

**PROPOSAL**

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Christensen Brothers General Engineering, Inc.

Address: PO Box 1286, Apple Valley, CA 92307 Date: 1/29/18

By: Leona Christensen   
 (Print Name) (Name should appear below) (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
Caleb Christensen	President	
Seth Christensen	Vice-President	
Leona Christensen	Corporate Secretary / Treasurer	

For further details on this proposal, please contact:

Name: Caleb Christensen	Address: PO Box 1286, Apple Valley, CA 92307
Email Address: caleb@christensenbrothers.net	Telephone: 760-240-5236

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1325S  
G STREET AND CASE ROAD SEWER IMPROVEMENTS**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1325S  
G STEET AND CASE ROAD SEWER IMPROVEMENTS**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description (Unit Price Written in Words)</u>	<u>Unit Price (Figures)</u>	<u>Total Amount (Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)		
			Forty two thousand (words)	\$ PRESET	\$ 42,000
2	1	LS	Furnish and install sewer gravity pipeline excluding steel casing under the SCRRRA right-of-way and all related work per applicable permit (s), Contract Drawings and Specifications.		
			Nine hundred ninety nine thousand (words)	\$ Lump Sum	\$ 999,000.00
3	1	LS	Furnish and install steel casing under the SCRRRA right-of way using trenchless method and all related work per applicable permit (s), Contract Drawings and Specifications.		
			One hundred thirty six thousand (words)	\$ Lump Sum	\$ 136,000.00
4	1	LS	<b>ADDITION OR DEDUCTION</b>	<i>Circle one (If applicable):</i>	
				Addition (+)	
				Deduction(-) \$ 0	
			(words)		

<b>TOTAL BID (Basis of award)</b>	\$ 1,177,000.00
-----------------------------------	-----------------

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1325S  
G STREET AND CASE ROAD SEWER IMPROVEMENTS**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s)       N/A       (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

**Addenda and/or Letter of Clarification**

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received:	<u>      1      </u>	<u>      2      </u>	<u>                    </u>
Letter of Clarification received:	<u>                    </u>	<u>                    </u>	<u>                    </u>

Person who inspected site of the proposed work as an employee of your firm: ***(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)***

Jack Stonesifer  
\_\_\_\_\_

(Name)

      1/10/18        
\_\_\_\_\_

(Date of Inspection)

**EQUIPMENT AND MATERIAL**

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1325S  
G STREET AND CASE ROAD SEWER IMPROVEMENTS**

**BIDDER'S 10-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

All bidders must provide a **detailed 10-year** experience record showing successful completion, as a **General Contractor and/or Pipeline Contractor (Classification A and/or Classification C-34)**, of at least **three** similar projects within the last **10** years on the attached form when submitting your bid.

**A. Contract Type - Public Works**

**B. Installation of 12-inch and larger VCP sewer pipelines, 500 linear feet or greater**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

***Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive***

# DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON (CONTACT PERSON Address & phone #
2011	Recycled Water Line 30" and 24" recycled Waterline Installation of CML & C	\$1,391,729.00	Palmdale, CA	Mike Livingston 661-948-0805	City of Palmdale Sierra Highway Palmdale, CA
2014	Sewer & Force Main Project 5200lf of 18" PS 46 Sewer and (13) 60" Geneva Precast Polymer Manholes	\$2,174,106.00	Bloomington, CA	Bill Mahaney 951-316-7308	County of San Bernardino W. Fifth Street 2nd Floor San Bernardino, CA
2015	Storm Drain 32611f of 48"-66" RCP Storm Drain, Sewer and Associated Structures	\$2,008,464.00	Chino, CA	Madijid Yazid 310-809-6820	City of Chino PO Box 667 Chino, CA
2016	New Water Main Replacement 16001f 16" DIP and 57001f 8" DIP. Replacement of potable water system	\$1,376,303.00	County of LA	Larry Fordham	Golden State Water Company 2143 E. Convention Way Ontario, CA
2017	Nanticoke Pump Station bypass Sewer - 154221f PVC 30" Sewer Pipe, Construct Sewer bypass, Manholes, Wetwell modifications	\$3,207,896.00	Apple Valley, CA	Alton Anderson 760-713-9857	VV Wastewater Reclamation Authority 20111 Shay Road Victorville, CA

