



PROPOSAL PACKAGE INFORMATION SHEET

SPECIFICATION NO. 1393P

TEMECULA VALLEY RECYCLED WATER PIPELINE PHASE 2

NOTICE TO BIDDERS: The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. **Please do not submit the bound copy of the specifications or addenda with your Bid.**

Electronic proposals (bids) for this project to be emailed to eichpera@emwd.org no later than 5:00 p.m., **TUESDAY, MAY 4, 2021** Original Bid Bond and attachments to be mailed to the District within that week.

Due to COVID-19 the District is closed to public access; therefore, bids will not be publicly opened. The Preliminary Bid Summary will be posted on the website www.emwd.org once all bids received have been opened.

Fed Ex Bid Bond to: EMWD, 2270 Trumble Road, Perris, CA, 92570
Mail Bid Bond to: EMWD, P O Box 8300, Perris, CA 92572-8300

SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:

- *Proposal Sheet (C3) **Signature required!***
- *Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)*
- *System of Award Management/DUNS Number (3.1)*
- *MBE/WBE List of Subcontractors Solicited Form A*
- *MBE/WBE Bids Received List Form B*
- *Bidder's Experience Record & Resumes of Key Personnel (BR)*
- *Subcontractors List (C5)*
- *Public Works Contractor Registration Extracts (C22) Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: <https://efiling.dir.ca.gov/PWCR/Search>*
- *Contractor's Licensing Statement (C6)*
- *Non-Collusion Declaration (C7)*
- *Iran Contracting Act Certification (C13) (required if bid is over \$1 million)*
- *Cal Osha Form 300A (C16)*
- *Contractor's Cal Osha Compliance History and SIC Code (C17)*
- *Contractor's Sample Certificate of Insurance*
- *Original Bid Bond (BB)*

Bid Bond to be signed By You And Your Surety Company—Surety Seal required.

Notary Acknowledgement required for Surety and Contractor

PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID

FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID "NON-RESPONSIVE"

****Please Remove This Information Sheet Prior to Submitting Your Bid****

PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

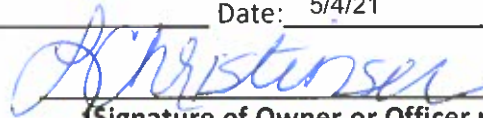
The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Christensen Brothers General Engineering, INC.

Address: PO Box 1286 Apple Valley CA 92307 Date: 5/4/21

By: Leona Christensen
(Print Name) (Name should appear below)


(Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
Caleb Christensen	CEO President	
Seth Christensen	Vice President	
Leona Christensen	Corporate Secretary	

For further details on this proposal, please contact:

Name: Caleb Christensen	Address: PO Box 1286 Apple Valley CA 92307
Email Address: caleb@christensenbrothers.net	Telephone: 760-240-5236

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1393P
TEMECULA VALLEY RECYCLED WATER PIPELINE PHASE 2**

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item). **Round each unit/total price to the nearest dollar amount.**

EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 1393P
 TEMECULA VALLEY RECYCLED WATER PIPELINE PHASE 2

BIDDING SHEETS

Round Unit Cost and Total Cost line items to the nearest dollar amount.

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)		
			<u>One Hundred Ten Thousand Dollars</u> (words)	\$ PRESET	\$ <u>110,000</u>
2	1	LS	Furnish and install 24" diameter recycled water pipeline and turnout demolition and replacement including shoring, excavation, bedding, backfill, valving, cathodic protection, appurtenances, pavement removal, pavement replacement, clearing, grubbing, replacement of landscaping and replacement of irrigation, traffic control, all labor, materials and equipment, as shown on the contract drawings and specifications complete and in place.		
			<u>One Million Nine Hundred and Thirty Four Thousand</u> Dollars (words)	\$ Lump Sum	\$ <u>1,934,000.00</u>

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1393P
TEMECULA VALLEY RECYCLED WATER PIPELINE PHASE 2**

BIDDING SHEETS

Round Unit Cost and Total Cost line items to the nearest dollar amount.

