PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier’s check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: AMTEK CONSTRUCTION

Address: 12409 SLAUSON AVE STE "I" WHITTIER, CA 90606 Date: 10/30/2017

By: STEVEN SAYCE, PRESIDENT (Print Name) (Name should appear below) (Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
<th>Address (if different from above)</th>
</tr>
</thead>
<tbody>
<tr>
<td>STEVEN SAYCE PRESIDENT</td>
<td>SAME</td>
</tr>
<tr>
<td>LORETTA SAYCE SECRETARY, TREASURER</td>
<td>SAME</td>
</tr>
<tr>
<td>ALAN SAYCE VICE PRESIDENT</td>
<td>SAME</td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

Name: ALAN SAYCE Address: 12409 SLAUSON AVE STE 1 WHITTIER, CA 90606
Email Address: ALAN@AMTEKCONSTRUCTION.COM Telephone: (562) 696-7111
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

RTU Panel Kingfisher Programmable Logic Controller (PLC)

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the Contractor.
### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)</td>
<td>$ PRESET</td>
<td>$140,000</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install Sun City Lift Station Electrical Upgrade facilities, complete as specified herein and as shown on the Contract Drawings, tested and ready for operation, all for the lump sum price of TWO MILLION, EIGHT HUNDRED SEVENTY FOUR THOUSAND, ONE HUNDRED THIRTEEN DOLLARS &amp; ZERO CENTS</td>
<td>$ Lump Sum</td>
<td>2,874,113.00</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>T&amp;M</td>
<td>Allowance for relocation of unknown or unidentified utilities. This line item is an allowance and all work will be tracked in accordance with time and materials procedures and as directed by the District Inspector.</td>
<td>Forty Thousand Dollars</td>
<td>$ PRESET</td>
</tr>
<tr>
<td>4</td>
<td>1</td>
<td>LS</td>
<td>ADDITION OR DEDUCTION</td>
<td>$0.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Circle one (If applicable):</td>
<td>Deduction(-)</td>
<td>$ 0.00</td>
</tr>
</tbody>
</table>

BS-2 00020 Bidding Sheets
<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>TOTAL BID (Basis of award)</strong></td>
<td>$3,054,113.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>THREE MILLION, FIFTY FOUR THOUSAND,</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>ONE HUNDRED THIRTEEN DOLLARS &amp; ZERO</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>CENTS</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 13045
SUN CITY LIFT STATION ELECTRICAL UPGRADES

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) \( N/A \) (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<table>
<thead>
<tr>
<th>Addenda received:</th>
<th>#1 10/24/17</th>
<th>N/A</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td>Letter of Clarification received:</td>
<td>10/24/17</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

Person who inspected site of the proposed work as an employee of your firm: \((Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)\)

MIKE PETTY
(Name)

10/10/2017
(Date of Inspection)
EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

NOTE
Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 13045
SUN CITY LIFT STATION ELECTRICAL UPGRADES

BIDDER'S 5-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 5-year experience record showing successful completion, as a General Contractor (Class A), of at least (3) similar projects within the last 5 years as follows:

A. Contract Type - Public Works
B. Installation of Electrical Equipment
C. Water and Wastewater Treatment Plants or Conveyance Facilities