## Experience Record Continue

YEAR	Description of work	Value of Work Performed	Location (City)	Owner/Contact Person Address and Phone #
2017	Moreno Valley Sewer - 8", 15", 21" VCP Pipe Sewer, Manholes and appurtenances	\$2,076,312.00	Moreno Valley, Ca	Eastern Municipal Water District -2270nTrumble Road, Perris, Ca Jeff Gollaher 951-928-3777
2017	Schaefer Storm Drain - Installation of 24",36", 54", 60" RCP, associated structures and manholes	\$2,460,019.00	Chino, CA	City of Chino - PO Box 667 Chino, CA Landon Kern 909-334-3310
2017	Pentland Ave - New Main Line - 8614lf 8" PVC Main	\$1,483,714.00	Temple City, CA	Golden State Water Co. 2143 E. Convention Way Ste 110, Ontario, CA Larry Fordham 909-937-0111
2017	New Water Main Phase1, 2 and Flume Installation of 21,625 lf pipe and installation of 200 new services	\$6,284,510.00	Wrightwood, CA	Golden State Water Co. 2143 E. Convention Way, Ontario, CA Larry Fordham 909-334-3310
2017/2018	Zone Realignment - Remove/Replace 8" and 6" Pipe, Installation of new PRVs	\$2,263,117.00	Wrightwood, CA	Golden State Water Co. 2143 E. Convention Way Ste 110, Ontario, CA Larry Fordham 909-334-3310



**RESUMES OF KEY PERSONNEL**  
**(ATTACH HERE)**

# SETH CHRISTENSEN

23525 South road, Appie Valley, CA 92307 | seth@christensenbrothers.net

## SUMMARY

Highly qualified Individual with over 20 years in the Underground Utility trade.

Focused on building a reputation for excellent service and quality construction.

My experience within this field range from laying pipe, operating heavy equipment to the management side of the business. I am effective at resolving issues and achieving challenging goals, while exhibiting an excellent work ethic and time management expertise.

## HIGHLIGHTS

- Pipe Construction
- Welding
- Build Pumps
- Superintendent
- Operate Heavy Equipment
- Contract Management

## EXPERIENCE

12/2005 to Current

### Vice President

**Christensen Brothers General Engineering, Inc** — Apple Valley, CA

Responsible for overall day to day operation performance for active projects by on-hands involvement from being in the field to negotiating with Owners and Engineers. Developing operating budgets and schedules for current and potential construction projects. As a member of the executive team we developed direction for the Company's future. Reduce the cost expenditures for current and developing projects by reviewing plans and specification in detail. Work directly with Owners on Change Order cost validity. Oversee and resolved field discrepancies with Owners and Engineer with no loss time of project schedule. Superintendent, as needed, to provide quality control along with maintaining project schedule installation.

03/2001 to 11/2005

### Pipefitter

**Western Summit Construction** — Englewood, Colorado

Performed pipe fabrication, installation and fitting according to proper specifications. Responsibilities were to build pipe galleries, pipe construction, building pumps. Other areas of responsibilities were welding and pipe fitting.

## CERTIFICATES

OSHA 10 Safety

1st Aid / CPR

Class A Driver's License

OSHA Confined Space

BSNF Safety Certificate

# Manuel Garcia

951-326-7080 (Cell Phone)

674 Ironwood St  
Hemet, CA 92543  
[Mame45.mg@gmail.com](mailto:Mame45.mg@gmail.com)

## Objective:

Seeking a project support position with leadership responsibilities: Including problem solving, planning, and organizing.

## Foreman, Superintendent:

Hands-on management professional with comprehensive experience and proficiency in organizing and managing commercial, residential, and City projects effectively with in the construction industry. Process proven expertise in managing overall aspects of construction projects to ensure completion within budget and time constraints. Exemplify in-depth knowledge of policies, procedures, equipment, materials, and supplies related to construction operations. Adept in providing efficient customer satisfaction through hands-on and highly skilled work performance. Demonstrate solid ability to cultivate and foster productive working relationships with all contacts within line of work. Capable of managing multiple projects at a given time.