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description (Unit Price Written in Words)</u>	<u>Unit Price (Figures)</u>	<u>Total Amount (Figures)</u>
3	1	LS	Furnish and install dewatering systems for the 24" pipeline as necessary, including but not limited to pumps, piping, tanks, treatment, valves, shoring, excavation, bedding, backfill, pavement removal and replacement, appurtenances, all labor, material, and equipment as shown on the contract drawings and specifications complete and in place.		
			<u>One Hundred and Fifty Four Thousand Dollars</u>		
			(words)	\$ Lump Sum	\$ <u>154,000.00</u>
4	1	LS	Furnish and install all electrical and instrumentation for the pipeline and turnout demolition and replacement including excavation, conduits, wiring, panels, panelboards, meters, motor actuators, grounding rods, pressure transducers, pressure switches, excavation, backfill, pavement replacement, abandonment or removal of existing conduits and wire, traffic control, all labor, materials, and equipment, as shown on the contract drawings and specifications complete and in place.		
			<u>One Hundred and Ninety Eight Thousand Dollars</u>		
			(words)	\$ Lump Sum	\$ <u>198,000.00</u>

**EASTERN MUNICIPAL WATER DISTRICT
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TEMECULA VALLEY RECYCLED WATER PIPELINE PHASE 2**

BIDDING SHEETS

Round Unit Cost and Total Cost line items to the nearest dollar amount.

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description (Unit Price Written in Words)</u>	<u>Unit Price (Figures)</u>	<u>Total Amount (Figures)</u>
5	1	LS	Furnish and install two (2) - 36-inch diameter steel casings by jack and bore method including surface and subsurface monitoring, dewatering, treatment and disposal of groundwater, shoring, excavation, bedding, backfill, pavement removal, pavement replacement, clearing, grubbing, replacement of all landscaping an irrigation, traffic control, all labor, materials, and equipment, as shown on the contract drawings and specifications complete and in place.		
			Four Hundred and Ten Thousand Dollars		
			_____	\$ Lump Sum	\$ 410,000.00
			(words)		

6	1	LS	ADDITION OR DEDUCTION	Circle one (If applicable):
			None	Addition (+)
			_____	Deduction(-) \$ _____
			(words)	

TOTAL BID (Basis of award)	\$ 2,806,000.00
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EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1393P
TEMECULA VALLEY RECYCLED WATER PIPELINE PHASE 2

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) _____ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received:	_____	_____	_____
Letter of Clarification received:	_____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: ***(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)***

Richard Ronderos, Project Engineer

(Name)

4/13/21

(Date of Inspection)

EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

SYSTEM FOR AWARD MANAGEMENT UNIQUE ENTITY IDENTIFIER
(SAM/DUNS number)

Registration Requirements under 2 CFR Part 25 Registration and Dun & Bradstreet Number.

Bidders must maintain current registration in the System for Award Management (SAM). Bidders must continue to comply with the SAM requirements below by maintaining current registration within www.SAM.gov. A Bradstreet Data Universal Numbering System (DUNS) Number will also need to be obtained and is one of the requirements for registration in SAM. A DUNS number may be obtained by telephone (currently 866-705-5711) or by visiting fedgov.dnb.com/webform

Bidders shall complete the information below and submit this form with the bids. Failure to do so may deem your bid non-responsive.

Registered in System for Award Management?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
What is your firm's number with Dun & Bradstreet (DUNS number)?	617786590

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1393P
TEMECULA VALLEY RECYCLED WATER PIPELINE PHASE 2**

**BIDDER'S 5-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL**

All bidders must provide a **detailed 5-year** experience record showing successful completion, **as a General Contractor, Class A or C-34** of at least 3 similar projects within the last 5 years as follows:

List requirements below, ie:

- A. Contract Type - Public Works**
- B. Installation of 24" and larger Pressurized pipelines**
- C. Jack & Bore - 24" and larger**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive

DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2019	Public Work, County of Los Angeles 24" CML&C Water Transmission Line	\$2,427,548.60	Lancaster CA	Hector Hernandez 626-458-3144 900 S Fremont Ave Alhambra CA 91803	Mark Pestrella 626-458-5100 900 S Fremont Ave Alhambra CA 91803
2020	Public Works, 21" VCP Sewer Main with 130 Lf of 36" Bore, Depths exceeding 22'	\$1,370,000.00	Ontario CA	Site Tech Inc. Ben Mayer 8061 Church St Highland CA 92346 909-864-3180	DH Airport Dr. LLC Jason Tolleson PO Box 3370 Ontario CA 91761 310-925-7505
2017	Public Works, 4,310 Lf of RCP Storm Drain with 54" Steel Casing Bore	\$2,098,070.00	Chino CA	City of Chino Nazhemh Imani 909-334-3409 13220 Central Ave Chino CA 91710	City of Chino Sylvia Ramos 909-334-3418 13220 Central Ave Chino CA 91710
2020	Public Works, 3,240 Lf of RCP 78" to 60"	\$2,367,966.00	Ontario CA	Tricia Espinoza 909-395-2000 City of Ontario, 303 East B St Ontario CA 91764	Ariana Kern 909-395-2401 City of Ontario, 303 East B St Ontario CA 91764

