PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: C.P. Construction Co., Inc.

Address: P.O. Box 1206, Ontario, CA 91762

Date: 9/27/2018

By: Michael Pfister, Secretary/Treasurer

(Print Name) (Name should appear below)

(Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
<th>Address (if different from above)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charles Pfister, Jr. President</td>
<td>N/A</td>
</tr>
<tr>
<td>Michael Pfister Secretary/Treasurer</td>
<td>(//)</td>
</tr>
<tr>
<td>Mark Pfister Vice President</td>
<td>(//)</td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

Name: Michael Pfister

Email Address: mikep@cpconst.com

Address: P.O. Box 1206, Ontario, CA 91762

Telephone: (909) 981-1091

C3-1 00024 Proposal (7 day)
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1313S
PALA SEWER FORCE MAIN PROJECT
ADDENDUM NO. 3

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

None
**BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.**
Public Contract Code 20103.8(b) provides for basis of award as follows:

b) *The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.
<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026).</td>
<td>One Hundred Thirty Nine Thousand</td>
<td>$ PRESET $ 139,000</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Wet tap existing 18-inch force main, install line-stops and bypass piping systems for new 24-inch and 18-inch force main to be connected to existing 18-inch force main in accordance with contract drawings and specifications.</td>
<td>Two Hundred Sixty Thousand Dollars</td>
<td>$ Lump Sum $ 260,000.00</td>
</tr>
<tr>
<td>Bid Item</td>
<td>Qty</td>
<td>Unit</td>
<td>Description (Unit Price Written in Words)</td>
<td>Unit Price (Figures)</td>
<td>Total Amount (Figures)</td>
</tr>
<tr>
<td>----------</td>
<td>-----</td>
<td>------</td>
<td>------------------------------------------</td>
<td>---------------------</td>
<td>-----------------------</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install all necessary material and equipment for the construction of 18-inch and 24-inch sewer force main including but not limited to all pipe, PVC, steel pipe, valves, connections, appurtenances, trenching and excavation, shoring, backfill, controlled density fill, AC pavement and street overlay per the City of Temecula's Encroachment Permit; all system shutdowns and piping tie-ins as specified and related work; jack/bore construction and related boring pits; any dewatering of existing pipelines and groundwater if encountered, any demolition and abandonment of existing pipeline including legal removal and disposal; preparation, approval and implementation of traffic control plans, SWPPP, restoration work; protection of existing utilities, all related work as required; all in accordance with the Contract Drawings and Specifications.</td>
<td>($3,029,220.00)</td>
<td>($3,029,220.00)</td>
</tr>
</tbody>
</table>

4 1 LS ADDITION OR DEDUCTION

Circle one (If applicable):

Addition (+)

Deduction(-) $ N/A

(words)
### EASTERN MUNICIPAL WATER DISTRICT
**SPECIFICATION NO. 13135**
**PALA SEWER FORCE MAIN PROJECT**
**ADDENDUM NO. 3**
**BIDDING SHEETS**

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>A1 1 LS</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install all necessary material and equipment for the construction of connection between 18-inch and 24-inch sewer force main in accordance to contract drawings in Appendix H.</td>
<td><strong>Sixty Five Thousand Dollars</strong> and no Cents</td>
<td>$ Lump Sum $ 65,000.00</td>
</tr>
<tr>
<td>A2 1 LS</td>
<td>1</td>
<td>LS</td>
<td>This line item is an allowance to prepare dewatering plans and perform construction dewatering work and groundwater disposal per approved dewatering plans all in accordance with the contract documents. Refer to Special Condition SC-45.</td>
<td><strong>One Hundred and Fifty Thousand Dollars</strong></td>
<td>$ Preset $ 150,000</td>
</tr>
</tbody>
</table>

**TOTAL BID (Basis of award)**

$3,487,220.00
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 13135
PALA SEWER FORCE MAIN PROJECT
ADDENDUM NO. 3
BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) ________ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<table>
<thead>
<tr>
<th>Addenda and/or Letter of Clarification</th>
</tr>
</thead>
<tbody>
<tr>
<td>By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Addenda received:</th>
<th>1 - 8-13-18</th>
<th>2 - 8-29-18</th>
<th>3 - 9-19-18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Letter of Clarification received:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Person who inspected site of the proposed work as an employee of your firm: (Representative must have inspected the jobsite and be an employee on the company’s payroll to be considered a responsive bidder)