## Functional Skills.

- Scheduled and over saw all phases of commercial, residential, and City construction projects, from preconstruction phase to completion.
- Prospected subcontractors and suppliers for all aspects of project development, prepared and negotiated subcontracts and purchase orders.
- Attended regular progress meetings with owners, architects, engineers, and subcontractors to monitor and coordinate projects.
- Contributed in preparing and submitted monthly payment applications and approved all subcontractors and suppliers invoices and change orders.
- Evaluate and coordinate shop drawings and submittals, while continuously maintaining compliance with project specifications.
- Develop effective resolutions to current issues and problem and supported project team in implementing solutions.
- Monitored critical aspects of projects, including cost, schedule, procurement, change orders, revisions, request for information (RFI's) and claims.

## QUALIFICATIONS

Proficient in Microsoft Word, Microsoft Excel, Microsoft Project, Sure Trak, and Adobe.

Familiar with reading plans and specifications, creating submittals, RFI's, change orders, and T&M Billings

Fluent in Spanish.

Competent person, confined space, and OSHA 30 Hrs.

## Related Experience.

### TC Construction-Foreman

- Pre-plan a job from start to finish, organize material equipment and labor.
- Monitored project progress and production, also monitored project schedule to make sure the project finished on schedule
- Assisted the Project Manager and the Foreman in order to ensure the project was efficient.
- Assist in solving problems and coordinating subcontractors.

#### **Kana Pipeline-Superintendent**

- Pre-plan a job from start to finish, organize material equipment and labor.
- Monitored project progress and production, also monitored project schedule to make sure the project finished on schedule
- Assisted the Project Manager and the Foreman in order to ensure the project was efficient.
- Assist in solving problems and coordinating subcontractors.

#### **MJ Pipeline Construction Inc. Estimator**

- Prepared estimates as a prime contractor, job schedules, schedule of values, submittals, progress billings, T&M billings, contract adjustments, review invoices.

#### **MGE Inc.-Superintendent**

- Responsible for planning, executing, managing safe and successful construction projects.
- Perform construction estimating for bidding potential projects.
- Staffing and Managing construction projects.
- Act as superintendent for construction projects.
- Safety Officer: Monitor the work activities to ensure the workers comply with company policies and government regulations. Implement safety inspections at the job site to determine if safety hazards exist. During the inspections I checked the site equipment for broken or damaged equipment also ensure the workers have the proper PPE. Conduct accident investigations to determine the cause and to prevent further accidents. Complete the required OSHA logs with all the injuries.

#### **SEPULVEDA CONSTRUCTION INC-Project Manager.**

- Responsible for planning, executing, managing safe and successful construction projects.
- Perform construction estimating for bidding potential projects.
- Staffing and Managing construction projects.
- Act as superintendent for construction projects.
- Safety Officer: Monitor the work activities to ensure the workers comply with company policies and government regulations. Implement safety inspections at the job site to determine if safety hazards exist. During the inspections I checked the site equipment for broken or damaged equipment also ensure the workers have the proper PPE. Conduct accident investigations to determine the cause and to prevent further accidents. Complete the required OSHA logs with all the injuries.

- 
- 

#### **Burtech Pipeline.-Project Manager**

- Prepared job schedules, schedule of values, submittals, contract adjustments, review invoices. T&M billings,
- Attended progress meetings.
- Sent RFI's, prepare purchase orders for material and equipment.
- Scheduled man power.

#### **American Industrial Services.-Estimator/Project Manager**

- Prepared estimates as a prime contractor, job schedules, schedule of values, submittals, progress billings, T&M billings, contract adjustments, review invoices.
- Attended progress meetings.
- Sent RFI's, prepare purchase orders for material and equipment.
- Scheduled man power.
- Safety Officer: Monitor the work activities to ensure the workers comply with company policies and government regulations. Implement safety inspections at the job site to determine if safety hazards exist. During the inspections I checked the site equipment for broken or damaged equipment also ensure the workers have the proper PPE. Conduct accident investigations to determine the cause and to prevent further accidents. Complete the required OSHA logs with all the injuries.

**Genesis Construction.**

**Labor/Operator**

- General labor, jack hammering, paving, oiler, pipe layer, hand digging, raise manholes, raising valves, install water services, sewer laterals, install conduit, storm drains.
- Operated backhoe (cat and case), excavator cat controls, loader, skid steer, and water truck, digging and backfill and compaction.

**Lead man**

- Assisted the foremen in organizing the material, equipment and labor.
- Kept the crew truck organized and stock with miscellaneous materials.

