

PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

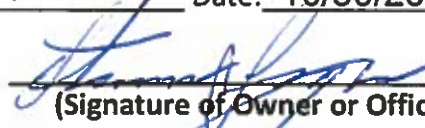
The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: AMTEK CONSTRUCTION

Address: 12409 SLAUSON AVE STE "I" WHITTIER, CA 90606 Date: 10/30/2017

By: STEVEN SAYCE, PRESIDENT
 (Print Name) (Name should appear below)


 (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
STEVEN SAYCE	PRESIDENT	SAME
LORETTA SAYCE	SECRETARY, TREASURER	SAME
ALAN SAYCE	VICE PRESIDENT	SAME

For further details on this proposal, please contact:

Name: <u>ALAN SAYCE</u>	Address: <u>12409 SLAUSON AVE STE I WHITTIER, CA 90606</u>
Email Address: <u>ALAN@AMTEKCONSTRUCTION.COM</u>	Telephone: <u>(562) 696-7111</u>

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES**

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

RTU Panel Kingfisher Programmable Logic Controller (PLC)

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the Contractor.

EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 1304S
 SUN CITY LIFT STATION ELECTRICAL UPGRADES

BIDDING SHEETS

<u>Bid</u>	<u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
1	1	LS		Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)		
				<u>One Hundred Forty Thousand Dollars</u> (words)	\$ PRESET	\$ <u>\$140,000</u>
2	1	LS		Furnish and install Sun City Lift Station Electrical Upgrade facilities, complete as specified herein and as shown on the Contract Drawings, tested and ready for operation, all for the lump sum price of		
				<u>TWO MILLION, EIGHT HUNDRED SEVENTY FOUR THOUSAND, ONE HUNDRED THIRTEEN DOLLARS & ZERO CENTS</u> (words)	\$ Lump Sum	\$ <u>2,874,113.00</u>
3	1	T&M		Allowance for relocation of unknown or unidentified utilities. This line item is an allowance and all work will be tracked in accordance with time and materials procedures and as directed by the District Inspector.		
				<u>Forty Thousand Dollars</u> (words)	\$ PRESET	\$ <u>40,000</u>
4	1	LS		ADDITION OR DEDUCTION		
				<u>\$0.00</u>	<i>Circle one (If applicable):</i> Addition (+)	
				<u>\$0.00</u> (words)	Deduction(-)	\$ <u>0.00</u>

EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 1304S
 SUN CITY LIFT STATION ELECTRICAL UPGRADES

BIDDING SHEETS

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
TOTAL BID (Basis of award) THREE MILLION , FIFTY FOUR THOUSAND, ONE HUNDRED THIRTEEN DOLLARS & ZERO CENTS					\$ <u>3,054,113.00</u>

**EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 1304S
 SUN CITY LIFT STATION ELECTRICAL UPGRADES**

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) N/A (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification			
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.			
Addenda received:	<u>#1 10/24/17</u>	<u>N/A</u>	<u>N/A</u>
Letter of Clarification received:	<u>10/24/17</u>	<u>N/A</u>	<u>N/A</u>

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

MIKE PETTY
 (Name)

10/10/2017
 (Date of Inspection)

EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

NOTE

Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1304S
SUN CITY LIFT STATION ELECTRICAL UPGRADES**

**BIDDER'S 5-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL**

All bidders must provide a **detailed 5-year** experience record showing successful completion, as a **General Contractor (Class A)**, of at least **(3)** similar projects within the last 5 years as follows:

- A. Contract Type - Public Works**
- B. Installation of Electrical Equipment**
- C. Water and Wastewater Treatment Plants or Conveyance Facilities**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive

DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON (CONTACT PERSON Address & phone #
6/2017	Electrical, installation of battery chargers, installation of conduit switch gear, light poles, gate system, concrete foundations trench drain, truncated domes bollard installation	\$1,167,041.44	University of Irvine Lot 36 SE Corner of Adobe Circle & California Ave	Craig Denney Project Manager (949) 823-5852 Same	City of Irvine 19172 Jamboree Rd Irvine, CA 92612 Craig Denney (949)823-5852 Same
6/2017	Electrical , installation of a the installation of a new gasoline powered generator, concrete masonry screen, wall, bollards reinforced housekeeping pad demolition, patch & repair asphalt trenching, new conduit	\$373,000.00	Irvine Valley College Project #232 5500 Irvine Cntr Drive, Irvine California 92612	Anna Petrossian Project Manager (949) 451-5708	South Orange County Community College District Anna Petrossian (949) 451-5708 Same
3/2015	Design & Build of an Alternative Fueling Station. Installation of switch gear, mechanical instrumentation, time fill posts storage bottles, bollards, dryers compressors, dispensers backflow preventor	\$2,146,238.00	City of Riverside WQCP PROJECT 5961 Acorn Ave Riverside, CA 92504	Mike Combs Project Manager (951) 351-6004	City of Riverside 3900 Main Street Riverside, CA 92522 Mike Combs (951) 351-6004
10/2012	Design & Build of an Alternative Fueling Station, installation of compressors, switchgear, time fill posts, storage spheres, demo, concrete , light poles methane detectors, gates concrete, asphalt	\$4,544,823.00	Long Beach Transit 6860 Cherry Ave Long Beach, CA 1963 E Anaheim Long Beach, CA	Rolando Cruz Director of Operations (562) 599-8506 (562) 489-8471	Long Beach Transit 1963 E Anaheim St Anaheim, CA 90813 Rolando Cruz (562) 599-8506
4/2013	Design & Build of an Alternative Fueling Station, installation of switch gear, mechanical, instrumentation, time fill posts, storage bottles, bollards, gates compressors, dryer, concrete asphalt, canopy	\$2,217,085.00	City of Fullerton 1600 West Commonwealth, California, 92833	Trung Phan Project Manager (714) 738-5333	City of Fullerton 1600 West Commonwealth Ave Fullerton, CA 92833 Trung Phan (714) 738-5333

RESUMES OF KEY PERSONNEL
(ATTACH HERE)

AMTEK CONSTRUCTION

12409 E. Slauson Ave Ste "I", Whittier, CA 90606 (562)696-7111· Fax (562) 696-7022

Resume of Steven A. Sayce

Professional Civil Engineer 33519

- 1973-1977 N.C. State University Graduated with B.S. in Civil Engineering
- 1978-1981 U.S. Navy Officer in Civil Engineer Corps Responsible for planning and design of new facilities.
- 1981 Passed test for Civil Engineer Registration. Received license number 33519.
- 1981-1982 Design engineer for Civil Engineer and Planning Associates, San Diego. Designed roads, grading, storm drain for subdivisions and commercial development.
- 1982-1983 Estimator for All American Paving. Estimated small to large asphalt paving jobs for paving contractor.
- 1983-2014 President of AMTEK Construction. AMTEK is a general engineering contractor that has 3 divisions: Alternative fuel facility construction; Asphalt paving and concrete work; Hospital electrical work; Mr. Sayce, is project manager and lead estimator for the asphalt paving and concrete division. He also provides support to the project manager for the Alternative Fuels division in the areas of civil estimating and planning of the grading, concrete work, and asphalt paving of these projects.
Steven Sayce holds an A, B, C-8, C-10, C-12 contractor's license.

Project Experience: I have functioned as the project manager and superintendent on hundreds of projects over my career as owner of AMTEK Construction. Such projects include:
Construction of Parking Lot G, Cal State Northridge, \$1,500,000. Construction of a new parking lot from the demolition of existing asphalt, grading, curbs and gutters, paving, and landscape. LAUSD Paving of 4 schools, \$1,750,000 Removal of existing asphalt, grading, curbs and gutters, paving, and landscape.



Alan Sayce Project Manager

Work Experience:

2006-2014:

I work for AMTEK Construction as an estimator and project manager. I have been in charge of multiple projects, from the private and public sectors. Some of these projects have been simple projects, only requiring a single trade, while some have been multi-faceted and required many trades. I am in charge of the project from the very beginning, in looking at the plans and estimating the project, to the very end. I estimate the project and follow through with every awarded project as the project manager .

These Projects Include: Chino Hills Government Center, Orange Coast Community College, Lowell Joint School District, Swedlund Properties, and many more. These projects have involved trades such as concrete, asphalt, grading, electrical, and low voltage installations.

Education:

2014:

College: Degree in Business Administration from Cal State University Fullerton.
Emphasis: General Management

2006:

High School: Graduated from Bishop Amat Memorial High School.

