

**PROPOSAL**

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information) and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish the items called for in accordance with the provisions of said approved form of Agreement and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.


The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Cedro Construction Inc.

Address: 120 E Santa Maria

Date: 7-25-2011

By: Andrew Cedro  
(Print Name) (Name should appear below)

  
(Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:	Address (if different from above)
Andrew Cedro President	

For further details on this proposal, please contact:

Name: <u>Andrew Cedro</u> <sup>re</sup> <u>Michael Varner</u>	Address: <u>120 E Santa Maria St. Santa Paul</u>
Email Address:	Telephone: <u>805-525-0591</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.**

Public Contract Code 20103.8(b) provides for basis of award as follows:

- b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

**Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.**

**Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026), and Preliminary Project Schedule (PPS) (see section 01310)	\$ PRESET	\$ 75,000
			<u>Seventy-five thousand dollars</u> (words)		
2	1	LS	Furnish and install all necessary material and equipment for the construction of the recycled water pipeline along Cottonwood Avenue (West) including but not limited to all pipe, excavation, PVC, CML&C, valves, connections, appurtenances, trenching, shoring, backfill, control density fill, curb and gutter, cross-gutter, Concrete pavement, AC pavement and street overlay per City of San Jacinto Encroachment Permits; all system shutdowns and piping tie-ins as specified and related work; any dewatering of existing pipelines, any demolition and abandonment of existing pipeline including legal removal and disposal; preparation, approval and implementation of traffic control plans, restoration work; protection of existing utilities, all related work as required; all in accordance with the Contract Drawings and Specifications.	Lump Sum \$	1,157,380.00
			<u>ONE MILLION ONE HUNDRED FIFTY SEVEN THOUSAND THREE HUNDRED EIGHTY</u> (words)		

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1306P  
 COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
3	1	LS	Preparation and implementation of BMP's and implementation of the mitigation measures identified from the Mitigation Monitoring Reporting Program (MMRP) as found in Appendix E.		
			<u>NINETEEN THOUSAND NINE</u> <u>HUNDRED SIXTY SEVEN</u> (words)	\$ Lump Sum	\$ <u>19963<sup>00</sup></u>

4	1	LS	<b>ADDITION OR DEDUCTION</b> <hr/> <div style="text-align: center;"><i>n/a</i></div> (words)	<b>Circle one (if applicable):</b>  Addition (+)  Deduction(-)	\$ <u>n/a</u>
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**Additive Bid Items**

A1	1000	SF	Paving, including base preparation, base material and asphalt.  <u>NINE THOUSAND</u> <u>SIX HUNDRED</u> (words)	\$ <u>9.60</u> Per SF	\$ <u>9,600<sup>00</sup></u>
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A2	2000	SF	0.15 foot Grind and overlay.  <u>FIFTEEN THOUSAND</u> <u>SIX HUNDRED</u> (words)	\$ <u>78<sup>00</sup></u> Per SF	\$ <u>15600</u> HC
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EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)

BIDDING SHEETS

TOTAL BID (Basis of award)	ONE THOUSAND TWO HUNDRED EIGHTY TWO THOUSAND THREE HUNDRED NINETY SIX AND 00/100 \$ 1282396 <sup>00</sup>
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**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1306P  
 COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) \_\_\_\_\_ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<b>Addenda and/or Letter of Clarification</b>			
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.			
Addenda received:	_____	_____	_____
_____			
Letter of Clarification received:	<u>No 1</u>	<u>7-16-2017</u>	_____
_____			

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

Andrew Cedro  
 (Name)

7-26-2016  
 (Date of Inspection)

**EQUIPMENT AND MATERIAL**

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1306P  
COTTONWOOD AVENUE RECYCLED WATER PIPELINE (WEST)**

**BIDDER'S 8-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

All bidders must provide an experience record showing successful completion, as a **General Engineering Contractor Class A or C-34**, of at least **three (3)** similar projects within the last **eight (8)** years as follows:

- A. Contract Type - Public Works**
- B. Installation of PVC and steel pipelines 12-inches and larger, and contract value in excess of \$1.0 million.**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in determining the most responsible bidder.

***Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive***



**DETAILED 8-YEAR EXPERIENCE RECORD**  
PLEASE USE ADDITIONAL SHEETS, IF NEEDED

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2015	Install 5400. 12"	1,309,140	Palmdale	Renes Lamard 661-947-4111 2029 E AVE Q Palmdale, Ca 93550	Palmdale Water 2029 E. AVE Q Palmdale, Ca 93550
2011	Install 36 in steel Air Valves	1,167,530	Various	Bill Burk 700 N Alamed st Los Angeles Ca 951-966-9312	Metropolitan Water Dist 700 N Alamed st Los Angeles Ca
2011	Install 8600 LR of 36" steel Pipe	3,662,629.10	Lancaster	Sam ASSOUM <del>900 S Alhambra</del> 900 S. Fremont Ave Alhambra	County of L.A. 900 S. Fremont Alhambra, Ca

BR-2

00027 Bidders 8-year Exp.

**SYSTEM FOR AWARD MANAGEMENT (SAM) REGISTRATION**  
**and DUN & BRAD STREET NUMBER**

**(SAM/DUNS number form)**

Contractors must maintain current registrations in the System for Award Management website (<https://www.sam.gov>). A Dun and Bradstreet Data Universal Numbering System (DUNS) Number (<http://fedgov.dnb.com/webform>) is required. **The successful low bidder must be registered with SAM prior to award of contract.**

Registered in System for Award Management (SAM)?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
What is your firm's number with Dun & Bradstreet (DUNS number)?	877440375

**This FORM to be submitted at time of bid**

**LIST OF DESIGNATED SUBCONTRACTORS**

<b>SPEC #:</b>	1306P
<b>PROJECT TITLE:</b>	CORTONWOOD AVENUE SEWER (LSD) WATER PIPED (WSS)
<b>NAME OF CONTRACTOR:</b>	CSDRO CONSTRUCTION

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

Company Name, Business Address, Email Address, License No., Contractor Registration No.,  
Subcontract Work, and % Of Total Bid

\* PLEASE WRITE LEGIBLY\*

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: ALL AMERICAN HOSPITAL Address: P.O. BOX 2229 CORONA CA 92878 Email Address:	License #: 267073 DIR Registration #: 100001051	PAVING	5%
Company Name: Address: Email Address:	License #: DIR Registration #:		

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

## **PUBLIC WORKS CONTRACTOR REGISTRATION**

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, **no contractor or subcontractor** shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS** (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

\*\*\*\*\*  
**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL**  
\*\*\*\*\*

**Example:**

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

# State of California Department of Industrial Relations

Labor Law

Cal/OSHA - Safety & Health

Workers' Comp

Self Insurance

Apprenticeship

Director's Office

Boards

Public Works **Public Works Contractor (PWC) Registration Search**

## Public Works Contractor (PWC) Registration Search

This is a listing of current and active PWC registrations pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720 of the California Labor Code.)

Enter at least one search criteria to display active registered public works contractor(s) matching your selections.

Registration Year:

PWC Registration Number:

Contractor Legal Name:

License Number:  [Contractor License Lookup](#)

County:

Export as: [Excel](#) | [PDF](#)

### Search Results

One registered contractor found. 1

Details	Legal Name	Registration Number	County	City	Registration Date	Expiration Date
<a href="#">View</a>	CEDRO CONSTRUCTION INC.	1000018970	VENTURA	SANTA PAULA	06/30/2016	06/30/2017

v2.20160101

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**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION (A) General Engineering

LICENSE NUMBER 177593 TYPE A EXPIRATION DATE 4/11/2018

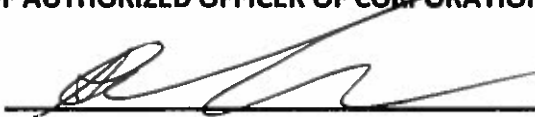
**A. INDIVIDUAL CONTRACTOR**

<b>NAME OF INDIVIDUAL CONTRACTOR:</b>
<b>BUSINESS ADDRESS:</b>
<b>PHONE NUMBER:</b>
<b>SIGNATURE OF OWNER:</b>

**B. FIRM OR PARTNERSHIP**

<b>NAME OF FIRM OR PARTNERSHIP:</b>	
<b>BUSINESS ADDRESS:</b>	
<b>PHONE NUMBER:</b>	
<b>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</b>	
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____

**C. CORPORATION**

<b>NAME OF CORPORATION:</b> <u>Cedro construction Inc.</u>	
<b>BUSINESS ADDRESS:</b> <u>120 E. Santa maria st, Santa Paula Ca, 93068</u>	
<b>PHONE NUMBER:</b>	
<b>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</b>	
<b>SIGNATURE:</b> 	<b>TITLE:</b> <u>President</u>



# CONTRACTORS STATE LICENSE BOARD



## Contractor's License Detail for License # 775943

**DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.**

CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure, a link for complaint disclosure will appear below. Click on the link or button to obtain complaint and/or legal action information.

