

**PROPOSAL PACKAGE INFORMATION SHEET**

**SPECIFICATION NO. 1435W**

**MOUNTAIN AVE GAP PIPELINE**

**NOTICE TO BIDDERS:** The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. **Please do not submit the bound copy of the specifications or addenda with your Bid.**

Electronic proposals (bids) for this project to be emailed to [eichpera@emwd.org](mailto:eichpera@emwd.org) no later than **5:00 p.m., TUESDAY, AUGUST 17, 2021** Original Bid Bond and attachments to be mailed to the District within that week.

Due to COVID-19 the District is closed to public access; therefore, bids will not be publicly opened. The Preliminary Bid Summary will be posted on the website [www.emwd.org](http://www.emwd.org) once all bids received have been opened.

**Fed Ex Bid Bond to:** EMWD, 2270 Trumble Road, Perris, CA, 92570

**Mail Bid Bond to:** EMWD, P O Box 8300, Perris, CA 92572-8300

**SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:**

- *Proposal Sheet (C3) **Signature required!***
- *Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)*
- *Bidder's Experience Record & Resumes of Key Personnel (BR)*
- *Subcontractors List (C5)*
- *Public Works Contractor Registration Extracts (C22) **Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: <https://efiling.dir.ca.gov/PWCR/Search>***
- *Contractor's Licensing Statement (C6)*
- *Non-Collusion Declaration (C7)*
- *Iran Contracting Act Certification (C13) (required if bid is over \$1 million)*
- *Cal Osha Form 300A (C16)*
- *Contractor's Cal Osha Compliance History and SIC Code (C17)*
- *Contractor's Sample Certificate of Insurance*
- *Original Bid Bond (BB)*

*Bid Bond to be signed By You And Your Surety Company—Surety Seal required.*

*Notary Acknowledgement required for Surety and Contractor*

**PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID**

**FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID "NON-RESPONSIVE"**

*\*Please Remove This Information Sheet Prior to Submitting Your Bid\**

PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

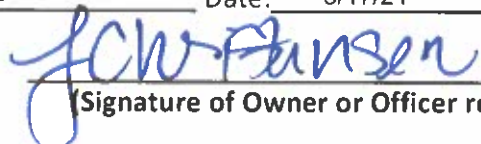
The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Christensen Brothers General Engineering, Inc.

Address: 21834 Bear Valley Rd. Apple Valley Ca 92308

Date: 8/17/21

By: Leona Christensen  
**(Print Name) (Name should appear below)**

  
**(Signature of Owner or Officer required)**

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
Caleb Christensen	CEO President	Same As Above
Seth Christensen	Vice President	Same As Above
Leona Christensen	Corporate Secretary/ Treasurer	Same As Above

For further details on this proposal, please contact:

Name: Caleb Christensen	Address: 21834 Bear Valley Rd Apple Valley CA 92308
Email Address: caleb@christensenbrothers.net	Telephone: 760-240-5236

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1435W  
MOUNTAIN AVENUE GAP PIPELINE**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item). **Round each unit/total price to the nearest dollar amount.**

EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1435W  
 MOUNTAIN AVENUE GAP PIPELINE

BIDDING SHEETS

Round Unit Cost and Total Cost line items to the nearest dollar amount.

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see Section 01310.1).	\$ PRESET	\$ 68,100
			<u>Sixty Eight Thousand One Hundred Dollars</u> (words)		
2	1	LS	Furnish and install the proposed Mountain Avenue Gap Pipeline including all shoring excavation, bedding, backfill, valves, pipe, appurtenances, pavement removal, pavement replacement and restoration per the modified City standard in Section P, pressure testing, disinfection, trench and pipeline dewatering and legal disposal, connections to the existing water system including shutdowns per Appendix E and Drawing G-2, traffic control, all labor, materials and equipment; all related work as required; all in accordance with the Contract Drawings and Specification.	\$ Lump Sum	\$ 1,055,300.00
			<u>One Million Five Hundred and Three Hundred even Dollars</u> (words)		

EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1435W  
 MOUNTAIN AVENUE GAP PIPELINE

BIDDING SHEETS

Round Unit Cost and Total Cost line items to the nearest dollar amount.

