

PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.


The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Carbon Activated Corporation

Address: 2250 S. Central Avenue, Compton CA, 90220 Date: 12/20/2017

By: Lionel Perera / President
(Print Name) (Name should appear below)


(Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
Lionel Perera	President / CEO	Same

For further details on this proposal, please contact:

Name: William Hewes	Address: 2250 S. Central Ave. Compton, CA. 90220
Email Address: billh@activatedcarbon.com	Telephone: (310) 885-4555

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1319W
POTABLE WATER WELL NO. 38**

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

**Telemetry Cable
Water Softener Tanks
Kingfisher Remote Terminal Unit (RTU)
Operator Interface Terminal (OIT)**

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the District.

**EASTERN MUNICIPAL WATER DISTRICT
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BIDDING SHEETS

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description (Unit Price Written in Words)</u>	<u>Unit Price (Figures)</u>	<u>Total Amount (Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)		
			One Hundred Forty Thousand Dollars and 00/100 (words)	\$ PRESET	\$ 140,000.00
2	1	LS	PRE-NEGOTIATED: Furnish Onsite Sodium Hypochlorite Generation and Dosing System as specified in the Detailed Provisions, Special Conditions, Contract Drawings, and per the quotation in Appendix C.		
			One Hundred Forty Five Thousand, Six Hundred Fifty Dollars and 00/100 (words)	\$ PRESET	\$ 145,650.00
3	1	LS	PRE-NEGOTIATED: Provide services of the Security System Contractor to furnish and install security system, as specified in the Special Conditions and per the quotation in Appendix D.		
			Twenty Nine Thousand, Seven Hundred Ninety Nine Dollars and 94/100 (words)	\$ PRESET	\$ 29,799.94

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1319W
POTABLE WATER WELL NO. 38**

BIDDING SHEETS

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
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4	1	LS	Furnish and install all necessary materials and equipment for the Potable Water Well No. 38 project, including, but not limited to, one vertical deep well pumping unit and variable frequency drive; piping and appurtenances; chlorination facilities; masonry block wall and building; site work; concrete work; electrical equipment, motor control equipment, instrumentation, and controls; electrical service, transformer, and meter per SCE Plan of Service; demolition; install OFCI equipment; and all related work as required and in accordance with the Contract Drawings and Specifications.		
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Three Million Dollars and 00/100 (words)	\$ Lump Sum	\$ 3,000,000.00
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5	1	LS	ADDITION OR DEDUCTION		<i>Circle one (if applicable):</i>
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Seventy Thousand and ¹⁰ / ₁₀₀		Addition (+)
(words)		Deduction(-) \$ <u>70,000.00</u>

TOTAL BID (Basis of award)	\$ <u>3,385,450.00</u>
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**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1319W
POTABLE WATER WELL NO. 38**

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) 4 (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received:	<u>1</u>	<u>2</u>	<u>3</u>
Letter of Clarification received:	_____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

Rodrigo Weiss
(Name)

11/28/2017
(Date of Inspection)

EQUIPMENT AND MATERIAL

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. **PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE

ITEM	MANUFACTURER
Well No. 38 Pumping Unit	Goulds ^{PW} Peerless
Variable Frequency Drive	Square D
Motor Control Equipment	Square D

NOTE

Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1319W
POTABLE WATER WELL NO. 38**

**BIDDER'S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL**

All bidders must provide a detailed 8-year experience record showing successful completion, as a General Contractor (Class A), of at least 3 similar projects within the last 8 years on the attached form when submitting your bid.