RESUMES OF KEY PERSONNEL
(ATTACH HERE)

Zach Hisey

Apple Valley, CA /(909)682-8534 cell

Zach@christensenbrothers.net

Over 10 years of experience managing Civil Engineering projects throughout Southern California

Areas of Expertise

- Scheduling
- Cost Budgeting
- Materials procurement
- Sub-contractor Coordination
- Contract Administration
- Submittal Generation
- Communication and Documentation
- Change Order Preparation

2019-Present

Christensen Brothers General Engineering, Inc.

Project Manager

- Coordinate with field superintendents to schedule manpower and equipment
- Track productions to ensure budgets and schedules are met
- Attend meetings with clients to discuss ongoing project details
- Provide Foreman with Project Binders containing all project related documents
- Negotiate credits and charges for scope changes
- Communicate with Foreman on any scope or design changes
- Scheduling and contract administration for Subcontractors
- Primary point of contact for Project Owners

2014-2019

Bogh Engineering, Inc.

Project Manager

- Maintain budgets and costs for ongoing projects between Company and Sub-contractors
- Work with upper management to ensure on time completion of projects within budget
- Coordinate scheduling with Sub-contractors
- Communicate goals weekly with Field crews of up to 100+ employees

Project Experience

- | | | |
|-------------|--|---------------|
| 2019 | Hutchinson St Water Main Replacement PH I & II | \$3.1M |
| | <ul style="list-style-type: none">• 7,600 Lf of 4"-12" C900 PVC and all applicable appurtenances• 808 Lf of 8" Ductile Iron Pipe and all applicable appurtenances• 96,000 Sqft of A/C Paving | |
| 2019 | Main St Watermain Replacement | \$630K |
| | <ul style="list-style-type: none">• 1,330 Lf of 8"-12" C900 PVC and all applicable appurtenances• 92,880 Sqft of Grind and Cap A/C | |
| 2019 | Waalew Happy Trails Tank Reservoir | \$1M |
| | <ul style="list-style-type: none">• 800 Lf of 24" RCP and all applicable appurtenances• 1,100 Lf of 8" C900 PVC and all applicable appurtenances | |

Caleb Christensen

Apple Valley, CA / (760)953-0498 cell

caleb@christensenbrothers.net

More than 26 years of experience in Heavy and Civil Engineering projects with expertise in Pipeline and Paving. Proven track record with over 15 years of successful completion of major public works projects related to public water systems, storm drainage and sewer improvements, including pavement and surface restoration.

Areas of Expertise

- Water main replacement
- Sewer main replacement
- Lift stations
- Storm drainage systems
- Paving restoration
- Grind and Cap
- Booster Pump systems
- Reclaimed water systems
- Drainage basins
- Reservoir storage tanks
- Storm water retention systems

2005- Present **Christensen Brothers General Engineering, Inc.**

President/ CEO

- Founded business with modest capital investment and grew it to over \$20M+ annually
- Oversaw All aspects of growth and development strategies and implementation
- Expanded services to include Paving to add value with enhanced scheduling and quality control
- Grew Field Operations to over 10 Field Crews with dozens of pieces of equipment
- Developed 24 hr. emergency response capability to better serve our clients
- Developed dozens of long term mutually beneficial relationships with Municipal entities including: Golden State Water Co., Town of Apple Valley, City of Hesperia, City of Victorville, City of Riverside, City of Norco and Jurupa Community Services District.
- Instituted Safety Training Programs for the protection of employees and Clients