Bid Item	Qty	Unit	Description (Unit Price Written in Words)	Unit Price (Figures)	Total Amount (Figures)
3	1	LS	<p style="text-align: center;">ADDITION OR DEDUCTION</p> <p style="text-align: center; color: blue; font-size: 1.2em;">Zero</p> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <p style="text-align: center;">(words)</p>	<p style="text-align: right;">Circle one (if applicable):</p> <p style="text-align: right;">Addition (+)</p> <p style="text-align: right;">Deduction(-) \$ <span style="color: blue; font-size: 1.2em;">Ø</span></p>	

TOTAL BID (Basis of award)	<span style="font-size: 1.2em; color: blue;">\$ 1,123,400.00</span>
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**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1435W  
MOUNTAIN AVENUE GAP PIPELINE**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) \_\_\_\_\_ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<b>Addenda and/or Letter of Clarification</b>			
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.			
Addenda received:	#1, 8/5/21	_____	_____
Letter of Clarification received:	_____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: ***(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)***

Richard Ronderos, Project Engineer  
\_\_\_\_\_  
(Name)

8/12/21  
\_\_\_\_\_  
(Date of Inspection)

**EQUIPMENT AND MATERIAL**

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1435W  
MOUNTAIN AVENUE GAP PIPELINE**

**BIDDER'S 8-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

All bidders must provide a **detailed 8-year** experience record showing successful completion, as a **Class A – General Engineering Contractor and/or Classification C-34 – Pipeline Contractor** of at least **(3)** similar projects within the last **8** years as follows:

- A. Contract Type - Public Works**
- B. Five-Hundred Thousand Dollars (\$500,000) or larger contract value**
- C. Installation of 16-inch (or larger) C-900 PVC pipeline**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

***Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive***



# DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON (CONTACT PERSON Address & phone #
2018	Recycled Water System, Over 55,000 Lf of C900, 19,100' of 16", 8,400' of 18", including appurtenances and Pavement restoration	\$6,902,138.44	Hesperia, CA	TKE Engineering, Inc. Terry Renner 2305 Chicago Ave Riverside CA 92507 951-680-0440	City of Hesperia/ David Burkett 9700 Seventh Ave, Hesperia, CA 92345 760-947-1202
2015	Replace existing Water Main, Install 6,281 Lf of 16" C900 PVC Included appurtenances and pavement restoration	\$577,922.90	Ridgecrest, CA	N/A	Indian Well Valley WD Renee Morquecho 500 W. Ridgecrest Blvd Ridgecrest, CA 93556 760-375-5086
2014	Install 830 Lf of new 16" C900 PVC Water Main with appurtenances and Pavement restoration	\$528,469.62	Placentia, CA	Golden State Water Co. 630 E. Foothill Blvd., San Dimas, CA 91773 (909) 394-2272	Golden State Water Co. Beth Mcdonough 630 E. Foothill Blvd., San Dimas, CA 91773 (909) 394-2272

**RESUMES OF KEY PERSONNEL**  
**(ATTACH HERE)**

# Caleb Christensen

Apple Valley, CA / (760)953-0498 cell  
[caleb@christensenbrothers.net](mailto:caleb@christensenbrothers.net)

More than 26 years of experience in Heavy and Civil Engineering projects with expertise in Pipeline and Paving. Proven track record with over 15 years of successful completion of major public works projects related to public water systems, storm drainage and sewer improvements, including pavement and surface restoration.