Projects listed must meet the following requirements:

- A. Contract Type - Public Works**
- B. Scope including installation of mechanical pumping plant systems or equipping of water wells (potable, raw, or brackish water)**
- C. Scope including installation of Chemical Systems**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive

DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2017	Wellhead Perchloroethylene Treatment Facility W/ GAC Vessels	\$1,498,774.00	Merced, Ca.	Joe Angulo 678 W. 18th St. Merced, CA. 95340 (209) 385-6846	City of Merced 678 W. 18th St. Merced, CA. 95341 (209) 388-7000
2015	East Campus Infrastructure Improvement, Phase 2/ 2000 Ton Chiller, 50k lb/hr steam boiler, Cooling Tower, Expansion of Hydronic Heating and Cooling Piping System	\$13,063,404.00	Riverside, Ca.	George MacMullin Senior Engineer/ PM 1223 University Ave. Suite 240 Riverside, CA. 92507 (951) 827-2269	University of California Regents - U.C. Riverside 1111 Franklin St. 12th Floor Oakland, CA. 94607
2013	Built Goodyear Water Treatment Plant W/ Perchlorate, Design/Build 4 Vessels, Foundations for Treatment of VOC.	\$1,151,746.00	Vernon, Ca.	John Hughes Project Manager 12035 Burke Street Santa Fe Springs, CA. 90670 (562)907-9200	Golden State Water Co. 12035 Burke Street Santa Fe Springs, CA. (562)907-9200
2017	City of Los Angeles, 2 Odor Control Treatment Scrubber Facilities.	\$1,705,900.00	City of Los Angeles, Ca.	Patrick Pouri Project Manager 12000 Vista Del Mar Playa Del Rey, CA. 90293 (310) 648-6243	City of Los Angeles, Department of Public Works Sanitation Department 12000 Vista Del Mar Playa Del Rey, CA. 90293 (310) 648-6243
2014	Design / Build and Install 4 Pressure Vessels, piping and Media	\$565,454.00	Marysville, CA.	Richa Ippagupta Project Engineer 1720 North First Street San Jose, CA. 95112 (408) 367-8200	California Water Service Co. 1720 North First Street San Jose, CA. 95112 (408) 367-8200

DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON (CONTACT PERSON Address & phone #
2016	Design/Build and Install 4 GAC Pressure Vessels Foundation, piping, media, Station 176	\$685,098.00	Bakersfield, CA.	Jorge Cabradillo Project Engineer 1720 North First Street San Jose, CA. 95112 (408) 367-8200	California Water Services 1720 North First Street San Jose, CA. 95112 (408) 367-8200
2013	Furnish and Install Water Treatment Vessels for Existing Well, with Valves, Instrumentation and Distribution Piping	\$323,138.00	City of Lodi, CA.	Lyman Chang Project Engineer 221 W. Pine St. Lodi, CA. 95240 (209) 333-6706	City of Lodi Public Works 221 W. Pine St. Lodi, CA. 95240 (209) 333-6706

RESUMES OF KEY PERSONNEL
(ATTACH HERE)



CARBON ACTIVATED CORP.

Activated Carbon & Related Services

250 E. Manville Street Compton CA 90220 ♦ Phone (877) 323-8132, (310) 885-4555
Fax (310) 885-4558 ♦ E-mail info@activatedcarbon.com ♦ Website www.activatedcarbon.com

RESUME for:

William L. Hewes, III, Project Manager

37 Years' Experience in Construction

Summary:

Mr. Hewes has 37 years of experience in the construction industry. He began his career in 1977, after graduating with a B.A. in mathematics from the University of California, Santa Barbara, by managing the construction of apartment buildings and condominiums for Dale F. Weise and Jan Development, both real estate developers. He obtained a general building license in 1984 and was self-employed as a general contractor for a total of fifteen years. He built mostly residential and small commercial projects. Most recently Mr. Hewes was employed by Mallcraft, Inc., working as a project manager and superintendent on a diverse array of public works projects, including various projects for infrastructure, facilities for transportation authorities, school and college districts, and state and local recreation facilities. Some of the notable projects where he performed a key role are as follows:

- **Metro Red Line Station Site Improvements, North Hollywood CA -\$2,810,300**

This project was a nine hundred space parking lot and other site improvements at the Red Line Subway terminus station.