**Foreman Specialize in Pump Stations, Buster Stations, Sewer Lift Station, and Well Pump Stations With EMWD.**

- Pre-plan a job from start to finish, organize material equipment and labor.
- Monitored project progress and production, also monitored project schedule to make sure the project finished on schedule.
- Coordinating subcontractors.
- Refences, Karl Roland, Gabe Nicochea, Jeff Gollaher, Ray Leblanc, John Nieblas

**Superintendent**

- Assisted the Project Manager and the Foreman in order to ensure the project was efficient.
- Assist in solving problems and coordinating subcontractors.

**Krieger & Stewart-Inspector**

- Full inspection of the treatment plant at Western Municipal Water District.
- Inspected concrete placement, inspected rebar clearances, rebar spacing and took cylinder test.
- Inspected Mechanical piping, sewer pipe, water pipe, Electrical conduit, and drain lines.

**Jack Stonesifer**  
P. O Box 155 Adelanto, CA 92301  
(760) 983-1221  
Email jack@christensenbrothers.net

### **SUMMARY**

State certified water treatment (T3), water distribution (D4) operator, and 34 years of experience.

### **EXPERIENCE**

#### **Phelan Piñon Hills Community Service District**

**08/2013 – 05/2017**

##### **Water Operations Manager**

- Planned, organized, directed and coordinated maintenance and operations of service district providing 6,800 service connections.
- Designed and approved plans for water system development.
- Reviewed and analyzed consumption records to increase efficiencies in water usage.
- Ensured highest water quality standards were in compliance to EPA, SWRCB and DWR regulations.
- Maintained cross-connection control program for District water supply.
- Enforced District's conservation ordinance.
- Maintained OSHA Safety Standards on all water projects and daily operations
- Developed department and system improvement budgeting.
- Water infrastructure consists of 11 wells, 35 reservoirs, 4 de-sanding tanks, 24 booster stations, 63 booster pumps, and 32 pressure reducing stations in 11 pressure zones, with approximately 353 miles of pipeline ranging from 4-inches to 16-inches in diameter.

#### **Broughton Construction Company, Hesperia CA**

**03/2010 – 11/2013**

##### **Estimator / Superintendent**

- Managed projects end to end.
- Obtained project leads, reviewed plans, specifications and job site conditions.
- Obtained cost for material, labor, and equipment to perform the work.
- Prepared and submitted proposals to clients.
- Obtained necessary permits, documents and approved plans.
- Prepared material list and ordered material.
- Prepared Traffic Control Plans as required.
- Contacted Under Ground Service Alert when needed.
- Prepared change orders as required.

##### **Project Management**

- Planned, directed, and coordinated activities of project to ensure that goals or objectives of projects are accomplished within the prescribed time frame and funding parameters.
- Reviewed project proposals/plans to determine time frame, funding limitations, procedures for accomplishing project, staffing requirements, and allotment of available resources to various phases of projects.
- Established work plans and staffing for each phase of projects, and arrange for recruitment or assignment of project personnel and maintained OSHA Safety Standards.
- Conferred with project staff to outline work plan and to assign duties, responsibilities and scope of authority.
- Directed and coordinated activities of project personnel to ensure project progresses on schedule and within prescribed budget.
- Reviewed status reports prepared by personnel and modify schedule or plans as required.
- Prepared project reports with project personnel to provide technical advice and to resolve problems.

Jack Stonesifer

- Coordinated project activities with government regulatory or other government agencies.

**Aspen Pipeline, Inc., Apple Valley, CA**

**01/2006 – 12/2009**

Estimator

- Managed project leads, reviewed plans, specifications and job site conditions.
- Obtained cost for material, labor, and equipment required to perform the work.
- Prepared and submitted proposals to clients.
- Secured required permits, documents and approved plans.
- Prepared material list and order material.
- Prepared Traffic Control Plans as required.
- Contacted Under Ground Service Alert when needed.
- Prepared change orders as required.

Project Manager

- Planned, directed and coordinated activities of project to ensure that goals & objectives of project are accomplished within the prescribed time-frame and funding parameters.
- Reviewed project proposals & plans to determine time-frame, funding limitations, procedures for accomplishing project, staffing requirements, and allotment of available resources to various phases of project.
- Established work plan for staffing for each phase of project, and arrange for recruitment or assignment of project personnel and maintained OSHA Safety Standards.
- Conferred with project staff to outline work plan and to assign duties, responsibilities, and scope of authority.
- Directed and coordinated activities of project personnel to insure project progresses on schedule and within prescribed budget.
- Reviewed status reports prepared by project personnel and modify schedule or plans as required.
- Prepared project reports with project personnel to provide technical advice and to resolve problems.
- Coordinated project activities with activities of government regulatory or other government agencies.