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive*
<table>
<thead>
<tr>
<th>OWNER / CONTACT PERSON</th>
<th>ENGINEER / CONTACT PERSON</th>
<th>LOCATION OF WORK (CITY)</th>
<th>VALUE OF WORK PERFORMED</th>
<th>TYPE / DESCRIPTION OF WORK</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Irvine 91721 Jamboree Rd</td>
<td>Craig Denney</td>
<td>University of Irvine Lot 36 SE Corner of Adobe Circle &amp; California Ave</td>
<td>$1,167,041.44</td>
<td>Electrical installation of battery chargers, installation of conduits, switchgear, light poles, gates, trench drain, reinforced concrete, sound walls, retaining walls, asphalt installation</td>
</tr>
<tr>
<td>Irvine, CA 92612</td>
<td>(949) 823-5652</td>
<td>Irvine Valley College Project #232 5500 Irvine Ctr Drive, Irvine, CA 92612</td>
<td>$373,000.00</td>
<td>Electrical installation of a new gasline, masonry screen, wall ballasts, reinforced concrete, trench drain, new conduit, asphalt installation</td>
</tr>
<tr>
<td>Anna Petrossian Project Manager</td>
<td>Anna Petrossian</td>
<td>Irvine, CA 92612</td>
<td>$2,146,238.00</td>
<td>Design &amp; Build of an Alternative Fueling Station, Installation of switchgear, mechanical, instrumentation, time fill posts, concrete, air compressors, storage bottles, bollards, concrete, asphalt, canopy</td>
</tr>
<tr>
<td>South Orange County Community College District</td>
<td>Same</td>
<td>Same</td>
<td>$4,544,823.00</td>
<td>Design &amp; Build of an Alternative Fueling Station, Installation of switchgear, mechanical, instrumentation, time fill posts, storage bottles, concrete, asphalt, canopy</td>
</tr>
<tr>
<td>Mike Combs Project Manager</td>
<td>Mike Combs</td>
<td>City of Riverside 3000 Main Street Riverside, CA 92522</td>
<td>$3,515,000.00</td>
<td>Design &amp; Build of an Alternative Fueling Station, Installation of switchgear, mechanical, instrumentation, time fill posts, storage bottles, concrete, asphalt, canopy</td>
</tr>
<tr>
<td>Rolando Cruz Director of Operations</td>
<td>Rolando Cruz</td>
<td>Long Beach Transit 1963 E Anaheim St Anaheim, CA 90613</td>
<td>$599,850.00</td>
<td>Design &amp; Build of an Alternative Fueling Station, Installation of switchgear, mechanical, instrumentation, time fill posts, storage bottles, concrete, asphalt, canopy</td>
</tr>
<tr>
<td>Trung Phan Project Manager</td>
<td>Trung Phan</td>
<td>City of Fullerton 1600 West Commonwealth Ave Fullerton, CA 92833</td>
<td>$2,217,095.00</td>
<td>Design &amp; Build of an Alternative Fueling Station, Installation of switchgear, mechanical, instrumentation, time fill posts, storage bottles, concrete, asphalt, canopy</td>
</tr>
</tbody>
</table>

BR-2 00027 Bidder's Experience/Resumes
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
Resume of Steven A. Sayce

Professional Civil Engineer 33519

1973-1977  N.C. State University  Graduated with B.S. in Civil Engineering

1978-1981  U.S. Navy Officer in Civil Engineer Corps  Responsible for planning and design of new facilities.

1981  Passed test for Civil Engineer Registration.  Received license number 33519.


1982-1983  Estimator for All American Paving.  Estimated small to large asphalt paving jobs for paving contractor.

1983-2014  President of AMTEK Construction.  AMTEK is a general engineering contractor that has 3 divisions: Alternative fuel facility construction; Asphalt paving and concrete work; Hospital electrical work; Mr. Sayce, is project manager and lead estimator for the asphalt paving and concrete division.  He also provides support to the project manager for the Alternative Fuels division in the areas of civil estimating and planning of the grading, concrete work, and asphalt paving of these projects.

Steven Sayce holds an A, B, C-8, C-10, C-12 contractor’s license.

Project Experience:  I have functioned as the project manager and superintendent on hundreds of projects over my career as owner of AMTEK Construction.  Such projects include:

Construction of Parking Lot G, Cal State Northridge, $1,500,000.  Construction of a new parking lot from the demolition of existing asphalt, grading, curbs and gutters, paving, and landscape.  LAUSD Paving of 4 schools, $1,750,000  Removal of existing asphalt, grading, curbs and gutters, paving, and landscape.
Alan Sayce
Project Manager

Work Experience:

2006-2014:
I work for AMTEK Construction as an estimator and project manager. I have been in charge of multiple projects, from the private and public sectors. Some of these projects have been simple projects, only requiring a single trade, while some have been multi-faceted and required many trades. I am in charge of the project from the very beginning, in looking at the plans and estimating the project, to the very end. I estimate the project and follow through with every awarded project as the project manager.

