition Section SC-39.
Q3. Who will be responsible for monitoring closures and preliminary signs once contractor leaves after Phase 1?

A3. RCTC shall be responsible to monitor street closures and signage after the construction of phase 1 has been approved and completed.

California Auger Boring

Q1. I am inquiring about the 30" Jack bore under I-215 for the relocation project in Perris @ E. Frontage road and Orange Ave. The Plans show the use of casing spacer, I would like to know if we can use redwood skids in lieu of the casing spacers so that any necessary adjustments can be made to the 10" VCP to maintain desired grade throughout the bore. Let me know if you could...

A1. The use of redwood skids will be permitted for the 30-inch sewer pipe casing per EMWD standard SB-49.

Eastern Municipal Water District

[Signature]

Paul D. Jones II, P.E.
General Manager

PE:
PM: AGA
IDF: BAM
DE: BCM

PDJE:ER:ma:ae

ATTACHMENTS: City of Perris Encroachment Permit
Revised Construction Drawings
Monitoring Layout Exhibit

Page 6 of 6 Specification No. 1385 Addendum No. 1
# PROPOSAL PACKAGE INFORMATION SHEET

## SPECIFICATION NO. 1385

**I-215 FWY & PLACENTIA AVE INTERCHANGE WATER AND SEWER RELOCATION PROJECT**

**NOTICE TO BIDDERS:** The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. Please do not submit the bound copy of the specifications or addenda with your Bid.

The envelope enclosing the proposal **MUST** be sealed and addressed as follows:

**Regular or Express Mail**
- General Manager, EMWD
- Attention: Field Engineering Department
- P.O. Box 8300 / Perris, CA 92572-8300

**FedEx or Hand-Deliver**
- General Manager, EMWD
- Attention: Field Engineering Department
- 2270 Trumble Rd / Perris, CA 92570

The envelope **MUST** be plainly marked in the upper left hand corner with the name and address of the bidder, and bear the words:

- **Proposal For:**  
  - (Specification No.)  
  - (Name of Project)  
  - (Date and Hour)

**SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:**

- **Proposal Sheet (C3)** *Signature required!*
- **Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)**
- **Bidder's Reference (C4)**
- **Subcontractors List (C5)**
- **Public Works Contractor Registration Extracts (C22)** Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: [https://efiling.dir.ca.gov/PWCR/Search](https://efiling.dir.ca.gov/PWCR/Search)
- **Contractor’s Licensing Statement (C6)**
- **Non-Collusion Declaration (C7)**
- **Iran Contracting Act Certification (C13)** *(required if bid is over $1 million)*
- **Cal Osha Form 300A (C16)**
- **Contractor’s Cal Osha Compliance History and SIC Code (C17)**
- **Contractor’s Sample Certificate of Insurance**
- **Original Bid Bond (BB)**
  - *Bid Bond to be signed By You And Your Surety Company—Surety Seal required.*
  - *Notary Acknowledgement required for Surety and Contractor*

**PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID**

**FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID "NON-RESPONSIVE"**

*Please Remove This Information Sheet Prior to Submitting Your Bid*
PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: E.J. Mayer Company

Address: P.O. Box 277 Highland, CA 92346

Date: 2/1/2023

By: Michael L. Corcoran, President

(Signature of Owner or Officer required)

(Print Name) (Name should appear below)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael L. Corcoran</td>
<td>President</td>
</tr>
</tbody>
</table>

Address (if different from above)

For further details on this proposal, please contact:

Name: Michael L. Corcoran

Email Address: ejmeyerco@aol.com

Address: P.O. Box 277 Highland, CA 92346

Telephone: 909-425-4020

C3-1

00024 Proposal (7 day)
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1385
I-215 FWY AND PLACENTIA AVE INTERCHANGE
WATER AND SEWER RELOCATION PROJECT

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).
<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization/Demobilize and Approved: Bonds, Insurance, Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)</td>
<td>$ PRESET</td>
<td>$89,000</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>West Frontage Road Full Street Closure: Furnish and install all necessary advanced signage, complete k-rail barrier at Placentia Ave, and k-rail barrier with an access gate for all construction traffic access to West Frontage Road, per SC-31.</td>
<td>$ Lump Sum</td>
<td>$29,77.00</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>8-inch Potable Water Facilities: Furnish and install all necessary material and equipment for the construction of the proposed potable water pipeline including but not limited to bends, valves, pipe, asphalt concrete; all related work as required; all in accordance with the Contract Drawings and Specifications, complete and in place.</td>
<td>$ Lump Sum</td>
<td>$25,000</td>
</tr>
</tbody>
</table>
### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>1</td>
<td>LS</td>
<td>24-inch Potable Water Facilities: Furnish and install all necessary material and equipment for the construction of the proposed potable water pipeline including but not limited to bends, valves, pipe, asphalt concrete; all related work as required; all in accordance with the Contract Drawings and Specifications, complete and in place.</td>
<td>$75,000</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>1</td>
<td>LS</td>
<td>Gravity Sewer Pipeline Facilities: Furnish and install all necessary material and equipment for the construction of the proposed gravity sewer pipeline facilities including but not limited to manholes, pipe, asphalt concrete, constructing fencing; all related work as required; all in accordance with the Contract Drawings and Specifications, complete and in place.</td>
<td>$1,278,685</td>
<td></td>
</tr>
</tbody>
</table>
### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>1</td>
<td>LS</td>
<td>Abandonment of Existing Facilities: Furnish and install all necessary material and equipment for the abandonment of sewer facilities including but not limited to removal of manholes, appurtenances, filling of pipe, core drill holes, and other demolition; all related work as required; all in accordance with the Contract Drawings and Specifications, complete and in place.</td>
<td>$43,740.00 (Lump Sum)</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>1</td>
<td>LS</td>
<td>Remobilize/Demobilize:</td>
<td>$2,500.00 (Lump Sum)</td>
<td></td>
</tr>
</tbody>
</table>

**PHASE 2 (Water)**
<table>
<thead>
<tr>
<th>Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price</th>
<th>Total Amount</th>
</tr>
</thead>
</table>
| 8    | 1   | LS   | Potable Water Facilities: Furnish and install all necessary material and equipment for the construction of the proposed potable water pipeline including but not limited to valves, pipe, asphalt concrete; all related work as required; demolition and abandon all in accordance with the Contract Drawings and Specifications, complete and in place.  

*one hundred sixty-three thousand seven hundred eighty-one dollars*

Lump Sum $163,781.00 |

PHASE 3 (Water) |

| 9    | 1   | LS   | Remobilize/Demobilize:  

*two thousand five hundred dollars*

Lump Sum $2,500.00 |

| 10   | 1   | LS   | Potable Water Facilities: Furnish and install all necessary material and equipment for the construction of the proposed potable water pipeline including but not limited to valves, pipe, asphalt concrete; all related work as required; all in accordance with the Contract Drawings and Specifications, complete and in place.  

*fifth-four thousand five hundred ninety-four dollars*

Lump Sum $54,594.00 |

BS-5 00020 Bidding Sheets
<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>1</td>
<td>LS</td>
<td>ADDITION OR DEDUCTION</td>
<td>$20,000.00</td>
<td>$1,717,777.00</td>
</tr>
</tbody>
</table>

Circle one (If applicable):

- Addition (+)
- Deduction (-)

TOTAL BID (Basis of award) $1,717,777.00
**Addition or Deduction:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) \( \frac{1}{6} \) (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<table>
<thead>
<tr>
<th>Addenda and/or Letter of Clarification</th>
</tr>
</thead>
<tbody>
<tr>
<td>By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Addenda received:</th>
<th>1</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Letter of Clarification received:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

Michael L. Corcoran  
(Name)  
01/21/2020  
(Date of Inspection)
EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.
Contractor to complete this form to list five (5) most recent projects similar to that covered in the Proposal. **PLEASE DO NOT ATTACH CONTRACTOR’S EXPERIENCE SUMMARY FORMS – COMPLETE THIS FORM ONLY!**