## Areas of Expertise

- Water main replacement
- Sewer main replacement
- Lift stations
- Storm drainage systems
- Paving restoration
- Grind and Cap
- Booster Pump systems
- Reclaimed water systems
- Drainage basins
- Reservoir storage tanks
- Storm water retention systems

## 2005- Present Christensen Brothers General Engineering, Inc. President/ CEO

- Founded business with modest capital investment and grew it to over \$20M+ annually
- Oversaw All aspects of growth and development strategies and implementation
- Expanded services to include Paving to add value with enhanced scheduling and quality control
- Grew Field Operations to over 10 Field Crews with dozens of pieces of equipment
- Developed 24 hr. emergency response capability to better serve our clients
- Developed dozens of long term mutually beneficial relationships with Municipal entities including: Golden State Water Co., Town of Apple Valley, City of Hesperia, City of Victorville, City of Riverside, City of Norco and Jurupa Community Services District.
- Instituted Safety Training Programs for the protection of employees and Clients

## Project Experience

<b>2019</b>	<b>Apple Valley Desert Water Reuse</b>	<b>\$3M+</b>
	<ul style="list-style-type: none"><li>• 6595' of 6"-8" Reclaimed water Line, 780' of Potable water Line</li><li>• 2 Bolted Steel Reclaimed Water Tanks, Over 500K gallon Total Capacity</li><li>• Multiple Booster Stations, Extensive Fine Grading, Paving and Chain Link Fencing</li></ul>	
<b>2018</b>	<b>Lancaster Ave K Transmission Phase IV Watermain</b>	<b>\$2.5M</b>
	<ul style="list-style-type: none"><li>• 65,340 sqft. of Cold Mill and AC paving</li><li>• 5,331' of 24" CML&amp;C Watermain and all applicable appurtenances</li></ul>	
<b>2017</b>	<b>Moreno Valley Sewer Improvements</b>	<b>\$1.8M</b>
	<ul style="list-style-type: none"><li>• 2,800 Lf of 8"-12" VCP and all applicable appurtenances</li></ul>	
<b>2016</b>	<b>Temple City Pentland St Watermain</b>	<b>\$1.3M</b>
	<ul style="list-style-type: none"><li>• 8,683' of 6"-8" PVC DR-18 and all applicable appurtenances</li></ul>	

# Seth Christensen

Apple Valley, CA / (760)953-9076 cell

[seth@christensenbrothers.net](mailto:seth@christensenbrothers.net)

More than 26 years of experience in Heavy and Civil Engineering projects with expertise in Pipeline and Paving. Proven track record with over 15 years of successful completion of major public works projects related to public water systems, storm drainage and sewer improvements, including pavement and surface restoration.

## Areas of Expertise

- Water main replacement
- Sewer main replacement
- Lift stations
- Storm drainage systems
- Paving restoration
- Grind and Cap
- Booster Pump systems
- Reclaimed water systems
- Drainage basins
- Reservoir storage tanks
- Storm water retention systems

2005- Present

**Christensen Brothers General Engineering, Inc.**

### Vice President

- Co-founded business with modest capital investment and grew it to over \$20M+ annually
- Oversaw All aspects of growth and development strategies and implementation
- Created in house Paving operation to add value with enhanced scheduling and quality control
- Oversee daily Field Operations with over 10 Field Crews and dozens of pieces of equipment
- Developed 24 hr. emergency response capability to better serve our clients
- Maintain dozens of long term mutually beneficial relationships with Municipal entities including: Golden State Water Co., Town of Apple Valley, City of Hesperia, City of Victorville, City of Riverside, City of Norco and Jurupa Community Services District.
- Instituted Safety Training Programs for the protection of employees and Clients

## Project Experience

<b>2019</b>	<b>Apple Valley Desert Water Reuse</b>	<b>\$3M+</b>
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<b>2018</b>	<b>Lancaster Ave K Transmission Phase IV Watermain</b>	<b>\$2.5M</b>
	<ul style="list-style-type: none"><li>• 65,340 sqft. of Cold Mill and AC paving</li><li>• 5,331' of 24" CML&amp;C Watermain and all applicable appurtenances</li></ul>	
<b>2017</b>	<b>Moreno Valley Sewer Improvements</b>	<b>\$1.8M</b>
	<ul style="list-style-type: none"><li>• 2,800 Lf of 8"-12" VCP and all applicable appurtenances</li></ul>	
<b>2016</b>	<b>Temple City Pentland St Watermain</b>	<b>\$1.3M</b>
	<ul style="list-style-type: none"><li>• 8,683' of 6"-8" PVC DR-18 and all applicable appurtenances</li></ul>	

