

**PROPOSAL**

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Christensen Brothers General Engineering, Inc.

Address: PO Box 1286 Apple Valley CA 92307 Date: 10.31.18

By: Leona Christensen - Corporate Secretary  
(Print Name) (Name should appear below) \_\_\_\_\_  
(Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
Caleb Christensen	President	Apple Valley CA 92308
Seth Christensen	Vice President	Apple Valley CA 92307
Leona Christensen	Secretary / Treasurer	Apple Valley CA 92308

For further details on this proposal, please contact:

Name: Caleb Christensen	Address: 21288 Papago Rd Apple Valley CA 92307
Email Address: caleb@christensenbrothers.net	Telephone: (760) 240-5236

**PROPOSAL**

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The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

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For further details on this proposal, please contact:

Name: Caleb Christensen	Address: 21288 Papago Rd Apple Valley CA 92307
Email Address: caleb@christensenbrothers.net	Telephone: (760) 240-5236

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1307P  
TEMECULA VALLEY RECYCLED WATER PIPELINE  
ADDENDUM NO. 3**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.**

Public Contract Code 20103.8(b) provides for basis of award as follows:

- b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

**Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.**

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1307P  
 TEMECULA VALLEY RECYCLED WATER PIPELINE  
 ADDENDUM NO. 3**

**BIDDING SHEETS**

<u>Bid</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)		
			<u>Six Hundred Thousand Five Hundred Dollars</u> (words)	\$ PRESET	\$ <u>600,500</u>
2	1	LS	Furnish and install 36" diameter recycled water pipeline including shoring, excavation, bedding, backfill, valving, cathodic protection, appurtenances, pavement removal, pavement replacement, clearing, grubbing, replacement of landscaping and replacement of irrigation, traffic control, preparation and implementation of a Storm Water Pollution control plan and implementation of the mitigation measures identified from the Mitigation Monitoring and Reporting Program all labor, materials and equipment, as shown on the contract drawings and specifications complete and in place.		
			<u>Ten Million six hundred and eighty eight thousand dollars</u> (words)	\$ Lump Sum	\$ <u>10,688,000.00</u>

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**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
3	1	LS	Furnish and install dewatering systems for the 36" pipeline as necessary, including but not limited to pumps, piping, tanks, treatment, valves, shoring, excavation, bedding, backfill, pavement removal and replacement, appurtenances, all labor, material, and equipment as shown on the contract drawings and specifications complete and in place.		
			<u>One hundred and twenty</u> <u>eight thousand. dollars</u> (words)	\$ Lump Sum	\$ <u>128,000.00</u>
4	1	LS	<b>ADDITION OR DEDUCTION</b>	<b>Circle one (If applicable):</b>	
			<u>One hundred and thirty</u> <u>eight thousand dollars</u> (words)	Addition (+)	Deduction(-) \$ <u>138,000.00</u>

EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1307P  
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**ADDENDUM NO. 3**

BIDDING SHEETS

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
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Additive Bid Item

A1	1	LS	Furnish and install 36-inch water pipe connection to existing 24-inch pipeline and existing 36-inch pipeline at Warm Springs Lift Station at the intersection of Zevo Drive and Diaz Road including all above and below grade piping, valves, tapping sleeves, and dispose of existing piping, valves and fittings, all labor, materials and equipment, as shown on the contract drawings and specifications complete and in place.
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Forty three thousand

dollars

(words)

\$ Lump Sum \$ 43,000.00

TOTAL BID (Basis of award)	\$ <u>11,459,500.00</u>
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**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1307P  
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 ADDENDUM NO. 3**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) \_\_\_\_\_ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<b>Addenda and/or Letter of Clarification</b>			
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.			
Addenda received:	<u>1</u>	<u>2</u>	<u>3</u>
Letter of Clarification received:	<u>10.02.18</u>	<u>10.23.18</u>	<u>10.26.18</u>

Person who inspected site of the proposed work as an employee of your firm: ***(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)***

Manuel Garcia  
 (Name)

10.09.18  
 (Date of Inspection)

**EQUIPMENT AND MATERIAL**  
**ADDENDUM NO. 3**

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. **PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE**

ITEM	MANUFACTURER
36-inch CML&TW&C Steel Pipe	
36-inch Butterfly Valves	Mueller
36-inch Gate Valve (Tapping Valve)	Clow
24-inch CML&TW&C Pipe	
24-inch Butterfly Valve	Mueller
Sewer Air and Vacuum Valves	Apco
Tapping Sleeves	
<del>24-inch Gate Valves (Tapping Valves)</del>	