<table>
<thead>
<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (CITY)</th>
<th>ENGINEER / CONTACT PERSON Address &amp; phone #</th>
<th>OWNER / CONTACT PERSON Address &amp; phone #</th>
</tr>
</thead>
<tbody>
<tr>
<td>May 2015</td>
<td>Wine Country Infrastructure Project Phase 1 Sewer- Spec 1234S 54,000LF of 8”-21” VCP and PVC</td>
<td>$14,563,000</td>
<td>Temecula</td>
<td>Krieger and Stewart INC 3602 University Ave</td>
<td>Eastern Municipal Water District 2270 Trumble Road Perris, CA 92572 Karl Roland 951-928-3777</td>
</tr>
<tr>
<td>Feb 2020</td>
<td>Grand Ave Well Equipping Project 3,100LF of 8” DIP 3,100LF of 12” DIP 16” DIP Vertical Turbine Well Pump 200HP Motor</td>
<td>$3,754,000</td>
<td>Claremont</td>
<td>Stantec 300 North Lake Ave</td>
<td>Three Valleys Municipal Water 1021 E. Miramar Ave Claremont, CA 91711 Brian Peralta 909-621-5568</td>
</tr>
<tr>
<td>Jan 2020</td>
<td>De Luz Road Pipeline Replacement 2,200LF of 8” CML&amp;C Steel</td>
<td>$888,888</td>
<td>Fallbrook</td>
<td>Fallbrook Public Utilities 990 E Mission Road Fallbrook, CA 92028 Aaron Cook 760-728-1125</td>
<td>Fallbrook Public Utilities 990 E Mission Road Fallbrook, CA 92028 Tim Stierger 760-728-1125</td>
</tr>
<tr>
<td>Apr 2019</td>
<td>Dunlap Drive Pipeline and Romoland Feeder Replacement Project 5,600LF of 12” PVC 2,400LF of 42” CML&amp;C Steel</td>
<td>$2,929,999</td>
<td>Perris</td>
<td>Kennedy/ Janks Consultants 38977 Sky Canyon Drive Suite 100 Murrieta, CA 92563 Raymond Lyons 949-567-2106</td>
<td>Eastern Municipal Water District 2270 Trumble Road Perris, CA 92572 Dustin Watter 951-928-3777</td>
</tr>
<tr>
<td>Aug 2018</td>
<td>Home Gardens Water District Well Collection 3,100LF of 24” DIP 8,400LF of 20” DIP 2,500LF of 16” DIP 700LF of 12” 600’ of 12” HDPE</td>
<td>$6,305,000</td>
<td>Corona</td>
<td>City of Corona 400 S Vicentia Ave Suite 210 Corona, CA 92882 Linda Bazmi 951-739-4960</td>
<td>City of Corona 400 S Vicentia Ave Suite 210 Corona, CA 92882 Barry Ghaemi 951-739-4961</td>
</tr>
<tr>
<td>YEAR COMPLETED</td>
<td>TYPE OF WORK</td>
<td>VALUE OF WORK PERFORMED</td>
<td>LOCATION OF WORK</td>
<td>ENGINEER</td>
<td>OWNER</td>
</tr>
<tr>
<td>---------------</td>
<td>--------------</td>
<td>-------------------------</td>
<td>------------------</td>
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</tr>
<tr>
<td>CURRENT</td>
<td>REPAIRS TO OC-44 PIPELINE BY SLIP-LINING NEW 30” DIP IN EXISTING 42” 1,700LF 30” DUCTILE IRON PIPE</td>
<td>$3,165,000</td>
<td>NEWPORT BEACH</td>
<td>MICHAEL BAKER INTERNATIONAL 9755 CLAIREMONT MESA BLVD SAN DIEGO, CA 92124 JOHN HARRIS 858-614-5016 <a href="mailto:jharris@mbakerintl.com">jharris@mbakerintl.com</a></td>
<td>MESA WATER DISTRICT 1905 PLACENTA AVENUE COSTA MESA, CA 92627 MARK PELKA 949-631-1200 <a href="mailto:markp@mesawater.org">markp@mesawater.org</a></td>
</tr>
<tr>
<td>CURRENT</td>
<td>GRAND AVENUE WELL EQUIPPING PROJECT 3,100LF OF 6” DIP 3,100LF OF 12” DIP 900LF OF 16” DIP VERTICAL TURBINE WELL PUMP AND 200HP MOTOR WELL ENCLOSURE, DISCHARGE PIPING, VALVES &amp; METER</td>
<td>$3,754,000</td>
<td>CLAREMONT</td>
<td>STANTEC 300 NORTH LAKE AVENUE PASADENA, CA 91101 SEAN LARSON 626-568-6037 <a href="mailto:sean.larson@stantec.com">sean.larson@stantec.com</a></td>
<td>THEE VALLEYS MUNICIPAL WATER DISTRICT 1021 E. MIRAMAR AVENUE CLAREMONT, CA 91711 BEN PERALTA 909-621-5568 <a href="mailto:bperalta@tvmd.org">bperalta@tvmd.org</a></td>
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<tr>
<td>Jan-20</td>
<td>DE LUZ ROAD PIPELINE REPLACEMENT 2,200LF OF 8” CML&amp;C STEEL</td>
<td>$888,888</td>
<td>FALLBROOK</td>
<td>FALLBROOK PUBLIC UTILITIES DISTRICT 990 EAST MISSION ROAD FALLBROOK, CA 92028 AARON COOK 760-728-1125 <a href="mailto:acok@fbud.com">acok@fbud.com</a></td>
<td>FALLBROOK PUBLIC UTILITIES DISTRICT 990 EAST MISSION ROAD FALLBROOK, CA 92028 TIM STERGER 760-728-1125 <a href="mailto:tsterger@fbud.com">tsterger@fbud.com</a></td>
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<td>Apr-19</td>
<td>DUNLAP DRIVE PIPELINE AND ROMOLAND FEEDER REPLACEMENT PROJECT 5,600LF OF 12” PVC 2,400LF OF 42” CML&amp;C STEEL</td>
<td>$2,929,999</td>
<td>PERRIS</td>
<td>KENNEDY/JENKS CONSULTANTS 38977 SKY CANYON DRIVE SUITE 100 MURRIETA, CA 92563 RAYMOND LYONS 949-567-2106 <a href="mailto:blyons@kennedyjenks.com">blyons@kennedyjenks.com</a></td>
<td>EASTERN MUNICIPAL WATER DISTRICT 2270 TRUMBLE ROAD PERRIS, CA 92572 DUSTIN WETTER 951-328-5777 <a href="mailto:wetterda@emwd.org">wetterda@emwd.org</a></td>
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<tr>
<td>Dec-18</td>
<td>GULVER DRIVE RECYCLED WATER PIPELINE REPLACEMENT 1,210 LF OF 12” PVC</td>
<td>$887,000</td>
<td>IRVINE</td>
<td>RCE CONSULTANTS 2422 AVENIDA DE LA CARLOTA, SUITE 300 LAGUNA HILLS, CA 92653 PHILIP WES 949-453-0111 <a href="mailto:pwes@rceconsult.com">pwes@rceconsult.com</a></td>
<td>IRVINE RANCH WATER DISTRICT 15600 SAND CANYON AVENUE IRVINE, CA 92619-7000 JEFF SMYTH 949-453-5751 <a href="mailto:smyth@irwind.com">smyth@irwind.com</a></td>
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<tr>
<td>Aug-18</td>
<td>PHASE II RECYCLED WATER EXPANSION PROJECT 1,350LF OF 10” PVC 14,000LF OF 6” PVC 18,300LF OF 4” PVC</td>
<td>$3,858,888</td>
<td>LAGUNA WOODS</td>
<td>TETRA TECH, INC. 16241 LAGUNA CANYON RD, SUITE 200 IRVINE, CA 92618 TOM EPPSÖN 949-977-0799 <a href="mailto:Tom.Epperson@tetratech.com">Tom.Epperson@tetratech.com</a></td>
<td>EL TORO WATER DISTRICT 24251 LOS ALISOS BLVD LAKE FOREST, CA 92630 DENNIS CAPPERTY 949-337-7050 <a href="mailto:dcappert@elrorwd.com">dcappert@elrorwd.com</a></td>
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<td>Aug-18</td>
<td>HOME GARDENS WATER DISTRICT WELL COLLECTION 3,100LF OF 12” DiP 3,000LF OF 18” DiP 700LF OF 12” DiP 600LF OF 12’ HDPE</td>
<td>$5,305,000</td>
<td>CORONA</td>
<td>CITY OF CORONA 400 S. VICTENIA AVENUE, SUITE 210 CORONA, CA 92822 LINDA BAZZINI 951-739-4951 <a href="mailto:lbazzini@corona.ca.us">lbazzini@corona.ca.us</a></td>
<td>BARRY GHAIEH 951-739-4951 <a href="mailto:bhagheh@corona.ca.us">bhagheh@corona.ca.us</a></td>
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<tr>
<td>Mar-17</td>
<td>48” WATER MAIN REPLACEMENT 3,100 LF OF 48” CML&amp;C STEEL PIPE POTABLE</td>
<td>$3,600,000</td>
<td>CITY OF INDUSTRY</td>
<td>CIVITEC ENGINEERING 118 W. LIME AVENUE MONROVIA, CA 91016 DAVID SONG 626-357-0588 <a href="mailto:dsong@civitec.com">dsong@civitec.com</a></td>
<td>CALIFORNIA DOMESTIC WATER COMPANY 15111 WHITTIER BLVD, SUITE 220 WHITTIER, CA 90603 LYNDI NORIEGA 562-947-3811 <a href="mailto:lnoriega@caldwco.com">lnoriega@caldwco.com</a></td>
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<td>Oct-16</td>
<td>PETERS CANYON CHANNEL WATER CAPTURE FURNISH AND INSTALL 16,000LF OF 16” PVC &amp; CML&amp;C. 3,000LF OF 14” PVC 2,800LF OF 10” PVC 4,400LF OF 5” PVC CONDUIT 3EA WET WELLS</td>
<td>$8,460,000</td>
<td>IRVINE TUSTIN</td>
<td>TETRA TECH, INC. 16241 LAGUNA CANYON RD, SUITE 200 IRVINE, CA 92618 MIKE TSAI 949-727-7099 <a href="mailto:mtsai@tetratech.com">mtsai@tetratech.com</a></td>
<td>IRVINE RANCH WATER DISTRICT 15600 SAND CANYON AVENUE IRVINE, CA 92619-7000 JOE MCSHEE 949-453-5542 <a href="mailto:Joe.McSheeh@irwind.com">Joe.McSheeh@irwind.com</a></td>
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<td>Date</td>
<td>Project Description</td>
<td>Cost</td>
<td>Location</td>
<td>Contact Details</td>
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<td>May-15</td>
<td>WINE COUNTRY INFRASTRUCTURE PROJECT PHASE 1 SEWER - SPEC 1234S</td>
<td>$14,563,000</td>
<td>TEMECULA</td>
<td>KRIEGER AND STEWART, INC 3602 UNIVERSITY AVENUE RIVERSIDE, CA 92501 MARK MESSERSMITH 951-584-8500 <a href="mailto:mmessersmith@kriegerandstewart.com">mmessersmith@kriegerandstewart.com</a> EASTERN MUNICIPAL WATER DISTRICT 2270 TRUMBLE ROAD PERRIS, CA 92572 KARL ROLAND 951-929-3777 <a href="mailto:rolandk@emwd.org">rolandk@emwd.org</a></td>
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<td>Oct-14</td>
<td>BETTE DAVIS RECYCLED WATER PROJECT 3,500 LF OF 8&quot; PVC DESIGN BUILD</td>
<td>$1,426,644</td>
<td>GLENDALE</td>
