

**PROPOSAL**

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: AMP United, LLC

Address: 50 Sheffield Drive, Suite 104, Dover, NH 03820 Date: 05/12/2020

By: Peter Lignos *Peter Lignos*  
 (Print Name) (Name should appear below) (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
Peter Lignos	Managing Partner	Same

For further details on this proposal, please contact:

Name: Peter Lignos	Address: 1706 Hoover Ave, National City, CA 91950
Email Address: plignos@ampunited.com	Telephone: (619) 846-0214

MAY 18 2020 10:03

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1396W  
HIDDEN SPRINGS TANK INTERIOR RECOATING**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.**

Public Contract Code 20103.8(b) provides for basis of award as follows:

*b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1396W  
HIDDEN SPRINGS TANK INTERIOR RECOATING**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)		
			<u>Forty Thousand Dollars</u> (words)	\$ PRESET	\$ <u>40,000</u>
2	1	T&M	Furnish and install structural repairs to roof rafters, columns and connections including but not limited to, repair or replacement welds, bolts and nuts, retrofit or replacement of roof rafters, roof beams, etc. This line item is an allowance and all work will be tracked in accordance with time and materials procedures and as directed by the District Inspector.		
			<u>Fifty Thousand Dollars</u> (words)	PRESET	\$ <u>50,000</u>
3	1	LS	Furnish and install new interior coating system on all surfaces. Installation includes dehumidification, removal and disposal of existing coatings, surface preparation, installation of new coating system, and installation of roof plate overlap sealant, complete and in place, in accordance with these specifications.		
			<u>Four Hundred Sixty-Eight Thousand.</u>		
			(words)	\$ Lump Sum	\$ <u>468,000.</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1396W  
HIDDEN SPRINGS TANK INTERIOR RECOATING**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
4	1	LS	Furnish and install new tank improvements including demolition of interior ladder, tank roof hatch safety grating, tank perimeter roof guardrail, six (6) new tank perimeter roof vents, removal of tank exterior level gage, removal and replacement in kind of overflow weir, removal and replacement of tank center vent, and demolition and installation of new tank stairway with landing platform including painting, in accordance with these specifications.  Two Hundred Thirty-Eight Thousand.		
			(words)	\$ Lump Sum	\$ 238,000.
5	1	LS	Furnish and install new tank cathodic protection system. Demolish existing cathodic protection system including anodes, anode header wire system, and stationary reference cell in accordance with these specifications  Twenty-Five Thousand.		
			(words)	\$ Lump Sum	\$ 25,000.
6	1	LS	<b>ADDITION OR DEDUCTION</b>  Zero.	<i>Circle one (if applicable):</i>  <b>Addition (+)</b>	  0.
			(words)	<b>Deduction (-)</b>	\$ 0.

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1396W  
 HIDDEN SPRINGS TANK INTERIOR RECOATING**

**BIDDING SHEETS**

<u>Bid</u>			<u>Description</u>	<u>Unit</u>	<u>Total</u>
<u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>(Unit Price Written in Words)</u>	<u>(Figures)</u>	<u>Amount</u>

**Additive/Deductive Bid Items**

A1	1	LS	Furnish and install structural repairs per Figure 1 (Rafter Support Retrofit Detail, refer to Exhibit) to support roof structural members that are corroded at the dollar plate as directed by the District, as needed following structural observation by the Engineer.
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Twenty-Seven Thousand.

	(words)	\$ Lump Sum	\$ 27,000.
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A2	42	EA	Furnish and install structural repairs per Figure 2 (Rafter Clip Connection at Tank Wall, refer to Exhibit) for welding roof structural members to the knuckle connection as directed by the District, as needed following structural observation by the Engineer.
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One Hundred dollars each.