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**



**CENTRAL CONTRACTOR REGISTRATION and DUN & BRAD STREET NUMBER**  
**(CCR/DUNS number)**

**Registration Requirements Required under 2 CFR 25.110- Central Contractor Registration and Dun & Bradstreet Number.**

Contractors must maintain current registrations in the Central Contractor Registration (CCR) through the System for Award Management (SAM). Bidders must continue to comply with the CCR requirements below by maintaining current registration within [www.SAM.gov](http://www.SAM.gov). A Bradstreet Data Universal Numbering System (DUNS) Number will also need to be obtained and is one of the requirements for registration in the Central Contractor Registration. A DUNS number may be obtained by telephone (currently 866-705-5711) or by visiting [fedgov.dnb.com/webform](http://fedgov.dnb.com/webform)

Registered in Central Contractor Registration?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
What is your firm's number with Dun & Bradstreet (DUNS number)?	61-778-6590

**Bidders shall complete the information below and submit this form with the bids. Failure to do so may deem your bid non-responsive.**

**FORM A**  
**PER ADDENDUM NO. 1**  
**MINORITY AND WOMEN OWNED BUSINESS ENTERPRISE (MBE/WBE) AFFIRMATIVE STEPS**  
**LIST OF SUBCONTRACTORS SOLICITED**

(Use additional pages and attach all required documentation)

Contractor Name	Contractor Address	MBE or WBE	How Located (SBA/MBDA or Specify)	Date of Contact	Description of Work	Responded Yes or No

Bidders must send invitations to at least three (or all, if less than three) MBE/WBE firms for each item of work referred by sources contacted. The invitations must adequately specify the items for which bids are requested. This form must be submitted with bid or within 3 calendar days after the bid opening date.

**FORM B  
 PER ADDENDUM NO. 1  
 MINORITY AND WOMEN OWNED BUSINESS ENTERPRISE (MBE/WBE)  
 AFFIRMATIVE STEPS  
 BIDS RECEIVED LIST**

Contractor Name	Contractor Address	MBE or WBE	Description of Work	Bid Amount	Selected? Yes or No	Explanation for Not Selecting

**This form must be submitted with bid or within 3 calendar days after the bid opening date.**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1307P  
TEMECULA VALLEY RECYCLED WATER PIPELINE**

**BIDDER'S 10-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

**Per Addendum No. 1**

All bidders must provide a detailed 10-year experience record showing successful completion, as a **Class A General Contractor and/or C-34 Pipeline Contractor** of at least **3** similar projects within the last 10 years as follows:

- A. Contract Type - Public Works**
- B. Installation of 24" and larger Pressurized pipelines**
- C. Length – 10,000 Linear Feet or longer, cumulative**
- D. Contract Value - \$2,500,000 or greater for each project**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

***Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive***

# DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
	Please See Attached.....				

PROJECT INFORMATION	CONTACT INFORMATION	CONTRACT AMOUNT
Ranchero Road & I15 Frontage Road Water Improvement Project - Installation of 12", 8" 6" PVC, 16", 8" Ductile Iron, and 12" steel CMI / CMC and associated appurtenances	City of Hesperia David Burkett (760) 947-1202	\$ 1,420,086.00
149th St Area Main Improvements - Installation of 4", 6" & 8" DIP and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,545,050.93
Blackley Area Main Replacement - Installation of 8" & 12" PVC and associated appurtenances	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,075,279.00
Amelia Avenue - Auto Center Drive Water Main Replacement Project No 1118 - 16", 14", 8" DIP, Water services, Fire services & associated appurtenances	City of Glendora Noel Zernia (625) 914-8246	\$ 1,442,435.00
Riverside Drive Water Main Replacement - Installation of 8" C900, 12" C900 and associated hardscape, Traffic loops, Remove & Replace Sidewalk & Curb & Gutter, Remove & Replace Water Meter Boxes, New Water Services	City of Chino Landon Kern (909) 334-3310	\$ 2,223,068.00
Imperial Highway - Bloomfield Ave to Painter Ave Phase III - Replacement of potable water system including installation of 16" DIP, 24" steel casing & spacer at RR crossing, removal of existing asbestos and steel. Installation of air vacs, blowoffs, connections, fire hydrants, flushouts, drop sections, hydro testing, chlorination & flushing and all necessary traffic control. Asphalt and high early concrete PCC panel, replacement shoring, SWPPS and permits	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,137,917.00
Spruce St Main Replacement Phase I - Installation of 8" & 4" PVC pipe on main and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,815,720.00
Spruce St Main Replacement Phase II - Installation of 8" & 6" PVC pipe on main and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 3,299,550.00
Pendland St Main Replacement - Installation of 6" & 8" PVC and associated appurtenances	Golden State Water Company Larry Fordham (909) 937-0111	\$1,483,714 .00
Moreno Valley Sewer - Installation of 8", 15", 21" VCP Pipe Sewer. Encountered water @ 18' - 20' and had to provide dewatering which consisted of drilling dewatering hole, installing (2) 12" dewatering pipes (one solid, one slotted) at depth of 35'. Drilled and installed beam & plate @ 40' depth.	Eastern Municipal Water District Karl Roland (951) 928 3777 x4442	\$2,076,312 .00
Installation of 1300lf 8" C900 Jack and Bore 18" under 4 lane road	Eastern Municipal Water District Karl Roland (951) 928-3777 x4442	\$ 260,808.00
Wrightwood Zone Re-Alignment - Remove / Replace 3705 LF of 8" & 6" PVC, Installation of new PRVs	Golden State Water Company Larry Fordham (909) 937-0111	\$ 2,302,780.00
Flume Canyon Drive Main Replacements - Installation of 4", 6", 8", & 10" PVC and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,375,144.80
Lark Rd New Main Installation - Installation of 4", 6" & 8" PVC and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,215,585.64
595 Recycled Water Line to East Side Parks - 30" & 74" recycled waterline, Installation of concrete mortar lined & coated CMI C, purple PVC restrained & DIP transmission recycled pipeline which included the installation of all related appurtenances such as inverts, blowoffs, air-vac releases, backflow valves and other associated items. SWPPS permits, paving etc. Work was performed throughout the jurisdiction of four separate agencies which included CalTrans, County of Los Angeles, City of Palmdale and Palmdale Water District	City of Palmdale Mike Livingston (661) 948-0805	\$ 1,391,729.00

PROJECT INFORMATION	CONTACT INFORMATION	CONTRACT AMOUNT
Planichero Road & US Frontage Road Water Improvement Project - Installation of 12", 8" 6" PVC, 16", 8" Ductile Iron, and 12" steel C&I / C&I and associated appurtenances	City of Hesperia David Burdell (760) 947-1202	\$ 1,420,085.00
149th St Area Main Improvements - Installation of 4", 6" & 8" DIP and associated hardware	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,345,050.00
County Service Area 70, Zone DL (Bloomington), Sewer Improvement Project - Sewer Project 52' 11" PS: 65' Sewer Manholes	County of San Bernardino Bill Mahaney (951) 316-7503	\$ 2,174,106.00
Storm Drain 32611 of 48"-60" RCP Storm	City of Chino Madys Yazici (910) 808-6870	\$ 2,008,454.00
Blackley Area Main Replacement - Installation of 8" & 12" PVC and associated appurtenances	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,075,279.00
Amelia Avenue - Auto Center Drive Water Main Replacement Project No 1118 - 16", 14", 8" DIP, Water services, Fire services & associated appurtenances	City of Glendora Noel Zemba (625) 914-8246	\$ 1,442,435.00
Riverside Drive Water Main Replacement - Installation of 16" C900, 12" C900 and associated hardware. Traffic Loops, Remove & Replace Sidewalk & Curb & Gutter, Remove & Replace Water Meter Boxes, New Water Services	City of Chino Landon Kern (909) 334-3310	\$ 2,723,058.00
Imperial Highway - Bloomfield Ave to Palitzer Ave Phase II - Replacement of potable water system including installation of 16" DIP, 24" steel casing & spacer or RR crossing, removal of existing asbestos and steel, installation of air vents, blowoffs, connections, fire hydrants, drop sections, system testing, construction & flushing and all necessary traffic control, Asphalt and high early concrete PCC panel, restatement storm, SWPPS and permits	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,137,517.00
Spruce St Main Replacement Phase I - Installation of 8" & 4" PVC pipe on main and associated hardware	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,815,729.00
Spruce St Main Replacement Phase II - Installation of 8" & 6" PVC pipe on main and associated hardware	Golden State Water Company Larry Fordham (909) 937-0111	\$ 3,299,560.00
Pardner St Main Replacement - Installation of 6" & 8" PVC and associated appurtenances	Golden State Water Company Larry Fordham (909) 937-0111	\$1,483,714.00
Storm Drain - Installation 24", 36" 54" RCP 60 feet Jack and Bore under Railroad Tracks	City of Chino Landon Kern (909) 334-3310	\$ 7,480,018.00
Moreno Valley Sewer - Installation of 8", 15", 21" VCP Pipe Sewer. Encountered water @ 18' - 20' and had to provide dewatering which consisted of drilling dewatering hole, installing (2) 12" dewatering pipes (one solid, one slotted) at depth of 35'. Drilled and installed beam & pile @ 40' depth.	Eastern Municipal Water District Karl Roland (951) 928-3777 x4442	\$2,076,312.00
Nardocote Sewer Bypass Pump Station - 1542211 PVC 30" Sewer Pipe, Sewer bypass	VV Waterwater Auth. Alex Anderson 760-713-8957	\$ 3,207,895.00
Scharfer Avenue Storm Drain Project No 50122 - Installation of 18", 24", 30", 36", 54" & 60" RCP. Install junction manholes per city standards. Remove and replace existing 78" C20 storm drain, remove and replace existing sidewalk, curb & gutter.	City of Chino Landon Kern 909-334-3310	\$ 2,480,018.00
Howard Plant Pump 16001 12" PVC RCP Sand Pipe	Golden State Water (21) Larry Fordham 909-937-0111	\$ 4,223.00
Installation of 13002 8" C900 Jack and Bore 18" under 4 lane road	Eastern Municipal Water District Karl Roland (951) 928-3777 x4442	\$ 760,508.00
Wrightwood Zone Re-Alignment - Remove / Replace 3705 LF of 8" & 6" PVC, Installation of new PRVs	Golden State Water Company Larry Fordham (909) 937-0111	\$ 2,302,280.00
Flume Canyon Drive Main Replacements - Installation of 4", 6", 8", & 10" PVC and associated hardware	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,375,144.00
Lark Rd New Main Installation - Installation of 4", 6" & 8" PVC and associated hardware	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,715,585.64
595 Recycled Water Line to East Side Parks - 30" & 24" recycled waterline. Installation of concrete mortar lined & coated CMLC, purple PVC restrained & DIP transmission recycled pipeline which included the installation of all related appurtenances such as inverts, blowoffs, air vac releases, backflow valves and other associated items. SWPPS permits, paving etc. Work was performed throughout the jurisdiction of four separate agencies which included CalTrans, County of Los Angeles, City of Palmdale and Palmdale Water District	City of Palmdale Mike Livingston (805) 940-0805	\$ 1,391,729.00