<td>TETRA TECH, INC 16241 LAGUNA CANYON RD, SUITE 200 IRVINE, CA 92618 STEVE TESDECO 949-727-7099 <a href="mailto:Stevetedesco@tetratech.com">Stevetedesco@tetratech.com</a> CITY OF GLENDALE WATER &amp; POWER 141 N. GLENDALE AVE GLENDALE, CA 91206 KEVIN RUNZER 818-551-6910 <a href="mailto:krunzer@glendale.ca.gov">krunzer@glendale.ca.gov</a></td>
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<td>Nov-13</td>
<td>RECYCLED WATER EXPANSION PROJECT EAST SIDE DISTRIBUTION 4,400LF OF 20&quot; DI, 3,200LF OF 8&quot; PVC, 2,300LF OF 6&quot; PVC AND 15,100LF OF 4&quot; PVC</td>
<td>$3,872,000</td>
<td>LAGUNA HILLS LAGUNA WOODS</td>
<td>TETRA TECH, INC 16241 LAGUNA CANYON RD, SUITE 200 IRVINE, CA 92618 TOM EPPERSON 949-727-7099 <a href="mailto:Tom.epperson@tetratech.com">Tom.epperson@tetratech.com</a> EL TORO WATER DISTRICT 24251 LOS ALISOS BLVD LAKE FOREST, CA 92630 DENNIS CAFFERTY 949-837-7050 <a href="mailto:dcafferty@etwrd.com">dcafferty@etwrd.com</a></td>
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<td>Oct-12</td>
<td>PLANT 6 DISCHARGE LINE 1,700LF OF 24&quot; CML&amp;C STEEL PIPE</td>
<td>$1,200,000</td>
<td>CITY OF LA HABRA</td>
<td>CIVITEC ENGINEERING 118 W. LIME AVENUE MONROVIA, CA 91016 TERRY KERGER 626-357-0588 <a href="mailto:tkerger@civitec.com">tkerger@civitec.com</a> CALIFORNIA DOMESTIC WATER COMPANY 15111 WHITTIER BLVD, SUITE 220 WHITTIER, CA 90603 JIM BYERRUM 562-947-3811 <a href="mailto:jbyerrum@caldomestic.com">jbyerrum@caldomestic.com</a></td>
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<td>Aug-12</td>
<td>PALMADALE WATER DISTRICT ACTON WATER TREATMENT PLANT INTERTIE</td>
<td>$2,075,000</td>
<td>PALMADALE</td>
<td>5001 COMMERCENTER DRIVE BAKERSFIELD, CA 93309 ERIC GARIBAY 661-325-7253 <a href="mailto:Ericgaribay@aol.com">Ericgaribay@aol.com</a> ANTELOPE VALLEY EASTERN KERN WATER AGENCY 6500 WEST AVENUE N PALMADALE, CA 93551 JON BOZIGIAN 661-943-3201 <a href="mailto:jbozikian@avewa.com">jbozikian@avewa.com</a></td>
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<td>Jun-12</td>
<td>MADISON AVE 54&quot; WATER PIPELINE RELOCATIONS 2,100 LF OF 48&quot; CML&amp;C STEEL, 1,100 LF OF 54&quot; CML&amp;C STEEL, 1,300 LF OF 12&quot; PVC</td>
<td>$3,171,000</td>
<td>TEMECULA</td>
<td>RANCHO CALIFORNIA WATER DISTRICT 42135 WINDSOR PARK ROAD TEMECULA, CA 92559 RANDY NEFF 951-296-6900 <a href="mailto:neff@ranchowater.com">neff@ranchowater.com</a> RANCHO CALIFORNIA WATER DISTRICT 42135 WINDSOR PARK ROAD TEMECULA, CA 92559 HEATH MC MAHON 951-296-6900 <a href="mailto:mcmahon@ranchowater.com">mcmahon@ranchowater.com</a></td>
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<td>Jun-12</td>
<td>IOWA AVENUE RAILROAD GRADE SEPARATION WATER PIPELINE RELOCATION SPEC 6949</td>
<td>$2,157,000</td>
<td>RIVERSIDE</td>
<td>CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT 3501 ORANGE STREET RIVERSIDE, CA 92501 JOHN FARLEY 951-826-5705 <a href="mailto:jfarley@riversidedca.gov">jfarley@riversidedca.gov</a> CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT 3501 ORANGE STREET RIVERSIDE, CA 92501 ERIC ESCOBAR 951-826-5821 <a href="mailto:esscobar@riversidedca.gov">esscobar@riversidedca.gov</a></td>
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<td>Aug-11</td>
<td>58TH STREET WEST AND AVENUE M 36&quot; TRANSMISSION MAIN 5,100 LF OF 36&quot; CML&amp;C STEEL</td>
<td>$2,180,000</td>
<td>LANCASTER</td>
<td>COUNTY OF LOS ANGELES PUBLIC WORKS 900 SOUTH FREMONT AVE - 8TH FLOOR ALHAMBRA, CA 91803 COLIN MCCARTER 626-458-3116 <a href="mailto:CMCCARTER@dpw.lacounty.gov">CMCCARTER@dpw.lacounty.gov</a> COUNTY OF LOS ANGELES PUBLIC WORKS 900 SOUTH FREMONT AVE - 8TH FLOOR ALHAMBRA, CA 91803 COLIN MCCARTER 626-458-3116 <a href="mailto:CMCCARTER@dpw.lacounty.gov">CMCCARTER@dpw.lacounty.gov</a></td>
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<td>Jul-11</td>
<td>LA PAZ ROAD RECYCLED WATER EXTENSION PHASE 1 4,000 LF OF 12&quot; PVC C900</td>
<td>$1,000,000</td>
<td>LAGUNA HILLS</td>
<td>TETRA TECH, INC 16241 LAGUNA CANYON RD, SUITE 200 IRVINE, CA 92618 TOM EPPERSON 949-727-7099 <a href="mailto:Tom.epperson@tetratech.com">Tom.epperson@tetratech.com</a> MOULTON NIGUEL WATER DISTRICT 27500 LA PAZ ROAD LAGUNA NIGUEL, CA 92670 STEVE MERK 949-795-6798 <a href="mailto:smerk@mnwd.com">smerk@mnwd.com</a></td>
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<td>Jul-11</td>
<td>UPPER OSO RESERVOIR RECYCLED WATER PIPELINE EXTENSION 10,600 LF OF 12&quot; PVC C900</td>
<td>$1,700,000</td>
<td>MISSION VIEJO</td>
<td>RCN CONSULTANTS 7595 IRVINE CENTER DRIVE IRVINE, CA 92618 FRANK CAHILL 949-795-6798 <a href="mailto:fcahill@rcnconsult.com">fcahill@rcnconsult.com</a> MOULTON NIGUEL WATER DISTRICT 27500 LA PAZ ROAD LAGUNA NIGUEL, CA 92670 STEVE MERK 949-795-6798 <a href="mailto:smerk@mnwd.com">smerk@mnwd.com</a></td>
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<td>Date</td>
<td>Description</td>
<td>Quantity</td>
<td>Location</td>
<td>Company</td>
<td>Contact Information</td>
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<td>Mar-11</td>
<td>TOPANGA FORKS / TOPANGA OAKS WATER MAIN REPLACEMENT</td>
<td>$3,933,333</td>
<td>MALIBU CALABASAS</td>
<td>COUNTY OF LOS ANGELES PUBLIC WRKS</td>
<td>SALMAN A. KHAN, P.E. 626-458-4956</td>
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<td>2,600 LF OF 12&quot;, &amp; 9,116 LF OF 16&quot; CML&amp;C STEEL</td>
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<td><a href="mailto:SKHAN@dpw.lacounty.gov">SKHAN@dpw.lacounty.gov</a></td>
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<td>Aug-10</td>
<td>COVINA CANAL REPLACEMENT</td>
<td>$3,414,444</td>
<td>AZUSA</td>
<td>CIVITEC ENGINEERING</td>
<td>CIVITEC ENGINEERING 118 W. LIME AVENUE</td>
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<td>3,700 LF OF 42&quot; DUCTILE IRON PIPE</td>
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<td>MONROVIA, CA 91016</td>
<td>MONROVIA, CA 91016</td>
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<td>Dec-09</td>
<td>PUENTE VALLEY - INTERMEDIATE ZONE REMEDIATION SYSTEM</td>
<td>$2,000,000</td>
<td>INDUSTRY PUENTE VALEY</td>
<td>ORION ENVIRONMENT</td>
<td>ORION ENVIRONMENT 3450 E. SPRING STREET, SUITE 212</td>
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<td>9,000 LF OF 8-12&quot; CML&amp;C STEEL PIPE</td>
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<td>LONG BEACH, CA 90806</td>
<td>LONG BEACH, CA 90806</td>
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<tr>
<td>Apr-09</td>
<td>NORTH FORK CANAL RELOCATION</td>
<td>$1,632,000</td>
<td>CITY OF HIGHLAND</td>
<td>CAMP DRESSER &amp; MCKEE</td>
<td>CAMP DRESSER &amp; MCKEE 9220 CLEVELAND AVE, SUITE 100</td>
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<td>FURNISH AND INSTALL 4,800 LF OF 36&quot; DUCTILE IRON PIPE</td>
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<td>RANCHO CUCAMONGA, CA 92413</td>
<td>RANCHO CUCAMONGA, CA 92413</td>
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<td>Apr-09</td>
<td>HISTORIC MURRIETA SEWER IMPROVEMENT</td>
<td>$1,318,000</td>
<td>CITY OF MURRIETA</td>
<td>KRIEGER AND STEWART, INC</td>
<td>KRIEGER AND STEWART, INC 3602 UNIVERSITY AVENUE</td>
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<td>FURNISH AND INSTALL 8,500 LF OF 8&quot; PVC</td>
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<td>RIVERSIDE, CA 92501</td>
<td>RIVERSIDE, CA 92501</td>
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<td>Oct-08</td>
<td>ZONE OF BENEFIT NO. 7 WATER PIPELINE</td>
<td>$919,000</td>
<td>CITY OF WILDOMAR</td>
<td>PBS&amp;J</td>
<td>PBS&amp;J 10370 HEMET STREET, SUITE 200</td>
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<td>FURNISH AND INSTALL 6,792 LF OF 12&quot; CML &amp; C STEEL PIPE</td>
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<td>MURRIETA</td>
<td>RIVERSIDE, CA 92503</td>
<td>RIVERSIDE, CA 92503</td>
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<td>ERIK HOWARD</td>
<td>ERIK HOWARD 951-358-1433</td>
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<tr>
<td>Aug-08</td>
<td>MULHOLLAND POTABLE WATERLINE IMPROVEMENT</td>
<td>$1,628,396</td>
<td>CITY OF CALABASAS</td>