These Projects Include: Chino Hills Government Center, Orange Coast Community College, Lowell Joint School District, Swedlund Properties, and many more. These projects have involved trades such as concrete, asphalt, grading, electrical, and low voltage installations.

Education:

2014:
College: Degree in Business Administration from Cal State University Fullerton.
   Emphasis: General Management

2006:
High School: Graduated from Bishop Amat Memorial High School.

Professional Certificates:

CESSWI: Certified Erosion, Sediment and Storm Water Inspector  # 2622  Exp: 1/25/15

ICPI: Interlocking Concrete Pavement Institute Installer Received: May 2013

BELDEN: IBDN Installation Fiber Received: December 2013

BELDEN: IBDN Installation Copper Received: December 2013

Contact Info:
Alan Sayce
Cell:(562)217-2887
Phone: (562)696-7111
FAX: (562)696-7022
alan@amtekconstruction.com

www.amtekconstruction.com  email: info@amtekconstruction.com

GENERAL ENGINEERING CONTRACTORS LICENSE 490382
MIKE PETTY

Electrical Project Manager with more than 25 years of experience in the Electrical Construction Industry. Planning, estimating and manages all developmental aspects of Commercial Industrial Projects in Southern California.

Electrical Project Manager
Amtek Construction — Whittier, CA

Electrical Foreman
Certified Electrical Journeyman
E131669G
OSHA 10 Certified
HARGER Lightning Protection Certified
Certified in Forklift, Arial Boom and Scissor lift
Certified in Fall Protection and Confined Spaces
Motorola R-56 Certified
Rigid Conduit/ PVC Coated Rigid Threading/Bending Trade sizes
Including 4 inch Switchgear Transformers
Motor Control Center
Back-up Generator
Automatic Transfer Switches
Bus Duct
Manufacturing Facilities
Federal / Military Installations
Processing Plants
Hospital / VA Facilities / Clinics
New Construction
Design / Build / Engineering
School Districts / California Universities

Continuous Electrical Training: Electrical Associated Builders and Contractors, — Anaheim Hills, CA
Staying Current on any and all Electrical procedures/implementations as well as all safety compliance training.
LIST OF DESIGNATED SUBCONTRACTORS

SPEC #: 4100-4111

PROJECT TITLE: EMWD SPECIFICATION NO 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES

NAME OF CONTRACTOR: AMTEK CONSTRUCTION

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

* PLEASE WRITE LEGIBLY *

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Company Name:</strong> HARDER CONCRETE BREAKING</td>
<td><strong>Address:</strong> 5500 FEATHER GRASS LANE YORBA LINDA, CA 92887</td>
<td><strong>Email Address:</strong> <a href="mailto:HARDERCONECRETEBREAKING@GMAIL.COM">HARDERCONECRETEBREAKING@GMAIL.COM</a></td>
<td><strong>License #:</strong> 747952</td>
</tr>
<tr>
<td><strong>Company Name:</strong> MURPHY INDUSTRIAL COATINGS</td>
<td><strong>Address:</strong> 2704 GUNDRY AVE. SIGNAL HILL, CA 90755</td>
<td><strong>Email Address:</strong> <a href="mailto:STEVE@MURPHY.AC">STEVE@MURPHY.AC</a></td>
<td><strong>License #:</strong> 310594</td>
</tr>
</tbody>
</table>