# Zach Hisey

Apple Valley, CA / (909)682-8534 cell

[Zach@christensenbrothers.net](mailto:Zach@christensenbrothers.net)

Over 10 years of experience managing Civil Engineering projects throughout Southern California

## Areas of Expertise

- Scheduling
- Cost Budgeting
- Materials procurement
- Sub-contractor Coordination
- Contract Administration
- Submittal Generation
- Communication and Documentation
- Change Order Preparation

**2019-Present**

**Christensen Brothers General Engineering, Inc.**

### Project Manager

- Coordinate with field superintendents to schedule manpower and equipment
- Track productions to ensure budgets and schedules are met
- Attend meetings with clients to discuss ongoing project details
- Provide Foreman with Project Binders containing all project related documents
- Negotiate credits and charges for scope changes
- Communicate with Foreman on any scope or design changes
- Scheduling and contract administration for Subcontractors
- Primary point of contact for Project Owners

**2014-2019**

**Bogh Engineering, Inc.**

### Project Manager

- Maintain budgets and costs for ongoing projects between Company and Sub-contractors
- Work with upper management to ensure on time completion of projects within budget
- Coordinate scheduling with Sub-contractors
- Communicate goals weekly with Field crews of up to 100+ employees

## Project Experience

- |             |  |               |
|-------------|--|---------------|
| <b>2019</b> | <b>Hutchinson St Water Main Replacement PH I &amp; II</b>  | <b>\$3.1M</b> |
|             | <ul style="list-style-type: none"><li>• 7,600 Lf of 4"-12" C900 PVC and all applicable appurtenances</li><li>• 808 Lf of 8" Ductile Iron Pipe and all applicable appurtenances</li><li>• 96,000 Sqft of A/C Paving</li></ul> |               |
| <b>2019</b> | <b>Main St Watermain Replacement</b>   | <b>\$630K</b> |
|             | <ul style="list-style-type: none"><li>• 1,330 Lf of 8"-12" C900 PVC and all applicable appurtenances</li><li>• 92,880 Sqft of Grind and Cap A/C</li></ul>  |               |
| <b>2019</b> | <b>Waalew Happy Trails Tank Reservoir</b>  | <b>\$1M</b>   |
|             | <ul style="list-style-type: none"><li>• 800 Lf of 24" RCP and all applicable appurtenances</li><li>• 1,100 Lf of 8" C900 PVC and all applicable appurtenances</li></ul>  |               |

**LIST OF DESIGNATED SUBCONTRACTORS**

<b>SPEC #:</b>	SPECIFICATION NO. 1435W
<b>PROJECT TITLE:</b>	MOUNTAIN AVENUE GAP PIPELINE
<b>NAME OF CONTRACTOR:</b>	Christensen Brothers General Engineering, Inc,

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. **Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.**

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

**Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid**

**\* PLEASE WRITE LEGIBLY\***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
<i>Company Name:</i> CAT Tracking, Inc. ----- <i>Address:</i> 17 Commercial Ave Riverside CA 92507 ----- <i>Email Address:</i> estimating@cattrackinginc.com	<i>License #:</i> 991122 ----- <i>DIR Registration #:</i> 1000011750	Re-stripe Pavement	<2%
<i>Company Name:</i> ----- <i>Address:</i> ----- <i>Email Address:</i>	<i>License #:</i> ----- ----- <i>DIR Registration #:</i>		

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

## **PUBLIC WORKS CONTRACTOR REGISTRATION**

**(Pursuant to SB 854)**

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, **no contractor or subcontractor** shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://cadir.secure.force.com/ContractorSearch>**

\*\*\*\*\*  
**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)**  
\*\*\*\*\*



## Contractor Information

**Legal Entity Name**  
CHRISTENSEN BROTHERS GENERAL ENGINEERI...

**Legal Entity Type**  
Corporation

**Status**  
Active

**Registration Number**  
1000008053

**Registration effective date**  
7/1/2019

**Registration expiration date**  
6/30/2022

**Mailing Address**  
PO BOX 1286 APPLE VALLEY 92307 CA United St...

**Physical Address**  
21288 PAPAGO ROAD APPLE VALLEY 92307 CA ...

**Email Address**

**Trade Name/DBA**

**License Number(s)**  
CSLB:864669  
CSLB:893188

## Registration History

Effective Date	Expiration Date
5/1/2018	6/30/2019
6/14/2017	6/30/2018
6/30/2016	6/30/2017
7/23/2015	6/30/2016
2/3/2015	6/30/2015
7/1/2019	6/30/2022

## Legal Entity Information

**Corporation Number:**  
C2820857

**Federal Employment Identification Number:**

**President Name:**  
CALEB CHRISTENSEN

**Vice President Name:**  
SETH CHRISTENSEN

**Treasurer Name:**  
LEONA CHRISTENSEN

**Secretary Name:**  
LEONA CHRISTENSEN

**CEO Name:**

**Agent of Service Name:**  
CALEB CHRISTENSEN

**Agent of Service Mailing Address:**  
21288 PAPAGO ROAD APPLE VALLEY 92307 CA United States of America

## Workers Compensation

**Do you lease employees through Professional Employer Organization (PEO)?:** No

**Please provide your current workers compensation insurance information below:**

PEO InformationName	PEO Phone	PEO Email
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Insured by Carrier

**Policy Holder Name:**CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC.

**Insurance Carrier:**STATE COMPENSATION INSURANCE FUND**Policy Number:**9153971-2019

**Inception date:**2/29/2016**Expiration Date:**2/29/2020

## Contractor Information

**Legal Entity Name**

CAT TRACKING INC

**Legal Entity Type**

Corporation

**Status**

Active

**Registration Number**

1000011750

**Registration effective date**

7/1/2020

**Registration expiration date**

6/30/2022

**Mailing Address**

17 Commercial Avenue RIVERSIDE 92507 CA Un...

**Physical Address**

17 Commercial Avenue RIVERSIDE 92507 CA Un...

**Email Address**
**Trade Name/DBA**

CAT TRACKING INC

**License Number(s)**

CSLB:991122

CSLB:991122

## Registration History

Effective Date	Expiration Date
6/15/2018	6/30/2019
6/7/2017	6/30/2018
6/16/2016	6/30/2017
7/16/2015	6/30/2016
2/24/2015	6/30/2015
7/1/2019	6/30/2020
7/1/2020	6/30/2022

## Legal Entity Information

**Corporation Number:**

C3592541

**Federal Employment Identification Number:**
**President Name:**

PAMELA FOLLMER

**Vice President Name:**

PAMELA FOLLMER

**Treasurer Name:**

PAMELA FOLLMER

**Secretary Name:**

PAMELA FOLLMER

**CEO Name:**

PAMELA FOLLMER

**Agent of Service Name:**

PAMELA FOLLMER

**Agent of Service Mailing Address:**

17 Commercial Avenue RIVERSIDE 92507 CA United States of America

## Workers Compensation

**Do you lease employees through Professional Employer Organization (PEO)?:**

No

**Please provide your current workers compensation insurance information below:**

PEO InformationName	PEO Phone	PEO Email
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Insured by Carrier

**Policy Holder Name:**CAT TRACKING INC**Insurance Carrier:**

STATE COMPENSATION INSURANCE FUND**Policy Number:**9122697-20**Inception date:**

1/15/2020**Expiration Date:**1/15/2021

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION** A- General Engineering

**LICENSE NUMBER** 893188 **TYPE** A **EXPIRATION DATE** 3/31/23

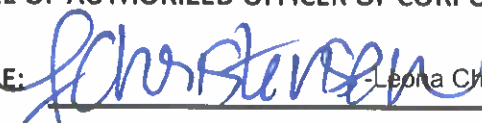
**A. INDIVIDUAL CONTRACTOR**

<b>NAME OF INDIVIDUAL CONTRACTOR:</b>	Not Applicable
<b>BUSINESS ADDRESS:</b>	Not Applicable
<b>PHONE NUMBER:</b>	Not Applicable
<b>SIGNATURE OF OWNER:</b>	Not Applicable

**B. FIRM OR PARTNERSHIP**

<b>NAME OF FIRM OR PARTNERSHIP:</b>	Not Applicable
<b>BUSINESS ADDRESS:</b>	Not Applicable
<b>PHONE NUMBER:</b>	Not Applicable
<b>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</b>	
<b>SIGNATURE:</b> <u>Not Applicable</u>	<b>TITLE:</b> _____
<b>SIGNATURE:</b> <u>Not Applicable</u>	<b>TITLE:</b> _____
<b>SIGNATURE:</b> <u>Not Applicable</u>	<b>TITLE:</b> _____

**C. CORPORATION**

<b>NAME OF CORPORATION:</b> Christensen Brothers General Engineering, Inc.	
<b>BUSINESS ADDRESS:</b> 21834 Bear Valley Rd Apple Valley CA 92308	
<b>PHONE NUMBER:</b> 760-240-5236	
<b>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</b>	
<b>SIGNATURE:</b> <u></u> <b>TITLE:</b> <u>Corporate Secretary</u>	

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**


The undersigned declares:

I am the Corporate Secretary of Christensen Brothers General Engineering, Inc.  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on \_\_\_\_\_ [date], at Apple Valley [city], California [state]

Signed:   
Name: Leona Christensen  
(Print Name Here)

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

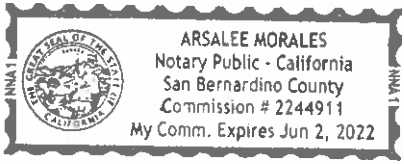
- See Attached Document (Notary to cross out lines 1–6 below)
- See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary)

*Signature of Document Signer No. 1* \_\_\_\_\_ *Signature of Document Signer No. 2 (if any)* \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of San Bernardino

Subscribed and sworn to (or affirmed) before me  
 on this 17<sup>th</sup> day of August, 2021,  
 by \_\_\_\_\_  
 Date Month Year  
 (1) Leona Christensen



*Place Notary Seal and/or Stamp Above*

(and (2) \_\_\_\_\_),  
*Name(s) of Signer(s)*

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature *[Handwritten Signature]*  
*Signature of Notary Public*

**OPTIONAL**

*Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**IRAN CONTRACTING ACT CERTIFICATION**

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

**MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**

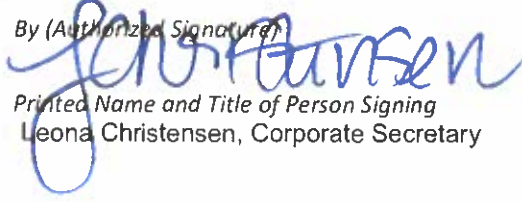
Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services (“DGS”) pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete **one** of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

**OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> Christensen Brothers General Engineering, Inc.	<i>Federal ID Number (or n/a)</i> 20-3969067
<i>By (Authorized Signature)</i> 	<i>Date Executed</i> 8/17/21
<i>Printed Name and Title of Person Signing</i> Leona Christensen, Corporate Secretary	



**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i> Not Applicable	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

# Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations  
Division of Occupational Safety & Health

Year 20 \_\_\_\_\_

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary. Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
<u>0</u>	<u>1</u>	<u>0</u>	<u>0</u>
(G)	(H)	(I)	(J)

### Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
<u>0</u>	<u>45</u>
(K)	(L)

### Injury and Illness Types

Total number of... (M)	(1) Injuries	(2) Skin disorders	(3) Respiratory conditions	(4) Poisonings	(5) Hearing loss	(6) All other illnesses
	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

### Facility Information

Establishment name Christensen Brothers General Engineering, Inc.  
 Street 21834 Bear Valley Rd  
 City Apple Valley State CA Zip 92308  
 Industry description (e.g., Manufacturer of motor truck trailers)  
Construction

Standard Industrial Classification (SIC), if known (e.g., SIC 3715)  
1623

### Employment Information

(If you don't have these figures, use the optimal Worksheet to estimate)  
 Annual average number of employees 40  
 Total hours worked by all employees last year 114,000

### Sign here

Knowingly falsifying this document may result in a fine.  
 I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

[Signature] Corporate Secretary  
 Company executive  
 Title  
 Phone 760-240-5236 Date 8/17/21

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date: 8/17/21 Contractor's Standard Industry Code: 1623

Specification No. 1435W Project Name: Mountain Avenue GAP Pipeline

Contractor name: Christensen Brothers General Engineering, Inc.