**City of Adelanto, Adelanto, CA**

**07/2000 – 10/2005**

Director of Public Utilities

- Directed, planned and managed the operations and services of the Public Utilities Department to include water treatment, water distribution and wastewater collections, wastewater treatment plant operations and maintenance of solid waste collection, waste reduction and recycling contract management.
- Ensured compliance with water quality and environmental laws and permit guidelines.
- Developed and implemented annual budget.
- Directed the preparation of plans, specifications, cost estimates, and contract documents including the expansion and improvement of the wastewater treatment plant.
- Conducted onsite visits to construction sites to ensure conformity to plans and OSHA Safety Standards.
- Reviewed and approved charges and payments for contracted services.
- Oversaw the selection, training, and evaluation programs for all personnel.
- Provided responsible and complex staff support to the City Council and City Manager.
- Responsible for the billing and collection of utility services.
- Attended and participated in professional and community meetings.
- Responded to and resolved sensitive and complex community and organizational inquiries, issues and complaints.

**City of Adelanto, Adelanto, CA**  
Superintendent of Water Department

**07/1984 – 06/2000**

- Prepared, managed, and coordinated the development of the Water Department budget; prepared forecasts of necessary funds for staffing, materials, and supplies; presented, justified and defended programs, operations and activities of the department, monitored and approved expenditures; resolved budget issues; implemented adjustments as necessary.
- Managed staff in the performance of tasks related to the maintenance, repair, installation, plumbing, pump stations, pipes, valves, meters, tanks, equipment, and related control systems.
- Inspected the maintenance and repair of equipment for quality and compliance with applicable standards for proper operation.
- Ensured compliance with all federal and state water regulations and guidelines. Oversaw water quality testing.
- Managed water and trash billing, collection, and service installation.
- Supported & assisted staff with continuing education opportunities.

**City of Adelanto, Adelanto, CA**  
Water Operator

**07/1982 – 06/1984**

- Responsible for water service installation, maintenance and installation of distribution system, operation of pumps and booster stations.
- Conducted monthly meter readings and submission of reads for customer billing.
- Responded to and repaired water pipe breaks and leaks within the city service area.
- Responded to customer requests / complaints.
- Obtained water samples for quality testing.

**EQUIPMENT & SKILLS**

Backhoe, Loader, Skip Loader, Water truck, Forklift, & SCADA  
Microsoft Office Suite

**CERTIFICATIONS**

Water Distribution Operator, Grade IV #3106 exp. 10-1-2019  
Water Treatment Operator, Grade III #11755 exp. 7-1-2020  
Certified Cla-Valve repair specialist  
Total Quality Management  
Proper Sampling Techniques  
Safe Handling of Chlorine  
First Aid including CPR & AED  
NUCA Excavation Safety & Competent Person Training Program  
Confined Space Training  
Traffic Control for Safe Work Zones in Urban with Flagger Cards

**LICENSES**

C – 34 Contractor License / RME – CA License #681179  
Class C California Driver's License



**LIST OF DESIGNATED SUBCONTRACTORS**

<b>SPEC #:</b>	1325S
<b>PROJECT TITLE:</b>	G Street & Case Road Sewer Improvement
<b>NAME OF CONTRACTOR:</b>	Christensen Brothers General Engineering, Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

**Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid**

**\* PLEASE WRITE LEGIBLY\***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <b>(Be Specific)</b>	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
<i>Company Name:</i> All American Ashpalt ----- <i>Address:</i> 400 East 6th Street Corona, CA 92879 ----- <i>Email Address:</i> allamericanashpalt.com	<i>License #:</i>  267073 ----- <i>DIR Registration #:</i>  1000001051	Paving	4%
<i>Company Name:</i> Golden State Boring & Pipe Jacking, Inc. ----- <i>Address:</i> 7000 Merrill Ave. Box 40 Chino, CA 91710 ----- <i>Email Address:</i> info@goldenstateboring.com	<i>License #:</i>  678500 ----- <i>DIR Registration #:</i>  1000005788	Boring	4 %