Per B&P 7071.17, only construction related civil judgments reported to the CSLB are disclosed.

Arbitrations are not listed unless the contractor fails to comply with the terms of the arbitration.

Due to workload, there may be relevant information that has not yet been entered onto the Board's license database.

Data current as of 7/25/2017 4:41:04 PM

### Business Information

CEDRO CONSTRUCTION INC  
712 W ANAPAMU STREET #8  
SANTA BARBARA, CA 93101  
Business Phone Number:(805) 525-0599

Entity Corporation  
Issue Date 03/08/2000  
Expire Date 03/31/2018

### License Status

**This license is current and active.**

All information below should be reviewed.

### Classifications

A - GENERAL ENGINEERING CONTRACTOR

### Bonding Information

#### Contractor's Bond

This license filed a Contractor's Bond with AMERICAN CONTRACTORS INDEMNITY COMPANY.

**Bond Number:** SC6315778

**Bond Amount:** \$15,000

**Effective Date:** 01/01/2016

Contractor's Bond History

#### Bond of Qualifying Individual

The qualifying individual ANDRZEJ CEDRO certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

**Effective Date:** 03/08/2000

### Workers' Compensation

This license has workers compensation insurance with the STATE COMPENSATION INSURANCE FUND

**Policy Number:**9207992

**Effective Date:** 04/01/2017

**Expire Date:** 04/01/2018

Workers' Compensation History

### Other



Personnel listed on this license (current or disassociated) are listed on other licenses.

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

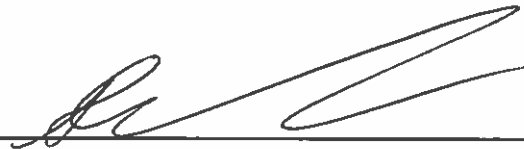
The undersigned declares:

I am the President of Cedro Construction Inc.  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 7-25 [date], at SANTA ANA [city], CA [state]

Signed: 

Name: A. CEDRO  
(Print Name Here)

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

Bid Date:	7-26-2017	Contractor's Standard Industry Code:	
Specification No.	130P	Project Name:	Cottonwood Ave Recycled Waterline
Contractor name:	Cedra Construction Inc		
Contractor Address:	120 E. Santa Maria St Santa Paula Ca, 93060		
Contractor License No.	775943	Phone No:	805-525-0599
Contact Person:	Michael Verne		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature: 

Date: 7-25-2016

**Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive**

**FOR EMWD USE ONLY: Field Engineering to forward to Risk Management for review**

Approved: No  Yes

Reviewed by Risk Management (signature required)

Date:

Return to (Field Eng.CAR)

By:

cc: Construction Administrator  
 File: C-17 Contractor's Compliance History

### IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

#### **MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**


Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

#### **OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Vendor Name/Financial Institution (Printed) Cedro Construction Inc.	Federal ID Number (or n/a) 770523177
By (Authorized Signature) 	
Printed Name and Title of Person Signing Andrew Cedro	Date Executed 7-18-2017

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations  
Division of Occupational Safety & Health

Year 20 11

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

**Number of Cases**

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
(G)	(H)	(I)	(J)

**Number of Days**

Total number of days of job transfer or restriction	Total number of days away from work
<u>0</u>	<u>0</u>
(K)	(L)

**Injury and Illness Types**

Total number of...	(1) Injuries	(2) Skin disorders	(3) Respiratory conditions	(4) Poisonings	(5) Hearing loss	(6) All other Illnesses
(M)	_____	_____	_____	_____	_____	_____

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

**Facility Information**

Establishment name Cedro Construction Inc  
 Street 120 E Santa Maria st  
 City Santa Paula State Ca Zip 950630  
 Industry description (e.g. Manufacturer of motor truck trailers)  
Contractor  
 Standard Industrial Classification (SIC), if known (e.g. SIC 3715)  
 \_\_\_\_\_

**Employment Information**

(If you don't have these figures, use the optional Worksheet to estimate)  
 Annual average number of employees 15  
 Total hours worked by all employees last year 30,420

**Sign here**

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

[Signature] Project Manager  
 Company executive Title  
805-828-0599  
 Phone Date

**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

**Bid Bond No.** CEDCO-687

**KNOW ALL MEN BY THESE PRESENTS, that we** Cedro Construction, Inc., 120 E. Santa Maria Street, Santa Paula, CA 93060  
(Here Insert full name and address or legal title of Contractor)