Contract Type: Lump Sum

Title: Project Manager

Owner: MTA

Start Date: 12/99

Completion Date: 11/2000

- **Infrastructure Improvements, Humboldt State University, Arcata, CA \$16,488,000**

This project consisted of the replacement of electrical, water, storm drain, communication, irrigation, sewer and mechanical underground utilities throughout the entire campus along with extensive site improvements and landscaping.

Title: Project Manager

Owner: California State University

Start Date: 11/99

Completion Date: 3/1/03

- **Big League Dreams Baseball Facility, West Covina, CA -- Contract Amount \$34,590,000**

This project centered on the construction of six replica baseball fields along with site improvements and concession buildings on a 30-acre site. The fields were modeled after the Major League stadiums in Los Angeles, Anaheim, Chicago, Detroit, New York City and Boston.

Contract Type: Lump Sum

Title: Project Manager

Owner: City of West Covina



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Start Date: 6/26/06

Completion Date: 2/7/08

- **Category II & III Denite Plant Mechanical & Electrical Retrofit, California Institute for Men, Chino, CA - Contract Amount \$2,988,000.00**

This project included mechanical and electrical upgrades to the existing groundwater treatment plant, including piping modifications, a complete new SCADA system and instrumentation, repair of several vessels and replacement of filter resins and granulated activated carbon. Also a new pump station and refurbishment of a 3-mile long brine waste discharging system.

Contract Type: Lump Sum

Title: Project Manager

Owner: State of California

Start Date: 6/15/08

Completion Date: 9/14/09

- **Pasadena Urgent Care Facility, Pasadena, CA – Contract Amount \$2,940,000.00**

Remodel existing 10,000 SF one story building for its conversion to an ambulatory/medical care facility, including 30,000 SF parking lot, right-of-way and landscaping improvements.

Contract Type: Lump Sum

Title: Project Manager

Owner: City of Pasadena

Start Date: 2/10

Completion Date: 9/13/10

- **MTA Division 9, Maintenance Shop (Design/Build) Contract Amount \$479,123**

Scope included design and construction of new maintenance shop at Division 9. The project consisted of a supervisor office, locker room, work shop FST work area, ECT work area, storage, training room, instructor area and rest rooms etc.

Contract Type: Design-Build

Title: Project Manager

Owner: MTA

Start Date: 1/11

Completion Date: 5/11/11

- **MTA Division 3 - Maintenance Building Addition (Design/Build) \$3,477,000**

This design/build project comprises a 5,000 square-foot addition to the bus maintenance building, modifications to the fuel and vacuum buildings and other site improvements at a maintenance yard. The work also included new bus hoists and miscellaneous equipment.

Contract Type: Design-Build

Title: Project Manager

Owner: MTA



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Start Date: 10/31/11

Completion Date: 10/2012

- **Arcadia Reservoir Structural Repairs and Roof Replacement - \$1,419,275**

This challenging project, which involved substantial structural repairs to the interior of the 5-million gallon reservoir at the City's water treatment plant, required a 3-day schedule to complete all the interior repairs, and install steel supports and beams for a new circumferential rooftop catwalk. A new roof covering and completion of the catwalk were completed after the reservoir was refilled.

Contract Type: Lump Sum

Title: Project Manager and Superintendent

Owner: City of Santa Monica

Start Date: 6/2013

Completion Date: 8/14/2014

- **East Campus Infrastructure Improvements, Phase 2 - \$13,063,404**

Mechanical and electrical improvements under this project included a) a 2000-ton chiller, b) a 50-000 lb./hr. steam boiler, c) a 2-million gallon chilled water charging tank of poured-in-place concrete construction, d) upgrading various electrical power distribution systems from 4160 volts to 12 kV, e) new cooling tower, f) expansion of hydronic heating and cooling piping system.

Contract Type: Lump Sum

Title: Project Manager

Owner: University of California Regents

Start Date: 12/2012

Completion Date: 10/2014

Mr. Hewes has joined Carbon Activated Corporation as of November, 2014, to head up the development of a general contracting division. It is his intent to focus initially on mechanical and water works projects in the public sector, to emphasize both his substantial experience and Carbon Activated's related construction experience providing water treatment vessels and associated piping and appurtenances to various utilities and industries.

References:

- George MacMullin, Senior Engineer/Project Manager, Capital Programs, University of California, Riverside (951) 827-1397 george.macmullin@ucr.edu
- Jessica Arden, P.E., Public Works Dept., City of Santa Monica (310) 458-8286
jessica_arden@smgov.net
- Harold Andres, Project Director, State of California, Real Estate Services Division (916) 376-1735 or (951) 360-3307 harold.andres@dgs.ca.gov
- Beth Hansen, President, Mallcraft, Inc. (626) 398-3598 bhansen@mallcraft.com
- Mark Dubinsky, City of Pasadena, (626) 590-1910 mdubinsky@cityofpasadena.net
- Richard Culp, formerly with Calif. State University, Humboldt (707) 986-7447 gm@sheltercove-ca.gov



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RESUME

Date: December 20, 2017

Project Name: Specification No. 1319W – Potable Water Well No. 38

Owner: East Municipal Water District

Key Employee: Hassan Rezaei

Mr. Rezaei will be responsible for the mechanical and chemical feed work on this project. He has more than 32 years of experience as a contractor for public works mechanical and site utilities projects, and fire protection. He also has generous experience in structural steel fabrication, fencing and railings. He also worked for ten years in the design of pressure vessels, heat exchangers, boilers, pressure piping and water treatment.

Mr. Rezaei holds the following advanced degrees:

1. Engineer's degree in mechanical engineering from the University of Southern California,
2. Master of Science in mechanical engineering from the University of Southern California,
3. Bachelor of Science from the University of Tehran

Mr. Rezaei holds a California Contractors License no. 514420, classifications A, B and C-4

Mr. Rezaei is a registered professional engineer, mechanical, with the State of California



Dale Kerr

Email: dalek@activatedcarbon.com

Compton Office Phone: 310 885-4555

Cell Phone: 310 418-2430

Number of years with firm: 18 years

Number of years of experience: 28 years

Current position: Senior Account Manager, and Technical expert on Carbon and Filter Systems.

Carbon Activated Corporation,
250 E. Manville Street,
Compton, CA

Duties include Project Development, Project Cost analysis, Filter System Design/Procurement and Project Procurement of materials.

1. The Experience in this position is as follows: Supervise and Manage a team of Company personnel, Sub Contractors, and Engineers for the review of project plans to establish costing and if needed Filter System design.
2. Site Superintendent Management: Manage all phase of the project to include all company personnel and Sub Contractors including Customer Service Relations (CSR) with the customer.
3. Developed techniques that increase job site Productivity, Safety, and Plant Operations.

Specific Skills include:

- Team Building
- Project Management to include Budgeting, costing, approvals, and inspections
- Environmental Regulations
- Site Specification Conformations
- Manufacturing of Carbon
- Carbon Quality Control Procedures
- Filter System Design and Trouble Shooting
- Carbon use based on Chemical concentrations
- AWWA and ASTM test methods and procedures
- Carbon Reactivation Operations and Controls

References:

City of Benicia Scott Rovanner (707) 746-4393

City of San Bernardino Mike (951) 351-6331

City of Fairfield Gil Hernandez (707) 428-7680 ext 105

LIST OF DESIGNATED SUBCONTRACTORS

SPEC #:	1319W
PROJECT TITLE:	Potable Water Well No. 38
NAME OF CONTRACTOR:	Carbon Activated Corporation

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:

Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*** PLEASE WRITE LEGIBLY***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
<i>Company Name:</i> Christian Brothers Mechanical <hr/> <i>Address:</i> 11140 Thurston Ln, Miraloma CA 91752 <hr/> <i>Email Address:</i>	<i>License #:</i> 499547 <hr/> <i>DIR Registration #:</i> 1000005149	HVAC	.78%
<i>Company Name:</i> National Coating & Lining Co. <hr/> <i>Address:</i> 26713 Madison Ave. Murrieta CA 92562 <hr/> <i>Email Address:</i>	<i>License #:</i> 1143117 <hr/> <i>DIR Registration #:</i> 1000013745	Coating & Paint	1.86%

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
Company Name: H. Wayne Lewes, Inc. DBA Amber Steel Company Address: 312 S. Willow St. Rialto CA. 92376 Email Address: ambersteelplans@gmail.com	License #: 268566 DIR Registration #: 1000000630	Re-inforcing Steel	1.7%
Company Name: Maxim Security Systems Address: 9064 Pulsar Court, Suite F. Corona CA 92883 Email Address:	License #: 919445 DIR Registration #: 1000029376	Security Systems Access and CCTV	0.88%
Company Name: Hardy & Harper, Inc. Address: 1312 E. Warner Ave. Santa Ana CA, 92705 Email Address: skirschner@hardyandharper.com	License #: 215952 DIR Registration #: 1000000076	Asphalt Paving	3.82%
Company Name: U.S. Pro Sheet Metal Inc. Address: 9308 Belvoir Ave. La Crescenta Ca. 91214 Email Address:	License #: 1000700 DIR Registration #: 1000030331	Roofing	0.50%
Company Name: ACS Engineering Inc Address: 33 Hammond Suite 209 Irvine CA 92618 Email Address:	License #: 962264 DIR Registration #: 100001248	Electrical	19.43%

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
<p>Company Name: <i>The Patterson Company</i></p> <p>Address: <i>P.O. Box 4158 Orange CA 92863</i></p> <p>Email Address:</p>	<p>License #: <i>398409</i></p> <p>DIR Registration #: <i>1000004398</i></p>	<p><i>Masonry</i></p>	<p><i>7.27%</i></p>
<p>Company Name: <i>Best Drilling</i></p> <p>Address: <i>1640 Pellister Colton CA 92324</i></p> <p>Email Address:</p>	<p>License #: <i>826672</i></p> <p>DIR Registration #: <i>1000001067</i></p>	<p><i>Pump - Vertical Turbine pump</i></p>	<p><i>7.28%</i></p>
<p>Company Name:</p> <p>Address:</p> <p>Email Address:</p>	<p>License #:</p> <p>DIR Registration #:</p>		
<p>Company Name:</p> <p>Address:</p> <p>Email Address:</p>	<p>License #:</p> <p>DIR Registration #:</p>		
<p>Company Name:</p> <p>Address:</p> <p>Email Address:</p>	<p>License #:</p> <p>DIR Registration #:</p>		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

PUBLIC WORKS CONTRACTOR REGISTRATION

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION
EXTRACTS WITH BID PROPOSAL**

Example:

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
BEST DRILLING AND PUMP, INC.	1000001067	SAN BERNARDINO	COLTON	05/16/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
THE PATTERSON COMPANY, INC.	1000004398	ORANGE	ORANGE	06/01/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
ACS ENGINEERING, INC.	1000001248	ORANGE	IRVINE	05/10/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
CHRISTIAN BROTHERS MECHANICAL SERVICES, INC.	1000005149	RIVERSIDE	MIRA LOMA	05/08/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
MAXIM SECURITY SYSTEMS, INC.	1000029376	RIVERSIDE	CORONA	06/07/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
HARDY & HARPER, INC.	1000000076	ORANGE	SANTA ANA	05/09/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
H. WAYNE LEWIS, INC. DBA AMBER STEEL COMPANY	1000000630	SAN BERNARDINO	RIALTO	05/09/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
NATIONAL COATING & LINING CO.	1000013795	RIVERSIDE	MURRIETA	06/26/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
U.S. PRO SHEET METAL, INC.	1000030331	LOS ANGELES	LA CRESCENTA	06/12/2017	06/30/2018

CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION General Engineering Contractor

LICENSE NUMBER 842091 **TYPE** A **EXPIRATION DATE** 7/31/2018

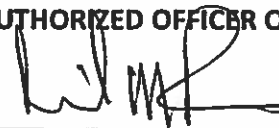
A. INDIVIDUAL CONTRACTOR

NAME OF INDIVIDUAL CONTRACTOR: <u>N/A</u>
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

B. FIRM OR PARTNERSHIP

NAME OF FIRM OR PARTNERSHIP: <u>N/A</u>
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____

C. CORPORATION

NAME OF CORPORATION: <u>Carbon Activated Corporation</u>
BUSINESS ADDRESS: <u>2250 S. Central Avenue, Compton CA. 90220</u>
PHONE NUMBER: <u>(310) 885-4555</u>
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE: <u></u> TITLE: <u>President</u>

NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

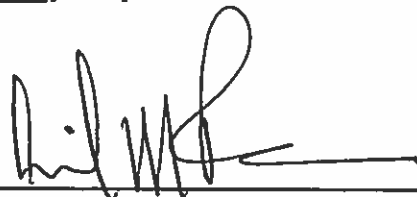
The undersigned declares:

I am the President of Carbon Activated Corporation,
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 12/20/2017 [date], at Compton [city], California [state]

Signed:  _____

Name: Lionel Perera
(Print Name Here)

IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE


Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> Carbon Activated Corporation	<i>Federal ID Number (or n/a)</i> 95-4577883
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> Lionel Perera / President	<i>Date Executed</i> 12/20/2017

OPTION #2 – EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i> N/A	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

Annual Summary of Work-Related Injuries and Illnesses



2016 Year

Department of Industrial Relations
Division of Occupational Safety & Health

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0".

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	(G)	0	Total number of cases with days away from work	(H)	3	Total number of cases with job transfer or restriction	(I)	0	Total number of other reportable cases	(J)	0
------------------------	-----	---	--	-----	---	--	-----	---	--	-----	---

Number of Days

Total number of days away from work	(K)	19	Total number of days of job transfer or restriction	(L)	31
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Injury and Illness Types

Total number of (M)	(1)	Injuries	3	(4) Poisonings	0
(2) Skin disorders	0	(5) Hearing loss	0	(6) All other illnesses	0
(3) Respiratory conditions	0				

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Establishment information

Your establishment name Carbon Activated Corp
 Street 250 S Central - Av State CA zip 90230
 City Compton
 Industry description (e.g., Manufacturer of metal trills) Activated Carbon & Related Services
 Standard Industrial Classification (SIC), if known (e.g., SIC 3715) 2819

Employment information (If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees 88
 Total hours worked by all employees last year 125891.75

Sign here

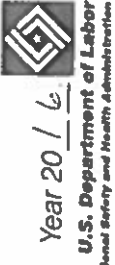
Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Comply executive General Manager Title General Manager
 Phone 626-585-4555 Date 2/25/17

Log of Work-Related Injuries and Illnesses

Attention: This form contains information relating to employee health and must be used in a manner that protects the confidentiality of employees to the extent possible while the information is being used for occupational safety and health purposes.



You must record information about every work-related death and about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer, days away from work, or medical treatment beyond first aid. You must also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health care professional. You must also record work-related injuries and illnesses that meet any of the specific recording criteria listed in 29 CFR Part 1904.12. Feel free to use two lines for a single case if you need to. You must complete an injury and illness incident report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you're not sure whether a case is recordable, call your local OSHA office for help.