Contractor Address: 210834 Bear Valley Rd Apple Valley CA 92308

Contractor License No. 893188 Phone No: 760-240-5236

Contact Person: Caleb Christensen

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No  Yes


*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

**I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

Contractor's Representative  
signature:



Date: 8/17/21

**Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive**

**FOR EMWD USE ONLY:**

**Field Engineering to forward to Risk Management for review**

Approved: No  Yes

Reviewed by Risk  
Management  
(signature required)

Date: \_\_\_\_\_

Return to (Field Eng. CAR)

By: \_\_\_\_\_

cc: Construction Administrator  
File: C-17 Contractor's Compliance History

## PROOF OF INSURANCE CERTIFICATE

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, including the entire time of the Contractor's guarantee.

**Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.**

**Contractor to insert sample Insurance Certificate showing proof of acceptable Insurance**



CHRIBRO-02

CCRILLEY

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
**4/30/2021**

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> Hardy Insurance Services, Inc. 2911 Bonita Avenue Suite A La Verne, CA 91750	<b>CONTACT NAME:</b> Christine Crilley, CISR <b>PHONE (A/C, No, Ext):</b> (909) 593-7776 7919 <b>FAX (A/C, No):</b> (909) 593-5477 <b>E-MAIL ADDRESS:</b> ccrilley@hardyirm.com	
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : <b>Associated Industries Insurance Company, Inc.</b>		<b>23140</b>
INSURER B : <b>Everest National Insurance Company</b>		<b>10120</b>
INSURER C : <b>Scottsdale Insurance Company</b>		<b>41297</b>
INSURER D : <b>State Compensation Insurance Fund of California</b>		<b>35076</b>
INSURER E :		
INSURER F :		

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

**THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.**

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
<b>A</b>	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>  <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			<b>AES1024649-08</b>	<b>10/11/2020</b>	<b>10/11/2021</b>	EACH OCCURRENCE     \$ <b>1,000,000</b>
		DAMAGE TO RENTED PREMISES (Ea occurrence)     \$ <b>100,000</b>					
		MED EXP (Any one person)     \$					
		PERSONAL & ADV INJURY     \$ <b>1,000,000</b>					
		GENERAL AGGREGATE     \$ <b>2,000,000</b>					
		PRODUCTS - COMP/OP AGG     \$ <b>2,000,000</b>					
<b>B</b>	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			<b>CF2CA00200201</b>	<b>9/21/2020</b>	<b>9/21/2021</b>	COMBINED SINGLE LIMIT (Ea accident)     \$ <b>1,000,000</b>
		BODILY INJURY (Per person)     \$					
		BODILY INJURY (Per accident)     \$					
		PROPERTY DAMAGE (Per accident)     \$					
<b>C</b>	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE  DED     RETENTION \$			<b>XLS0114806</b>	<b>10/11/2020</b>	<b>10/11/2021</b>	EACH OCCURRENCE     \$ <b>3,000,000</b>
		AGGREGATE     \$ <b>3,000,000</b>					
<b>D</b>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)     Y/N <input type="checkbox"/> N/A If yes describe under DESCRIPTION OF OPERATIONS below			<b>915397121</b>	<b>3/1/2021</b>	<b>3/1/2022</b>	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER
		E L EACH ACCIDENT     \$ <b>1,000,000</b>					
		E L DISEASE - EA EMPLOYEE     \$ <b>1,000,000</b>					
		E L DISEASE - POLICY LIMIT     \$ <b>1,000,000</b>					