PROJECT INFORMATION	CONTACT INFORMATION	CONTRACT AMOUNT
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149th St Area Main Improvements • Installation of 4", 6" & 8" DIP and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,545,050.93
Blackley Area Main Replacement • Installation of 8" & 12" PVC and associated appurtenances	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,075,279.00
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Riverside Drive Water Main Replacement • Installation of 8" C900, 12" C900 and associated hardscape, Traffic Loops, Remove & Replace Sidewalk & Curb & Gutter, Remove & Replace Water Meter Boxes, New Water Services	City of Chino Landon Kern (909) 334-3310	\$ 2,223,068.00
Imperial Highway - Bloomfield Ave to Palnter Ave Phase III • Replacement of potable water system including installation of 16" DIP, 24" steel casing & spacer at RR crossing, removal of existing asbestos and steel. Installation of air vacs, blowoffs, connections, fire hydrants, flushouts, drop sections, hydro testing, chorination & flushing and all necessary traffic control. Asphalt and high early concrete PCC panel, replacement shoring, SWPPS and permits	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,137,917.00
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Wrightwood Zone Re-Alignment • Remove / Replace 3705 LF of 8" & 6" PVC, Installation of new PRVs	Golden State Water Company Larry Fordham (909) 937-0111	\$ 2,302,280.00
Flume Canyon Drive Main Replacements • Installation of 4", 6", 8", & 10" PVC and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,375,144.80
Lark Rd New Main Installation • Installation of 4", 6" & 8" PVC and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,215,585.64
595 Recycled Water Line to East Side Parks • 30" & 24" recycled waterline. Installation of concrete mortar lined & coated CMLC, purple PVC restrained & DIP transmission recycled pipeline which included the installation of all related appurtenances such as inverts, blowoffs, air-vac releases, backflow valves and other associated items. SWPPS permits, paving etc. Work was performed throughout the jurisdiction of four separate agencies which included CalTrans, County of Los Angeles, City of Palmdale and Palmdale Water District	City of Palmdale Mike Livingston (661) 948-0805	\$ 1,391,729.00