<td>AECOM</td>
<td>AECOM 5851 THILLE STREET</td>
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<td>FURNISH AND INSTALL 8,202 LF OF 10&quot; CML&amp;C STEEL PIPE</td>
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<td>COUNTY OF LA</td>
<td>VENTURA, CA 93003</td>
<td>VENTURA, CA 93003</td>
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<td>DOUGLAS HAHN</td>
<td>DOUGLAS HAHN 805-644-9704</td>
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<td>May-08</td>
<td>NON RECLAIMABLE WASTE WATER LINE</td>
<td>$8,625,000</td>
<td>CITY OF SUN CITY AND ROMOLAND</td>
<td>AA WEBB AND ASSOC</td>
<td>AA WEBB AND ASSOC 3758 MCRAY ST, RIVERSIDE CA 92506</td>
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<td>FURNISH AND INSTALL 26,000 LF OF 24&quot; AND 18&quot; PVC</td>
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<td>BILL MALONE</td>
<td>BILL MALONE 951-686-1070</td>
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<td>Sep-07</td>
<td>WATERLINE IMPROVEMENTS 16&quot; TRANSMISSION MAIN</td>
<td>$4,054,783</td>
<td>CITY OF SAN JACINTO</td>
<td>ENGINEERING RESOURCES</td>
<td>ENGINEERING RESOURCES 1820 COMMERCENTER CIRCLE</td>
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<td>FURNISH AND INSTALL 26,000 LF OF 16&quot; CML &amp; C STEEL PIPE</td>
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<td>SAN BERNARDINO, CA</td>
<td>SAN BERNARDINO, CA</td>
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<td>RON WORTHINGTON</td>
<td>RON WORTHINGTON 909-890-1255</td>
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<td><a href="mailto:rworthington@ersinc.com">rworthington@ersinc.com</a></td>
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<tr>
<td>Mar-07</td>
<td>THIRD STREET AND MYRTLEWOOD DRIVE PIPE</td>
<td>$2,378,246</td>
<td>CITY OF YUCAIPA &amp; CALIMESA</td>
<td>KRIEGER AND STEWART, INC</td>
<td>KRIEGER AND STEWART, INC 3602 UNIVERSITY AVENUE</td>
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<td>FURNISH AND INSTALL 11,000 LF OF 24&quot; AND 16&quot; DUCTILE IRON PIPE</td>
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<td></td>
<td>RIVERSIDE, CA 92501</td>
<td>RIVERSIDE, CA 92501</td>
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<td>PAT WATSON</td>
<td>PAT WATSON 951-329-1502</td>
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<td>Project Description</td>
<td>Cost</td>
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<td>Contact Name</td>
<td>Phone</td>
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<td>Apr-07</td>
<td>48&quot; PIPELINE REPLACEMENT - WORKMAN MILL RD. FURNISH AND INSTALL 6,000 LF OF 48&quot; CML/C STL</td>
<td>$2,857,807</td>
<td>CITY OF WHITTIER</td>
<td>SPEC SERVICES</td>
<td>714-963-8077</td>
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<td>CHRIS SMART</td>
<td>714-963-8077</td>
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<td>562-947-3811</td>
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<td>Nov-06</td>
<td>48&quot; PIPELINE REPLACEMENT - WHITTIER BLVD. FURNISH AND INSTALL 25,000 LF OF 48&quot; CML&amp;C STEEL</td>
<td>$6,935,497</td>
<td>CITY OF WHITTIER</td>
<td>SPEC SERVICES</td>
<td>714-963-8077</td>
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<td>CHRIS SMART</td>
<td>714-963-8077</td>
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<td>562-947-3811</td>
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<td>Sep-06</td>
<td>MANHOLE FRAME AND COVER REPLACEMENT 23EA MANHOLE FRAME AND COVER REPLACEMENTS</td>
<td>$110,000</td>
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<td>TOM EPPerson</td>
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<td>REACH 16 - RECYCLED WATERLINE INSTALL 19,000 LF. 24&quot; CML/C STEEL PIPE</td>
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<td>MICHAEL STEVENS</td>
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<td>$5,345,555</td>
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<td>PAT WATSON</td>
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<td>Oct-04</td>
<td>CHINO-1 CHINO-2 DESALTER PIPELINES 8,000 L.F. - 24&quot; CML/C STEEL WATERLINE 3,500 L.F. - 12&quot; CML/C STEEL WATERLINE</td>
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<td>BILL MALONE</td>
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<td>TEMECULA RECYCLED WATER PIPELINE INSTALL 25,000 LF. 48&quot; CML/C STEEL PIPE</td>
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<td>MARK E. MESSERSMITH</td>
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<td>36&quot; &quot;H&quot; TRANSMISSION LINE 14,000 L.F. - 36&quot; CML/C STEEL WATERLINE</td>
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<td>23231 South Pointe Drive, Suite 103</td>
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<td>7,000 LF - 24&quot; CML/C STEEL PIPE AND APPURTENCES</td>
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<td>$711,111</td>
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<td>Company/Contact Info</td>
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<td>36&quot; WATER PIPELINE RUSSELL STREET 8,000 L.F. - 36&quot; CML/C STEEL WATERLINE</td>
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<td>CITY OF INDUSTRY, CALIFORNIA</td>
<td>CIVILTECH ENGINEERING 855 W. FOOTHILL BLVD MONROVIA, CA 91016 626-357-0588 DAVID BYRUM</td>
<td>CALIFORNIA DOMESTIC WATER COMPANY 15505 WHITTIER BLVD WHITTIER, CA 90603 562-947-3811 JIM BYERRUM</td>
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<td>Nov-98</td>
<td>PACIFIC PARK DR. PH. 2 - 25,800 L.F. - 36&quot; &amp; 42&quot; DOMESTIC WATER PIPELINE, 16&quot; RECLAIMED WATER, AND 16&quot; DIP SEWER FORCE MAIN 1100 L.F. - 16&quot; DIP 3000 L.F. - 12&quot; DIP RELOCATION</td>
<td>$5,800,000</td>
<td>LAGUNA HILLS ORANGE COUNTY, CALIFORNIA</td>
<td>ASL CONSULTING ENGINEERS ONE JENNER STREET IRVINE, CA 92618 TOM EPPerson 949-727-7099</td>
<td>MOULTON NIGUEL WATER DISTRICT 27500 LA PAZ ROAD LAGUNA NIGUEL, CA 92679 RAY MC DOWELL ENGINEERING SUPERINTENDENT 949-795-6798</td>
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<td>JCSO - PRODUCT WATER PIPELINE 28,000 L.F. - 30&quot; CML/C STEEL WATERLINE 20,000 L.F. - 24&quot; CML/C STEEL WATERLINE</td>
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<td>SANTA ANA WATERSHED PROJECT AUTHORITY 11615 STERLING AVE RIVERSIDE, CA 92503 LEE SLATE 951-785-7411</td>
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<td>48&quot; WATER PIPELINE WORKMAN MILL RD. 4,800 L.F. - 48&quot; CML/C STEEL WATERLINE</td>
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<td>Jan-97</td>
<td>SANTÉE WATER RECLAMATION FACILITIES PHASE 1 - RECLAIMED WATER DISTRIBUTION SYSTEM. 70,000 L.F. 20&quot;-4&quot; PVC RECLAIMED WATERMAIN, PUMP STATION, RESERVOIR REHAB.</td>
<td>$5,850,000</td>
<td>CITY OF SANTÉE, CALIFORNIA</td>
<td>BLACK AND VEATCH 9665 CHESAPEKE DR. SAN DIEGO, CA 92123 DAVID MC DERMITT 619-565-7577</td>
<td>PADRE D Á MUNICIPAL W ATER DISTRICT 10887 WOODSIDE AVE. SANTÉE, CA 92072 ROLAND ROSSMILLER (619) 596-3145</td>
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<td>Apr-97</td>
<td>18&quot; POTABLE AND 12&quot; RECLAIMED WATER TRANSMISSION MAINS - VALLEY BLVD TO INDUSTRY HILLS - 8,000 L.F. 18&quot;-12&quot; DIP WATERMAIN STREET IMPROVEMENT AND BORE CAGING</td>
<td>$825,000</td>
<td>CITY OF INDUSTRY, CALIFORNIA</td>
<td>C &amp; C ENGINEERING 255 N. HACIENDA BLVD INDUSTRY, CA 91744 (818) 999-0336 DON RINdOuR</td>
<td>CITY OF INDUSTRY URBAN DEVELOPMENT AGENCY C/O C &amp; C ENGINEERING 255 N. HACIENDA BLVD INDUSTRY, CA 91744 (818) 999-0336 RICHARD DIEHL</td>
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<td>BADILLO/GRAND WATER TRANSMISSION PIPELINE 28,000 L.F. - 54&quot;,48&quot;, 42&quot; CML/C STEEL WATER LINE &amp; APPURTENANCES</td>
<td>$6,843,000</td>
<td>WALNUT, COVINA, WEST COVINA, CALIFORNIA</td>
<td>WALNUT VALLEY WATER DISTRICT BUD INGALSBE (213) 245-5785</td>
<td>WALNUT VALLEY WATER DISTRICT BUD INGALSBE (213) 245-5785</td>
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*These are representative of similar projects completed only. Other completed projects on file.*
# LIST OF DESIGNATED SUBCONTRACTORS