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
<i>Company Name:</i> Manhole Construction Specialty <hr/> <i>Address:</i> 35246 Antelope Road Murrieta, CA 92563 <hr/> <i>Email Address:</i> manholeconstructionspecialist.com	<i>License #:</i> 445161 <hr/> <i>DIR Registration #:</i> 1000010719	Manholes	4%
<i>Company Name:</i>  <hr/> <i>Address:</i>  <hr/> <i>Email Address:</i> 	<i>License #:</i>  <hr/> <i>DIR Registration #:</i> 		
<i>Company Name:</i>  <hr/> <i>Address:</i>  <hr/> <i>Email Address:</i> 	<i>License #:</i>  <hr/> <i>DIR Registration #:</i> 		
<i>Company Name:</i>  <hr/> <i>Address:</i>  <hr/> <i>Email Address:</i> 	<i>License #:</i>  <hr/> <i>DIR Registration #:</i> 		
<i>Company Name:</i>  <hr/> <i>Address:</i>  <hr/> <i>Email Address:</i> 	<i>License #:</i>  <hr/> <i>DIR Registration #:</i> 		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

## PUBLIC WORKS CONTRACTOR REGISTRATION

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>**

\*\*\*\*\*  
**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL**  
\*\*\*\*\*

*Example:*

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC.	1000008053	SAN BERNARDINO	APPLE VALLEY	CSLB 803188 CSLB 864669	Active	06/14/2017	06/30/2018

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
MANHOLE CONSTRUCTION SPECIALISTS INC	1000010719	RIVERSIDE	MURRIETA	CSLB:445161	Active	06/16/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
ALL AMERICAN ASPHALT	1000001051	RIVERSIDE	CORONA	05/08/2017	06/30/2018

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
GOLDEN STATE BORING & PIPE JACKING, INC.	1000005788	SAN BERNARDINO	CHINO	CSLB 678500	Active	06/16/2017	06/30/2018

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION General Business

LICENSE NUMBER 893188 TYPE A EXPIRATION DATE 3/31/19

**A. INDIVIDUAL CONTRACTOR**

<b>NAME OF INDIVIDUAL CONTRACTOR:</b>
<b>BUSINESS ADDRESS:</b>
<b>PHONE NUMBER:</b>
<b>SIGNATURE OF OWNER:</b>

**B. FIRM OR PARTNERSHIP**

<b>NAME OF FIRM OR PARTNERSHIP:</b>	
<b>BUSINESS ADDRESS:</b>	
<b>PHONE NUMBER:</b>	
<b>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</b>	
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____

**C. CORPORATION**

<b>NAME OF CORPORATION:</b> Christensen Brothers General Engineering, Inc.	
<b>BUSINESS ADDRESS:</b> PO Box 1286, Apple Valley, CA 92307	
<b>PHONE NUMBER:</b> 760-240-5236	
<b>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</b>	
<b>SIGNATURE:</b> <u><i>f. Christensen</i></u>	<b>TITLE:</b> <u>Corporate Secretary</u>



**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the Corporate Secretary of Christensen Brothers General Engineering, Inc.,  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 1/29/18 [date], at Apple Valley [city], California [state]

Signed: 

Name: Leona Christensen  
(Print Name Here)

**IRAN CONTRACTING ACT CERTIFICATION**

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

**MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**

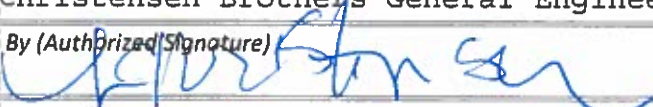
Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete **one** of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

**OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> Christensen Brothers General Engineering, Inc.	<i>Federal ID Number (or n/a)</i> 20-3969067
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> Leona Christensen - Corporate Secretary	<i>Date Executed</i> 1/29/18

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

# Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the log. If you had no cases write "0."

Employees former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35, in OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	1	0	0
(G)	(H)	(I)	(J)

### Number of Days

Total number of days away from work	Total number of days of job transfer or restriction
180	0
(K)	(L)

### Injury and Illness Types

Total number of... (M)	(1) Injury	(2) Skin Disorder	(3) Respiratory Condition	(4) Poisoning	(5) Hearing Loss	(6) All Other Illnesses
	0	0	0	0	0	0

Post this Summary page from February 1 to April 30 of the year following the year covered by the form

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistics, Room N-3644, 200 Constitution Ave, NW, Washington, DC 20210. Do not send the completed forms to this office.