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  <p style="text-align: center;">Proof of Insurance</p>	<b>CANCELLATION</b>  <p style="text-align: center;">SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p>
AUTHORIZED REPRESENTATIVE 	

EASTERN MUNICIPAL WATER DISTRICT  
BID BOND

Bid Bond No. Bid Bond NAS821

KNOW ALL MEN BY THESE PRESENTS, that we Christensen Brothers General Engineering, Inc.  
(Here insert full name and address or legal title of Contractor)

PO Box 1286, Apple Valley, CA 92307 as Principal, hereinafter called the Principal, and  
North American Specialty Insurance Company, 1450 American Lane, Ste 1100, Schaumburg, IL 60173

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of New Hampshire as Surety,  
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.  
Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars  
(10%), for the payment of which sum well and truly to be made, the said Principal and the  
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally  
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated August 17, 2021, for \_\_\_\_\_

Mountain Avenue Ga Pipeline, San Jacinto, California  
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract  
with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in  
the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract  
and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the  
failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the  
Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such  
larger amount for which the Obligee may in good faith contract with another party to perform the Work covered  
by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs  
incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 9 day of August, 2021

**CONTRACTOR AS PRINCIPAL**

**SURETY**

Company:  
Christensen Brothers General Engineering, Inc.

Company: \_\_\_\_\_ (Corporate Seal)  
North American Specialty Insurance Company

Signature: [Handwritten Signature]  
Name: Deona Christensen  
Title: Corp. Secretary

Signature: [Handwritten Signature]  
Name: Naomi Gerber  
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

**Notary Public Acknowledgment required for Surety and Contractor**

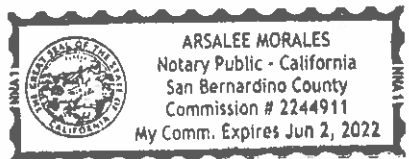
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of San Bernardino }
On August 17, 2021 before me, Arsalee Morales - Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Leona Christensen
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document:
Document Date: Number of Pages:
Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name: Signer's Name:
[ ] Corporate Officer - Title(s): [ ] Corporate Officer - Title(s):
[ ] Partner - [ ] Limited [ ] General [ ] Partner - [ ] Limited [ ] General
[ ] Individual [ ] Attorney in Fact [ ] Individual [ ] Attorney in Fact
[ ] Trustee [ ] Guardian of Conservator [ ] Trustee [ ] Guardian of Conservator
[ ] Other: [ ] Other:
Signer is Representing: Signer is Representing:

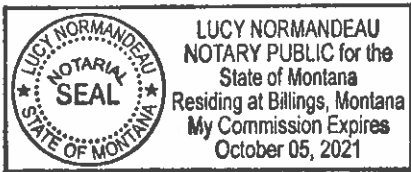
State of Montana

County of Yellowstone

On August 9, 2021 before me, Lucy Normandeau, Notary Public,  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Naomi Gerber,  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lucy Normandeau  
SIGNATURE OF NOTARY

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

**CAPACITY CLAIMED BY SIGNER**

**DESCRIPTION OF ATTACHED DOCUMENT**

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)       LIMITED  
    GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

\_\_\_\_\_ TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_ NUMBER OF PAGES

**SIGNER IS REPRESENTING:**

NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ DATE OF DOCUMENT

\_\_\_\_\_ SIGNER(S) OTHER THAN NAMED ABOVE



SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY
WESTPORT INSURANCE CORPORATION GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri does hereby make, constitute and appoint:

ALLAN HULTGREN, NAOMI GERBER, DANETTE PLOUDRE, and BRANDI DAVIS

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: TWO HUNDRED MILLION (\$200,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.

RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company: and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.



By [Signature] Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation

By [Signature] Mike A. Ito, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation



IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 30th day of JUNE, 20 21.

North American Specialty Insurance Company
Washington International Insurance Company
Westport Insurance Corporation

State of Illinois
County of Cook ss:

On this 30th day of JUNE, 20 21, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of

Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation and Michael A. Ito Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 9 day of August, 20 21.