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<td>PROJECT TITLE:</td>
<td>I-215 Freeway + Pico Rivera Relocations</td>
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<td>NAME OF CONTRACTOR:</td>
<td>E.J. Meyer Company</td>
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In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor’s total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor’s license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
- Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*PLEASE WRITE LEGIBLY*

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<th>SUBCONTRACT WORK (Be Specific)</th>
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<td>License #: 678500</td>
<td>Bone: Jack</td>
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<td><strong>Address:</strong> 7000 Merrell Ave</td>
<td>DIR Registration #: 1000005188</td>
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<td><strong>Email Address:</strong> e.goldensateboring.com</td>
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<td><strong>Company Name:</strong> All American Asphalt</td>
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<td></td>
</tr>
<tr>
<td>Oldcastle Prestress</td>
<td>891107</td>
<td>Manholes</td>
<td>3</td>
</tr>
<tr>
<td>P.O. Box 310039, Fondura CA 92331</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><a href="mailto:Robert@oldcastle.com">Robert@oldcastle.com</a></td>
<td></td>
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</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://cadir.secure.force.com/ContractorSearch

****************************************************************************************************
SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)
****************************************************************************************************
CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION  A, C34, C42, HAZ

LICENSE NUMBER  218385  TYPE  A  EXPIRATION DATE  4/30/20

A. INDIVIDUAL CONTRACTOR

| NAME OF INDIVIDUAL CONTRACTOR: |
| BUSINESS ADDRESS: |
| PHONE NUMBER: |
| SIGNATURE OF OWNER: |

B. FIRM OR PARTNERSHIP

| NAME OF FIRM OR PARTNERSHIP: |
| BUSINESS ADDRESS: |
| PHONE NUMBER: |
| SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP: |
| SIGNATURE:  | TITLE: |
| SIGNATURE:  | TITLE: |
| SIGNATURE:  | TITLE: |

C. CORPORATION

| NAME OF CORPORATION:  | E.J. Meyer Company |
| BUSINESS ADDRESS:  | P.O. Box 277 Highland, CA 92346 |
| PHONE NUMBER:  | 939-425-4025 |
| SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION: |
| SIGNATURE:  | [Signature] |
| TITLE:  | Michael L. Corcoran, President |
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of E.J. Meyer Company, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 2/5/2020 [date], at Highland [city], California [state]

Signed: [Signature]

Name: Michael L. Corcoran, President

(Print Name Here)

C7-1 00032 Non-Collusion Declaration
CALIFORNIA ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of [San Bernardino]

On [2-5-2020] before me, Kristian Corona, Notary Public,

personally appeared Michael L. Carson

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Optional

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: [Signature]
Document Date: ______________________ Number of Pages: __________________
Signer(s) Other Than Named Above: ______________________________

Capacity(ies) Claimed by Signer(s)
Signer's Name: ___________________________ Signer's Name: ___________________________
☐ Corporate Officer – Title(s): ___________________________ ☐ Corporate Officer – Title(s): ___________________________
☐ Partner – ☐ Limited ☐ General ☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator
☐ Other: ________________________________ ☐ Other: ________________________________
Signer is Representing: ___________________________ Signer is Representing: ___________________________
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>E.J. Meyer Company</td>
<td>95-2800602</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael L. Corcoran, President</td>
<td>2/5/20</td>
</tr>
</tbody>
</table>

C13-3 00046 Iran Contracting Act Certification
**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>By (Authorized Signature)</td>
<td></td>
</tr>
<tr>
<td>Printed Name and Title of Person Signing</td>
<td>Date Executed</td>
</tr>
</tbody>
</table>
OSHA's Form 300A (Rev. 01/2004)

Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases write "0."

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35, in OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

<table>
<thead>
<tr>
<th>Number of Cases</th>
<th>Number of Days</th>
<th>Injury and Illness Types</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of deaths</td>
<td>Total number of cases with job transfer or restriction</td>
<td>Total number of other recordable cases</td>
</tr>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(H)</td>
<td>(I)</td>
<td>(J)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Days away from work</th>
<th>Total number of days of job transfer or restriction</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>(G)</td>
<td>(F)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Total number of...</th>
</tr>
</thead>
<tbody>
<tr>
<td>(M)</td>
</tr>
<tr>
<td>(1) Injury</td>
</tr>
<tr>
<td>(2) Skin Disorder</td>
</tr>
<tr>
<td>(3) Respiratory Condition</td>
</tr>
</tbody>
</table>

Establishment Information

Your establishment name: F. J. MEYER COMPANY
Street: 26995 5TH STREET P.O. BOX 277
City: HIGHLAND
State: CA
Zip: 92346

Industry description (e.g., Manufacture of motor truck trailers):
ENGINEERING CONTRACTORS/UNDERGROUND UTILITIES

Standard Industrial Classification (SIC), if known (e.g., SIC 3715):
237712

North American Industrial Classification (NAICS), if known (e.g., 336212):
233401

Employment Information

Annual average number of employees: 20

Total hours worked by all employees last year: 26,714

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive

SECRETARY

Title: 

099 426-4025

Phone: 

1/20/2010

Date:

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimated or any aspects of this data collection, contact: US Department of Labor, OSHA Offices in Baltimore, Room H-1344, 200 Constitution Ave, NW, Washington, DC 20210. Do not send the completed forms to this office.
OSHA's Form 300 (Rev. 01/2004)
Log of Work-Related Injuries and Illnesses

You must record information about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer, days away from work, or medical treatment beyond first aid. You should also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health care professional. You must also record work-related injuries and illnesses that meet any of the specific recording criteria listed in 29 CFR 1904.6 through 1904.12. Find these for use in a single case if you need to. You must complete an Injury and Illness Incident Report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you are not sure whether a case is recordable, call your local OSHA office for help.

<table>
<thead>
<tr>
<th>Identify the person</th>
<th>Describe the case</th>
<th>Classify the case</th>
</tr>
</thead>
<tbody>
<tr>
<td>(A) Case No.</td>
<td>(B) Employer's Name</td>
<td>(C) Job Title (e.g., Welder)</td>
</tr>
<tr>
<td>(D) Date of injury or onset of illness (mm, dd, yyyy)</td>
<td>(E) Where the event occurred (e.g., loading dock north end)</td>
<td>(F) Describe injury or illness, parts of body affected, and object/substance that directly injured or made person ill (e.g., Second degree burns on right forearm from acetylene torch)</td>
</tr>
</tbody>
</table>

CHECK ONLY ONE box for each case based on the most serious outcome for that case:

- Death
- Days away from work
- Job transfer or restriction
- Other recordable cases
- Away from work (days)
- On job transfer or restriction (days)
- Injury
- Skin disorder
- Repetitive condition
- Pneumoconiosis
- Hearing loss
- All other illnesses

Enter the number of days the injured or ill worker was off work, and check the "injury" column or choose one type of illness.

Page totals

Be sure to transfer these totals to the Summary page (Form 300A) before you post it.

Public reporting burden for this collection of information is estimated to average 14 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspect of this data collection, contact: US Department of Labor, OSHA Office of Statistics, Room N-364, 200 Constitution Ave. NW, Washington, DC 20210. Do not send the completed forms to this office.
C-17 Contractor’s Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>2/5/2020</th>
<th>Contractor’s Standard Industry Code:</th>
<th>237110</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specification No.</td>
<td>1385</td>
<td>Project Name:</td>
<td>I-215 FWY and Placentia Ave Water &amp; Sewer Relocation</td>
</tr>
<tr>
<td>Contractor name:</td>
<td>E.J. Meyer Company</td>
<td>Contractor Address:</td>
<td>P.O. Box 277 Highland, CA 92346</td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>218385</td>
<td>Phone No:</td>
<td>909-425-4025</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Michael L. Corcoran</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  
   - No [ ] Yes [X]  
   
   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  
   - No [X] Yes [ ]  
   
   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor’s Representative signature: [Signature]  
Date: 2/5/2020  

Failure to fully divulge, complete and submit this form may deem your bid non-responsive.

FOR EMWD USE ONLY:  
Field Engineering to forward to Risk Management for review

Approved:  
No [ ] Yes [ ]

Reviewed by Risk Management (signature required)  
Date:  

Return to (Field Eng.CAR)  
By:  

CC: Construction Administrator  
File: C-17 Contractor's Compliance History

C17-2 00052 CalOsha Compliance History & SIC Code
February 3, 2020

To Whom It May Concern:

We answered "YES" to question 1 on Form C-17.

Please see attached documentation. In regards to OSHA, what we received was regulatory for late reporting. There was no serious or willful citation.

If you have any questions or need any additional information, please contact our office at (909) 425-4025.

Thank you,

E.J. Meyer Company
June 8, 2016

E. J. Meyer Company
26999 5th Street
Highland, CA 92346
Attn: Michael Corcoran

Re: Citation # 1

Congratulations on the enclosed Summary Judgment and your reduction of fines. But most of all, for the Non-Admissions Clause given to you by the judge. This could save you thousands of dollars in the future.

Please pay the new amount shown on the Summary Table.

If you have any questions, call Martha Hawk at (951) 682-1572 and she will help you.

Thank you. We appreciate your business.

Best regards,

Kathy Day
KD/mh
BEFORE THE
STATE OF CALIFORNIA
OCCUPATIONAL SAFETY AND HEALTH
APPEALS BOARD

In the Matter of the Appeal of:

E J MEYER COMPANY
P.O. Box 277
Highland, CA 92346

Employer

DOCKET 14-R3D3-4118

ORDER

Good cause having been shown, the above captioned matter is resolved as set forth in the attached summary table.

IT IS STIPULATED by and between the parties that the terms and conditions set forth in the above-described agreement, are not intended to be and shall not be construed by anyone or any proceeding as an admission of negligence, fault, or wrongdoing whatsoever by Employer.

The parties further stipulate that neither Employer's agreement to compromise this matter nor any statement contained in this agreement shall be admissible in any other proceeding, either legal, equitable, or administrative, except for purposes of administration and enforcement of the California Occupational Safety and Health Act and in proceedings before the Appeals Board.

The parties further stipulate that no findings or conclusions have been made by any trier-of-fact regarding the citations and fines at issue herein, unless otherwise specified below.

Citation 1/Item 1:

The Board recently reviewed the penalties regarding late filed reports in Central Valley Engineering & Asphalt, Cal/OSHA App. 08-5001, Decision After Reconsideration (Dec. 4, 2012) and SDUSD-Patrick Henry High School, Cal/OSHA App. 11-1196, Decision After Reconsideration (Dec. 4, 2012). The Board determined that Labor Code section 6409.1(b) allows for modification to the proposed $5,000 gravity based penalty, for factors of size, history and good faith in the case of a late report.
# SUMMARY TABLE

**ORDER**

In the Matter of the Appeal of:

E J MEYER COMPANY
DOCKET 14-R3D3-4118

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>CITATION</th>
<th>SECTION</th>
<th>TYPE</th>
<th>ALLEGED VIOLATION DESCRIPTION MODIFICATION OR WITHDRAWAL</th>
<th>APPLIED PENALTY</th>
<th>PENALTY PROPOSED BY DOSH IN CITATION</th>
<th>PENALTY PROPOSED BY DOSH AT PRE-HEARING OR STATUS CONF.</th>
<th>FINAL PENALTY ASSESSED BY BOARD</th>
</tr>
</thead>
<tbody>
<tr>
<td>14-R3D3-4118</td>
<td>1</td>
<td>1</td>
<td>342(a) Reg</td>
<td>[Failure to timely report serious injury] DOSH applied adjustment credits. Penalty reduced.</td>
<td>X</td>
<td>$5,000</td>
<td>$5,000</td>
<td>$1,500</td>
</tr>
<tr>
<td>14-R3D3-4118</td>
<td>1</td>
<td>2</td>
<td>1509(a) G</td>
<td>[Failure to establish, implement, and maintain an effective written IIPP] DOSH recl. to Notice in Lieu of Citation - no immediate relationship upon employee safety or health. Penalty reduced.</td>
<td>X</td>
<td>$560</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>14-R3D3-4118</td>
<td>1</td>
<td>3</td>
<td>1509(b) G</td>
<td>[Failure to adopt a written Code of Safe Practices] DOSH recl. to Notice in Lieu of Citation - no immediate relationship upon employee safety or health. Penalty reduced.</td>
<td>X</td>
<td>$450</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>14-R3D3-4118</td>
<td>1</td>
<td>4</td>
<td>3395(f)(3) G</td>
<td>[Failure to have written HIPP available] DOSH applied adjustment credits. Penalty reduced.</td>
<td>X</td>
<td>$450</td>
<td>$100</td>
<td>$100</td>
</tr>
</tbody>
</table>

Sub-Total | $6,460 | $5,100 | $1,600 |

Total Amount Due* | $1,600 |

Please do not send payments to the Appeals Board. All penalty payments must be made to:

Accounting Office (OSH)
Department of Industrial Relations
P.O. Box 420503
San Francisco, CA 94142
(415) 703-4291, (415) 703-4308 (payment plans)

*You will owe more than this amount if you did not appeal one or more citations or items containing penalties. Please call (415) 703-4291 if you have any questions.

PALJ: ULC:ml
POS: 05/24/16
PROOF OF INSURANCE CERTIFICATE

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, including the entire time of the Contractor's guarantee.

Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.

Contractor to insert sample Insurance Certificate showing proof of acceptable Insurance
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

PRODUCER
CIBC Insurance Services LLC
License #K919767
32 Old Slip
New York NY 10005

CONTACT
NAME: Yvonne Galvan
PHONE: 310-981-0832
FAX: 800-363-1852
E-Mail: yg wikipedia.com

INSURED
E.J. Meyer Company, Inc.
PO Box 277
Highland CA 92346

INSURER(S) AFFECTING COVERAGE
ACOR
INSURER A: Travelers Prop Casualty Co of America
25674
INSURER B: Travelers Indemnity Company of Connecticut
25686

COVERAGE
CERTIFICATE NUMBER: 1759710218
REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

<table>
<thead>
<tr>
<th>B</th>
<th>COMMERCIAL GENERAL LIABILITY</th>
<th>EACH OCCURRENCE</th>
<th>LIMITS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Y</td>
<td>DT22-CO.9J066480-TCT-19</td>
<td>$1,000,000</td>
<td>$1,000,000</td>
</tr>
<tr>
<td>X</td>
<td>1,500</td>
<td>DAMAGE TO RENTED PREMISES (EXC OCCURRENCE)</td>
<td>$300,000</td>
</tr>
<tr>
<td>X</td>
<td>1,500</td>
<td>MED EXP (Any one person)</td>
<td>$5,000</td>
</tr>
<tr>
<td>X</td>
<td>1,500</td>
<td>PERSONAL &amp; ADV INJURY</td>
<td>$1,000,000</td>
</tr>
<tr>
<td>X</td>
<td>1,500</td>
<td>GENERAL AGGREGATE</td>
<td>$2,000,000</td>
</tr>
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<td>PRODUCTS - COMPOP AGG</td>
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 161, Additional Remarks Schedule, may be attached if more space is required)

Eastern Municipal Water District is included as Additional Insured as respects to General Liability per the terms and conditions of the policy as required per written contract. Waiver of Subrogation is granted with respects to Workers Compensation in favor of EMWD. Umbrella follows form as it relates to additional insureds. The certificate holder is provided with 30 days notice of cancellation as per the terms and conditions of the General Liability, Auto Liability, and Workers Compensation policies.

CERTIFICATE HOLDER
Eastern Municipal Water District
Attn: Field Engineering Department
P.O. Box 8300
Perris, CA 92572-8300

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

© 1988-2015 ACORD CORPORATION. All rights reserved.

ACORD 25 (2015/03) The ACORD name and logo are registered marks of ACORD

THIS CERTIFICATE SUPERSEDES PREVIOUSLY ISSUED CERTIFICATE
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

DESIGNATED ENTITY – NOTICE OF CANCELLATION PROVIDED BY US

This endorsement modifies insurance provided under the following:
ALL COVERAGE PARTS INCLUDED IN THIS POLICY

SCHEDULE

CANCELLATION: Number of Days Notice of Cancellation: 30

PERSON OR ORGANIZATION:
Eastern Municipal Water District
Attn: Field Engineering Department

ADDRESS:
P.O. Box 8300
Perris, CA 92572-8300

PROVISIONS:
If we cancel this policy for any statutorily permitted reason other than nonpayment of premium, and a number of days is shown for cancellation in the schedule above, we will mail notice of cancellation to the person or organization shown in the schedule above. We will mail such notice to the address shown in the schedule above at least the number of days shown for cancellation in the schedule above before the effective date of cancellation.
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

DESIGNATED ENTITY – NOTICE OF CANCELLATION PROVIDED BY US

This endorsement modifies insurance provided under the following:
ALL COVERAGE PARTS INCLUDED IN THIS POLICY

SCHEDULE

CANCELLATION: Number of Days Notice of Cancellation: 30

PERSON OR ORGANIZATION:

Eastern Municipal Water District
Attn: Field Engineering Department

ADDRESS:

P.O. Box 8300
Perris, CA 92572-8300

PROVISIONS:

If we cancel this policy for any statutorily permitted reason other than nonpayment of premium, and a number of days is shown for cancellation in the schedule above, we will mail notice of cancellation to the person or organization shown in the schedule above. We will mail such notice to the address shown in the schedule above at least the number of days shown for cancellation in the schedule above before the effective date of cancellation.
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:
COMMERCIAL GENERAL LIABILITY COVERAGE PART
SCHEDULE
Name Of Additional Insured Person(s) Or Organization(s):
Eastern Municipal Water District

Location And Description Of Completed Operations
Re: On-Call Contract

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Names of Additional Insured Person(s) or Organization(s):

Eastern Municipal Water District

Location of Covered Operations:
Re: On-Call Contract

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage", "personal injury" or "advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring, or "personal injury" or "advertising injury" arising out of an offense committed, after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed, or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY

DESIGNATED PROJECT(S) GENERAL AGGREGATE LIMIT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Designated Project(s):

Each "PROJECT" FOR WHICH YOU HAVE AGREED, IN A WRITTEN CONTRACT WHICH IS IN EFFECT DURING THIS POLICY PERIOD, TO PROVIDE A SEPARATE GENERAL AGGREGATE LIMIT; PROVIDED THAT, THE CONTRACT IS SIGNED AND EXECUTED BY YOU BEFORE THE "BODILY INJURY" OR "PROPERTY DAMAGE" OCCURS.

Designated Project General Aggregate(s):

GENERAL AGGREGATE LIMIT SHOWN ON THE DECLARATIONS.

A. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under COVERAGE A. (SECTION I), and for all medical expenses caused by accidents under COVERAGE C (SECTION I), which can be attributed only to operations at a single designated "project" shown in the Schedule above:

1. A separate Designated Project General Aggregate Limit applies to each designated "project", and that limit is equal to the amount of the General Aggregate Limit shown in the Declarations, unless separate Designated Project General Aggregate(s) are scheduled above.

2. The Designated Project General Aggregate Limit is the most we will pay for the sum of all damages under COVERAGE A, except damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard", and for medical expenses under COVERAGE C, regardless of the number of:
   a. Insureds;
   b. Claims made or "suits" brought; or
   c. Persons or organizations making claims or bringing "suits".

3. Any payments made under COVERAGE A. for damages or under COVERAGE C. for medical expenses shall reduce the Designated Project General Aggregate Limit for that designated "project". Such payments shall not reduce the General Aggregate Limit shown in the Declarations nor shall they reduce any other Designated Project General Aggregate Limit for any other designated "project" shown in the Schedule above.

4. The limits shown in the Declarations for Each Occurrence, Damage To Premises Rented To You and Medical Expense continue to apply. However, instead of being subject to the General Aggregate Limit shown in the Declarations, such limits will be subject to the applicable Designated Project General Aggregate Limit.

B. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under COVERAGE A. (SECTION I), and for all medical expenses caused by accidents under COVERAGE C. (SECTION I), which cannot be attributed only to operations at a single designated "project" shown in the Schedule above:
1. Any payments made under COVERAGE A for damages or under COVERAGE C for medical expenses shall reduce the amount available under the General Aggregate Limit or the Products-Completed Operations Aggregate Limit, whichever is applicable; and

2. Such payments shall not reduce any Designated Project General Aggregate Limit.

C. Part 2. of SECTION III – LIMITS OF INSURANCE is deleted and replaced by the following:

2. The General Aggregate Limit is the most we will pay for the sum of:
   a. Damages under Coverage B; and
   b. Damages from "occurrences" under COVERAGE A (SECTION I) and for all medical expenses caused by accidents under COVERAGE C (SECTION I) which cannot be attributed only to operations at a single designated "project" shown in the SCHEDULE above.

D. When coverage for liability arising out of the "products-completed operations hazard" is provided, any payments for damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard" will reduce the Products-Completed Operations Aggregate Limit, and not reduce the General Aggregate Limit nor the Designated Project General Aggregate Limit.

E. For the purposes of this endorsement the Definitions Section is amended by the addition of the following definition:

"Project" means an area away from premises owned by or rented to you at which you are performing operations pursuant to a contract or agreement. For the purposes of determining the applicable aggregate limit of insurance, each "project" that includes premises involving the same or connecting lots, or premises whose connection is interrupted only by a street, roadway, waterway or right-of-way of a railroad shall be considered a single "project".

F. The provisions of SECTION III – LIMITS OF INSURANCE not otherwise modified by this endorsement shall continue to apply as stipulated.
EASTERN MUNICIPAL WATER DISTRICT
BID BOND

Bid Bond No. 7685298

KNOW ALL MEN BY THESE PRESENTS, that we

E.J. Meyer Company, 26999 5th Street Highland,
CA 92346
(Here insert full name and address or legal title of Contractor)

Great American Insurance Company, 750 The City Dr. So. #470, Orange, CA 92868
(Here insert full name and address or legal title of Surety)

as Principal, hereinafter called the Principal, and

a corporation duly organized under the laws of the State of Ohio as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of ten percent of amount bid Dollars ($10% ), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated February 5, 2020, for I-215 Fwy. and Placentia Ave. Interchange Water and Sewer Relocation Project; Project No. 1385
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 27th day of January, 2020

CONTRACTOR AS PRINCIPAL

Company:
E.J. Meyer Company

Signature: ____________________________
Name: Michael L. Casciotta
Title: President

SURETY

Company: Great American Insurance Company

(Corporate Seal)

Signature: ____________________________
Name: Spencer Flake
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

Rev:04/06/16

BB-1

00040 Bid Bond
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
County of Orange

On 1/27/2020 before me, Erin Sherwood, Notary Public,

Date

personally appeared Spencer Flake

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

NOTARY SEAL

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: ________________________________

Document Date: ________________________ Number of Pages: ____________

Signer(s) Other Than Named Above: ________________________________

Capacity(ies) Claimed by Signer(s)

Signer’s Name: ________________________________

☐ Individual
☐ Corporate Officer — Title(s): ________________________________
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ________________________________

Signer is Representing: ________________________________

Top of thumb here

Signer’s Name: ________________________________

☐ Individual
☐ Corporate Officer — Title(s): ________________________________
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ________________________________

Signer is Representing: ________________________________

Top of thumb here
GREAT AMERICAN INSURANCE COMPANY®
Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

No. 6 20942

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof, provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

DAVID L. CULBERTSON
CHARLES L. FLAKE
SPENCER FLAKE

HEATHER WILLIS
LEXIE SHERWOOD

Anaheim
California

Limit of Power
ALL
$100,000,000.00

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 2ND day of AUGUST, 2017.

GREAT AMERICAN INSURANCE COMPANY

Attest

David C. Kitchin
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 2ND day of AUGUST, 2017, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal, that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

Susan A. Kohorst
Notary Public, State of Ohio
My Commission Expires 05-14-2020

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof, to prescribe their respective duties and the respective limits of their authority, and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof; such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERIAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 27th day of January, 2020.

Assistant Secretary
CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On 2-5-2022 before me, Kristian Corona
Date

personally appeared Michael L. Corona

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

Signature of Notary Public

OPTIONAL
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Birth Record
Document Date: ______________________ Number of Pages: ______

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)
Signer’s Name: ____________________________ Signer’s Name: ____________________________
☐ Corporate Officer – Title(s): ____________ ☐ Corporate Officer – Title(s): ____________
☐ Partner – Limited ☐ General ☐ Partner – Limited ☐ General
☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________________ ☐ Other: ____________________________
Signer is Representing: ____________________________ Signer is Representing: ____________________________

©2018 National Notary Association
Contractor Information

Legal Entity Name
OLDCASTLE PRECAST INC

Legal Entity Type
Corporation

Status
Active

Registration Number
1000005884

Registration effective date
7/1/2019

Registration expiration date
6/30/2020

Mailing Address
P. O. BOX 310039 FONTANA 92331 CA United St...