	(words)	\$ 100.00 Per Each	\$ 4,200.
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**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1396W  
HIDDEN SPRINGS TANK INTERIOR RECOATING**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
A3	20	EA	Furnish and install structural repairs per Figure 2A (Rafter Connection with Kicker, refer to Exhibit) for welding roof structural members as directed by the District, as needed following structural observation by the Engineer.  Seven Hundred Fifty dollars Each.		
<hr/> Fifteen Thousand dollars Total. (words)				\$ 750.00 Per Each	\$ 15,000.
A4	42	EA	Furnish and install structural repairs per Figure 3 (Rafter Stabilizer, refer to Exhibit) for bracing rafters as directed by the District, as needed following structural observation by the Engineer.  Four Hundred dollars Each.		
<hr/> Sixteen Thousand Eight Hundred Total. (words)				\$ 400.00 Per Each	\$ 16,800.
<hr/> <b>TOTAL BID (Basis of award)</b> Eight Hundred Eighty Four Thousand.				\$ 884,000.	

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1396W  
HIDDEN SPRINGS TANK INTERIOR RECOATING**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) No Bid (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<b>Addenda and/or Letter of Clarification</b>			
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.			
Addenda received:	<u>#1, May 7, 2020</u>	_____	_____
Letter of Clarification received:	_____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: ***(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)***

Raymond Alvarez  
(Name)

May 4, 2020  
(Date of Inspection)

**EQUIPMENT AND MATERIAL**

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**NOTE**

**Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.**



## BIDDER'S REFERENCE

Contractor to complete this form to list five (5) most recent projects similar to that covered in the Proposal  
PLEASE DO NOT ATTACH CONTRACTOR'S EXPERIENCE SUMMARY FORMS – COMPLETE THIS FORM ONLY!

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2019	Municipal water tank recoating and misc repairs (Cantamar & Reidy Tanks)	\$584,809	Valley Center, CA	Jason Nikrasch VCMWD (760)638-9638	Dennis Williams VCMWD (760)735-4577
2019	Municipal water tank recoating and misc repairs (Sandia & Bucknell Tanks)	\$700,848	Fallbrook, CA	Aaron Cook FPUD (760)999-2713	Tim Sterger FPUD (760)271-8758
2019	Municipal water tank recoating and misc repairs (Buehler Tank)	\$1,113,534	Poway, CA	Brian Banzuelo City of Poway (858)668-4623	Christine Pawlik City of Poway (858)668-4605
2018	Municipal water tank recoating and misc repairs (Larkridge N&S Tanks)	\$633,327.	Irvine, CA	Krista Harper Harper & Assoc. (951)372-9196	Kerwin Fujikami Golden State Water (714)535-7711, x264
2018	Municipal water tank recoating and misc repairs (Zone 3 & 4 Reservoirs)	\$890,000.	Rialto, CA	Laine Carlson WSC (909)483-3200, x201	Linda Jadeski WVWD (909)820-3713

**LIST OF DESIGNATED SUBCONTRACTORS**

<b>SPEC #:</b>	1396W
<b>PROJECT TITLE:</b>	Hidden Springs Tank Interior Recoating
<b>NAME OF CONTRACTOR:</b>	AMP United, LLC

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

Company Name, Business Address, Email Address, License No., Contractor Registration No.,  
Subcontract Work, and % Of Total Bid

\* PLEASE WRITE LEGIBLY\*

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
<i>Company Name:</i> Premier Tank ----- <i>Address:</i> 14625 Domart Ave., Norwalk, CA 90650 ----- <i>Email Address:</i> premiertankinc@gmail.com	<i>License #:</i> 715448 ----- <i>DIR Registration #:</i> 10000435037	Partial work items 4, A1, A2, A3, A4,	25.4%
<i>Company Name:</i> Corr-Pro ----- <i>Address:</i> 645 W. 24th St., Ste 102, Tempe, AZ 85282 ----- <i>Email Address:</i> jmendoza@aegion.com	<i>License #:</i> 764878 ----- <i>DIR Registration #:</i> 1000002963	Partial work item 5	2.8%

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>	Not Used	
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

**PUBLIC WORKS CONTRACTOR REGISTRATION**

**(Pursuant to SB 854)**

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://cadir.secure.force.com/ContractorSearch>**

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**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)**  
\*\*\*\*\*

### Contractor Information

**Legal Entity Name**  
CORRPRO COMPANIES, INC.  
**Legal Entity Type**  
Corporation  
**Status**  
Active  
**Registration Number**  
1000002963  
**Registration effective date**  
7/1/2019  
**Registration expiration date**  
6/30/2022  
**Mailing Address**  
17988 EDISON AVENUE CHESTERFIELD 63005 MO...  
**Physical Address**  
17988 EDISON AVENUE CHESTERFIELD 63005 MO...  
**Email Address**  
**Trade Name/DBA**  
**License Number(s)**  
CSLB:764878

### Registration History

Effective Date	Expiration Date
5/16/2018	6/30/2019
5/17/2017	6/30/2018
5/10/2016	6/30/2017
7/6/2015	6/30/2016
11/20/2014	6/30/2015
7/1/2019	6/30/2022

### Legal Entity Information

**Corporation Number:** C1238805  
**Federal Employment Identification Number:**  
**President Name:** BRIAN GROODY  
**Vice President Name:** DAVID F. MORRIS  
**Treasurer Name:** KENNETH L YOUNG  
**Secretary Name:** MARK MENGHINI  
**CEO Name:** CHARLES R GORDON  
  
**Agent of Service Name:** CORPORATION SERVICE COMPANY DBA CSC LAWYERS INCORPORAT  
**Agent of Service Mailing ...** 2730 GATEWAY OAKS DRIVE, SUITE  
100 SACRAMENTO 75833 CA United States of America

### Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?:  
 Please provide your current workers compensation insurance information below:

No

PEO Information	PEO Name	PEO Phone	PEO Email

Insured by Carrier

**Policy Holder Name:** CORRPRO COMPANIES, INC.  
**Insurance Carrier:** INDEMNITY INSURANCE COMPANY OF NORTH AMERICA  
**Policy Number:** WLRC65224987  
**Inception date:** 6/30/2018  
**Expiration Date:** 6/30/2019

### Contractor Information

### Registration History

**Legal Entity Name**  
Premier Tank, Inc  
**Legal Entity Type**  
Corporation  
**Status**  
Active  
**Registration Number**  
PW-LR-1000435037  
**Registration effective date**  
7/8/2019  
**Registration expiration date**  
6/30/2021  
**Mailing Address**  
14625 Domart Ave. Norwalk 90650 CA United St...  
**Physical Address**  
14625 Domart Ave. Norwalk 90650 CA United St...  
**Email Address**  
**Trade Name/DBA**  
**License Number(s)**  
CSLB:715448  
CSLB:715448

Effective Date	Expiration Date
7/8/2019	6/30/2021

## Legal Entity Information

**Corporation Number:**  
**Federal Employment Identification Number:**  
**President Name:** Ed Kocina  
**Vice President Name:**  
**Treasurer Name:**  
**Secretary Name:** Kathy Kocina  
**CEO Name:** Ed Kocina  
  
**Agent of Service Name:** Ed Kocina  
**Agent of Service Mailing ...** 14625 Domart Ave. Norwalk 90650 CA United States of America

## Workers Compensation

**Do you lease employees through Professional Employer Organization (PEO)?:** No  
**Please provide your current workers compensation insurance information below:**

PEO Information	PEO Name	PEO Phone	PEO Email
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**Insured by Carrier**  
**Policy Holder Name:** Premier Tank  
**Insurance Carrier:** State Compensation Insurance Fund  
**Policy Number:** 9052243  
**Inception date:** 12/8/2018  
**Expiration Date:** 12/8/2019

### Contractor Information

**Legal Entity Name**  
AMP UNITED LLC

**Legal Entity Type**  
LLC

**Status**  
Active

**Registration Number**  
1000044170

**Registration effective date**  
4/15/2020

**Registration expiration date**  
6/30/2022

**Mailing Address**  
50 Sheffield Dr, Suite 104 Dover 03820 NH Unite...

**Physical Address**  
1450 W 228TH ST #33 TORRANCE 90505 CA Un...

**Email Address**

**Trade Name/DBA**

**License Number(s)**  
CSLB:1026035  
CSLB:995874  
CSLB:1026035

### Registration History

Effective Date	Expiration Date
6/27/2018	6/30/2019
5/10/2017	6/30/2018
Effective Date	Expiration Date
11/1/2016	6/30/2017
4/15/2020	6/30/2022

### Legal Entity Information

**Corporation Number:** result[iCtr].License\_RegistrationRoot.Registration\_Accounts\_\_[regAcc...

**Federal Employment Identification Number:**

**Member Name(s):**

**Agent of Service Name:** PETER C LIGNOS

**Agent of Service Mailing ...** 143 JENNIE LANE ELIOT 03903 ME United States of America

### Workers Compensation



**Do you lease employees through Professional Employer Organization (PEO)?:**  
**Please provide your current workers compensation insurance information below:**

No

PEO Information	PEO Name	PEO Phone	PEO Email
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**Insured by Carrier**

<b>Policy Holder Name:</b>	AMP UNITED, LLC
<b>Insurance Carrier:</b>	EVEREST NATIONAL INSURANCE COMPANY
<b>Policy Number:</b>	EN6WC00012-161
<b>Inception date:</b>	10/31/2019
<b>Expiration Date:</b>	10/31/2020

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION C33 Painting & Decorating

LICENSE NUMBER 1026035 TYPE C33 EXPIRATION DATE 4-30-2021

**A. INDIVIDUAL CONTRACTOR**

<b>NAME OF INDIVIDUAL CONTRACTOR:</b>
<b>BUSINESS ADDRESS:</b>
<b>PHONE NUMBER:</b>
<b>SIGNATURE OF OWNER:</b>

**B. FIRM OR PARTNERSHIP**

<b>NAME OF FIRM OR PARTNERSHIP:</b> AMP United, LLC	
<b>BUSINESS ADDRESS:</b> 50 Sheffield Drive, Suite 104, Dover, NH 03820	
<b>PHONE NUMBER:</b> (603) 318-0022	
<b>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</b>	
<b>SIGNATURE:</b> <u>Peter Lignos</u>	<b>TITLE:</b> <u>Managing Partner</u>
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____

**C. CORPORATION**

<b>NAME OF CORPORATION:</b>	
<b>BUSINESS ADDRESS:</b>	
<b>PHONE NUMBER:</b>	
<b>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</b>	
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the Managing Partner of AMP United, LLC  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 12-May-20 [date], at Dover [city], NH [state]

Signed: Peter Lignos

Name: Peter Lignos  
(Print Name Here)

**IRAN CONTRACTING ACT CERTIFICATION**

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

**MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services (“DGS”) pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete **one** of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

**OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

**Not applicable**

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations  
Division of Occupational Safety & Health

Year 20 20

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write 0.

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

**Total number of deaths**

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	0	1	0
(G)	(H)	(I)	(J)

**Total number of days of transfer or restriction**

Total number of days of transfer or restriction	Total number of days away from work
14	0
(K)	(L)

**Injuries and Illness Types**

Total number of...	(1) Injuries	(4) Poisonings
(M)	1	0
(N) Skin disorders	0	0
(O) Respiratory conditions	0	0
		(6) All other illnesses
		0

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

Establishment name AMP United, LLC  
 Street 1706 Hoover Ave.  
 City National City State CA Zip 91950

Industry description (e.g. Manufacturer of motor truck trailers)  
Industrial Painting

Standard Industrial Classification (SIC), if known (e.g. SIC 3713)  
1721

Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees 155  
 Total hours worked by all employees last year 79890