PROJECT INFORMATION	CONTACT INFORMATION	CONTRACT AMOUNT
Ranchero Road & I15 Frontage Road Water Improvement Project • Installation of 12", 8" 6" PVC, 16", 8" Ductile Iron, and 12" steel CML / CMC and associated appurtenances	City of Hesperia David Burkett (760) 947-1202	\$ 1,420,086.00
149th St Area Main Improvements • Installation of 4", 6" & 8" DIP and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,545,050.93
County Service Area 70, Zone BL (Bloomington), Sewer Improvement Project - Sewer Project 52 If 16" PS 46 Sewer, Manholes	County of San Bernardino Bill Mahaney (951) 316-7308	\$ 2,174,106.00
Storm Drain 326lf of 48"-60" RCP Storm	City of Chino Madjid Yazid (310) 809-6820	\$ 2,008,464.00
Blackley Area Main Replacement • Installation of 8" & 12" PVC and associated appurtenances	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,075,279.00
Amelia Avenue - Auto Center Drive Water Main Replacement Project No 111B • 16", 14", 8" DIP, Water services, Fire services & associated appurtenances	City of Glendora Noel Zemla (625) 914-8246	\$ 1,442,435.00
Riverside Drive Water Main Replacement • Installation of 8" C900, 12" C900 and associated hardscape, Traffic Loops, Remove & Replace Sidewalk & Curb & Gutter, Remove & Replace Water Meter Boxes, New Water Services	City of Chino Landon Kern (909) 334-3310	\$ 2,223,068.00
Imperial Highway - Bloomfield Ave to Painter Ave Phase III • Replacement of potable water system including installation of 16" DIP, 24" steel casing & spacer at RR crossing, removal of existing asbestos and steel, installation of air vacs, blowoffs, connections, fire hydrants, flushouts, drop sections, hydro testing, chlorination & flushing and all necessary traffic control, Asphalt and high early concrete PCC panel, replacement shoring, SWPPS and permits	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,137,917.00
Spruce St Main Replacement Phase I • Installation of 8" & 4" PVC pipe on main and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,815,720.00
Spruce St Main Replacement Phase II • Installation of 8" & 6" PVC pipe on main and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 3,299,550.00
Pentland St Main Replacement • Installation of 6" & 8" PVC and associated appurtenances	Golden State Water Company Larry Fordham (909) 937-0111	\$1,483,714 .00
Storm Drain - Installation 24", 36" 54" RCP 60 feet Jack and Bore under Railroad Tracks	City of Chino Landon Kern (909) 334-3310	\$ 2,460,019.00
Moreno Valley Sewer • Installation of 8", 15", 21" VCP Pipe Sewer. Encountered water @ 18" - 20' and had to provide dewatering which consisted of drilling dewatering hole, installing (2) 12" dewatering pipes ( one solid, one slotted ) at depth of 35'. Drilled and installed beam & plate @ 40' depth.	Eastern Municipal Water District Karl Roland (951) 928-3777 x4442	\$2,076,312 .00
Nanticoke Sewer Bypass Pump Station • 15422lf PVC 30" Sewer Pipe, Sewer bypass	VV Wastewater Auth. Alton Anderson 760-713-9857	\$ 3,207,896.00
Schaefer Avenue Storm Drain Project No SD122 • Installation of 18", 24", 30", 36", 54" & 60" RCP, Install junction structures per city standards, Remove and replace existing 78" CSP storm drain, remove and replace existing sidewalk, curb & gutter.	City of Chino Landon Kern 909-334- 3310	\$ 2,460,019.00
Howard Plant Pump 1600lf 12" PVC RCP Stand Pipe	Golden State Water Co. Larry Fordham 909-937-0111	\$ 452,230.00
Installation of 1300lf 8" C900 Jack and Bore 18" under 4 lane road	Eastern Municipal Water District Karl Roland (951) 928-3777 x4442	\$ 260,808.00
Wrightwood Zone Re-Alignment • Remove / Replace 3705 LF of 8" & 6" PVC, Installation of new PRVs	Golden State Water Company Larry Fordham (909) 937-0111	\$ 2,302,280.00
Flume Canyon Drive Main Replacements • Installation of 4", 6", 8", & 10" PVC and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,375,144.80
Lark Rd New Main Installation • Installation of 4", 6" & 8" PVC and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$ 1,215,585.64
589 Recycled Water Line to East Side Parks • 30" & 24" recycled waterline. Installation of concrete mortar lined & coated CMLC, purple PVC restrained & DIP transmission recycled pipeline which included the installation of all related appurtenances such as inverters, blowoffs, air-vac releases, backflow valves and other associated items. SWPPS permits, paving etc. Work was performed throughout the jurisdiction of four separate agencies which included CalTrans, County of Los Angeles, City of Palmdale and Palmdale Water District	City of Palmdale Mike Livingston (661) 948- 0805	\$ 1,391,729.00

**RESUMES OF KEY PERSONNEL**  
**(ATTACH HERE)**

**LIST OF DESIGNATED SUBCONTRACTORS**

<b>SPEC #:</b>	1307P
<b>PROJECT TITLE:</b>	Temecula Valley Recycled Water Pipeline
<b>NAME OF CONTRACTOR:</b>	Christensen Brothers General Engineering, Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

**Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid**

**\* PLEASE WRITE LEGIBLY\***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
<i>Company Name:</i> Hardy and Harper ----- <i>Address:</i> 1312 E Warner Avenue Santa Ana CA ----- <i>Email Address:</i> Uknown	<i>License #:</i>  215952 ----- <i>DIR Registration #:</i>  100000076	Grind & Cap	2%
<i>Company Name:</i> Superior Pavement markings ----- <i>Address:</i> PO Box 278 Beaumont CA ----- <i>Email Address:</i> Unknown	<i>License #:</i>  776306 ----- <i>DIR Registration #:</i>  1000001476	Striping	.05

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
<i>Company Name:</i> National Corrosion  <i>Address:</i> 5450 Katella Ave Suite 102 Los Alamitos CA 90720  <i>Email Address:</i> Unknown	<i>License #:</i> 2006759  <i>DIR Registration #:</i> 1000045610	Corrosion Testing	.005
<i>Company Name:</i> Rain for Rent  <i>Address:</i> 6400 Fischer Rd Riverside CA 92507  <i>Email Address:</i>	<i>License #:</i> 904992  <i>DIR Registration #:</i> 1000007030	Dewatering	1%
<i>Company Name:</i>   <i>Address:</i>   <i>Email Address:</i>	<i>License #:</i>   <i>DIR Registration #:</i>		
<i>Company Name:</i>   <i>Address:</i>   <i>Email Address:</i>	<i>License #:</i>   <i>DIR Registration #:</i>		
<i>Company Name:</i>   <i>Address:</i>   <i>Email Address:</i>	<i>License #:</i>   <i>DIR Registration #:</i>		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

## PUBLIC WORKS CONTRACTOR REGISTRATION

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>**

\*\*\*\*\*

### **SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL**

\*\*\*\*\*

*Example:*

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC.	1000008053	SAN BERNARDINO	APPLE VALLEY	CSLB:883188 CSLB:884689	Active	05/01/2018	09/30/2019

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
HARDY & HARPER, INC.	1000000076	ORANGE	SANTA ANA	CSLB:216652	Active	06/15/2018	09/30/2019

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
SUPERIOR PAVEMENT MARKINGS	1000001470	ORANGE	CYPRESS	CSLB:776306	Active	08/18/2018	08/30/2019



Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
WESTERN OILFIELDS SUPPLY COMPANY	1000007030	KERN	BAKERSFIELD	CSLB:904982	Active	08/11/2018	08/30/2019

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
NATIONAL CORROSION	1000045810	ORANGE	LOS ALAMITOS	CSLB:1020111	Active	06/25/2018	06/30/2019

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION General Engineering

LICENSE NUMBER 893188 TYPE A EXPIRATION DATE 03.31.19

**A. INDIVIDUAL CONTRACTOR**

<b>NAME OF INDIVIDUAL CONTRACTOR:</b> NOT APPLICABLE
<b>BUSINESS ADDRESS:</b>
<b>PHONE NUMBER:</b>
<b>SIGNATURE OF OWNER:</b>

**B. FIRM OR PARTNERSHIP**

<b>NAME OF FIRM OR PARTNERSHIP:</b> NOT APPLICABLE
<b>BUSINESS ADDRESS:</b>
<b>PHONE NUMBER:</b>
<b>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</b>
<b>SIGNATURE:</b> _____ <b>TITLE:</b> _____
<b>SIGNATURE:</b> _____ <b>TITLE:</b> _____
<b>SIGNATURE:</b> _____ <b>TITLE:</b> _____

**C. CORPORATION**

<b>NAME OF CORPORATION:</b> Christensen Brothers General Engineering, Inc.
<b>BUSINESS ADDRESS:</b> 21288 Papago Rd Apple Valley CA 92307
<b>PHONE NUMBER:</b> (760) 240-5236
<b>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</b>
<b>SIGNATURE:</b> <u><i>John Christensen</i></u> <b>TITLE:</b> <u>Corporate Secretary</u>

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

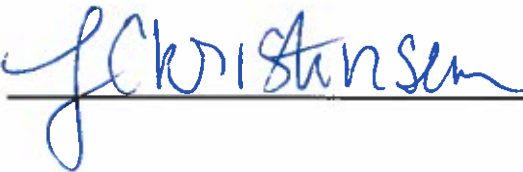
The undersigned declares:

I am the Corporate Secretary of Christensen Brothers General Engineering, Inc.  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10.31.18 [date], at Apple Valley [city], California [state]

Signed:   
Name: Leona Christensen - Corporate Secretary  
*(Print Name Here)*

### IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

#### **MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**

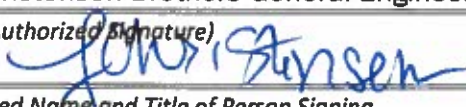
Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

#### **OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> Christensen Brothers General Engineering, Inc.	<i>Federal ID Number (or n/a)</i> 20-3969067
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> Leona Christensen - Corporate Secretary	<i>Date Executed</i> 10.31.18

# Log of Work-Related Injuries and Illnesses

Attention: This form contains information relating to employee health and must be used in a manner that protects the confidentiality of employees to the extent possible while the information is being used for occupational safety and health purposes

You must record information about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer, days away from work or medical treatment beyond first aid. You must also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health care professional. You must also record work-related injuries and illnesses that result in the specific recording criteria listed in 29 CFR 1904.5 through 1904.12. Feel free to use two lines for a single case if you need to. You must complete an injury and illness incident report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you're not sure whether a case is recordable, call your local OSHA office for help.

Establishment name CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC.  
 City APPLE VALLEY State CALIFORNIA

Identify the person

Describe the case

Classify the case

(A) Case No	(B) Employee's Name	(C) Job Title (e.g. Welder)	(D) Date of injury or onset of illness (mo./day)	(E) Where the event occurred (e.g. Loading dock north end)	(F) Describe injury or illness, parts of body affected and object/substance that directly injured or made person ill (e.g. Second degree burns on right forearm from acetylene torch)	CHECK ONLY ONE box for each case based on the most serious outcome for that case		Enter the number of days the injured or ill worker was		Check the "injury" column or choose one type of illness											
						(G) Death	(H) Days away from work	(I) Job transfer or restriction	(J) Other recordable cases	(K) Away from Work (days)	(L) On job transfer or restriction (days)	(1) Injury	(2) Skin Disorder	(3) Respiratory Condition	(4) Poisoning	(5) Hearing Loss	(6) All other illnesses				
							0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Page totals</b>							0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Be sure to transfer these totals to the Summary page (Form 300A) before you post it.

Public reporting burden for this collection of information is estimated to average 14 minutes per response, including time to review the instruction, search existing data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of this data collection contact: US Department of Labor, OSHA, Office of Statistics, Room N-3541, 200 Constitution Ave, NW, Washington, DC 20210. Do not send the completed forms to this office.

# Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the log. If you had no cases, write "0."

Employees former employees and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35 in OSHA's Recordkeeping rule for further details on the access provisions for these forms.

### Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	0	0	0
(G)	(H)	(I)	(J)

### Number of Days

Total number of days away from work \_\_\_\_\_  
 Total number of days of job transfer or restriction \_\_\_\_\_

0 \_\_\_\_\_  
 (K) \_\_\_\_\_ (L)

### Injury and Illness Types

Total number of (M)	(1) Injury	(2) Skin Disorder	(3) Respiratory Condition	(4) Poisoning	(5) Hearing Loss	(6) All Other Illnesses
0	0	0	0	0	0	0

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Full, correct reporting burden for this collection of information is estimated to average 55 minutes per response, including time to review the instructions, search existing data sources, gathering the data needed, and completing and reviewing the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of this data collection, contact the US Department of Labor, OSHA, Office of Statistics, Room N-3514, 200 Constitution Ave. NW, Washington, DC 20210. Do not send the completed forms to this office.

### Establishment information

Your establishment name CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC

Street PO BOX 1288 State CA Zip 92307

City APPLE VALLEY

Industry description (e.g., Manufacture of motor truck trailers)  
Underground pipeline construction

Standard Industrial Classification (SIC) (if known (e.g., SIC 3715))  
1 6 2 3

OR North American Industrial Classification (NAICS) (if known (e.g., 336212))  
2 3 7 1 1 0

### Employment information

Annual average number of employees 45

Total hours worked by all employees last year 105,000

### Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate and complete.