### Establishment Information

Your establishment name: CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC  
 Street: 21288 PAPAGO ROAD  
 City: APPLE VALLEY State: CALIFORNIA Zip: 92307  
 Industry description: (e.g., Manufacture of motor truck trailers)  
Underground pipeline construction  
 Standard Industrial Classification (SIC), if known (e.g., SIC 3715) 1 6 2 3  
 OR North American Industrial Classification (NAICS), if known (e.g., 336212) 2 3 7 1 1 0

### Employment Information

Annual average number of employees: 40  
 Total hours worked by all employees last year: 83,200

### Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

*F Christensen*  
 Company executive

CORPORATE SECRETARY  
 Title

(760) 240-5236  
 Phone

December 1, 2717  
 Date





# Cal/OSHA Form 300A (Rev. 7/2007) Appendix B Annual Summary of Work Related Injuries and Illnesses

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
2	0	0	0
(G)	(H)	(I)	(J)

### Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
0	0
(K)	(L)

### Injury and Illness Types

Total number of... (M)	(4) Poisonings	(5) Hearing loss	(6) All other illnesses
0	0	0	0
(1) Injuries	(2) Skin disorders	(3) Respiratory conditions	
0	0	0	

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

### Facility Information

Establishment name Christopher San Brothers  
 Street PO Box 1254 State CA Zip 92307  
 City Apple Valley  
 Industry description (e.g. Manufacturer of motor truck trailers) 1423

Standard Industrial Classification (SIC), if known (e.g. SIC 3715) 1423

### Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees 20  
 Total hours worked by all employees last year 80000

### Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Christopher Title 1-1-18  
 Company executive  
(917) 240-5734 Corp. Inc.  
 Phone Date

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

<b>Bid Date:</b>	2/1/18	<b>Contractor's Standard Industry Code:</b>	1623
<b>Specification No.</b>		<b>Project Name:</b>	
<b>Contractor name:</b>	Christensen Brothers General Engineering, Inc.		
<b>Contractor Address:</b>	PO Box 1286, Apple Valley, CA 92307		
<b>Contractor License No.</b>	893188	<b>Phone No:</b>	760-240-5236
<b>Contact Person:</b>	Leona Christensen		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No  Yes

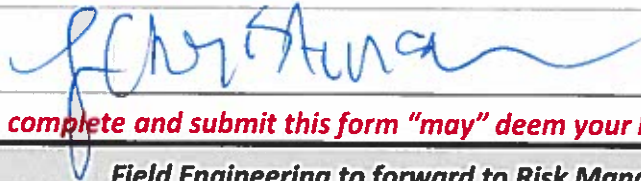
*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

**I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

Contractor's Representative signature:



Date: 1/29/18

**Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive**

**FOR EMWD USE ONLY:**

**Field Engineering to forward to Risk Management for review**

Approved: No  Yes

Reviewed by Risk Management (signature required)

Date:

Return to (Field Eng.CAR)

By:

cc: Construction Administrator  
 File: C-17 Contractor's Compliance History

**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No. Bid Bond NASW1801

KNOW ALL MEN BY THESE PRESENTS, that we Christensen Brothers General Engineering, Inc.  
(Here insert full name and address or legal title of Contractor)  
21288 Papago Road, Apple Valley, CA 92307 as Principal, hereinafter called the Principal, and  
North American Specialty Insurance Company, 1450 American Lane, Ste 1100, Schaumburg, IL 60173

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of New Hampshire as Surety,  
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.  
Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars  
(10%), for the payment of which sum well and truly to be made, the said Principal and the  
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally  
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated February 1, 2018, for G Street and Case Road Sewer Improvements, Moreno Valley, California  
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 29 day of January, 2018

<b>CONTRACTOR AS PRINCIPAL</b>	<b>SURETY</b>
Company: <u>Christensen Brothers General Engineering, Inc.</u>	Company: <u>North American Specialty Insurance Company</u> (Corporate Seal)

Signature: <u>[Handwritten Signature]</u>	Signature: <u>[Handwritten Signature]</u>
Name: <u>LAURA CHRISTENSEN</u>	Name: <u>Naomi Gerber</u>
Title: <u>CORP SECRETARY</u>	Title: <u>Attorney-in-Fact</u>