Project Experience

2019	Apple Valley Desert Water Reuse	\$3M+
	<ul style="list-style-type: none">• 6595' of 6"-8" Reclaimed water Line, 780' of Potable water Line• 2 Bolted Steel Reclaimed Water Tanks, Over 500K gallon Total Capacity• Multiple Booster Stations, Extensive Fine Grading, Paving and Chain Link Fencing	
2018	Lancaster Ave K Transmission Phase IV Watermain	\$2.5M
	<ul style="list-style-type: none">• 65,340 sqft. of Cold Mill and AC paving• 5,331' of 24" CML&C Watermain and all applicable appurtenances	
2017	Moreno Valley Sewer Improvements	\$1.8M
	<ul style="list-style-type: none">• 2,800 Lf of 8"-12" VCP and all applicable appurtenances	
2016	Temple City Pentland St Watermain	\$1.3M
	<ul style="list-style-type: none">• 8,683' of 6"-8" PVC DR-18 and all applicable appurtenances	

Seth Christensen

Apple Valley, CA /(760)953-9076 cell

seth@christensenbrothers.net

More than 26 years of experience in Heavy and Civil Engineering projects with expertise in Pipeline and Paving. Proven track record with over 15 years of successful completion of major public works projects related to public water systems, storm drainage and sewer improvements, including pavement and surface restoration.

Areas of Expertise

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- Drainage basins
- Reservoir storage tanks
- Storm water retention systems

2005- Present

Christensen Brothers General Engineering, Inc.

Vice President

- Co-founded business with modest capital investment and grew it to over \$20M+ annually
- Oversaw All aspects of growth and development strategies and implementation
- Created in house Paving operation to add value with enhanced scheduling and quality control
- Oversee daily Field Operations with over 10 Field Crews and dozens of pieces of equipment
- Developed 24 hr. emergency response capability to better serve our clients
- Maintain dozens of long term mutually beneficial relationships with Municipal entities including: Golden State Water Co., Town of Apple Valley, City of Hesperia, City of Victorville, City of Riverside, City of Norco and Jurupa Community Services District.
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2017	Moreno Valley Sewer Improvements	\$1.8M
	<ul style="list-style-type: none">• 2,800 Lf of 8"-12" VCP and all applicable appurtenances	
2016	Temple City Pentland St Watermain	\$1.3M
	<ul style="list-style-type: none">• 8,683' of 6"-8" PVC DR-18 and all applicable appurtenances	

LIST OF DESIGNATED SUBCONTRACTORS

SPEC #:	SPECIFICATION NO. 1393P
PROJECT TITLE:	TEMECULA VALLEY RECYCLED WATER PIPELINE PHASE 2
NAME OF CONTRACTOR:	Christensen Brothers General Engineering, Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. **Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.**

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:

**Company Name, Business Address, Email Address, License No., Contractor Registration No.,
Subcontract Work, and % Of Total Bid**

*** PLEASE WRITE LEGIBLY***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
<i>Company Name:</i> MC Painting ----- <i>Address:</i> 504 Jones Rd, Oceanside CA 92058 ----- <i>Email Address:</i> Brad@mc-painting.com>	<i>License #:</i> 695478 ----- <i>DIR Registration #:</i> 1000026859	Painting and Coating above ground Ferrous Pipe	
<i>Company Name:</i> Southern Contracting Company ----- <i>Address:</i> 559 Twin Oaks Valley Road, San Marcos CA 92079 ----- <i>Email Address:</i> CGarcia@southerncontracting.com>	<i>License #:</i> 222252 ----- <i>DIR Registration #:</i> 1000002172	Electrical and Instrumentation	

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
<i>Company Name:</i> Rain For Rent ----- <i>Address:</i> 6400 Fischer Rd, Riverside Ca ----- <i>Email Address:</i> JMattson@rainforrent.com	<i>License #:</i> 90499 ----- <i>DIR Registration #:</i> 1000007030	Dewatering	
<i>Company Name:</i> Ayala Boring Inc. ----- <i>Address:</i> 10150 Poplar Ave. Fontana, CA 92335 ----- <i>Email Address:</i> e dean@ayalaboring.com	<i>License #:</i> 388577 ----- <i>DIR Registration #:</i> 1000006481	36" steel casing Jack and bore/ guided bore	
<i>Company Name:</i> ----- <i>Address:</i> ----- <i>Email Address:</i> -----	<i>License #:</i> ----- ----- <i>DIR Registration #:</i> -----		
<i>Company Name:</i> ----- <i>Address:</i> ----- <i>Email Address:</i> -----	<i>License #:</i> ----- ----- <i>DIR Registration #:</i> -----		
<i>Company Name:</i> ----- <i>Address:</i> ----- <i>Email Address:</i> -----	<i>License #:</i> ----- ----- <i>DIR Registration #:</i> -----		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

PUBLIC WORKS CONTRACTOR REGISTRATION

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, **no contractor or subcontractor** shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://cadir.secure.force.com/ContractorSearch>

**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION
EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)**

Contractor Information

Legal Entity Name
CHRISTENSEN BROTHERS GENERAL ENGINEERI...

