

**PROPOSAL PACKAGE INFORMATION SHEET**

**SPECIFICATION NO. 1306P**

**COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**NOTICE TO BIDDERS:** The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. **Please do not submit the bound copy of the specifications or addenda with your Bid.**

The envelope enclosing the proposal **MUST** be sealed and addressed as follows:

**Regular or Express Mail**

General Manager, EMWD  
Attention: Field Engineering Department  
P.O. Box 8300 / Perris, CA 92572-8300

**FedEx or Hand-Deliver**

General Manager, EMWD  
Attention: Field Engineering Department  
2270 Trumble Rd / Perris, CA 92570

The envelope **MUST** be plainly marked in the upper left hand corner with the name and address of the bidder, and bear the words:

**Proposal For:**  
**(Specification No.)**  
**(Name of Project)**  
**(Date and Hour)**

**SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:**

- ***Proposal Sheet (C3) Signature required!***
- ***Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)***
- ***SAM & DUNS Number***
- ***Bidder's Experience Record & Resumes of Key Personnel (BR)***
- ***Subcontractors List (C5)***
- ***Public Works Contractor Registration Extracts (C22) Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: <https://efiling.dir.ca.gov/PWCR/Search>***
- ***Contractor's Licensing Statement (C6)***
- ***Non-Collusion Declaration (C7)***
- ***Iran Contracting Act Certification (C13) (required if bid is over \$1 million)***
- ***Cal Osha Form 300A (C16)***
- ***Contractor's Cal Osha Compliance History and SIC Code (C17)***
- ***Original Bid Bond (BB)***

***Bid Bond to be signed By You And Your Surety Company—Surety Seal required.***

***Notary Acknowledgement required for Surety and Contractor***

**PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID**

**FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID "NON-RESPONSIVE"**

***\*Please Remove This Information Sheet Prior to Submitting Your Bid\****

**PROPOSAL**

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information) and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish the items called for in accordance with the provisions of said approved form of Agreement and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: C.P. Construction Co., Inc.

Address: PO Box 1206 Ontario, CA 91762 Date: 7/26/2017

By: Michael Pfister  
(Print Name) (Name should appear below)

  
(Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:	Address (if different from above)
Charles Pfister Jr., Vice President	PO Box 1206, Ontario, CA 91762
Michael Pfister, Secretary/Treasurer	//
Mark Pfister, Vice President	//

For further details on this proposal, please contact:

Name: <u>Tomas Ramirez</u>	Address: <u>PO Box 1206, Ontario, CA 91762</u>
Email Address: <u>tomasr@cpconst.com</u>	Telephone: <u>(909) 981-1091</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.**

Public Contract Code 20103.8(b) provides for basis of award as follows:

*b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

**Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.**

**Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.**

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1306P  
 COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

<b><u>Bid Item</u></b>	<b><u>Qty</u></b>	<b><u>Unit</u></b>	<b><u>Description</u></b> <b><u>(Unit Price Written in Words)</u></b>	<b><u>Unit Price</u></b> <b><u>(Figures)</u></b>	<b><u>Total Amount</u></b> <b><u>(Figures)</u></b>
1	1	LS	Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026), and Preliminary Project Schedule (PPS) (see section 01310)		
			<u>Seventy-five thousand dollars</u> (words)	\$ PRESET	\$ <u>75,000</u>
2	1	LS	Furnish and install all necessary material and equipment for the construction of the recycled water pipeline along Cottonwood Avenue (West) including but not limited to all pipe, excavation, PVC, CML&C, valves, connections, appurtenances, trenching, shoring, backfill, control density fill, curb and gutter, cross-gutter, Concrete pavement, AC pavement and street overlay per City of San Jacinto Encroachment Permits; all system shutdowns and piping tie-ins as specified and related work; any dewatering of existing pipelines, any demolition and abandonment of existing pipeline including legal removal and disposal; preparation, approval and implementation of traffic control plans, restoration work; protection of existing utilities, all related work as required; all in accordance with the Contract Drawings and Specifications.		
			<u>One million, four hundred ninety-five thousand eight hundred fifty dollars and zero cents</u> LUMPSUM (words)	\$ Lump Sum	\$ <u>1,495,850.00</u>