Michael Pfister 08/20/2018
(Name) (Date of Inspection)
EQUIPMENT AND MATERIAL
ADDENDUM NO. 3

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MANUFACTURER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Section 02215 Wet Tap, Line-stop and Temporary Bypass System</td>
<td>International Flow Technologies, Inc. or Approved Equal</td>
</tr>
</tbody>
</table>
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 13135
PALA SEWER FORCE MAIN PROJECT
ADDENDUM NO. 3
(Revised per Addendum No. 2)

BIDDER’S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 8-year experience record showing successful completion, as a Class A General Contractor and/or Class C-34 Pipeline Contractor, of at least 5 separate and similar projects within the last 8 years as follows:

A. Contract Type – Public Works
B. Installation of pipe using trenchless technologies or managing a Sub-Contractor with the application of the same technologies
C. Diameter – 18-inch or Greater Pipelines
D. Length – 2,000 Linear Feet or Longer
E. Service – Pressure Force Main

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive.

BR-1 00027 Bidder’s Experience/Resumes
<table>
<thead>
<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (CITY)</th>
<th>ENGINEER / CONTACT PERSON Address &amp; phone #</th>
<th>OWNER / CONTACT PERSON Address &amp; phone #</th>
</tr>
</thead>
<tbody>
<tr>
<td>2018</td>
<td>Arborum Waterline Relocation in Fontana. 2,660 LF of 24” CML&amp;C &amp; 1,560 LF of 12” CML&amp;C</td>
<td>$1,367,464.29</td>
<td>Fontana</td>
<td>Madole &amp; Associates, Inc. Wendell Iwatsuru 9302 Pittsburgh Ave Rancho Cucamonga, CA 909-481-6322</td>
<td>West Valley Water District Roger Pound 850 W. Baseline Road Rialto, CA 92376 909-875-1804</td>
</tr>
<tr>
<td>2018</td>
<td>Ultimate Interchange Project 960 LF of 42” CML&amp;C, 8 LF of 36” of CML&amp;C, 960 LF of 30” CML&amp;C and 480 LF of 20” CML&amp;C. Rancho California WD 2598 LF of 24” C905 Sewer Force Main (EMWD)</td>
<td>$4,538,822.92</td>
<td>Temecula</td>
<td>RBF Consulting Tori C. Yokoyama 14725 Alton Parkway Irvine, CA 92618 949-472-3506</td>
<td>City of Temecula Juan Rojas (City Rep) 41000 Main St. Temecula, CA 92590 951-750-4357</td>
</tr>
<tr>
<td>2017</td>
<td>La Piedra Recycled Water Pipeline, Spec. 1279P. 2511 LF of 18” PVC, 697 LF of 18” CML&amp;C, 1118 LF of 12” PVC &amp; 166 LF of 12” CML&amp;C</td>
<td>$1,540,885.00</td>
<td>Menifee</td>
<td>Michael Baker International Michael Boeck 40810 County Center Dr., Suite 200 Temecula, CA 92591 951-676-8042</td>
<td>Eastern Municipal Water District Anthony Valenzuela 2270 Trumble Road Perris, CA 92572 951-928-3777 Ext. 4451</td>
</tr>
<tr>
<td>2012</td>
<td>Recycled Water Laterals 7100 LF of 24” CML&amp;C &amp; 3200 LF of 8” CML&amp;C</td>
<td>$2,267,552.00</td>
<td>Upland</td>
<td>City of Upland Enayat Khugyani 1370 N. Benson Avenue Upland, CA 91786 909-291-2390</td>
<td>City of Upland Enayat Khugyani 1370 N. Benson Avenue Upland, CA 91786 909-291-2390</td>
</tr>
</tbody>
</table>
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
September 27, 2018

List of Cal-OSHA Violations in Past Seven Years
Attachment for Bid Form Page C17-2 Question No. 1.

On 04/15/2014 C.P. was cited for General Violation, Code 3395 (f)(3) for not having jobsite safety information on Laurel Avenue in Colton, CA. C.P. provided proof of I.L.P.P. & Safety Training Records. C.P. violation was abated on 07/17/2014.

C.P. Construction Co., Inc., insured all company vehicles had proper OSHA required documents in it at all times.