Christensen  
 Company Executive  
 (760) 240-5236  
 Phone  
 CORPORATE SECRETARY  
 Title  
 1/31/2018  
 Date

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

<b>Bid Date:</b>	11.01.18	<b>Contractor's Standard Industry Code:</b>	1623
<b>Specification No.</b>	1307P	<b>Project Name:</b>	Temecula Valley Recycled Water Pipeline
<b>Contractor name:</b>	Christensen Brothers General Engineering, Inc.		
<b>Contractor Address:</b>	PO Box 1286 Apple Valley CA 92307		
<b>Contractor License No.</b>	893188	<b>Phone No:</b>	(760) 240-5236
<b>Contact Person:</b>	Caleb Christensen		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?      No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?      No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

**I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**Contractor's Representative signature:**       **Date:** 10.31.18

**Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive**

**FOR EMWD USE ONLY:      Field Engineering to forward to Risk Management for review**

Approved:      No       Yes

Reviewed by Risk Management  
(signature required)

Date:

Return to (Field Eng.CAR)

By:

cc: Construction Administrator  
File: C-17 Contractor's Compliance History



EASTERN MUNICIPAL WATER DISTRICT  
BID BOND

Bid Bond No. NAS1810

KNOW ALL MEN BY THESE PRESENTS, that we Christensen Brothers General Engineering, Inc.  
(Here insert full name and address or legal title of Contractor)

21288 Papago Road, Apple Valley, CA 92307 as Principal, hereinafter called the Principal, and

North American Specialty Insurance Company, 1450 American Lane, Ste 1100, Schaumburg, IL 60173

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of New Hampshire as Surety,  
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars  
(10%), for the payment of which sum well and truly to be made, the said Principal and the  
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally  
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated November 1, 2018, for \_\_\_\_\_

Temecula Valley Recycled Water Pipeline, Temecula, California Project # 1307P  
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract  
with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in  
the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract  
and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the  
failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the  
Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such  
larger amount for which the Obligee may in good faith contract with another party to perform the Work covered  
by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs  
incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 30 day of October, 2018

CONTRACTOR AS PRINCIPAL

SURETY

Company:

Company: (Corporate Seal)

Christensen Brothers General Engineering, Inc.

North American Specialty Insurance Company

Signature:

Christensen

Signature:

Naomi Gerber

Name:

Heona Christensen

Name:

Naomi Gerber

Title:

Corporate Secretary

Title:

Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid  
Notary Public Acknowledgment required for Surety and Contractor

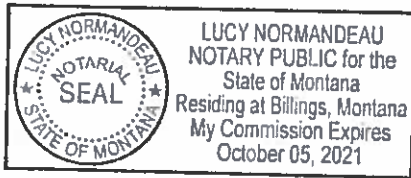
State of Montana

County of Yellowstone

On October 30, 2018 before me, Lucy Normandeau, Notary Public  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Naomi Gerber  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lucy Normandeau  
SIGNATURE OF NOTARY

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

**CAPACITY CLAIMED BY SIGNER**

**DESCRIPTION OF ATTACHED DOCUMENT**

- INDIVIDUAL
- CORPORATE OFFICER

TITLE OR TYPE OF DOCUMENT

- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

NUMBER OF PAGES

**SIGNER IS REPRESENTING:**

DATE OF DOCUMENT

NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE

# ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Bernardino }

On Oct 23, 2018 before me, Dawn Van Bavel/Notary Public  
(Here insert name and title of this officer)

personally appeared Leona Christensen,  
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Dawn Van Bavel*

Notary Public Signature

(Notary Public Seal)



### ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Bid Bond

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)  
 Corporate Officer

\_\_\_\_\_  
 (Title)

- Partner(s)  
 Attorney-in-Fact  
 Trustee(s)  
 Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they- is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY  
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Overland Park, Kansas, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Overland Park, Kansas, each does hereby make, constitute and appoint:

ALLEN HULTGREN,

NAOMI GERBER, and DANETTE PLOUDRE

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9<sup>th</sup> of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature]  
Steven P. Anderson, Senior Vice President of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company



By [Signature]  
Michael A. Ito, Senior Vice President of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 7<sup>TH</sup> day of September, 2018.

North American Specialty Insurance Company  
Washington International Insurance Company

State of Illinois  
County of Cook ss:

On this 7<sup>TH</sup> day of September, 2018, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature]  
M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 30 day of October, 2018.

[Signature]  
Jeffrey Goldberg, Vice President & Assistant Secretary of  
Washington International Insurance Company & North American Specialty Insurance Company