C-5(d) 00028 Designation of Subcontractors
<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Company Name:</strong> ACCURATE DOOR SOLUTIONS DAVE'S DOOR &amp; HARDWARE</td>
<td><strong>License #:</strong> 600031</td>
<td>DOOR INSTALLATION</td>
<td>1%</td>
</tr>
<tr>
<td><strong>Address:</strong> 17861 GEORGETOWN LANE HUNTINGTON BEACH, CA 92647</td>
<td><strong>DIR Registration #:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:SALES@DDH.NET">SALES@DDH.NET</a></td>
<td>1000010455</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Company Name:</strong> ANDERSON AIR CONDITIONING</td>
<td><strong>License #:</strong> 894408</td>
<td>HVAC</td>
<td>3%</td>
</tr>
<tr>
<td><strong>Address:</strong> 2100 E WALNUT AVENUE FULLERTON, CA 92831</td>
<td><strong>DIR Registration #:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:MHAYNUM@ANDERSONAIR.COM">MHAYNUM@ANDERSONAIR.COM</a></td>
<td>1000008344</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Company Name:</strong> SHOOK BUILDING SYSTEMS, INC.</td>
<td><strong>License #:</strong> 283001</td>
<td>STRUCTURAL STEEL</td>
<td>5%</td>
</tr>
<tr>
<td><strong>Address:</strong> 125 BUSINESS CENTER DRIVE SUITE &quot;A&quot; CORONA, CA 92880</td>
<td><strong>DIR Registration #:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:BNICHOLS@SHOOLBLDG.COM">BNICHOLS@SHOOLBLDG.COM</a></td>
<td>1000014167</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Company Name:</strong> N/A</td>
<td><strong>License #:</strong></td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td><strong>Address:</strong> N/A</td>
<td><strong>DIR Registration #:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> N/A</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Company Name:</strong> N/A</td>
<td><strong>License #:</strong></td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td><strong>Address:</strong> N/A</td>
<td><strong>DIR Registration #:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> N/A</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Do not list: alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://efiling.dir.ca.gov/PWCR/Search

---

SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL

Example:

<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractors Name</td>
<td>0000000000</td>
<td>RIVERSIDE</td>
<td>Temecula</td>
<td>06/01/2015</td>
<td>06/30/2016</td>
</tr>
<tr>
<td>Legal Name</td>
<td>Registration Number</td>
<td>County</td>
<td>City</td>
<td>Registration Date</td>
<td>Expiration Date</td>
</tr>
<tr>
<td>------------------</td>
<td>---------------------</td>
<td>--------------</td>
<td>-----------</td>
<td>-------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>AMTEK CONSTRUCTION</td>
<td>1000009822</td>
<td>LOS ANGELES</td>
<td>WHITTIER</td>
<td>05/30/2017</td>
<td>05/30/2018</td>
</tr>
<tr>
<td>Legal Name</td>
<td>Registration Number</td>
<td>County</td>
<td>City</td>
<td>Registration Date</td>
<td>Expiration Date</td>
</tr>
<tr>
<td>----------------------------</td>
<td>---------------------</td>
<td>--------</td>
<td>---------</td>
<td>-------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>HARDER CONCRETE BREAKING INC</td>
<td>1000039732</td>
<td>ORANGE</td>
<td>ANAHEIM</td>
<td>05/19/2017</td>
<td>05/30/2018</td>
</tr>
<tr>
<td>Legal Name</td>
<td>Registration Number</td>
<td>County</td>
<td>City</td>
<td>Registration Date</td>
<td>Expiration Date</td>
</tr>
<tr>
<td>------------------------</td>
<td>---------------------</td>
<td>----------</td>
<td>-----------</td>
<td>-------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>SI OOK BUILDING SYSTEMS, INC.</td>
<td>1000014167</td>
<td>RIVERSIDE</td>
<td>CORONA</td>
<td>05/09/2017</td>
<td>05/30/2018</td>
</tr>
<tr>
<td>Legal Name</td>
<td>MURPHY INDUSTRIAL COATINGS INC.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>---------------------</td>
<td>---------------------------------</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Registration Number</td>
<td>100005585</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>County</td>
<td>LOS ANGELES</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>SIGNAL HILL</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Registration Date</td>
<td>06/22/2017</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Expiration Date</td>
<td>06/30/2018</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
CONTRACTOR'S LICENSING STATEMENT
The undersigned is licensed in accordance with the laws of the State of **CALIFORNIA** providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION A, B, C7, C8, C10, C12