On 06/04/2015 C.P. Construction Co., Inc., was cited for a General Violation, (g)(1)(C) for proper installation of shields during construction activities. C.P. violation was abated on 12/16/2015.

C.P. Construction Co., Inc., had a company-wide safety meeting regarding the importance of proper installation of shoring and shields during construction activities.

Please contact the undersigned if you have any questions or comments regarding the information presented herein.

Sincerely,

Michael Pfister,
Secretary/Treasurer
LIST OF DESIGNATED SUBCONTRACTORS

<table>
<thead>
<tr>
<th>SPEC #:</th>
<th>1313S</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT TITLE:</td>
<td>Pala Sewer Force Main Project</td>
</tr>
<tr>
<td>NAME OF CONTRACTOR:</td>
<td>C.P. Construction Co., Inc.</td>
</tr>
</tbody>
</table>

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

* PLEASE WRITE LEGIBLY*

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Company Name:</strong> Internation Flow Technologies, Inc.</td>
<td>License #: 502406</td>
<td>Linestop</td>
<td></td>
</tr>
<tr>
<td><strong>Address:</strong> 30230 Los Alamos Rd., Murrieta, CA 92563</td>
<td>DIR Registration #: 1000010796</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:Sales@linestop.com">Sales@linestop.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Company Name:</strong> All American Asphalt</td>
<td>License #: 267073</td>
<td>Grind and Overlay of Permanent Asphalt</td>
<td></td>
</tr>
<tr>
<td><strong>Address:</strong> P.O. Box 2229, Corona, CA 92878</td>
<td>DIR Registration #: 1000001051</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:bloth@allamericanasphalt.com">bloth@allamericanasphalt.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C-5(d) 00028 Designation of Subcontractors
<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR’S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Company Name:</strong> Golden State Boring &amp; Pipe Jacking, Inc.</td>
<td>License #: 678500</td>
<td>Jack &amp; Bore</td>
<td>0.5%</td>
</tr>
<tr>
<td><strong>Address:</strong> 7000 Merrill Ave., Chino, CA 91710</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:erin@goldenstateboring.com">erin@goldenstateboring.com</a></td>
<td>1000005788</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Company Name:</strong> Superior Pavement Marking</td>
<td>License #: 776306</td>
<td>Pavement Markings</td>
<td>0.8%</td>
</tr>
<tr>
<td><strong>Address:</strong> P.O. Box 278, Beaumont, CA 92223</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:Dale@superiorpavementmarkings.com">Dale@superiorpavementmarkings.com</a></td>
<td>100001476</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Company Name:</strong></td>
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<td><strong>Address:</strong></td>
<td>DIR Registration #:</td>
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<tr>
<td><strong>Email Address:</strong></td>
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<td>DIR Registration #:</td>
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</tr>
<tr>
<td><strong>Email Address:</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contactor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://efiling.dir.ca.gov/PWCR/Search

***********************************************************************************************************************************************
SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL
***********************************************************************************************************************************************

Example:

<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractors Name</td>
<td>0000000000</td>
<td>RIVERSIDE</td>
<td>Temecula</td>
<td>06/01/2015</td>
<td>06/30/2016</td>
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</tbody>
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Rev:11/23/15  C22-1  00057 Contractor Registration
<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>License Type/Number(s)</th>
<th>Current Status</th>
<th>Registration Date</th>
<th>Expiration Date</th>
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</thead>
<tbody>
<tr>
<td>C.P. CONSTRUCTION</td>
<td>1006005741</td>
<td>SAN BERNARDINO</td>
<td>ONTARIO</td>
<td>CSLB 304795</td>
<td>Active</td>
<td>06/28/2018</td>
<td>06/30/2019</td>
</tr>
<tr>
<td>Legal Name</td>
<td>Registration Number</td>
<td>County</td>
<td>City</td>
<td>License Type/Number(s)</td>
<td>Current Status</td>
<td>Registration Date</td>
<td>Expiration Date</td>
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<tr>
<td>------------------------</td>
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<td>-----------------</td>
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<tr>
<td>ALL AMERICAN ASPHALT</td>
<td>1000000001031</td>
<td>RIVERSIDE</td>
<td>CORONA</td>
<td>CSLB 257073</td>
<td>Active</td>
<td>05/11/2018</td>
<td>06/20/2019</td>
</tr>
<tr>
<td>Legal Name</td>
<td>Registration Number</td>
<td>County</td>
<td>City</td>
<td>Current Status</td>
<td>License Type/Number(s)</td>
<td>Expiration Date</td>
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</tr>
<tr>
<td>SAFETY FIRST PAVEMENT</td>
<td>1000004763</td>
<td>ORANGE</td>
<td>CYPRESS</td>
<td>Active</td>
<td>CSB:77646</td>
<td>06/30/2019</td>
<td></td>
</tr>
</tbody>
</table>
**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of C.P. Construction Co., Inc. providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION** General Contractor / Underground Contractor

**LICENSE NUMBER** 304795  **TYPE** "A", C12, C34 & C42.  **EXPIRATION DATE** 07/31/2019

### A. INDIVIDUAL CONTRACTOR

<table>
<thead>
<tr>
<th>NAME OF INDIVIDUAL CONTRACTOR:</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
<td>//</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
<td>//</td>
</tr>
<tr>
<td>SIGNATURE OF OWNER:</td>
<td>//</td>
</tr>
</tbody>
</table>

### B. FIRM OR PARTNERSHIP

<table>
<thead>
<tr>
<th>NAME OF FIRM OR PARTNERSHIP:</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
<td>//</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
<td>//</td>
</tr>
<tr>
<td>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</td>
<td></td>
</tr>
<tr>
<td>SIGNATURE:</td>
<td>//</td>
</tr>
<tr>
<td>TITLE:</td>
<td>//</td>
</tr>
<tr>
<td>SIGNATURE:</td>
<td>//</td>
</tr>
<tr>
<td>TITLE:</td>
<td>//</td>
</tr>
<tr>
<td>SIGNATURE:</td>
<td>//</td>
</tr>
<tr>
<td>TITLE:</td>
<td>//</td>
</tr>
</tbody>
</table>

### C. CORPORATION

<table>
<thead>
<tr>
<th>NAME OF CORPORATION:</th>
<th>C.P. Construction Co., Inc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
<td>P.O. Box 1206, Ontario, CA 91762</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
<td>(909) 981-1091</td>
</tr>
<tr>
<td>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</td>
<td></td>
</tr>
<tr>
<td>SIGNATURE:</td>
<td>Michael Pfister</td>
</tr>
<tr>
<td>TITLE:</td>
<td>Secretary/Treasurer</td>
</tr>
</tbody>
</table>

C6-1  00030 Contractors Licensing Statement
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the Secretary/Treasurer of C.P. Construction Co., Inc.,
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 09/27/2018 [date], at Upland [city], California [state]

Signed: __________________________

Name: Michael Pfister, Secretary/Treasurer

(Print Name Here)

C7-1 00032 Non-Collusion Declaration
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>C.P. Construction Co., Inc.</td>
<td>95-2892835</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Pfister, Secretary/Treasurer</td>
<td>09/27/2018</td>
</tr>
</tbody>
</table>
OPTION #2 – EXEMPTION
Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

By (Authorized Signature)

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C13-4 00046 Iran Contracting Act Certification
Cal/OSHA Form 300A (Rev. 7/2007)  
Appendix B  
Annual Summary of Work-Related Injuries and Illnesses

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you’ve added the entries from every page of the Log. If you had no cases, write “0.”

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA’s recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

- Total number of deaths: 0
- Total number of cases with days away from work: 3
- Total number of cases with job transfer or restriction: 0
- Total number of other recordable cases: 2

Number of Days

- Total number of days away from work: 135
- Total number of days of job transfer or restriction: 0

Injury and Illness Types

- Total number of . . .
  - (1) Injuries: 5
  - (2) Skin disorders: 0
  - (3) Respiratory conditions: 0
  - (4) Poisonings: 0
  - (5) Hearing loss: 0
  - (6) All other illnesses: 0

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Establishment Information

- Your establishment name: CP Construction Company, Inc.
- Street: 105 N Loma Place
- City: Upland
- State: CA
- Zip: 91786

Industry description (e.g., manufacturer of motor truck trailers): Pipeline Contractor

Standard Industrial Classification (SIC), if known (e.g., SIC 3719): 1623

Employment Information

- Annual average number of employees: 54
- Total hours worked by all employees last year: 122,351

Sign here

I hereby certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.