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**  
**Notary Public Acknowledgment required for Surety and Contractor**

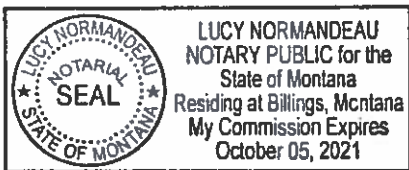
State of Montana

County of Yellowstone

On January 29, 2018 before me, Lucy Normandeau, Notary Public,  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Naomi Gerber,  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lucy Normandeau  
SIGNATURE OF NOTARY

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

**CAPACITY CLAIMED BY SIGNER**

**DESCRIPTION OF ATTACHED DOCUMENT**

- INDIVIDUAL
- CORPORATE OFFICER

- TITLE(S) \_\_\_\_\_
- PARTNER(S)  LIMITED
  - ATTORNEY-IN-FACT  GENERAL
  - TRUSTEE(S)
  - GUARDIAN/CONSERVATOR
  - OTHER: \_\_\_\_\_

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_  
NUMBER OF PAGES

**SIGNER IS REPRESENTING:**

NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DATE OF DOCUMENT

\_\_\_\_\_  
SIGNER(S) OTHER THAN NAMED ABOVE



# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Bernardino }

On 1/31/18 before me, C. Lindorfer, Notary Public,  
(Here insert name and title of the officer)

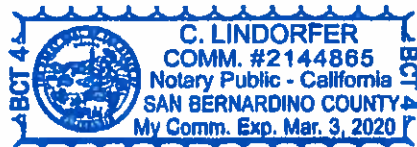
personally appeared Leona Christensen,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that  
~~he/she/they~~ executed the same in his/her/their authorized capacity(ies), and that by  
~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

C. Lindorfer  
Notary Public Signature

(Notary Public Seal)



### ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT  
Bid Bond  
(Title or description of attached document)

\_\_\_\_\_  
(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)  
 Corporate Officer

\_\_\_\_\_  
(Title)

- Partner(s)  
 Attorney-in-Fact  
 Trustee(s)  
 Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY  
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Overland Park, Kansas, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Overland Park, Kansas, each does hereby make, constitute and appoint:

ALLAN HULTGREN,  
NAOMI GERBER and DANETTE GUSTIN  
JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:  
FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9<sup>th</sup> of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature]  
Steven P. Anderson, Senior Vice President of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company



By [Signature]  
Michael A. Ito, Senior Vice President of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 19 day of October, 2017.

North American Specialty Insurance Company  
Washington International Insurance Company

State of Illinois  
County of Cook ss:

On this 19 day of October, 2017, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature]  
M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 29 day of January, 2018.

[Signature]  
Jeffrey Goldberg, Vice President & Assistant Secretary of  
Washington International Insurance Company & North American Specialty Insurance Company



INSURANCE • BONDS

MEMBER

NASBP

NATIONAL ASSOCIATION OF SURETY BOND PRODUCERS

BOND INFORMATION SHEET

PRINCIPAL/CONTRACTOR: Christensen Brothers General Engineering, Inc.

ADDRESS: 21288 Papago Road Apple Valley, CA 92307

OBLIGEE/OWNER: Eastern Municipal Water District

ADDRESS: 2270 Trumble Road, Perris, CA 92570

JOB DESCRIPTION: G Street and Case Road Sewer Improvements

JOB LOCATION (CITY, STATE): Moreno Valley, CA

IFB NO: PRJ #: Spec No. #1325S SOL. #:

BID DATE: 2/1/18 BID BOND %: 10% BID TIME: 10:00am

BID ESTIMATE: \$1,200,000.00 PENALTY/LIQUIDATED DAMAGES: \$1000.00 /Daily

START DATE: N/A COMPLETION TIME: 180 Calendar Days

SUB OUT: 10% LABOR: 30% MATERIAL: 45% PROFIT: 15%

WORK-ON-HAND:

ARCHITECT:

BOND SENT VIA: OVER-NIGHT: REGULAR MAIL: PICK-UP: OTHER:

DATE:

PLEASE NOTE: IF SPECIAL BOND FORM REQUIRED PLEASE ATTACH!

COMMENTS: Thank You

APPROVED BY: DATE: