

Baker Electric

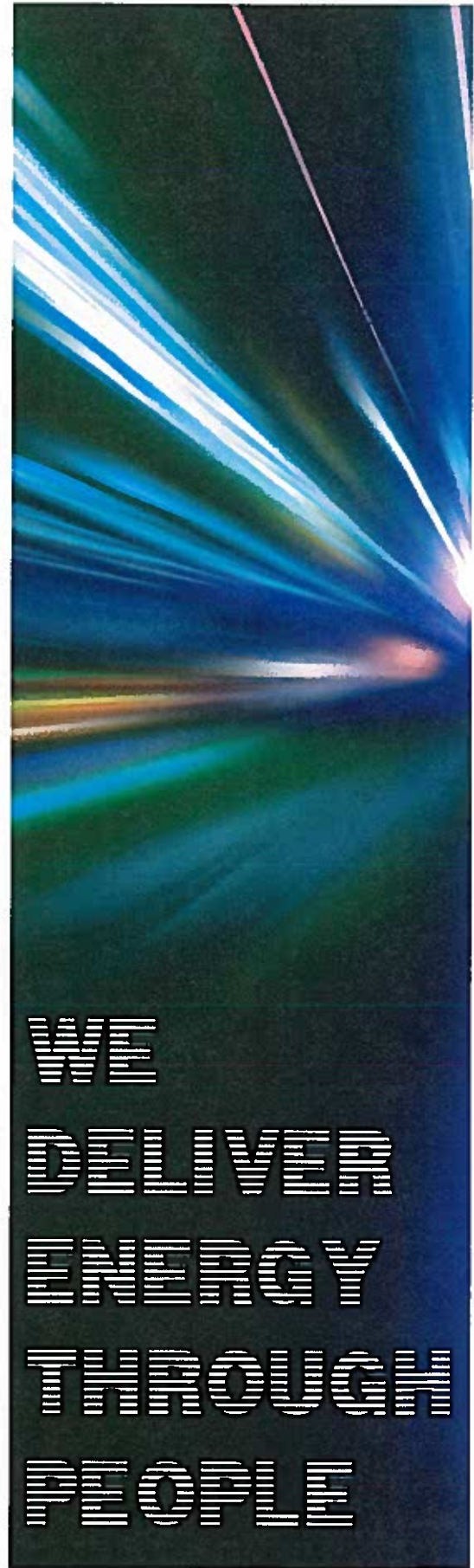
Established 1938

EASTERN MUNICIPAL WATER DISTRICT

FIELD ENGINEERING DEPARTMENT
2270 TRUMBLE ROAD
PERRIS, CA 92570

RESPONSE TO NOTICE INVITING BID

SPECIFICATION NO. 1366W
CORWIN BOOSTER ELECTRICAL REPLACEMENT



WE
DELIVER
ENERGY
THROUGH
PEOPLE

PROPOSAL PACKAGE INFORMATION SHEET

SPECIFICATION NO. 1366W

CORWIN BOOSTER ELECTRICAL REPLACEMENT

NOTICE TO BIDDERS: The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. **Please do not submit the bound copy of the specifications or addenda with your Bid.**

The envelope enclosing the proposal **MUST** be sealed and addressed as follows:

Regular or Express Mail

General Manager, EMWD
 Attention: Field Engineering Department
 P.O. Box 8300 / Perris, CA 92572-8300

FedEx or Hand-Deliver

General Manager, EMWD
 Attention: Field Engineering Department
 2270 Trumble Rd / Perris, CA 92570

The envelope **MUST** be plainly marked in the upper left hand corner with the name and address of the bidder, and bear the words:

Proposal For:
(Specification No.)
(Name of Project)
(Date and Hour)

SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:

- ***Proposal Sheet (C3) Signature required!***
 - ***Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)***
 - ***Subcontractors List (C5)***
 - ***Public Works Contractor Registration Extracts (C22) Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: <https://efiling.dir.ca.gov/PWCR/Search>***
 - ***Contractor's Licensing Statement (C6)***
 - ***Non-Collusion Declaration (C7)***
 - ***Iran Contracting Act Certification (C13) (required if bid is over \$1 million)***
 - ***Cal Osha Form 300A (C16)***
 - ***Contractor's Cal Osha Compliance History and SIC Code (C17)***
 - ***Contractor's Sample Certificate of Insurance***
 - ***Original Bid Bond (BB)***
- Bid Bond to be signed By You And Your Surety Company—Surety Seal required.***
- Notary Acknowledgement required for Surety and Contractor***

PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID

FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID "NON-RESPONSIVE"
****Please Remove This Information Sheet Prior to Submitting Your Bid****

PROPOSAL


The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Baker Electric, Inc.

Address: 1298 Pacific Oaks Place, Escondido CA, 92029 Date: 3/4/2020

By: George England - Vice President 
 (Print Name) (Name should appear below) (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
Ted N. Baker	President and Secretary	N/A
Brian Miliate	CFO	N/A
George England	Vice President	N/A

For further details on this proposal, please contact:

Name: <u>Melanie Bisher</u>	Address: <u>1298 Pacific Oaks Place, Escondido CA, 92029</u>
Email Address: <u>mbisher@baker-electric.com</u>	Telephone: <u>(760) 745-2001</u>

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1366W
CORWIN BOOSTER ELECTRICAL REPLACEMENT**

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

- ***Kingfisher RTU and major appurtenances, including RTU backbone OIT and appurtenances.***

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the District.

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1366W
CORWIN BOOSTER ELECTRICAL REPLACEMENT**

BIDDING SHEETS

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026) and Project Control Schedule (see Section 01310)	<hr/> FIFTY THOUSAND DOLLARS (words)	\$ PRESET \$ <u>50,000</u>
2	1	LS	Furnish and install all necessary materials and equipment for providing temporary power during construction, including a temporary portable MCC with VFDs, portable generator, and appurtenances, as required; in accordance with the Contract Documents.	<hr/> NINETY SEVEN THOUSAND, FOUR HUNDRED FIFTY SIX DOLLARS AND FORTY SEVEN CENTS. (words)	\$ Lump Sum \$ <u>97,456.47</u>
3	1	LS	Furnish and install all necessary materials and equipment for the Corwin Booster Electrical Upgrade facilities, complete as specified herein and as shown on the Contract Drawings, tested and ready for operation, all for the lump sum price of	<hr/> SEVEN HUNDRED FOURTEEN THOUSAND, FIVE HUNDRED FORTY THREE DOLLARS AND FIFTY FOUR CENTS. (words)	\$ Lump Sum \$ <u>714,543.54</u>

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1366W
CORWIN BOOSTER ELECTRICAL REPLACEMENT**

BIDDING SHEETS

Bid Item	Qty	Unit	Description (Unit Price Written in Words)	Unit Price (Figures)	Total Amount (Figures)
4	1	LS	ADDITION OR DEDUCTION	<i>Circle one (If applicable):</i>	
				Addition (+)	
				Deduction(-) \$ <u>N/A</u>	
(words)					

TOTAL BID (Basis of award) Eight Hundred Sixty Two Thousand Dollars and One Cent.	\$ <u>862,000.01</u>
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**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1366W
CORWIN BOOSTER ELECTRICAL REPLACEMENT**

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) N/A (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received:	<u> 1 </u>	<u> 2 </u>	
Letter of Clarification received:	<u> </u>	<u> </u>	<u> </u>

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

William McAlpine
(Name)

2/11/2020
(Date of Inspection)

EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

LIST OF DESIGNATED SUBCONTRACTORS

SPEC #:	1366W
PROJECT TITLE:	Corwin Booster Electrical Replacement
NAME OF CONTRACTOR:	Baker Electric, Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:

Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*** PLEASE WRITE LEGIBLY***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
<i>Company Name:</i> RSH Construction <hr/> <i>Address:</i> 9811 ATASCADERO AVE. ATASCADERO, CA 93422 <hr/> <i>Email Address:</i> ejerabek@Rshconstruction.com	<i>License #:</i> 764498 <hr/> <i>DIR Registration #:</i> 1000000240	Excavation Concrete Fencing	8
<i>Company Name:</i> ABM <hr/> <i>Address:</i> 720 S. ROCHESTER AVE. SUITE A ONTARIO, CA 91761 <hr/> <i>Email Address:</i> Todd.McIntosh@abm.com	<i>License #:</i> 989000 <hr/> <i>DIR Registration #:</i> 1000017137	Testing	1

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
<i>Company Name:</i> Tesco Controls <i>Address:</i> PO BOX 299007 SACRAMENTO, CA 95829 <i>Email Address:</i> ahassan@tescocontrols.com kathys@trimaxsystems.com	<i>License #:</i> 458072 <i>DIR Registration #:</i> 1000011729	Controls	11
<i>Company Name:</i> <i>Address:</i> <i>Email Address:</i>	<i>License #:</i> <i>DIR Registration #:</i>		
<i>Company Name:</i> <i>Address:</i> <i>Email Address:</i>	<i>License #:</i> <i>DIR Registration #:</i>		
<i>Company Name:</i> <i>Address:</i> <i>Email Address:</i>	<i>License #:</i> <i>DIR Registration #:</i>		
<i>Company Name:</i> <i>Address:</i> <i>Email Address:</i>	<i>License #:</i> <i>DIR Registration #:</i>		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

PUBLIC WORKS CONTRACTOR REGISTRATION

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://cadir.secure.force.com/ContractorSearch>

**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION
EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)**

Department of Industrial Relations

Contractor Information

Legal Entity Name: BAKER ELECTRIC, INC
Corporation
Active
10000000466
07/01/19
06/30/22
1298 PACIFIC OAKS PLACE ESCONDIDO 92029 CA United States of America
1298 PACIFIC OAKS PLACE ESCONDIDO 92029 CA United States of America
accounting@baker-electric.com
License Number (s)
CSLB:161756

Legal Entity Information

Corporation Number: 95-1853701
Federal Employment Identification Number:
President Name: TED BAKER
Vice President Name: BRIAN MILLATE
Treasurer Name: MARK BAKER
Secretary Name: TED BAKER
CEO Name: TED BAKER
Agent of Service Name:
Agent of Service Mailing Address: CA United States of America

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current worker's compensation insurance information below:
PEO InformationName Phone Email
Insured by Carrier
Policy Holder Name: BAKER ELECTRIC, INC
Insurance Carrier: OLD REPUBLIC GENERAL INSURANCE CORPORATION
Policy Number: MWC31255519
Inception date: 10/01/15
Expiration Date: 03/01/20



CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE



License Number **161756**

Entity **CORP**

Business Name **BAKER ELECTRIC INC**

Classification **C10 C46 B C-7 A**

Expiration Date **08/31/2021**

www.cslb.ca.gov





CONTRACTORS STATE LICENSE BOARD



Contractor's License Detail for License # 161756

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure, a link for complaint disclosure will appear below. Click on the link or button to obtain complaint and/or legal action information.

Per B&P 7071.17 , only construction related civil judgments reported to the CSLB are disclosed.

Arbitrations are not listed unless the contractor fails to comply with the terms of the arbitration.

Due to workload, there may be relevant information that has not yet been entered onto the Board's license database.

Data current as of 8/20/2019 4:41:11 PM

Business Information

BAKER ELECTRIC INC
1298 PACIFIC OAKS PL
ESCONDIDO, CA 92029
Business Phone Number:(760) 745-2001

Entity Corporation
Issue Date 07/10/1956
Expire Date 08/31/2021

License Status

This license is current and active.

All information below should be reviewed.

Classifications

C10 - ELECTRICAL
C46 - SOLAR
B - GENERAL BUILDING CONTRACTOR
C-7 - LOW VOLTAGE SYSTEMS
A - GENERAL ENGINEERING CONTRACTOR

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

Bond Number: 9400763

Bond Amount: \$15,000

Effective Date: 01/01/2016

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual THEODORE NEVILLE BAKER certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 11/10/2011

[BQI's Bond History](#)

This license filed Bond of Qualifying Individual number **9106730** for BRUCE ROBERT WINER in the amount of **\$12,500** with FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

Effective Date: 11/25/2014

This license filed Bond of Qualifying Individual number **9309511** for DAVID MICHAEL DURANT in the amount of **\$12,500** with FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

Effective Date: 03/04/2019

NOTE: There are 4 qualifiers (with bonding information) for this license. Up to 3 are displayed on this page.

Workers' Compensation

This license has workers compensation insurance with the OLD REPUBLIC GENERAL INSURANCE CORPORATION

Policy Number:MWC312555

Effective Date: 03/01/2019

Expire Date: 03/01/2020

[Workers' Compensation History](#)

Other

Personnel listed on this license (current or disassociated) are listed on other licenses.

CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION A, B, C7, C10, C46

LICENSE NUMBER 161756 TYPE _____ EXPIRATION DATE 8/31/2021

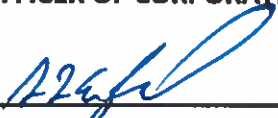
A. INDIVIDUAL CONTRACTOR

NAME OF INDIVIDUAL CONTRACTOR:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

B. FIRM OR PARTNERSHIP

NAME OF FIRM OR PARTNERSHIP:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____

C. CORPORATION

NAME OF CORPORATION: Baker Electric, Inc.
BUSINESS ADDRESS: 1298 Pacific Oaks Place, Escondido CA, 92029
PHONE NUMBER: (760) 745-2001
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE: <u>George England</u>  TITLE: <u>Vice President</u>

NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the Vice President of Baker Electric, Inc.,
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 3/4/2020 [date], at Escondido [city], California [state]

Signed:  _____

Name: George England - Vice President
(Print Name Here)

IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> Baker Electric, Inc.	<i>Federal ID Number (or n/a)</i> 95-1853701
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> George England - Vice President	<i>Date Executed</i> 3/4/2020

OPTION #2 – EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval. **N/A**

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>



Department of Industrial Relations
Division of Occupational Safety & Health

Year 20 ____

Cal/OSHA Form 300A (Rev. 7/2007) Appendix B Annual Summary of Work Related Injuries and Illnesses

PLEASE SEE ATTACHED CAL/OSHA FORM 300A

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
(G)	(H)	(I)	(J)

Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
(K)	(L)

Injury and Illness Types

Total number of... (M)	(4) Poisonings
(1) Injuries	(5) Hearing loss
(2) Skin disorders	(6) All other Illnesses
(3) Respiratory conditions	

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

Establishment name _____
 Street _____
 City _____ State _____ Zip _____
 Industry description (e.g. Manufacturer of motor truck trailers) _____

Standard Industrial Classification (SIC), if known (e.g. SIC 3715) _____

Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees _____
 Total hours worked by all employees last year _____

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive _____ Title _____
 Phone _____ Date _____

C-17 Contractor's Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date:	3/4/2020	Contractor's Standard Industry Code:	1731
Specification No.	1366W	Project Name:	Corwin Booster Electrical Replacement
Contractor name:	Baker Electric, Inc.		
Contractor Address:	1298 Pacific Oaks Place, Escondido CA, 92029		
Contractor License No.	161756	Phone No:	(760) 745-2001
Contact Person:	Melanie Bisher		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature: George England  **Date:** 3/4/2020

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY: **Field Engineering to forward to Risk Management for review**

Approved:	No <input type="checkbox"/> Yes <input type="checkbox"/>
Reviewed by Risk Management (signature required)	 Date:
Return to (Field Eng.CAR)	 By:

cc: Construction Administrator
 File: C-17 Contractor's Compliance History

March 3, 2020

General Manager, EMWD
Attn: Field Engineering Department
2270 Trumble Rd, Perris, CA 92570

RE: Contractor's Regulatory Compliance History

To whom it may concern:

Cal/OSHA citations related to safety or environmental issues within the last 7 years for Baker Electric, Inc.

Inspection 1419331.015 was an inspection due to an injury that took place on 7/30/2019 and citations are currently being contested.

Inspection 1417196.015 was an inspection due to an injury that took place on 7/18/2019 and citations are currently being contested.

Inspection 1293822.015 was an inspection due to an injury that took place on 2/1/2018 and citations are currently being contested.

If you have further concerns, please feel free to contact me.

Regards,



Frank McDaniel, CRIS
Corp. Director of Safety
Baker Electric, Inc.
fmcdaniel@baker-electric.com

PROOF OF INSURANCE CERTIFICATE

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, including the entire time of the Contractor's guarantee.

Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.

Contractor to insert sample Insurance Certificate showing proof of acceptable Insurance

DESCRIPTIONS (Continued from Page 1)

D 27307565 Eff Date: 03/01/2020 Exp Date: 03/01/2021

Excess Liability Each Occ Limit: \$5,000,000

Excess Liability Aggregate Limit: \$5,000,000

**** Builders Risk ****

F MBR564182000 Eff Date: 03/01/2020 Exp Date: 03/01/2021

Limit: \$5,000,000

Deductible: \$5,000

EASTERN MUNICIPAL WATER DISTRICT
BID BOND

Bid Bond No. n/a

KNOW ALL MEN BY THESE PRESENTS, that we Baker Electric, Inc., 1298 Pacific Oaks Place
(Here insert full name and address or legal title of Contractor)

Escondido, CA 92029
as Principal, hereinafter called the Principal, and
Fidelity and Deposit Company of Maryland 777 S. Figueroa Street, Ste. 3900 Los Angeles, CA 90017

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Illinois as Surety,
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.
Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Total Bid Dollars
(10%), for the payment of which sum well and truly to be made, the said Principal and the
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated March 4, 2020, for _____

CORWIN BOOSTER ELECTRICAL REPLACEMENT, SPECIFICATION NO. 1366W
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract
with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in
the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract
and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the
failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the
Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such
larger amount for which the Obligee may in good faith contract with another party to perform the Work covered
by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs
incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 3rd day of March, 2020

CONTRACTOR AS PRINCIPAL

Company:
Baker Electric, Inc.

Signature: [Signature]
Name: Ted N. Deke
Title: President

SURETY

Company: Fidelity and Deposit Company of Maryland (Corporate Seal)

Signature: [Signature]
Name: Lawrence F. McMahon
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid
Notary Public Acknowledgment required for Surety and Contractor

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT Civil Code § 1189

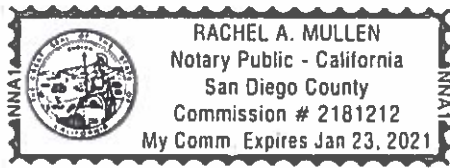
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA

County of San Diego

On MAR 03 2020 before me, Rachel A. Mullen, Notary Public,
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Lawrence F. McMahon
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Rachel A. Mullen
Signature of Notary Public Rachel A. Mullen

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

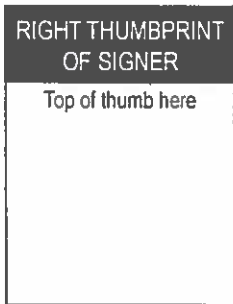
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing:
Surety Company

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by **Robert D. Murray, Vice President**, in pursuance of authority granted by Article V, Section 8. of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, **Lawrence F. McMahon, Maria Guise, Sarah Myers, Ryan E. Warnock and Rachel A. Mullen, all of San Diego, California**, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 20th day of September, A.D. 2019.



By: Robert D. Murray
Vice President

By: Dawn E. Brown
Secretary

State of Maryland
County of Baltimore

On this 20th day of September, A D 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written



Constance A. Dunn

Constance A. Dunn, Notary Public
My Commission Expires July 9,
2023

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 3rd day of March, 2020.



A handwritten signature in cursive script that reads "Brian M. Hodges".

Brian M. Hodges, Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way Schaumburg, IL
60196-1056
www.reportsfclaims@zurichna.com
800-626-4577

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

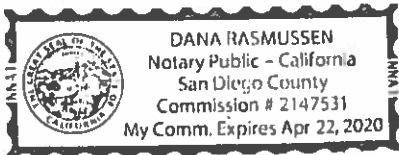
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego)
On 3-3-2020 before me, Dana Rasmussen, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Ted N. Baker
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Dana
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____