Legal Entity Type
Corporation

Status
Active

Registration Number
1000008053

Registration effective date
7/1/2019

Registration expiration date
6/30/2022

Mailing Address
PO BOX 1286 APPLE VALLEY 92307 CA United St...

Physical Address
21288 PAPAGO ROAD APPLE VALLEY 92307 CA ...

Email Address

Trade Name/DBA

License Number(s)
CSLB:864669
CSLB:893188

Registration History

Effective Date	Expiration Date
5/1/2018	6/30/2019
6/14/2017	6/30/2018
6/30/2016	6/30/2017
7/23/2015	6/30/2016
2/3/2015	6/30/2015
7/1/2019	6/30/2022

Legal Entity Information

Corporation Number:
C2820857

Federal Employment Identification Number:

President Name:
CALEB CHRISTENSEN

Vice President Name:
SETH CHRISTENSEN

Treasurer Name:
LEONA CHRISTENSEN

Secretary Name:
LEONA CHRISTENSEN

CEO Name:

Agent of Service Name:
CALEB CHRISTENSEN

Agent of Service Mailing Address:
21288 PAPAGO ROAD APPLE VALLEY 92307 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

PEO InformationName	PEO Phone	PEO Email
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Insured by Carrier

Policy Holder Name:CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC.

Insurance Carrier:STATE COMPENSATION INSURANCE FUND**Policy Number:**9153971-2019

Inception date:2/29/2016**Expiration Date:**2/29/2020

Contractor Information

Legal Entity Name
SOUTHERN CONTRACTING COMPANY

Legal Entity Type
Corporation

Status
Active

Registration Number
1000002172

Registration effective date
7/1/2019

Registration expiration date
6/30/2022

Mailing Address
559 N. TWIN OAKS VALLEY RD SAN MARCOS 92069 C...

Physical Address
559 N. TWIN OAKS VALLEY RD. SAN MARCOS 92069 C...

Email Address

Trade Name/DBA

License Number(s)
CSLB:222252

Registration History

Effective Date	Expiration Date
5/1/2018	6/30/2019
5/8/2017	6/30/2018
5/25/2016	6/30/2017
6/4/2015	6/30/2016
10/23/2014	6/30/2015
7/1/2019	6/30/2022

Legal Entity Information

Corporation Number:

C0457029

Federal Employment Identification Number:

President Name:

PHILIP WATERMAN

Vice President Name:

RICHARD MCBRIDE

Treasurer Name:

TIMOTHY MCBRIDE

Secretary Name:

DARLENE MCBRIDE

CEO Name:

TIMOTHY MCBRIDE

Agent of Service Name:

TIMOTHY MCBRIDE

Agent of Service Mailing Address:

2616 SUNSET HILLS ESCONDIDO 92025 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

PEO InformationName	PEO Phone	PEO Email
---------------------	-----------	-----------

Insured by Carrier

Policy Holder Name:SOUTHERN CONTRACTING COMPANY**Insurance Carrier:**
THE HARTFORD**Policy Number:**72WEAZR3341**Inception date:**9/30/2017**Expiration Date:**
9/29/2018

Contractor Information

Legal Entity Name
MC PAINTING

Legal Entity Type
Corporation

Status
Active

Registration Number
1000026859

Registration effective date
7/1/2020

Registration expiration date
6/30/2021

Mailing Address
504 JONES ROAD OCEANSIDE 92058 CA United..

Physical Address
504 JONES ROAD OCEANSIDE 92058 CA United...

Email Address

Trade Name/DBA

License Number(s)
CSLB:695478
CSLB:695478

Registration History

Effective Date	Expiration Date
6/5/2018	6/30/2019
5/12/2017	6/30/2018
5/23/2016	6/30/2017
7/27/2015	6/30/2016
7/1/2019	6/30/2020
7/1/2020	6/30/2021

Legal Entity Information

Corporation Number:

2207746

Federal Employment Identification Number:

President Name:

MICHAEL LEWIS

Vice President Name:

KERRY LEWIS

Treasurer Name:

KERRY LEWIS

Secretary Name:

KERRY LEWIS

CEO Name:

KERRY LEWIS

Agent of Service Name:

KERRY LEWIS

Agent of Service Mailing Address:

504 Jones Road Oceanside 92058 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

PEO InformationName	PEO Phone	PEO Email

Insured by Carrier

Policy Holder Name:MC PAINTING INC**Insurance Carrier:**Zurich**Policy Number:** WC7604705**Inception date:**5/31/2020**Expiration Date:**5/31/2021

Contractor Information

Registration History

	Effective Date	Expiration Date
Legal Entity Name AYALA BORING INC.		
Legal Entity Type Corporation	5/29/2018	6/30/2019
Status Active	5/11/2017	6/30/2018
Registration Number 1000006481	6/7/2016	6/30/2017
Registration effective date 7/1/2020	6/4/2015	6/30/2016
Registration expiration date 6/30/2021	1/27/2015	6/30/2015
Mailing Address 10150 POPLAR AVENUE FONTANA 92335 CA U...	7/1/2019	6/30/2020
Physical Address 10150 POPLAR AVENUE FONTANA 92335 CA U...	7/1/2020	6/30/2021
Email Address		
Trade Name/DBA Ayala Boring Inc.		
License Number(s) CSLB:388577 CSLB:388577		

Legal Entity Information

Corporation Number:

C0963976

Federal Employment Identification Number:

President Name:

RALPH G AYALA JR

Vice President Name:

RALPH G AYALA III

Treasurer Name:

RALPH G AYALA JR

Secretary Name:

DEAN B AYALA

CEO Name:

Agent of Service Name:

AYALA BORING INC

Agent of Service Mailing Address:

10150 POPLAR AVENUE FONTANA 92335 CA United States of America

Workers Compensation

Do you lease employees No

through Professional Employer Organization (PEO)?:

Please provide your

current workers compensation insurance information below:

PEO PEO PEO

PEO InformationName Phone Email

Insured by Carrier

Policy Holder Name:AYALA BORING INC.**Insurance Carrier:**

TRAVELERS PROPERTY CASUALTY INSURANCE COMPANY**Policy Number:**

UB-4K565933-20-26-G**Inception date:**12/31/2019**Expiration Date:**12/31/2020

Contractor Information

Registration History

Legal Entity Name	Effective Date	Expiration Date
WESTERN OILFIELDS SUPPLY COMPANY	6/11/2018	6/30/2019
Legal Entity Type Corporation	6/14/2017	6/30/2018
Status Active	6/7/2016	6/30/2017
Registration Number 1000007030	7/7/2015	6/30/2016
Registration effective date 7/1/2020	1/27/2015	6/30/2015
Registration expiration date 6/30/2021	7/1/2019	6/30/2020
Mailing Address PO BOX 2248 BAKERSFIELD 93303 CA United St...	7/1/2020	6/30/2021
Physical Address 3404 STATE ROAD BAKERSFIELD 93308 CA Unit...		
Email Address		
Trade Name/DBA Rain for Rent		
License Number(s) CSLB:904992 CSLB:904992		

Legal Entity Information

Corporation Number:

C2995324

Federal Employment Identification Number:

President Name:

Paul Harrington

Vice President Name:

Robert Frank

Treasurer Name:

MASTON N CUNNINGHAM

Secretary Name:

Maston N Cunningham

CEO Name:

Paul Harrington

Agent of Service Name:

CT Corporation

Agent of Service Mailing Address:

818 W Seventh Street, Suite 930 Los Angeles 90017 CA United States of America

Workers Compensation

Do you lease employees No

through Professional

Employer Organization

(PEO)?:

Please provide your

current workers

compensation insurance

information below:

PEO	PEO	PEO
PEO InformationName	Phone	Email

Insured by Carrier

Policy Holder Name:WESTERN OILFIELDS SUPPLY COMPANY**Insurance Carrier:**

ACE AMERICAN INSURANCE COMPANY**Policy Number:**WCU C66041712**Inception date:**

9/30/2019**Expiration Date:**9/30/2020

CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION A

LICENSE NUMBER 893188 TYPE A EXPIRATION DATE 3/31/23

A. INDIVIDUAL CONTRACTOR

NAME OF INDIVIDUAL CONTRACTOR: Not Applicable
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

B. FIRM OR PARTNERSHIP

NAME OF FIRM OR PARTNERSHIP: Not Applicable
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____

C. CORPORATION

NAME OF CORPORATION: Christensen Brothers General Engineering, Inc.
BUSINESS ADDRESS: PO Box 1286 Apple Valley CA 92307
PHONE NUMBER: 760-240-5236
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE: <u>Christensen</u> TITLE: Corporate Secretary

C-17 Contractor's Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date: _____ **Contractor's Standard Industry Code:** _____

Specification No. 1393P **Project Name:** TEMECULA VALLEY RECYCLED WATER PIPELINE PHASE 2

Contractor name: Christensen Brothers General Engineering, Inc.

Contractor Address: PO Box 1286 Apple Valley CA 92307

Contractor License No. 893188 **Phone No:** 760-240-5236

Contact Person: Caleb Christensen

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative
signature:

Leona Christensen Date: 5/4/21

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY:

Field Engineering to forward to Risk Management for review

Approved: No Yes

Reviewed by Risk
Management
(signature required)

Date: _____

Return to (Field Eng.CAR)

By: _____

cc: Construction Administrator
File: C-17 Contractor's Compliance History

NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

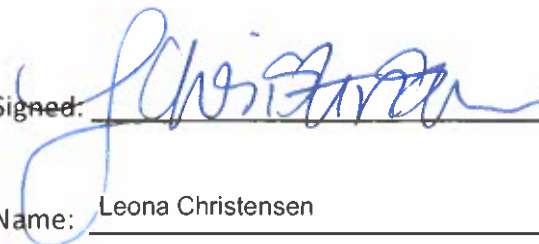
The undersigned declares:

I am the Corporate Secretary of Christensen Brothers General Engineering, Inc.
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 05/24/2024 [date], at Apple Valley [city], California [state]

Signed: 
Name: Leona Christensen
(Print Name Here)

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this 4 day of May,

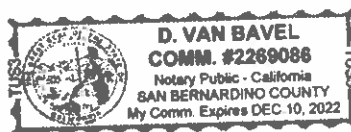
2021 by Leona Christensen

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

D. Van Bavel

Signature

(Seal)



OPTIONAL INFORMATION

INSTRUCTIONS

DESCRIPTION OF THE ATTACHED DOCUMENT

Non-collusion Declaration

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

Additional information

The wording of all Jurats completed in California after January 1, 2015 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a separate jurat form such as this one which does contain the proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process.

- State and county information must be the state and county where the document signer(s) personally appeared before the notary public.
- Date of notarization must be the date the signer(s) personally appeared which must also be the same date the jurat process is completed.
- Print the name(s) of the document signer(s) who personally appear at the time of notarization.
- Signature of the notary public must match the signature on file with the office of the county clerk.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form.
 - ❖ Additional information is not required but could help to ensure this jurat is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
- Securely attach this document to the signed document with a staple.

IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services (“DGS”) pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete **one** of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> Christensen Brothers General Engineering, Inc.	<i>Federal ID Number (or n/a)</i> 20-3969067
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> Leona Christensen, Corporate Secretary	<i>Date Executed</i> 5/4/21

OPTION #2 – EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

Vendor Name/Financial Institution (Printed)

Federal ID Number (or n/a)

By (Authorized Signature)

Printed Name and Title of Person Signing

Date Executed

Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations
Division of Occupational Safety & Health

Year 20 22

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
<u>0</u> (G)	<u>1</u> (H)	<u>0</u> (I)	<u>1</u> (J)

Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
<u>0</u> (K)	<u>30</u> (L)

Injury and Illness Types

Total number of... (M)	(4) Poisonings	<u>0</u>
(1) Injuries	(5) Hearing loss	<u>0</u>
(2) Skin disorders	(6) All other illnesses	<u>0</u>
(3) Respiratory conditions		

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

Establishment name CHRISTENSEN BROTHERS LOGSKIDERS

Street 21824 BERNARDELLI

City APPLE VALLEY State CA Zip 92307

Industry description (e.g. Manufacturer of motor truck trailers)

Civic Construction

Standard Industrial Classification (SIC), if known (e.g. SIC 3715)

1623

Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees 75

Total hours worked by all employees last year 120k

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Debra Christensen Sec
Company executive Title

760 953 0498 5/4/21
Phone Date

PROOF OF INSURANCE CERTIFICATE

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, including the entire time of the Contractor's guarantee.

Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.

Contractor to insert sample Insurance Certificate showing proof of acceptable Insurance



CHRIBRO-02

JACKSON

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/4/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hardy Insurance Services, Inc. 2911 Bonita Avenue Suite A La Verne, CA 91750	CONTACT NAME: Christine Crilley, CISR PHONE (A/C, No, Ext): (909) 593-7776 7919 E-MAIL ADDRESS: ccrilley@hardyirm.com	FAX (A/C, No): (909) 593-5477
	INSURER(S) AFFORDING COVERAGE INSURER A : Associated Industries Insurance Company, Inc. 23140 INSURER B : Everest National Insurance Company 10120 INSURER C : Scottsdale Insurance Company 41297 INSURER D : State Compensation Insurance Fund of California 35076 INSURER E : Westchester Surplus Lines Insurance Company 10172 INSURER F :	
INSURED Christensen Brothers General Engineering, Inc P.O. Box 1286 Apple Valley, CA 92307		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER			AES1024649-08	10/11/2020	10/11/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			CF2CA00200201	9/21/2020	9/21/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTIONS			XLS0114806	10/11/2020	10/11/2021	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N N/A If yes describe under DESCRIPTION OF OPERATIONS below			915397121	3/1/2021	3/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	Pollution Liability			G71117789 003	4/12/2020	4/12/2021	Each Poll Condition 2,000,000
C	Commercial Excess Li			XLS0114806	10/11/2020	10/11/2021	Per Occurrence 3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER EVIDENCE OF INSURANCE ONLY	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

**EASTERN MUNICIPAL WATER DISTRICT
BID BOND**

Bid Bond No. Bid Bond NAS421

KNOW ALL MEN BY THESE PRESENTS, that we Christensen Brothers General Engineering, Inc.
(Here insert full name and address or legal title of Contractor)

PO Box 1286, Apple Valley, CA 92307
as Principal, hereinafter called the Principal, and
North American Specialty Insurance Company, 1450 American Lane, Ste 1100, Schaumburg, IL 60173
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of New Hampshire as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars (10%), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated May 4, 20 21, for Temecula Valley Recycled Water Pipeline Phase 2, Temecula, California
(Here insert full name, address and description of Project)


NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 28 day of April, 2021

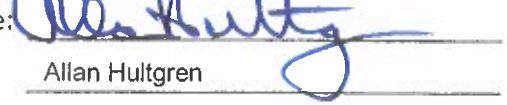
CONTRACTOR AS PRINCIPAL

Company: Christensen Brothers General Engineering, Inc.

Signature: 
Name: Jeana Christensen
Title: Corp Secretary

SURETY

Company: North American Specialty Insurance Company (Corporate Seal)

Signature: 
Name: Allan Hultgren
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid
Notary Public Acknowledgment required for Surety and Contractor

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

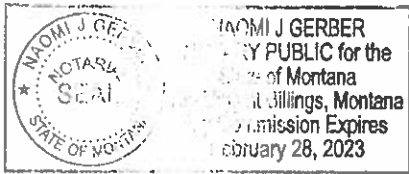
State of Montana

County of Yellowstone

On April 28, 2021 before me, Naomi J. Gerber, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Allan Hultgren
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Naomi J. Gerber
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER

TITLE OR TYPE OF DOCUMENT

TITLE(S)

- PARTNER(S) LIMITED
- GENERAL

ATTORNEY-IN-FACT

TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER: _____

NUMBER OF PAGES

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

ALLAN HULTGREN, NAOMI GERBER, AND DANETTE PLOUDRE

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature] Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company



By [Signature] Michael A. Ito, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 28th day of May, 2019.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 28th day of May, 2019, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 28 day of April, 2021.

[Signature] Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

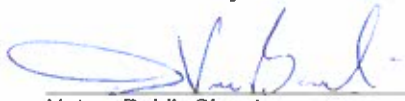
County of San Bernardino }

On May 4, 2021 before me, D. Van Bavel / Notary Public,
(Here insert name and title of the officer)

personally appeared Leona Christensen
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

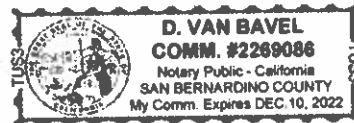
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Bid Bond

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
 Corporate Officer

(Title)

- Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.