[Phone Number] 909-981-1091 02/01/18
C-17 Contractor's Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>9/27/2018</th>
<th>Contractor's Standard Industry Code: 1623</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specification No.</td>
<td>1313S</td>
<td>Project Name: PALA SEWER FORCE MAIN PROJECT</td>
</tr>
<tr>
<td>Contractor name:</td>
<td>C.P. Construction Co., Inc.</td>
<td></td>
</tr>
<tr>
<td>Contractor Address:</td>
<td>P.O. Box 1206, Ontario, CA 91762</td>
<td></td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>304795</td>
<td>Phone No:  (909) 981-1091</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Michael Pfister, Secretary/Treasurer</td>
<td></td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No □ Yes ✗
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No ✗ Yes □
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature: Michael Pfister, Secretary/Treasurer Date: 9/27/2018

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY:  Field Engineering to forward to Risk Management for review

<table>
<thead>
<tr>
<th>Approved:</th>
<th>No □ Yes □</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reviewed by Risk Management (signature required)</td>
<td>Date:</td>
</tr>
<tr>
<td>Return to (Field Eng.CAR)</td>
<td>By:</td>
</tr>
</tbody>
</table>

cc: Construction Administrator
File: C-17 Contractor's Compliance History
September 27, 2018

Listing of Key Personnel with Resumes.

Construction experience of key personnel of C.P. Construction Co., Inc.:

President/RMO, Charles Pfister, Jr., 62 years experience in pipeline construction.

Secretary/Treasurer and General Superintendent, Michael Pfister, 42 years of work with C.P. Construction Co., installing sewer, water, and storm drain improvements for public and private projects, through six million dollars in value.

Vice President and Project Superintendent, Mark Pfister, 40 years of work with C.P. Construction Co., installing sewer, water, and storm drain improvements for public and private projects, through six million dollars in value.

Senior Operator Jose Belman, 30 years with C.P., has installed sewer, water, and storm drain improvements for public and private projects throughout the entire period.

Senior Foreman Russell Pfister, 20 years with C.P., has installed sewer, water, and storm drain improvements for public and private projects throughout the entire period.

Please contact the undersigned if you have any questions or comments regarding the information presented herein.

Sincerely,

Michael Pfister
Secretary/Treasurer
EASTERN MUNICIPAL WATER DISTRICT
BID BOND

Bid Bond No. CSBA-8846

KNOW ALL MEN BY THESE PRESENTS, that we

C.P. Construction Co., Inc.

(Here insert full name and address or legal title of Contractor)

105 Loma Place, Upland, CA 91762

as Principal, hereinafter called the Principal, and

Fidelity and Deposit Company of Maryland, 777 South Figueroa Street, Suite 3900, Los Angeles, CA 90017

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Maryland, as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars

(10% __________________ ), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated September 27th, 20________, for ______________________

Pala Sewer Force Main Project, Specification No. 1313S

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 21st day of September, 2018

CONTRACTOR AS PRINCIPAL

Company:

C.P. Construction Co., Inc.

Signature: 

Name: Michael Pfister

Title: Secretary/Treasurer

SURETY

Company: Fidelity and Deposit Company of Maryland

(Corporate Seal)

Signature:

Name: Dwight Reilly

Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

Rev:04/06/16

BB-1

00040 Bid Bond
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On September 24, 2018 before me, Freida M. Andersson, Notary Public

personally appeared ~Michael Pfister~

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Freida M. Andersson

Freida M. Andersson

Notary Public - California
San Bernardino County
Commission # 2134320
My Comm. Expires Dec 13, 2019
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On 9/21/2018 before me, Adrian Benkert-Langrell, Notary Public (insert name and title of the officer)

personally appeared Dwight Reilly, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Adrian Benkert-Langrell (Seal)
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Daniel HUCKABAY, Michael CASTANEDA, Dwight REILLY, Arturo AYALA, Shaunnna Rozelle OSTROM and Frank MORONES, all of Orange, CA, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York, the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland, and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland, in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 16th day of August, A.D. 2018.

[Seals]

ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray
Vice President

By: Dawn E. Brown
Secretary

State of Maryland
County of Baltimore

On this 16th day of August, A.D. 2018, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeseth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2019
EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made herebefore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 21st day of September, 2018.

______________________________
Michael C. Fay, Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
www.reportsfclaims@zurichna.com
800-626-4577