LICENSE NUMBER 490382 TYPE A.B.C7,C8 EXPIRATION DATE 4/30/2019

A. INDIVIDUAL CONTRACTOR

| NAME OF INDIVIDUAL CONTRACTOR: N/A |
| BUSINESS ADDRESS: N/A |
| PHONE NUMBER: N/A |
| SIGNATURE OF OWNER: N/A |

B. FIRM OR PARTNERSHIP

| NAME OF FIRM OR PARTNERSHIP: N/A |
| BUSINESS ADDRESS: N/A |
| PHONE NUMBER: N/A |
| SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP: |
| SIGNATURE: N/A TITLE: N/A |
| SIGNATURE: N/A TITLE: N/A |
| SIGNATURE: N/A TITLE: N/A |

C. CORPORATION

| NAME OF CORPORATION: AMTEK CONSTRUCTION |
| BUSINESS ADDRESS: 12409 SLAUSON AVE STE "I" (EYE) WHITTIER, CA 90606 |
| PHONE NUMBER: (562) 696-7111 |
| SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION: |
| SIGNATURE: [Signature] TITLE: STEVEN SAYCE, PRESIDENT |

C6-1 00030 Contractors Licensing Statement
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the __________________ of AMTEK CONSTRUCTION, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/30/2017, at WHITTIER, CALIFORNIA.

Signed: ____________________________

Name: STEVEN SAYCE, PRESIDENT

(Print Name Here)

C7-1 00032 Non-Collusion Declaration
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of LOS ANGELES

On 10/30/2017 before me, DEENA MOORE, NOTARY

date

personally appeared STEVEN SAYCE, PRESIDENT

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: ____________________________ Document Date: ____________________________

Number of Pages: __________ Signer(s) Other Than Named Above: ____________________________

Capacity(ies) Claimed by Signer(s)

Signer’s Name: ____________________________

☐ Corporate Officer — Title(s): ____________________________

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: ____________________________

Signer Is Representing: ____________________________

Signer’s Name: ____________________________

☐ Corporate Officer — Title(s): ____________________________

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: ____________________________

Signer Is Representing: ____________________________
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>AMTEK CONSTRUCTION</td>
<td>90-0937001</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
<th>Date Executed</th>
</tr>
</thead>
<tbody>
<tr>
<td>STEVEN SAYCE, PRESIDENT</td>
<td>10/30/2017</td>
</tr>
</tbody>
</table>
**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>
Cal/OSHA Form 300A (Rev. 7/2007)  
Appendix B  
Annual Summary of Work Related Injuries and Illnesses

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you’ve added the entries from every page of the Log. If you had no cases, write “0.”

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA’s recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

<table>
<thead>
<tr>
<th>Total number of deaths</th>
<th>Total number of cases with days away from work</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

**G**  
**H**  
**I**  
**J**

### Number of Days

<table>
<thead>
<tr>
<th>Total number of days of job transfer or restriction</th>
<th>Total number of days away from work</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

**K**  
**L**

### Injury and Illness Types

<table>
<thead>
<tr>
<th>Total number of...</th>
<th>(M)</th>
<th>(1) Injuries</th>
<th>(2) Skin disorders</th>
<th>(3) Respiratory conditions</th>
<th>(4) Poisonings</th>
<th>(5) Hearing loss</th>
<th>(6) All other Illnesses</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

---

**Facility Information**

**Establishment name** AMTEK CONSTRUCTION  
**Street** 12409 Slauson Ave Ste "I" (EYE)  
**City** WHITTIER  
**State** CA  
**Zip** 90606

**Industry description**  
ELECTRICAL INSTALL, LOW VOLTAGE, CNG SYSTEMS, ASPHALT CONCRETE MECHANICAL INSTRUMENTATION

**Standard Industrial Classification (SIC), if known**  
1731,3612,3613,3621,1541,1311

---

**Employment Information**

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees 20

Total hours worked by all employees last year 36,997

---

**Sign here**

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive: STEVEN SAYCE  
Title: PRESIDENT  
Phone: (562) 696-7111  
Date: 10/30/2017

---

00050 CalOsha form 300A
AMTEK CONSTRUCTION

C-17 Contractor’s Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date: 10/31/2017  Contractor’s Standard Industry Code: 1731

Specification No. 13045  Project Name: EMWD-SUN CITY LIFT STATION ELECTRICAL UPGRADES
Contractor name: AMTEK CONSTRUCTION
Contractor Address: 12409 SLAUSON AVE STE "I" (EYE) WHITTIER, CA 90606
Contractor License No. 490382  Phone No: (562) 696-7111
Contact Person: STEVEN SAYCE

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  No ☒ Yes ☐

   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  No ☒ Yes ☐

   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor’s Representative signature: STEVEN SAYCE  Date: 10/30/2017

Failure to fully divulge, complete and submit this form “may” deem your bid non-responsive

FOR EMWD USE ONLY:
Field Engineering to forward to Risk Management for review

Approved:  No ☐ Yes ☐

Reviewed by Risk Management (signature required)  Date:

Return to (Field Eng.CAR)  By:

cc: Construction Administrator
File: C-17 Contractor’s Compliance History

C17-2  00052 CalOsha Compliance History & SIC Code
KNOW ALL MEN BY THESE PRESENTS, that we

CA, 90606

(Here insert full name and address or legal title of Contractor)

as Principal, hereinafter called the Principal, and

The Ohio Casualty Insurance Company, 790 The City Drive South, Suite 200, Orange, CA 92868

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of New Hampshire (10% of the Amount Bid), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated October 31st, 2017, for Specification No. 1304S

Sun City Lift Station Electrical Upgrades at 29285 Valley Boulevard in Menifee, California

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 26th day of October, 2017

CONTRACTOR AS PRINCIPAL

Company:

Amtek Construction

Signature:

Name: STEVEN SAWC

Title: PRESIDENT

SURETY

Company: (Corporate Seal)

The Ohio Casualty Insurance Company

Signature:

Name: Shauna Rozelle Ostrom

Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )
County of LOS ANGELES )
On 10/30/2017 before me, DEENA MOORE, NOTARY
personally appeared STEVEN SAYCE, PRESIDENT

Date

Here Insert Name and Title of the Officer

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ____________________________ Document Date: ____________________________
Number of Pages: ___________ Signer(s) Other Than Named Above: ____________________________

Capacity(ies) Claimed by Signer(s)
Signer’s Name:
☐ Corporate Officer — Title(s): ____________________________
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________________
Signer Is Representing: ____________________________

Signer’s Name:
☐ Corporate Officer — Title(s): ____________________________
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________________
Signer Is Representing: ____________________________

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On October 26, 2017 before me, Susan Pugh, Notary Public

(insert name and title of the officer)

personally appeared Shaunna Rozelle Ostrom who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature ____________________________ (Seal)

Susan Pugh
POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"); pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Asturo Ayala; Daniel Huckabay; Dwight Reilly; Michael Castaneda; Shaunna Rozelle Ostrom

all of the city of Orange, state of CA, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, and for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 16th day of June 2017.

The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: [Signature]
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this 16th day of June 2017, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.

COMMONWEALTH OF PENNSYLVANIA
Notary Public
Teresa Pastella, Notary Public
Upper Merion Township, Montgomery County
My Commission Expires March 28, 2021

By: [Signature]
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 26th day of October 2017.

By: [Signature]
Renee C. Llewellyn, Assistant Secretary