\_\_\_\_\_ **as Principal, hereinafter called the Principal, and**  
International Fidelity Insurance Company, 2400 E. Katella Avenue, Suite 250, Anaheim, CA 92806  
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of New Jersey as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Oblige, hereinafter called the Oblige, in the sum of Ten Percent Of The Total Amount Bid Dollars ( 10% Of Bid ), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

**WHEREAS, the Principal has submitted a bid, dated** July 26th, 20 17, for \_\_\_\_\_  
Cottonwood Avenue Recycled Water Pipeline (West), Job/Bid No. 1306P  
(Here insert full name, address and description of Project)

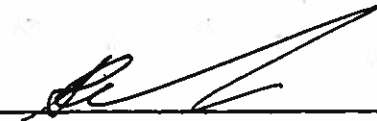
**NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a Contract with the Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Oblige the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Oblige may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.**

**In the event suit is brought upon this Bond by Oblige and judgement is recovered, the Surety shall pay all costs incurred by Oblige in such suits to be fixed by the court.**

**Signed and sealed this** 24th **day of** July, 2017

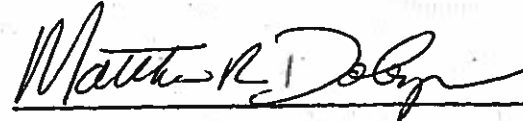
**CONTRACTOR AS PRINCIPAL**

**Company:**  
Cedro Construction, Inc.

**Signature:**   
**Name:** A. CEDRO  
**Title:** PRESIDENT

**SURETY**

**Company:** International Fidelity Insurance Company (Corporate Seal)

**Signature:**   
**Name:** Matthew R. Dobyns  
**Title:** Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**

# POWER OF ATTORNEY

## INTERNATIONAL FIDELITY INSURANCE COMPANY ALLEGHENY CASUALTY COMPANY

ONE NEWARK CENTER, 20TH FLOOR NEWARK, NEW JERSEY 07102-5207

KNOW ALL MEN BY THESE PRESENTS: That INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing under the laws of the State of New Jersey, and ALLEGHENY CASUALTY COMPANY a corporation organized and existing under the laws of the State of New Jersey, having their principal office in the City of Newark, New Jersey, do hereby constitute and appoint

MATTHEW R. DOBYNS, HAMILTON KENNEY, RANDY SPOHN

Santa Ana, CA.

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said INTERNATIONAL FIDELITY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of INTERNATIONAL FIDELITY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY and is granted under and by authority of the following resolution adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting duly held on the 20th day of July, 2010 and by the Board of Directors of ALLEGHENY CASUALTY COMPANY at a meeting duly held on the 10th day of July, 2015:

"RESOLVED, that (1) the Chief Executive Officer, President, Executive Vice President, Vice President or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, INTERNATIONAL FIDELITY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY have each executed and attested these presents on this 31st day of December, 2016.



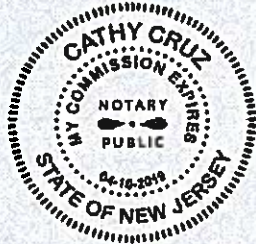
STATE OF NEW JERSEY  
County of Essex

George R. James  
Executive Vice President (International Fidelity Insurance Company) and Vice President (Allegheny Casualty Company)



On this 31st day of December 2016, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of INTERNATIONAL FIDELITY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.



A NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires April 16, 2019

### CERTIFICATION

I, the undersigned officer of INTERNATIONAL FIDELITY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 24th day of July, 2017.

MARIA BRANCO, Assistant Secretary



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA

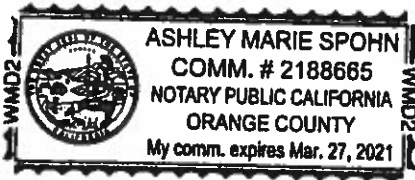
County of ORANGE

On July 24th, 2017 before me, ASHLEY MARIE SPOHN, NOTARY PUBLIC,

personally appeared MATTHEW R. DOBYNS



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS my hand and official seal.**

*Ashley Marie Spohn*  
Signature of Notary

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
<input type="checkbox"/> INDIVIDUAL	_____
<input type="checkbox"/> CORPORATE OFFICER	_____
<input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED	_____
<input checked="" type="checkbox"/> ATTORNEY-IN-FACT	_____
<input type="checkbox"/> TRUSTEE(S)	_____
<input type="checkbox"/> GUARDIAN/CONSERVATOR	_____
<input type="checkbox"/> OTHER: _____	_____
<b>SIGNER IS REPRESENTING:</b>	_____
<b>NAME OF PERSON(S) OR ENTITY(IES)</b>	_____
_____	
_____	