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1306P  
 COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
3	1	LS	Preparation and implementation of BMP's and implementation of the mitigation measures identified from the Mitigation Monitoring Reporting Program (MMRP) as found in Appendix E.		
			<u>Twenty-five thousand dollars and zero cents</u>		
			LUMPSUM	\$ Lump Sum	\$ 25,000.00
			(words)		
4	1	LS	<b>ADDITION OR DEDUCTION</b>	<i>Circle one (if applicable):</i>	
			_____	Addition (+)	
			_____	Deduction(-) \$ _____	
			(words)		
<b><u>Additive Bid Items</u></b>					
A1	1000	SF	Paving, including base preparation, base material and asphalt.		
			<u>Five dollars and zero cents</u>		
			PER SQUARE FOOT	\$ 5.00	\$ 5,000.00
			(words)	Per SF	
A2	2000	SF	0.15 foot Grind and overlay.		
			<u>One Dollar and seventy-five cents</u>		
			PER SQUARE FOOT	\$ 1.75	\$ 3,500.00
			(words)	Per SF	

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

<b>TOTAL BID (Basis of award)</b>	<b>\$ 1,604,350.00</b>
-----------------------------------	------------------------

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) \_\_\_\_\_ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

**Addenda and/or Letter of Clarification**

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received: \_\_\_\_\_  
\_\_\_\_\_

Letter of Clarification received: No. 1 7/25/2017 \_\_\_\_\_  
\_\_\_\_\_

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

Michael Pfister  
(Name)

7/21/2017  
(Date of Inspection)

**EQUIPMENT AND MATERIAL**

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**



**SYSTEM FOR AWARD MANAGEMENT (SAM) REGISTRATION**  
**and DUN & BRAD STREET NUMBER**

**(SAM/DUNS number form)**

Contractors must maintain current registrations in the System for Award Management website (<https://www.sam.gov>). A Dun and Bradstreet Data Universal Numbering System (DUNS) Number (<http://fedgov.dnb.com/webform>) is required. **The successful low bidder must be registered with SAM prior to award of contract.**

Registered in System for Award Management (SAM)?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
What is your firm's number with Dun & Bradstreet (DUNS number)?	078136827

**This FORM to be submitted at time of bid**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDER'S 8-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

All bidders must provide an experience record showing successful completion, as a **General Engineering Contractor Class A or C-34**, of at least **three (3)** similar projects within the last **eight (8)** years as follows:

- A. Contract Type - Public Works**
- B. Installation of PVC and steel pipelines 12-inches and larger, and contract value in excess of \$1.0 million.**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in determining the most responsible bidder.

***Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive***

**DETAILED 8-YEAR EXPERIENCE RECORD**  
PLEASE USE ADDITIONAL SHEETS, IF NEEDED

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / (CONTACT PERSON Address & phone #
2016	City of Norco Water Improvement Project 18" CML& C pipe	\$1,281,617.00	Bluff Street and Western Ave in Norco	Sam Nelson (951)-270-5677 2870 Clark Avenue Norco, CA 92860	Sam Nelson (951)-270-5677 2870 Clark Avenue Norco, CA 92860
2015	Romoland and Homeland Relocation Project Phase 1 48", 30" CML&C Pipe	\$1,370,000.00	Romoland / Homeland	Eastern Municipal W.D. Jill Lloyd 2270 Trumble Rd Perris, CA 92570 (951) 928-3777	Eastern Municipal W.D. Jill Lloyd 2270 Trumble Rd Perris, CA 92570 (951) 928-3777
2012	Recycled Water Laterals 24" CML&C Pipe	\$2,145,114.37	Upland	City of Upland Enayat Khugyani 1370 N. Benson Ave. Upland CA 91786 (909) 291-2961	City of Upland Enayat Khugyani 1370 N. Benson Ave. Upland CA 91786 (909) 291-2961
2010	Church Street Lateral, Recycled Water Improvements 30" CML&C Pipe	\$1,937,417.00	Rancho Cucamonga	Cucamonga Valley W.D. Russ Silva 10440 Ashford St. Rancho Cucamonga, CA 91730 (909) 987-2591	Cucamonga Valley W.D. Russ Silva 10440 Ashford St. Rancho Cucamonga, CA 91730 (909) 987-2591

BR-2

00027 Bidders 8-year Exp.

# C.P. Construction Company, Inc.

SEWER  
1091  
WATER  
6704

P.O. BOX 1206 s ONTARIO, CALIFORNIA 91762

PHONE: (909) 981-

State Contractor's License No. 304795--Class "A"

FAX: (909) 981-

July 25, 2017

Listing of Key Personnel with Resumes.

Construction experience of key personnel of C.P. Construction Co., Inc.:

President/RMO, Charles Pfister, Jr., 62 years experience in pipeline construction.

Secretary/Treasurer and General Superintendent, Michael Pfister, 42 years of work with C.P. Construction Co., installing sewer, water, and storm drain improvements for public and private projects, through six million dollars in value.

Vice President and Project Superintendent, Mark Pfister, 40 years of work with C.P. Construction Co., installing sewer, water, and storm drain improvements for public and private projects, through six million dollars in value.

Senior Operator Felix Murguia, 40 years with C.P., has installed sewer, water, and storm drain improvements for public and private projects throughout the entire period.

Senior Foreman Misael Valdivia, 25 years with C.P., has installed sewer, water, and storm drain improvements for public and private projects throughout the entire period.

Please contact the undersigned if you have any questions or comments regarding the information presented herein.

Sincerely,

Michael Pfister  
Secretary/Treasurer



**LIST OF DESIGNATED SUBCONTRACTORS**

<b>SPEC #:</b>	1306P
<b>PROJECT TITLE:</b>	Cottonwood Avenue Recycled Water Pipeline
<b>NAME OF CONTRACTOR:</b>	C.P. Construction Co., Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

**Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid**

**\* PLEASE WRITE LEGIBLY\***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
<i>Company Name:</i> NO SUBCONTRACTORS <hr/> <i>Address:</i> LISTED BY C.P. <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i>  <hr/> <i>Address:</i>  <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <hr/> <i>DIR Registration #:</i>		

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>			
<i>Email Address:</i>	<i>DIR Registration #:</i>		
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>			
<i>Email Address:</i>	<i>DIR Registration #:</i>		
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>			
<i>Email Address:</i>	<i>DIR Registration #:</i>		
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>			
<i>Email Address:</i>	<i>DIR Registration #:</i>		
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>			
<i>Email Address:</i>	<i>DIR Registration #:</i>		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

## **PUBLIC WORKS CONTRACTOR REGISTRATION**

**(Pursuant to SB 854)**

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, **no contractor or subcontractor** shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05)** are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

\*\*\*\*\*  
**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL**  
\*\*\*\*\*

*Example:*

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
C.P. CONSTRUCTION CO., INC.	100005741	SAN BERNARDINO	ONTARIO	05/08/2017	08/30/2018



**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION General Contractor/ Pipeline Contractor

LICENSE NUMBER 304795 TYPE "A", C12, C34, C42 EXPIRATION DATE 7/31/2019


**A. INDIVIDUAL CONTRACTOR**

NAME OF INDIVIDUAL CONTRACTOR:	N/A
BUSINESS ADDRESS:	N/A
PHONE NUMBER:	N/A
SIGNATURE OF OWNER:	N/A

**B. FIRM OR PARTNERSHIP**

NAME OF FIRM OR PARTNERSHIP:	N/A
BUSINESS ADDRESS:	N/A
PHONE NUMBER:	N/A
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:	
SIGNATURE: _____	TITLE: _____
SIGNATURE: _____	TITLE: _____
SIGNATURE: _____	TITLE: _____

**C. CORPORATION**

NAME OF CORPORATION:	C.P. Construction Co., Inc.
BUSINESS ADDRESS:	PO Box 1206, Ontario, CA 91762
PHONE NUMBER:	(909) 981-1091
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:	
SIGNATURE: <u>Michael Pfister</u> 	TITLE: <u>Secretary/Treasurer</u>

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the Secretary/Treasurer of C.P. Construction Co., Inc.  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 7/26/2017 [date], at Upland [city], California [state]

Signed: \_\_\_\_\_



Name: Michael Pfister

*(Print Name Here)*

## IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

### **MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

### **OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> C.P. Construction Co., Inc.	<i>Federal ID Number (or n/a)</i> 95-2892535
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> Michael Pfister Secretary/Treasurer	<i>Date Executed</i> 7/26/2017

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i> N/A	<i>Federal ID Number (or n/a)</i> N/A
<i>By (Authorized Signature)</i> N/A	
<i>Printed Name and Title of Person Signing</i> N/A	<i>Date Executed</i> N/A

# Annual Summary of Work-Related Injuries and Illnesses



All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	0	0	3
(G)	(H)	(I)	(J)

### Number of Days

Total number of days away from work	Total number of days of job transfer or restriction
0	0
(K)	(L)

### Injury and Illness Types

Total number of ... (M)	(4) Poisonings	(5) Hearing loss	(6) All other illnesses
(1) Injuries <u>3</u>	0	0	0
(2) Skin disorders <u>0</u>	0	0	0
(3) Respiratory conditions <u>0</u>	0	0	0

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

**Establishment information**

Your establishment name CP Construction Co., Inc.

Street 105 N Loma Place

City Upland State CA ZIP 91786

Industry description (e.g., *Manufacture of motor truck trailers*)  
Pipeline contractor

Standard Industrial Classification (SIC), if known (e.g., *SIC 3719*)  
1 6 2 3

**Employment information** (If you don't have these figures, use the optional Worksheet to estimate.)

Annual average number of employees 48

Total hours worked by all employees last year 107,031

Sign here Freida Ahmed

Knowing falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Freida Ahmed Accounting Manager

Company executive (909) 981-1091 Title

Phone Date 01/26/17

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

<b>Bid Date:</b>	7/26/2017	<b>Contractor's Standard Industry Code:</b>	1623
<b>Specification No.</b>	1306P	<b>Project Name:</b>	Cottonwood Ave. Recycled Water Pipeline (West)
<b>Contractor name:</b>	C.P. Construction Co., Inc.		
<b>Contractor Address:</b>	PO Box 1206 Ontario, CA 91762		
<b>Contractor License No.</b>	304795	<b>Phone No:</b>	(909) 981-1091
<b>Contact Person:</b>	Michael Pfister, Secretary/Treasurer		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?      No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?      No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

**I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

Contractor's Representative  
signature:



Michael Pfister, Secretary/Treasurer

Date: 07/26/2017

***Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive***

**FOR EMWD USE ONLY:**

***Field Engineering to forward to Risk Management for review***

Approved:      No       Yes

Reviewed by Risk  
Management  
(signature required)

Date:

Return to (Field Eng.CAR)

By:

cc: Construction Administrator  
File: C-17 Contractor's Compliance History

# C.P. Construction Company, Inc.

SEWER  
WATER

P.O. BOX 1206, ONTARIO, CALIFORNIA 91762  
State Contractor's License No. 304795--Class "A"

PHONE: (909) 981-1091  
FAX: (909) 981-6704

July 26, 2017

List of Cal-OSHA Violations in Past Seven Years  
Attachment for Bid Form Page C17-2 Question No. 1.

On 07/23/2010 C.P. Construction Co., Inc., was cited for a General Violation, Code 3381, Head Protect, at 7<sup>th</sup> Street/San Antonio Ave., in the City of Upland, CA. C.P. was fined and paid a fee of \$90 on 08/24/2010.

C.P. Construction Co., Inc., had a company-wide safety meeting regarding the importance of wearing a hard hat while on a jobsite.

On 04/15/2014 C.P. was cited for General Violation, Code 3395 (f)(3) for not having jobsite safety information on Laurel Avenue in Colton, CA. C.P. provided proof of I.I.P.P. & Safety Training Records. C.P. violation was abated on 07/17/2014.

C.P. Construction Co., Inc., insured all company vehicles had proper OSHA required documents in it at all times.

On 06/04/2015 C.P. Construction Co., Inc., was cited for a General Violation, (g)(1)(C) for proper installation of shields during construction activities. C.P. violation was abated on 12/16/2015.

C.P. Construction Co., Inc., had a company-wide safety meeting regarding the importance of proper installation of shoring and shields during construction activities.

Please contact the undersigned if you have any questions or comments regarding the information presented herein.

Sincerely,



Michael Pfister,  
Secretary/Treasurer

**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No. CSBA-5448

KNOW ALL MEN BY THESE PRESENTS, that we C.P. Construction Co., Inc.  
(Here insert full name and address or legal title of Contractor)

105 Loma Place, Upland, CA 91786 as Principal, hereinafter called the Principal, and

Fidelity and Deposit Company of Maryland, 777 South Figueroa Street, Suite 3900, Los Angeles, CA 90017  
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Maryland as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars (10% \*\*\*\*\*), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated July 26, 2017, for Specification No. 1306P

Cottonwood Avenue Recycled Water Pipeline (West) Work Order #413741  
(Here insert full name, address and description of Project)


NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 12th day of July, 2017


**CONTRACTOR AS PRINCIPAL**

Company: C.P. Construction Co., Inc.

Signature:   
Name: Michael Pfister  
Title: Secretary/Treasurer

**SURETY**

Company: Fidelity and Deposit Company of Maryland (Corporate Seal)

Signature:   
Name: Dwight Reilly  
Title: Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**  
**Notary Public Acknowledgment required for Surety and Contractor**



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino }

On July 26, 2107 before me, Freida M. Ahmed, Notary Public  
Date Name and Title of Officer

personally appeared -Michael Pfister-

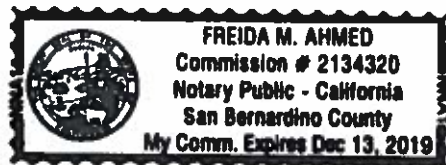
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Freida M. Ahmed  
Freida M. Ahmed



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange )

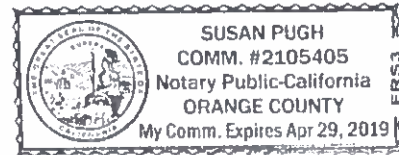
On July 12, 2017 before me, Susan Pugh, Notary Public  
(insert name and title of the officer)

personally appeared Dwight Reilly  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Susan Pugh



**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by MICHAEL BOND, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Daniel HUCKABAY, Dwight REILLY, Arturo AYALA, Shaunna Rozelle OSTROM and Michael CASTANEDA, all of Orange, California, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 15th day of May, A.D. 2017.

ATTEST:

ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND



By: Joshua Lecker  
Assistant Secretary  
Joshua Lecker

Michael Bond  
Vice President  
Michael Bond

State of Maryland  
County of Baltimore

On this 15th day of May, A.D. 2017, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, MICHAEL BOND, Vice President, and JOSHUA LECKER, Assistant Secretary, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposed and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn

Constance A. Dunn, Notary Public  
My Commission Expires: July 9, 2019



**EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

**CERTIFICATE**

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 12th day of July, 20 17.



*James H. Carroll*

David McVicker, Vice President

**TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT ALL REQUIRED INFORMATION TO:**

Zurich American Insurance Co.  
Attn: Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056