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Robert Lipp  
 Company executive  
Managing Partner  
 Title

619 729 6996  
 Phone  
4-15-20  
 Date

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

<b>Bid Date:</b>	12-MAY-2020	<b>Contractor's Standard Industry Code:</b>	1721
<b>Specification No.</b>	1396W	<b>Project Name:</b>	Hidden Springs Tank Interior Recoating
<b>Contractor name:</b>	AMP United, LLC		
<b>Contractor Address:</b>	50 Sheffield Drive, Suite 104, Dover, NH 03820		
<b>Contractor License No.</b>	1026035	<b>Phone No:</b>	(603) 318-0022
<b>Contact Person:</b>	Peter Lignos		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature: Peter Lignos Date: 12-MAY-2020

*Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive*

**FOR EMWD USE ONLY: Field Engineering to forward to Risk Management for review**

Approved: No  Yes

Reviewed by Risk Management (signature required) \_\_\_\_\_ Date: \_\_\_\_\_

Return to (Field Eng.CAR) \_\_\_\_\_ By: \_\_\_\_\_

cc: Construction Administrator  
 File: C-17 Contractor's Compliance History

## **PROOF OF INSURANCE CERTIFICATE**

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, including the entire time of the Contractor's guarantee.

**Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.**

**Contractor to insert sample Insurance Certificate showing proof of acceptable Insurance**





## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/11/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> MCGRIFF, SEIBELS & WILLIAMS OF TEXAS, INC. 818 Town & Country Blvd, Suite 500 Houston, TX 77024-4549	<b>CONTACT NAME:</b> <b>PHONE (AC, No, Ext):</b> 713-877-8975 <b>FAX (AC, No):</b> 713-877-8974 <b>E-MAIL ADDRESS:</b>  <b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b> <b>INSURER A :</b> Navigators Insurance Company      42307 <b>INSURER B :</b> Everest National Insurance Company      10120 <b>INSURER C :</b> See Attached <b>INSURER D :</b> <b>INSURER E :</b> <b>INSURER F :</b>
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**COVERAGES**      **CERTIFICATE NUMBER:** YZ&CD6SQ      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			HO17LIA15483001	11/01/2017	11/01/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY			EN6CA00016-171	11/01/2017	11/01/2018	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTIONS \$			HO17LIA5493003	11/01/2017	11/01/2018	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
B	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, Describe under DESCRIPTION OF OPERATIONS below		Y/N	EN6WC00012-171	11/01/2017	11/01/2018	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	See Attached			See Attached			\$ \$ \$ \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Re: Reservoir 1092-1 Rehabilitation, Specification No. 2016-16

The General Liability policy includes a Specific Additional Insured provision for Coachella Valley Water District and the Auto policy includes a Blanket Additional Insured provision. The Liability policies include a Blanket Waiver of Subrogation provision. The provisions apply only as required by written contract between the Named Insured and the Certificate Holder which requires it.

<b>CERTIFICATE HOLDER</b>  <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; color: red; font-weight: bold;">SAMPLE</p> <p>Coachella Valley Water District            P.O. Box 1058            Coachella, CA 92236</p> </div>	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  <b>AUTHORIZED REPRESENTATIVE</b>  <div style="text-align: right;"> </div>
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AGENCY CUSTOMER ID: \_\_\_\_\_  
LOC #: \_\_\_\_\_



### ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

PRODUCER MCGRIFF, SEIBELS & WILLIAMS OF TEXAS, INC.		INSURED AMP United, LLC	
POLICY NUMBER			
CARRIER	NAIC CODE	ISSUE DATE: 12/11/2017	

#### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: \_\_\_\_\_ FORM TITLE: \_\_\_\_\_

Coverage: Installation Floater  
Company: AGCS Marine Insurance Company  
Policy No.: MXI 93075654  
Policy Term: 11/01/2017 - 11/01/2018

Named Insured includes Coachella Valley Water District (District); Policy Declaration Page attached  
Policy Form: All Risk subject to policy terms and conditions  
Project amount: \$510,567 including Flood and Earthquake Coverage  
Deductible: \$25,000 Flood; \$64,042 Earthquake

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Coverage: Contractor's Pollution Liability  
Company: Westchester Surplus Lines Insurance Company  
Policy No.: G46831822001  
Policy Term: 11/01/2017 - 11/01/2018

LIMIT: \$1,000,000 General Aggregate  
\$1,000,000 Each Pollution Condition

**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No. AMP16

KNOW ALL MEN BY THESE PRESENTS, that we AMP UNITED, LLC  
(Here insert full name and address or legal title of Contractor)

50 SHEFFIELD DRIVE UNIT 104 DOVER, NH 03820  
as Principal, hereinafter called the Principal, and

UNITED STATES FIRE INSURANCE COMPANY 305 MADISON AVENUE MORRISTOWN, NJ 07962

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of DELAWARE as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District, Obligee, hereinafter called the Obligee, in the sum of TEN PERCENT OF ATTACHED BID Dollars (\*10%\*), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated MAY 18, 20 20, for \_\_\_\_\_

HIDDEN SPRINGS TANK INTERIOR RECOATING, WORK ORDER #19810, SPECIFICATION NO. 1396W, MORENO VALLEY, CA

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 29TH day of APRIL, 2020

**CONTRACTOR AS PRINCIPAL**

Company: KRISTAN P. WELCH, Notary Public  
State of New Hampshire  
My Commission Expires December 19, 2023  
AMP UNITED, LLC

**SURETY**

Company: \_\_\_\_\_ (Corporate Seal)  
UNITED STATES FIRE INSURANCE COMPANY

Signature: *Peter Lignos*  
Name: Peter Lignos  
Title: Managing Partner

Signature: *Joline L. Binette*  
Name: JOLINE L. BINETTE  
Title: Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**

**Notary Public Acknowledgment required for Surety and Contractor**

**SURETY ACKNOWLEDGEMENT**

State of MAINE

County of ANDROSCOGGIN

On this 29<sup>TH</sup> DAY OF APRIL, 2020, before me personally came JOLINE L. BINETTE to me known who, being by me duly sworn, did depose and say that SHE resides in AUBURN, ME, that SHE is the Attorney-In-Fact of UNITED STATES FIRE INSURANCE COMPANY, the corporation described in and which executed the within instrument; than he/she knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal, and that he/she signed the said instrument and affixed the said seal as Attorney-In-Fact by authority of the Board of Directors of said corporation and by authority of this office under the standing Resolution thereof.

My Commission Expires:

Nancy Castonguay, Notary Public  
State of Maine  
My Commission Expires 4/19/2022

  
Notary Public

POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

01378414320

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

*Heidi Rodzen, Robert E. Shaw, Jr., Joline L. Binette, Melanie A. Bonnevie*

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Twelve Million, Five Hundred Thousand Dollars (\$12,500,000)**.

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2021.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 22<sup>nd</sup> day of August 2019.

UNITED STATES FIRE INSURANCE COMPANY



Anthony R. Slimowicz, Executive Vice President



State of Pennsylvania )  
County of Philadelphia )

On this 22<sup>nd</sup> day of August 2019, before me, a Notary public of the State of Pennsylvania, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

Commonwealth of Pennsylvania – Notary Seal  
Tamara Watkins, Notary Public  
Philadelphia County  
My commission expires August 22, 2023  
Commission number 1348843



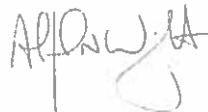
Tamara Watkins

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 29<sup>TH</sup> APRIL 20<sup>20</sup> day of 20<sup>20</sup>

UNITED STATES FIRE INSURANCE COMPANY



Al Wright, Senior Vice President