Professional Certificates:

CESSWI: Certified Erosion, Sediment and Storm Water Inspector # 2622 Exp: 1/25/15

ICPI: Interlocking Concrete Pavement Institute Installer Received: May 2013

BELDEN: IBDN Installation Fiber Received: December 2013

BELDEN: IBDN Installation Copper Received: December 2013

Contact Info:

Alan Sayce

Cell:(562)217-2887

Phone: (562)696-7111

FAX: (562)696-7022

alan@amtekconstruction.com



MIKE PETTY

Electrical **Project Manager** with more than 25 years of experience in the Electrical Construction Industry. Planning, estimating and manages all developmental aspects of Commercial Industrial Projects in Southern California.

Electrical Project Manager

Amtek Construction — Whittier, CA

Electrical Foreman

Certified Electrical Journeyman

E131669G

OSHA 10 Certified

HARGER Lightning Protection

Certified

Certified in Forklift, Aerial Boom and

Scissor lift

certified in Fall Protection and

Confined Spaces

Motorola R-56 Certified

Rigid Conduit/ PVC Coated Rigid

Threading/Bending Trade sizes

Including 4 inch

Switchgear

Transformers

Motor Control Center

Back-up Generator

Automatic Transfer Switches

Bus Duct

Manufacturing Facilities

Federal / Military Installations

Processing Plants

Hospital / VA Facilities / Clinics

New Construction

Design / Build / Engineering

School Districts / California Universities

Continuous Electrical Training: Electrical

Associated Builders and Contractors, — Anaheim Hills, CA

Staying Current on any and all Electrical procedures/implementations as well as all safety compliance training.

LIST OF DESIGNATED SUBCONTRACTORS

SPEC #:	4100-4111
PROJECT TITLE:	EMWD SPECIFICATION NO 1304S SUN CITY LIFT STATION ELECTRICAL UPGRADES
NAME OF CONTRACTOR:	AMTEK CONSTRUCTION

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:

Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*** PLEASE WRITE LEGIBLY***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
<i>Company Name:</i> HARDER CONCRETE BREAKING <hr/> <i>Address:</i> 5500 FEATHER GRASS LANE YORBA LINDA, CA 92887 <hr/> <i>Email Address:</i> HARDERCONCRETEBREAKING@GMAIL.COM	<i>License #:</i> 747952 <hr/> <i>DIR Registration #:</i> 10000039732	DEMO EXCAVATION SWPPP	10%
<i>Company Name:</i> MURPHY INDUSTRIAL COATINGS <hr/> <i>Address:</i> 2704 GUNDRY AVE. SIGNAL HILL, CA 90755 <hr/> <i>Email Address:</i> STEVE@MURPHY.AC	<i>License #:</i> 310594 <hr/> <i>DIR Registration #:</i> 1000005885	PAINTING	3%

AMTEK CONSTRUCTION

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
<i>Company Name:</i> ACCURATE DOOR SOLUTIONS DAVE'S DOOR & HARDWARE <i>Address:</i> 17861 GEORGETOWN LANE HUNTINGTON BEACH, CA 92647 <i>Email Address:</i> SALES@DDH.NET	<i>License #:</i> 600031 <i>DIR Registration #:</i> 1000010455	DOOR INSTALLATION	1%
<i>Company Name:</i> ANDERSON AIR CONDITIONING <i>Address:</i> 2100 E WALNUT AVENUE FULLERTON, CA 92831 <i>Email Address:</i> MHAYNUM@ANDERSONAIR.COM	<i>License #:</i> 894408 <i>DIR Registration #:</i> 1000008344	HVAC	3%
<i>Company Name:</i> SHOOK BUILDING SYSTEMS, INC. <i>Address:</i> 125 BUSINESS CENTER DRIVE SUITE "A" CORONA, CA 92880 <i>Email Address:</i> BNICHOLS@SHOOLBLDG.COM	<i>License #:</i> 283001 <i>DIR Registration #:</i> 1000014167	STRUCTURAL STEEL	5%
<i>Company Name:</i> N/A <i>Address:</i> N/A <i>Email Address:</i> N/A	<i>License #:</i> N/A <i>DIR Registration #:</i> N/A	N/A	N/A
<i>Company Name:</i> N/A <i>Address:</i> N/A <i>Email Address:</i> N/A	<i>License #:</i> N/A <i>DIR Registration #:</i> N/A	N/A	N/A

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION
EXTRACTS WITH BID PROPOSAL**

Example:

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
AMTEK CONSTRUCTION	100009822	LOS ANGELES	WHITTIER	05/30/2017	06/30/2018

AMTEK CONSTRUCTION DIR RENEWAL INFO

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
HARDER CONCRETE BREAKING INC	1000039732	ORANGE	ANAHEIM	06/19/2017	06/30/2018