Identify the person			Describe the case			Classify the case			Enter the number of days the injured or ill worker was		Check the "Injury" column or check the type of illness								
(A) Case no.	(B) Employee's name	(C) Job title (e.g., lifeguard)	(D) Date of injury or onset of illness	(E) Where the event occurred (e.g., Landing deck north end)	(F) Describe injury or illness, parts of body affected, and object/substance that directly injured or made person ill (e.g., Strained left back from right forearm)	(G) Death	(H) Days away from work	(I) Job transfer or restriction	(J) Other recordable cases	(K) Away from work	(L) On job with restriction	M1	M2	M3	M4	M5	M6	M7	
(1)	[Redacted]	Tech	06/29 Monday	Job site	Fell and right knee		1			1	18								
(2)	[Redacted]	W/Lab	11/05 Monday	CAC	hit his left wrist		9			9	7								
(3)	[Redacted]	W/Lab	12/02 Monday	CAC	Contusion on right hand		3			3	6								

Be sure to transfer these totals to the Summary page (Form 300A) before you post it.

Total 19 31 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0

C-17 Contractor's Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date:	12/21/2017	Contractor's Standard Industry Code:	2819
Specification No.	1319W	Project Name:	Potable Water Well No. 38
Contractor name:	Carbon Activated Corporation		
Contractor Address:	2250 S. Central Ave. Compton, CA. 90220		
Contractor License No.	842091	Phone No:	(310)885-4555
Contact Person:	Bill Hewes		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature:		Date: 12/21/2017
---	--	-------------------------

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY:	Field Engineering to forward to Risk Management for review		
Approved:	No <input type="checkbox"/>	Yes <input type="checkbox"/>	
Reviewed by Risk Management (signature required)			Date:
Return to (Field Eng.CAR)			By:

cc: Construction Administrator
 File: C-17 Contractor's Compliance History

EASTERN MUNICIPAL WATER DISTRICT
BID BOND

Bid Bond No. N/A

KNOW ALL MEN BY THESE PRESENTS, that we Carbon Activated Corporation
(Here insert full name and address or legal title of Contractor)

2250 S. Central Avenue, Compton, CA 90220
as Principal, hereinafter called the Principal, and
United States Fire Insurance Company 305 Madison Avenue, Morristown, NJ 07960

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Delaware as Surety,
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten Percent of the Total Amount Bid Dollars
(10%), for the payment of which sum well and truly to be made, the said Principal and the
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated December 14, 20 17, for Spec 1319W: Potable

Water Well No. 38 Project Location: 1930 East Mountain Avenue in the City of San Jacinto, CA
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract
with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in
the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract
and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the
failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the
Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such
larger amount for which the Obligee may in good faith contract with another party to perform the Work covered
by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs
incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 11th day of December, 2017

CONTRACTOR AS PRINCIPAL

Company: Carbon Activated Corporation

Signature: 

Name: LIONEL PERERA

Title: PRESIDENT

SURETY

Company: United States Fire Insurance Company (Corporate Seal)

Signature: 

Name: Kim Luu

Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid
Notary Public Acknowledgment required for Surety and Contractor

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On DEC 11 2017 before me, Heather R. Saltarelli, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Kim Luu
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Heather R. Saltarelli
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
Corporate Officer — Title(s): _____
Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)
On 12/20/17 before me, Jessica L. Hickman, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Lionel M. Perera
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jessica L. Hickman
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

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 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

87921416118

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Rhonda C. Abel, Jeri Apodaca, Kim Luu, Michael D. Parizino, Rachelle Rheault, Heather Saltarelli, James A. Schaller, Maria Guise

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: Seven Million, Five Hundred Thousand Dollars (\$7,500,000).

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2018.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

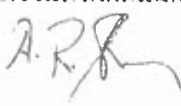
(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 10th day of March, 2016.

UNITED STATES FIRE INSURANCE COMPANY



Anthony R. Slimowicz, Senior Vice President

State of New Jersey)
County of Morris)

On this 10th day of March 2016, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

SONIA SCALA
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 3/25/2019



Sonia Scala

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the _____ day of _____ 20

UNITED STATES FIRE INSURANCE COMPANY



Al Wright, Senior Vice President

DEC 11 2017