Physical Address
10650 HEMLOCK AVENUE FONTANA 92337 CA ...

Email Address

Trade Name/DBA
License Number(s)
CSLB:891107

Registration History

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Legal Entity Information

Corporation Number:
C0731018

Federal Employment Identification Number:

President Name:
DAVID ANDREW STEEVENS

Vice President Name:

Treasurer Name:

Secretary Name:

CEO Name:

Agent of Service Name:
CORP SERVICE CO BD IN CA AS CSC - LAWYERS INCORPORATING

Agent of Service Mailing Address:
2710 GATEWAY OAKS DR STE 150N SACRAMENTO 95833 CA United States of America

Workers Compensation

Do you lease employees  No
through Professional
Employer Organization (PEO)?:

https://cadir.secure.force.com/ContractorSearch/PrintRegDetails
Please provide your current workers compensation insurance information below:

PEO  PEO  PEO
PEO Information Name  Phone  Email

Insured by Carrier
Policy Holder Name: OLDCASTLE PRECAST INC
Insurance Carrier: LIBERTY MUTUAL INSURANCE COMPANY
Policy Number: WA7-C8D-004095-028 WC7-C81-004095-018
Inception date: 8/31/2018
Expiration Date: 8/31/2019

Contractor Information

Legal Entity Name
E. J. MEYER COMPANY, INC.

Legal Entity Type
Corporation

Status
Active

Registration Number
1000002087

Registration effective date
7/1/2019

Registration expiration date
6/30/2022

Mailing Address
P O BOX 277  HIGHLAND 92346 CA United State...

Physical Address
26999 5TH STREET  HIGHLAND 92346 CA United...

Email Address
Trade Name/DBA
E. J. MEYER COMPANY
E. J. MEYER CO
License Number(s)
CSLB:218385

Registration History

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Legal Entity Information

Corporation Number: C669789
Federal Employment Identification Number: Registered Business
President Name: MICHAEL CORCORAN
Vice President Name: MICHAEL WRIGHT
Treasurer Name: MICHAEL CORCORAN
Secretary Name: SALLY HAMMOND
CEO Name: 

Agent of Service Name: ALEC VALK
Agent of Service Mailing Address: 2650 E. IMPERIAL HWY, STE. 300 BREA 91761 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current workers compensation insurance information below:

<table>
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Insured by Carrier
Policy Holder Name: E. J. MEYER COMPANY, INC. Insurance Carrier: TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICAN Policy Number: UB-J708052-18-26-Inception date:12/31/2018 Expiration Date: 12/31/2019
Contractor Information

Legal Entity Name
CELL-CRETE CORPORATION, INC.

Legal Entity Type
Corporation

Status
Active

Registration Number
1000000262

Registration effective date
7/1/2019

Registration expiration date
6/30/2020

Mailing Address
135 E RAILROAD AVENUE  MONROVIA 91016 CA ...

Physical Address
135 E RAILROAD AVENUE  MONROVIA 91016 CA ...

Email Address

Trade Name/DBA
CELL-CRETE CORPORATION, INC.

License Number(s)
CSLB:243404

Registration History

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Legal Entity Information

Corporation Number:

Federal Employment Identification Number:

President Name:
LOUIS FISHER

Vice President Name:
LOUIS FISHER

Treasurer Name:
PATRICK BARCLAY

Secretary Name:

CEO Name:

Agent of Service Name:
LOUIS FISHER

Agent of Service Mailing Address:
135 E RAILROAD AVENUE  MONROVIA 91016 CA United States of America

Workers Compensation

Do you lease employees
No through Professional Employer Organization (PEO)?:
Please provide your current workers' compensation insurance information below:

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<thead>
<tr>
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<th>PEO</th>
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Insured by Carrier

**Policy Holder Name:** CELL-CRETE CORPORATION, INC. **Insurance Carrier:** OLD REPUBLIC GENERAL INSURANCE CORPORATION **Policy Number:** ACW49061815
**Inception date:** 9/30/2018 **Expiration Date:** 9/30/2019

### Contractor Information

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**Registration Number:** 1000001051
**Registration effective date:** 7/1/2019
**Registration expiration date:** 6/30/2020

**Mailing Address:** PO BOX 2229 CORONA 92878 CA United States...

**Physical Address:** 400 E SIXTH ST CORONA 92879 CA United States...

**Email Address**

**Trade Name/DBA**

**License Number(s)**

CSLB:267073

### Registration History

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Legal Entity Information

Corporation Number: 057879
Federal Employment Identification Number: 
President Name: MARK LUE
Vice President Name: EDWARD J CARLSON
Treasurer Name: MICHAEL FARKAS
Secretary Name: MICHAEL FARKAS
CEO Name: 
Agent of Service Name: MICHAEL FARKAS
Agent of Service Mailing Address: 400 E SIXTH ST CORONA 92879 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)? No
Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>PEO InformationName</td>
<td>Phone</td>
<td>Email</td>
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Insured by Carrier
Policy Holder Name: ALL AMERICAN ASPHALT Insurance Carrier: ZURICH AMERICAN INSURANCE COMPANY Policy Number: WC593205701 Inception date: 7/31/2018 Expiration Date: 8/30/2019
Contractor Information

Legal Entity Name
SUPERIOR PAVEMENT MARKINGS

Legal Entity Type
Corporation

Status
Active

Registration Number
1000001476

Registration effective date
7/1/2019

Registration expiration date
6/30/2022

Mailing Address
5312 CYPRESS STREET  CYPRESS 90630 CA Unite...

Physical Address
5312 CYPRESS STREET  CYPRESS 90630 CA Unite...

Email Address

Trade Name/DBA
STREET STRIPING
CONSTRUCTION ZONE TRAFFIC CONTROL
PARKING & HIGHWAY IMPROVEMENT

License Number(s)
CSLB:776306

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
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<tbody>
<tr>
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<td>6/30/2019</td>
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<td>6/30/2016</td>
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Legal Entity Information

Corporation Number:
C2868038

Federal Employment Identification Number:

President Name:
JOHN LUCAS

Vice President Name:
ROBERT GARCIA

Treasurer Name:

Secretary Name:

CEO Name:
DARREN VELTZ

Agent of Service Name:
SUPERIOR PAVEMENT MARKINGS

Agent of Service Mailing Address:
5312 CYPRESS STREET  CYPRESS 90630 CA United States of America

Workers Compensation

Do you lease employees    No
through Professional Employer Organization (PEO)?

Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
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</thead>
<tbody>
<tr>
<td>Name</td>
<td>Phone</td>
<td>Email</td>
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</tbody>
</table>

Insured by Carrier

Policy Holder Name: SUPERIOR PAVEMENT MARKINGS Insurance Carrier: Cypress Insurance Company
Policy Number: SUWC033321 Inception date: 5/31/2019
Expiration Date: 5/31/2020

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### Contractor Information

<table>
<thead>
<tr>
<th>Legal Entity Name</th>
<th>GOLDEN STATE BORING &amp; PIPE JACKING, INC.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal Entity Type</td>
<td>Corporation</td>
</tr>
<tr>
<td>Status</td>
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</tr>
<tr>
<td>Registration Number</td>
<td>10000005788</td>
</tr>
<tr>
<td>Registration effective date</td>
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<td>Registration expiration date</td>
<td>6/30/2022</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>7000 MERRILL AVE BOX 40 CHINO 91710 CA</td>
</tr>
<tr>
<td>Physical Address</td>
<td>9119 SCHAEFER AVE. ONTARIO 91761 CA</td>
</tr>
<tr>
<td>Email Address</td>
<td></td>
</tr>
<tr>
<td>Trade Name/DBA</td>
<td></td>
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<tr>
<td>License Number(s)</td>
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### Registration History

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<tr>
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<td>6/30/2016</td>
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<td>6/30/2015</td>
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<tr>
<td>7/1/2019</td>
<td>6/30/2022</td>
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</tbody>
</table>
Legal Entity Information

Corporation Number: 1725759
Federal Employment Identification Number:
President Name: JEFFREY JOHNSON
Vice President Name: RICK ANDERSON
Treasurer Name: JEFFREY JOHNSON
Secretary Name: JEFFREY JOHNSON
CEO Name: 

Agent of Service Name: RICK ANDERSON
Agent of Service Mailing Address: 9119 SCHAEFER AVE. ONTARIO 91761 CA United States of America

Workers Compensation

Do you lease employees No through Professional Employer Organization (PEO)?
Please provide your current workers compensation insurance information below:

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<tr>
<td>PEO InformationName</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier
Policy Holder Name: GOLDEN STATE BORING & PIPE JACKING, INC.
Insurance Carrier: ZURICH AMERICAN INSURANCE COMPANY
Policy Number: WC 0175962-04
Inception date: 7/17/2016
Expiration Date: 7/17/2019