Legal Name	SHOOK BUILDING SYSTEMS, INC.	Registration Number	1000014167	County	RIVERSIDE	City	CORONA	Registration Date	05/09/2017	Expiration Date	06/30/2018
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Legal Name	Registration Number	County	City	Registration Date	Expiration Date
ANDERSON AIR CONDITIONING, L.P.	1000008344	ORANGE	FULLERTON	05/22/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
MURPHY INDUSTRIAL COATINGS, INC.	1000005885	LOS ANGELES	SIGNAL HILL	06/02/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
DAVE'S DOOR AND HARDWARE	1000010455	ORANGE	HUNTINGTON BEACH	05/23/2017	06/30/2018

CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of CALIFORNIA providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION A, B, C7, C8, C10, C12

LICENSE NUMBER 490382 TYPE A,B,C7,C8 C10,C12 EXPIRATION DATE 4/30/2019


A. INDIVIDUAL CONTRACTOR

NAME OF INDIVIDUAL CONTRACTOR: <u>N/A</u>
BUSINESS ADDRESS: <u>N/A</u>
PHONE NUMBER: <u>N/A</u>
SIGNATURE OF OWNER: <u>N/A</u>

B. FIRM OR PARTNERSHIP

NAME OF FIRM OR PARTNERSHIP: <u>N/A</u>
BUSINESS ADDRESS: <u>N/A</u>
PHONE NUMBER: <u>N/A</u>
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: <u>N/A</u> TITLE: <u>N/A</u>
SIGNATURE: <u>N/A</u> TITLE: <u>N/A</u>
SIGNATURE: <u>N/A</u> TITLE: <u>N/A</u>

C. CORPORATION

NAME OF CORPORATION: <u>AMTEK CONSTRUCTION</u>
BUSINESS ADDRESS: <u>12409 SLAUSON AVE STE "I" (EYE) WHITTIER, CA 90606</u>
PHONE NUMBER: <u>(562) 696-7111</u>
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE: <u></u> TITLE: <u>STEVEN SAYCE, PRESIDENT</u>

NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the PRESIDENT of AMTEK CONSTRUCTION
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/30/2017[date], at WHITTIER [city], CALIFORNIA [state]

Signed:  _____

Name: STEVEN SAYCE, PRESIDENT
(Print Name Here)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

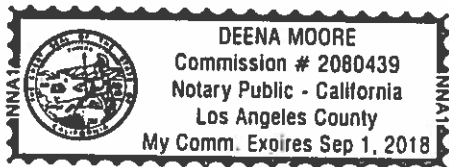
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of LOS ANGELES)
On 10/30/2017 before me, DEENA MOORE, NOTARY,
Date Here Insert Name and Title of the Officer
personally appeared STEVEN SAYCE, PRESIDENT
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE

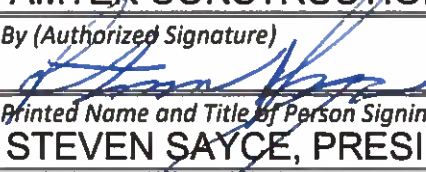
Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services (“DGS”) pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> AMTEK CONSTRUCTION	<i>Federal ID Number (or n/a)</i> 90-0937001
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> STEVEN SAYCE, PRESIDENT	<i>Date Executed</i> 10/30/2017

OPTION #2 – EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i> N/A	<i>Federal ID Number (or n/a)</i> N/A
<i>By (Authorized Signature)</i> N/A	
<i>Printed Name and Title of Person Signing</i> N/A	<i>Date Executed</i> N/A

Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations
Division of Occupational Safety & Health

Year 20 16

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	0	0	0
(G)	(H)	(I)	(J)

Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
0	0
(K)	(L)

Injury and Illness Types

Total number of... (M)	(4) Poisonings	(5) Hearing loss	(6) All other Illnesses
(1) Injuries	0	0	0
(2) Skin disorders	0	0	0
(3) Respiratory conditions	0	0	0

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

Establishment name AMTEK CONSTRUCTION

Street 12409 SLAUSON AVE STE "I" (EYE)

City WHITTIER State CA Zip 90606

Industry description (e.g. Manufacturer of major truck trailers)
ELECTRICAL INSTALL, LOW VOLTAGE, CNG SYSTEMS
ASPHALT CONCRETE MECHANICAL INSTRUMENTATION

Standard Industrial Classification (SIC), if known (e.g. SIC 3715)

1731,3612,3613,3621,1541,1311

Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)

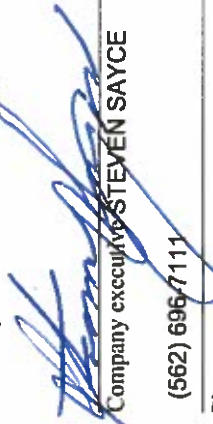
Annual average number of employees 20

Total hours worked by all employees last year 36,997.

