

PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

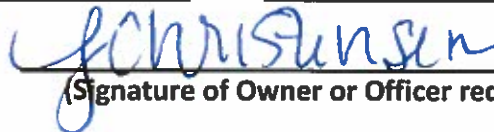
The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Christensen Brothers General Engineering, Inc.

Address: PO Box 1286 Apple Valley, CA 92307 Date: 09.26.18

By: Leona Christensen - Corporate Secretary
(Print Name) (Name should appear below)


(Signature of Owner or Officer required)

| Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract: | | Address (if different from above) |
|---|-----------------------|-----------------------------------|
| Name | Title | |
| Caleb Christensen | President | 21288 Papago Rd Apple Valley CA |
| Seth Christensen | Vice President | 21288 Papago Rd Apple Valley CA |
| Leona Christensen | Secretary / Treasurer | 21288 Papago Rd Apple Valley CA |

For further details on this proposal, please contact:

| | |
|--|--|
| Name: Caleb Christensen | Address: PO Box 1286 Apple Valley CA 92307 |
| Email Address: caleb@christensenbrothers.net | Telephone: (760) 240-5236 |

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1313S
PALA SEWER FORCE MAIN PROJECT**

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

None

BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.

Public Contract Code 20103.8(b) provides for basis of award as follows:

- b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.

EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1313S
PALA SEWER FORCE MAIN PROJECT
ADDENDUM NO. 3
BIDDING SHEETS

| <u>Bid Item</u> | <u>Qty</u> | <u>Unit</u> | <u>Description</u> <u>(Unit Price Written in Words)</u> | <u>Unit Price</u> <u>(Figures)</u> | <u>Total Amount</u> <u>(Figures)</u> |
|-----------------|------------|-------------|--|---------------------------------------|---|
| 1 | 1 | LS | Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026). | | |
| | | | <u>One Hundred Thirty Nine Thousand</u> (words) | \$ <u>PRESET</u> | \$ <u>139,000</u> |
| 2 | 1 | LS | Wet tap existing 18-inch force main, install line-stops and bypass piping systems for new 24-inch and 18-inch force main to be connected to existing 18-inch force main in accordance with contract drawings and specifications. | | |
| | | | <u>One Hundred and Forty Eight</u> <u>Thousand Dollars</u> (words) | \$ <u>Lump Sum</u> | \$ <u>148,000.00</u> |

**EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 13135
 PALA SEWER FORCE MAIN PROJECT
 ADDENDUM NO. 3
 BIDDING SHEETS**

| <u>Bid Item</u> | <u>Qty</u> | <u>Unit</u> | <u>Description</u> <u>(Unit Price Written in Words)</u> | <u>Unit Price</u> <u>(Figures)</u> | <u>Total Amount</u> <u>(Figures)</u> |
|-----------------|------------|-------------|---|---------------------------------------|---|
| 3 | 1 | LS | Furnish and install all necessary material and equipment for the construction of 18-inch and 24-inch sewer force main including but not limited to all pipe, PVC, steel pipe, valves, connections, appurtenances, trenching and excavation, shoring, backfill, controlled density fill, AC pavement and street overlay per the City of Temecula's Encroachment Permit; all system shutdowns and piping tie-ins as specified and related work; jack/bore construction and related boring pits; any dewatering of existing pipelines and groundwater if encountered, any demolition and abandonment of existing pipeline including legal removal and disposal; preparation, approval and implementation of traffic control plans, SWPPP, restoration work; protection of existing utilities, all related work as required; all in accordance with the Contract Drawings and Specifications. Two Million Eight Hundred and Sixty One <hr/> Thousand Dollars (words) | \$ <u>Lump Sum</u> \$ | <u>2,861,000.00</u> |

| | | | | |
|---|---|----|---|--|
| 4 | 1 | LS | ADDITION OR DEDUCTION <u>One hundred and Fifty six</u> <u>thousand dollars.</u> (words) | Circle one (if applicable): <input checked="" type="radio"/> Addition (+) <u>\$156,000⁰⁰</u> <input type="radio"/> Deduction(-) \$ _____ |
|---|---|----|---|--|

EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1313S
PALA SEWER FORCE MAIN PROJECT
ADDENDUM NO. 3
BIDDING SHEETS

| <u>Bid Item</u> | <u>Qty</u> | <u>Unit</u> | <u>Description</u> <u>(Unit Price Written in Words)</u> | <u>Unit Price</u> <u>(Figures)</u> | <u>Total Amount</u> <u>(Figures)</u> |
|-----------------|------------|-------------|--|---------------------------------------|---|
|-----------------|------------|-------------|--|---------------------------------------|---|

Additive Bid Items

| | | | |
|----|---|----|--|
| A1 | 1 | LS | Furnish and install all necessary material and equipment for the construction of connection between 18-inch and 24-inch sewer force main in accordance to contract drawings in Appendix H. |
|----|---|----|--|

| | | | | |
|--|----|----------|----|------------------|
| Forty Thousand Dollars (words) | \$ | Lump Sum | \$ | 40,000.00 |
|--|----|----------|----|------------------|

| | | | |
|----|---|----|---|
| A2 | 1 | LS | This line item is an allowance to prepare dewatering plans and perform construction dewatering work and groundwater disposal per approved dewatering plans all in accordance with the contract documents. Refer to Special Condition SC-45. |
|----|---|----|---|

| | | | | |
|--|----|--------|----|----------------|
| One Hundred and Fifty Thousand (words) | \$ | Preset | \$ | 150,000 |
|--|----|--------|----|----------------|

| | |
|-----------------------------------|----------------------------------|
| TOTAL BID (Basis of award) | \$ <u>3,494,000⁰⁰</u> |
|-----------------------------------|----------------------------------|

**EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 1313S
 PALA SEWER FORCE MAIN PROJECT
BIDDING SHEETS**

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) 4 (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

| | | | |
|--|-----------------|-----------------|-----------------|
| Addenda and/or Letter of Clarification | | | |
| By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification. | | | |
| Addenda received: | <u>1</u> | <u>2</u> | <u>3</u> |
| Letter of Clarification received: | <u>08.13.18</u> | <u>08.29.18</u> | <u>09.19.18</u> |

Person who inspected site of the proposed work as an employee of your firm: ***(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)***

Manuel Garcia
 (Name)

09.08.18
 (Date of Inspection)

EQUIPMENT AND MATERIAL

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. **PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE

| ITEM | MANUFACTURER |
|--|---|
| Section 02215 Wet Tap, Line-stop and Temporary Bypass System | International Flow Technologies, Inc. or Approved Equal |
| | |

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1313S
PALA SEWER FORCE MAIN PROJECT
ADDENDUM NO. 2**

**BIDDER'S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL**

All bidders must provide a detailed 8-year experience record showing successful completion, as a Class A General Contractor and/or Class C-34 Pipeline Contractor, of at least 5 separate and similar projects within the last 8 years as follows:

- A. Contract Type – Public Works**
- B. Installation of pipe using trenchless technologies or managing a Sub-Contractor with the application of the same technologies**
- C. Diameter – 18-inch or Greater Pipelines**
- D. Length – 2,000 Linear Feet or Longer**
- E. Service – Pressure Force Main**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive.

DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

| YEAR | TYPE/DESCRIPTION OF WORK | VALUE OF WORK PERFORMED | LOCATION OF WORK (CITY) | ENGINEER / CONTACT PERSON Address & phone # | OWNER / CONTACT PERSON (CONTACT PERSON Address & phone # |
|------|--------------------------|-------------------------|-------------------------|---|--|
| | <i>see attached</i> | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| PROJECT INFORMATION | CONTACT INFORMATION | CONTRACT AMOUNT |
|--|---|-----------------|
| Ranchero Road & 115 Frontage Road Water Improvement Project • Installation of 12", 8" 6" PVC, 16", 8" Ductile Iron, and 12" steel CML / CMC and associated appurtenances | City of Hesperia David Burkett (760) 947-1202 | \$ 1,420,086.00 |
| 149th St Area Main Improvements • Installation of 4", 6" & 8" DIP and associated hardscape | Golden State Water Company Larry Fordham (909) 937-0111 | \$ 1,545,050.93 |
| County Service Area 70, Zone BL (Bloomington), Sewer Improvement Project • Sewer Project 52 lf 18" PS 46 Sewer, Manholes | County of San Bernardino Bill Mahaney 951-316-7308 | \$ 2,174,106.00 |
| Storm Drain 326lf of 48"-60" RCP Storm | City of Chino Madjid Yazid 310-809-6820 | \$ 2,008,464.00 |
| Blackley Area Main Replacement • Installation of 8" & 12" PVC and associated appurtenances | Golden State Water Company Larry Fordham (909) 937-0111 | \$ 1,075,279.00 |
| Amelia Avenue - Auto Center Drive Water Main Replacement Project No 1118 • 16", 14", 8" DIP, Water services, Fire services & associated appurtenances | City of Glendora Noel Zemla (625) 914-8246 | \$ 1,442,435.00 |
| Riverside Drive Water Main Replacement • Installation of 8" C900, 12" C900 and associated hardscape, Traffic Loops, Remove & Replace Sidewalk & Curb & Gutter, Remove & Replace Water Meter Boxes, New Water Services | City of Chino Landon Kern (909) 334-3310 | \$ 2,223,068.00 |
| Imperial Highway - Bloomfield Ave to Painter Ave Phase III • Replacement of potable water system including installation of 16" DIP, 24" steel casing & spacer at RR crossing, removal of existing asbestos and steel. Installation of air vacs, blowoffs, connections, fire hydrants, flushouts, drop sections, hydro testing, chlorination & flushing and all necessary traffic control. Asphalt and high early concrete PCC panel, replacement shoring, SWPPS and permits | Golden State Water Company Larry Fordham (909) 937-0111 | \$ 1,137,917.00 |
| Spruce St Main Replacement Phase I • Installation of 8" & 4" PVC pipe on main and associated hardscape | Golden State Water Company Larry Fordham (909) 937-0111 | \$ 1,815,720.00 |
| Spruce St Main Replacement Phase II • Installation of 8" & 6" PVC pipe on main and associated hardscape | Golden State Water Company Larry Fordham (909) 937-0111 | \$ 3,299,550.00 |
| Pentland St Main Replacement • Installation of 6" & 8" PVC and associated appurtenances | Golden State Water Company Larry Fordham (909) 937-0111 | \$1,483,714 .00 |
| Storm Drain - Instalation 24", 36" 54" RCP. 60 feet Jack and Bore under RailRoad Tracks | City of Chino Landon Kern 909-334-3310 | \$ 2,460,019.00 |
| Moreno Valley Sewer • Installaion of 8", 15", 21" VCP Pipe Sewer. Encountered water @ 18" - 20" and had to provide dewatering which consisted of drilling dewatering hole, installing (2) 12" dewatering pipes (one solid, one slotted) at depth of 35'. Drilled and installed beam & plate @ 40' depth. | Eastern Municipal Water District Karl Roland (951) 928-3777 x4442 | \$2,076,312 .00 |
| 15422lf PVC 30" Sewer Pipe, Sewer bypass | VV Wastewater Auth. Alton Anderson 760-713-9857 | \$ 3,207,896.00 |
| Storm Drain Installation 48" - 60" RCP | City of Chino Landon Kern 909-334-3310 | \$ 2,460,019.00 |
| Howard Plant Pump 1600lf 12" PVC RCP Stand Pipe | Golden State Water Co Larry Fordham 909-937-0111 | \$ 452,230.00 |
| Installation of 1300lf 8" C900 Jack and Bore 18" under 4 lane road | Eastern Municipal Water District Karl Roland (951) 928-3777 x4442 | \$ 260,808.00 |
| Wrightwood Zone Re-Alignment • Remove / Replace 3705 LF of 8" & 6" PVC, Installation of new PRVs | Golden State Water Company Larry Fordham (909) 937-0111 | \$ 2,302,280.00 |
| Flume Canyon Drive Main Replacements • Installation of 4", 6", 8", & 10" PVC and associated hardscape | Golden State Water Company Larry Fordham (909) 937-0111 | \$ 1,375,144.80 |
| Lark Rd New Main Installation • Installation of 4", 6" & 8" PVC and associated hardscape | Golden State Water Company Larry Fordham (909) 937-0111 | \$ 1,215,585.64 |
| 595 Recycled Water Line to East Side Parks - 30" & 24" recycled waterline. Installation of concrete mortar lined & coated CMLC, purple PVC restrained & DIP transmission recycled pipelinewhich included the installation of all related appurtenances such as inverts, blowoffs, air-vac releases, backflow valves and other associated items. SWPPS permits, paving etc. Work was performed throughout the jurisdiction of four separate agencies which included CalTrans, COunty of Los Angeles, City of Palmdale and Palmdale Water District | City of Palmdale Mike Livingston (661) 948-0805 | \$ 1,391,729.00 |

RESUMES OF KEY PERSONNEL
(ATTACH HERE)

LIST OF DESIGNATED SUBCONTRACTORS

| | |
|----------------------------|--|
| SPEC #: | 1313S |
| PROJECT TITLE: | Pala Sewer Force Main Project |
| NAME OF CONTRACTOR: | Christensen Brothers General Engineering, Inc. |

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:

**Company Name, Business Address, Email Address, License No., Contractor Registration No.,
Subcontract Work, and % Of Total Bid**

*** PLEASE WRITE LEGIBLY***

| LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS | LICENSE # | SUBCONTRACT WORK (Be Specific) | % OF TOTAL BID |
|--|---|---|-------------------|
| | CONTRACTOR REGISTRATION # | | |
| <i>Company Name:</i> All American Asphalt ----- <i>Address:</i> PO Box 2229 Corona, CA 92878 ----- <i>Email Address:</i> Unknown | <i>License #:</i> 267073 ----- <i>DIR Registration #:</i> 1000001051 | Paving | 2% |
| <i>Company Name:</i> International Flow Technologies, Inc. ----- <i>Address:</i> 30230 Los Alamos Rd Murrieta, CA92563 ----- <i>Email Address:</i> Unknown | <i>License #:</i> A502406 ----- <i>DIR Registration #:</i> 1000010796 | Linestops | 3% |

| LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS | LICENSE # | SUBCONTRACT WORK (Be Specific) | % OF TOTAL BID |
|---|---|---|-------------------|
| Company Name: <i>Pacific Structures.</i> Address: <i>5934 Ordway St. Riverside CA</i> Email Address: <i>Pacificstructures@gmail.com.</i> | License #: <i>655717</i> DIR Registration #: <i>1600012016</i> | <i>deadweight</i> | <i>.10</i> |
| Company Name: Address: Email Address: | License #: DIR Registration #: | | |
| Company Name: Address: Email Address: | License #: DIR Registration #: | | |
| Company Name: Address: Email Address: | License #: DIR Registration #: | | |
| Company Name: Address: Email Address: | License #: DIR Registration #: | | |

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

PUBLIC WORKS CONTRACTOR REGISTRATION

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, **no contractor or subcontractor** shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION
EXTRACTS WITH BID PROPOSAL**

Example:

| Legal Name | Registration Number | County | City | Registration Date | Expiration Date |
|------------------|---------------------|-----------|----------|-------------------|-----------------|
| Contractors Name | 0000000000 | RIVERSIDE | Temecula | 06/01/2015 | 06/30/2016 |

| Legal Name | Registration Number | County | City | License Type/Number(s) | Current Status | Registration Date | Expiration Date |
|--|---------------------|----------------|--------------|----------------------------|----------------|-------------------|-----------------|
| CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC. | 1000008053 | SAN BERNARDINO | APPLE VALLEY | CSLB 893188 CSLB 864669 | Active | 05/01/2018 | 08/30/2019 |

| Legal Name | Registration Number | County | City | License Type/Number(s) | Current Status | Registration Date | Expiration Date |
|----------------------|---------------------|-----------|--------|------------------------|----------------|-------------------|-----------------|
| ALL AMERICAN ASPHALT | 1000001051 | RIVERSIDE | CORONA | CSLB:267073 | Active | 05/11/2018 | 06/30/2019 |

| | | | | | | | |
|---------------------------------------|---------------------|-----------|----------|------------------------|----------------|-------------------|-----------------|
| Legal Name | Registration Number | County | City | License Type/Number(s) | Current Status | Registration Date | Expiration Date |
| INTERNATIONAL FLOW TECHNOLOGIES, INC. | 1000010796 | RIVERSIDE | MURRIETA | CSLB:502406 | Active | 06/14/2018 | 06/30/2019 |

CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION General Engineering

LICENSE NUMBER 893188 **TYPE** A **EXPIRATION DATE** 03.31.19

A. INDIVIDUAL CONTRACTOR

| |
|---------------------------------------|
| NAME OF INDIVIDUAL CONTRACTOR: |
| BUSINESS ADDRESS: |
| PHONE NUMBER: |
| SIGNATURE OF OWNER: |

B. FIRM OR PARTNERSHIP

| | |
|--|---------------------|
| NAME OF FIRM OR PARTNERSHIP: | |
| BUSINESS ADDRESS: | |
| PHONE NUMBER: | |
| SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP: | |
| SIGNATURE: _____ | TITLE: _____ |
| SIGNATURE: _____ | TITLE: _____ |
| SIGNATURE: _____ | TITLE: _____ |

C. CORPORATION

| | |
|--|--|
| NAME OF CORPORATION: Christensen Brothers General Engineering, Inc. | |
| BUSINESS ADDRESS: PO Box 1286 Apple Valley, CA 92307 | |
| PHONE NUMBER: (760) 240-5236 | |
| SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION: | |
| SIGNATURE: <u><i>J. Christensen</i></u> | TITLE: <u>Corporate Secretary</u> |

NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

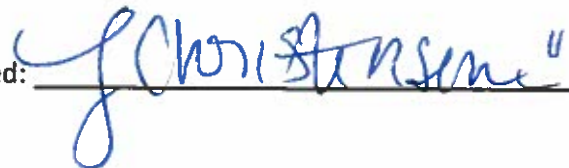
I am the Corporate Secretary of Christensen Brothers General Engineering, Inc
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 09.26.18 [date], at Apple Valley [city], California [state]

Signed: _____



Name: Leona Christensen - Corporate Secretary
(Print Name Here)

IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE

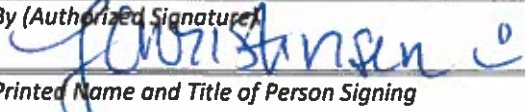
Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| | |
|---|---|
| <i>Vendor Name/Financial Institution (Printed)</i> Christensen Brothers General Engineering, Inc. | <i>Federal ID Number (or n/a)</i> 20-3969067 |
| <i>By (Authorized Signature)</i>  | |
| <i>Printed Name and Title of Person Signing</i> Leona Christensen - Corporate Secretary | <i>Date Executed</i> 09.26.18 |

OPTION #2 – EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

| | |
|--|-----------------------------------|
| <i>Vendor Name/Financial Institution (Printed)</i> | <i>Federal ID Number (or n/a)</i> |
| <i>By (Authorized Signature)</i> | |
| <i>Printed Name and Title of Person Signing</i> | <i>Date Executed</i> |

C-17 Contractor's Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

| | | | |
|------------------------|--|--------------------------------------|-------------------------------|
| Bid Date: | 09.27.18 | Contractor's Standard Industry Code: | 1623 |
| Specification No. | 1313S | Project Name: | Pala Sewer Force Main Project |
| Contractor name: | Christensen Brothers General Engineering, Inc. | | |
| Contractor Address: | PO Box 1286 Apple Valley CA 92307 | | |
| Contractor License No. | 893188 | Phone No: | (760) 240-5236 |
| Contact Person: | Leona Christensen | | |

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| | | | |
|--|--|-------|----------|
| Contractor's Representative signature: |  | Date: | 09.26.18 |
|--|--|-------|----------|

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY: Field Engineering to forward to Risk Management for review

Approved: No Yes

| | | | |
|--|---|-------|---------|
| Reviewed by Risk Management (signature required) |  | Date: | 9/28/18 |
|--|---|-------|---------|

Return to (Field Eng. CAR) _____ By: _____

cc: Construction Administrator
 File: C-17 Contractor's Compliance History

Log of Work-Related Injuries and Illnesses



You must record information about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer, days away from work, or medical treatment beyond first aid. You must also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health care professional. You must also record work-related injuries and illnesses that meet any of the specific recording criteria listed in 29 CFR 1904.8 through 1904.12. Feel free to use two lines for a single case if you need to. You must complete an injury and illness incident report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you're not sure whether a case is recordable, call your local OSHA office for help.

Establishment name CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC.

City APPLE VALLEY State CALIFORNIA

Identify the person

Describe the case

Classify the case

| (A) Case No. | (B) Employee's Name | (C) Job Title (e.g., Welder) | (D) Date of injury or onset of illness (mo./day) | (E) Where the event occurred (e.g., Loading dock north end) | (F) Describe injury or illness, parts of body affected, and object/substance that directly injured or made person ill (e.g. Second degree burns on right forearm from acetylene torch) | CHECK ONLY ONE box for each case based on the most serious outcome for that case | | | | Enter the number of days the injured or ill worker was: | | Check the "injury" column or choose one type of illness | | | | | | | | | |
|--------------------|------------------------|---------------------------------|---|--|---|--|----------------------------|--|-------------------------------|---|--|---|----------------------|------------------------------|------------------|---------------------|----------------------------|----------|----------|----------|----------|
| | | | | | | (G) Death | (H) Days away from work | (I) Remained at work or restriction | (J) Other recordable cases | (K) Away From Work (days) | (L) On job transfer or restriction (days) | (1) Injury | (2) Skin Disorder | (3) Respiratory Condition | (4) Poisoning | (5) Hearing Loss | (6) All other illnesses | | | | |
| | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Page totals | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Be sure to transfer these totals to the Summary page (Form 300A) before you post it.

Public reporting burden for this collection of information is estimated to average 14 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of this data collection, contact US Department of Labor, OSHA Office of Statistics, Room N-3644, 200 Constitution Ave. NW, Washington, DC 20210. Do not send the completed forms to this office.

OSHA's Form 300A (Rev. 01/2004)

Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the log. If you had no cases write "0."

Employees former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35, in OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

| | | | |
|------------------------|--|--|--|
| Total number of deaths | Total number of cases with days away from work | Total number of cases with job transfer or restriction | Total number of other recordable cases |
| 0 | 0 | 0 | 0 |
| (G) | (H) | (I) | (J) |

Number of Days

| | |
|-------------------------------------|---|
| Total number of days away from work | Total number of days of job transfer or restriction |
| 0 | 0 |
| (K) | (L) |

Injury and Illness Types

| | | | | |
|------------------------|---------------------------|---|-------------------------|---|
| Total number of .. (M) | (1) Injury | 0 | (4) Poisoning | 0 |
| | (2) Skin Disorder | 0 | (5) Hearing Loss | 0 |
| | (3) Respiratory Condition | 0 | (6) All Other Illnesses | 0 |

Post this Summary page from February 1 to April 30 of the year following the year covered by the form

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of this data collection contact: US Department of Labor, OSHA Office of Statistics, Room N-3644, 200 Constitution Ave. NW, Washington, DC 20210. Do not send the completed forms to this office.

Year 2018

U.S. Department of Labor
Occupational Safety and Health Administration

Form approved OMB no. 1218-0176

Establishment Information

Your establishment name: CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC.

Street: PO BOX 1286 State: CA Zip: 92307

City: APPLE VALLEY

Industry description (e.g., Manufacture of motor truck trailers):
Underground pipeline construction

Standard Industrial Classification (SIC), if known (e.g., SIC 3715):
1 6 2 3

OR North American Industrial Classification (NAICS), if known (e.g., 336212):
2 3 7 1 1 0

Employment Information

Annual average number of employees: 45

Total hours worked by all employees last year: 105,000

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

JENNIFER STUMPER
Company Executive

CORPORATE SECRETARY
Title

(760) 240-5236 Phone
1/31/2018 Date

**EASTERN MUNICIPAL WATER DISTRICT
BID BOND**

Bid Bond No. N/A

KNOW ALL MEN BY THESE PRESENTS, that we Christensen Brothers General Engineering, Inc.
(Here insert full name and address or legal title of Contractor)

PO Box 1286 Apple Valley, CA 92307
as Principal, hereinafter called the Principal, and
North American Specialty Insurance Company, 1450 American Lane, Suite 1100, Schaumburg, IL 60173

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of New Hampshire as Surety,
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten percent of Amount Bid Dollars
(10%), for the payment of which sum well and truly to be made, the said Principal and the
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated September 27, 2018, for _____

Construction of 24" Sewer Force Main Pipeline
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract
with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in
the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract
and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the
failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the
Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such
larger amount for which the Obligee may in good faith contract with another party to perform the Work covered
by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs
incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 25th day of September, 2018

CONTRACTOR AS PRINCIPAL
Company:
Christensen Brothers General Engineering, Inc.

SURETY
Company: _____ (Corporate Seal)
North American Specialty Insurance Company

Signature: [Signature]
Name: Deona Christensen
Title: Corporate Secretary

Signature: [Signature]
Name: Allan Hultgren
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid
Notary Public Acknowledgment required for Surety and Contractor

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Overland Park, Kansas, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Overland Park, Kansas, each does hereby make, constitute and appoint: Allan Hultgren

Principal: Christensen Brothers General Engineering, Inc.

Bond Number: Bid Bond

Obligee: Eastern Municipal Water District

Bond Amount: See Bond Form

Bond Description: Construction of 24" Sewer Force Main Pipeline, Temecula, CA.

Its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature]
Steven P. Anderson, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company



By [Signature]
Michael A. Ito, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 12th day of October, 2017.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 12th day of October, 2017, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature]
M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 25th day of September, 2018.

[Signature]
Jeffrey Goldberg, Vice President & Assistant Secretary of
Washington International Insurance Company & North American Specialty Insurance Company

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of Montana

County of Yellowstone

On 9/24/18 before me, Kathleen Jo Opprud

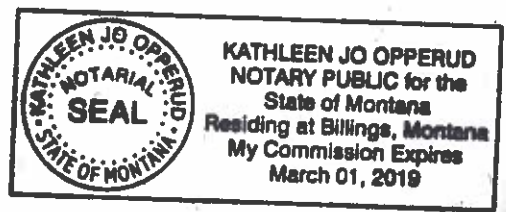
personally appeared Allan Hultgren

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Kathleen Jo Opprud
Notary Public Signature
Kathleen Jo Opprud



Place Notary Public Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to the persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

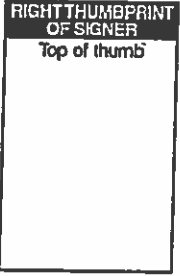
Description of Attached Document

Title or Type of Document _____

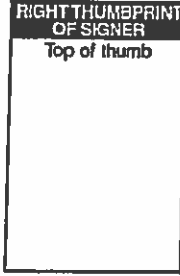
Document Date _____ Number of Pages: _____

Signer's Name: _____

- Individual
 - Corporate Officer – Title(s): _____
 - Partner - Limited General
 - Guardian or Conservator
 - Attorney-in-Fact
 - Trustee
 - Other: _____
- Signer is representing _____
North American Specialty Insurance
Company



- Individual
 - Corporate Officer – Title(s): _____
 - Partner - Limited General
 - Guardian or Conservator
 - Attorney-in-Fact
 - Trustee
 - Other: _____
- Signer is representing _____



CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Bernardino }

On 9.26.18 before me, C. Lindorfer / Notary Public, personally appeared

Leona Christensen
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

C. Lindorfer
 Notary Public Signature



(Notary Public Seal)

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT
Bed Bond
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/~~they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.