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.


Company executive STEVEN SAYCE Title PRESIDENT

(562) 696-7111 10/30/2017

Phone Date

C-17 Contractor's Cal/OSHA Compliance History and SIC Code
 THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date:	10/31/2017	Contractor's Standard Industry Code:	1731
Specification No.	13045	Project Name:	EMWD-SUN CITY LIFT STATION ELECTRICAL UPGRADES
Contractor name:	AMTEK CONSTRUCTION		
Contractor Address:	12409 SLAUSON AVE STE "I" (EYE) WHITTIER, CA 90606		
Contractor License No.	490382	Phone No:	(562) 696-7111
Contact Person:	STEVEN SAYCE		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature: STEVEN SAYCE  Date: 10/30/2017

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY: Field Engineering to forward to Risk Management for review

Approved: No Yes

Reviewed by Risk Management
(signature required)

Date:

Return to (Field Eng.CAR)

By:

cc: Construction Administrator
File: C-17 Contractor's Compliance History

EASTERN MUNICIPAL WATER DISTRICT
BID BOND

Bid Bond No. CSBA-6153

KNOW ALL MEN BY THESE PRESENTS, that we Amtek Construction, 12409 Slauson Ave. Ste I, Whittier,
(Here insert full name and address or legal title of Contractor)

CA, 90606
as Principal, hereinafter called the Principal, and
The Ohio Casualty Insurance Company, 790 The City Drive South, Suite 200, Orange, CA 92868

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of New Hampshire as Surety,
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten Percent of the Amount Bid Dollars
(10% of the Amount Bid), for the payment of which sum well and truly to be made, the said Principal and the
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated October 31st, 2017, for Specification No. 1304S
Sun City Lift Station Electrical Upgrades at 29285 Valley Boulevard in Menifee, California

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract
with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in
the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract
and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the
failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the
Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such
larger amount for which the Obligee may in good faith contract with another party to perform the Work covered
by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs
incurred by Obligee in such suits to be fixed by the court.

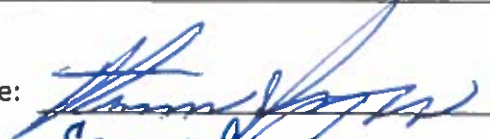
Signed and sealed this 26th day of October, 2017


CONTRACTOR AS PRINCIPAL

SURETY

Company:
Amtek Construction

Company: (Corporate Seal)
The Ohio Casualty Insurance Company

Signature: 
Name: STEVEN SAYCE
Title: PRESIDENT

Signature: 
Name: Shaunna Rozelle Ostrom
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid
Notary Public Acknowledgment required for Surety and Contractor

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

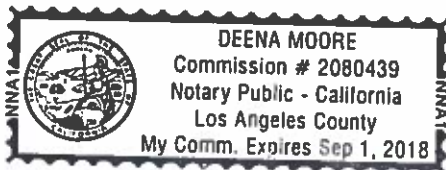
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of LOS ANGELES)
On 10/30/2017 before me, DEENA MOORE, NOTARY
Date Here Insert Name and Title of the Officer
personally appeared STEVEN SAYCE, PRESIDENT
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange)

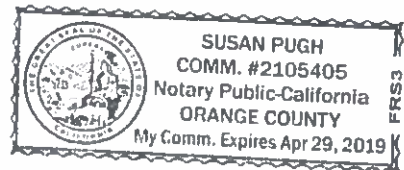
On October 26, 2017 before me, Susan Pugh, Notary Public
(insert name and title of the officer)

personally appeared Shaunna Rozelle Ostrom,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)
Susan Pugh



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS. That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire. that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Arturo Ayala; Daniel Huckabay; Dwight Reilly; Michael Castaneda; Shaunna Rozelle Ostrom

all of the city of Orange, state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 16th day of June, 2017.



The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: [Signature]
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 16th day of June, 2017, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: [Signature]
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 26th day of October, 2017.



By: [Signature]
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, letter of credit, currency rate, interest rate or fiducial value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.