

**PROPOSAL**

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

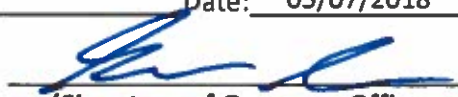
The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Garrett J Gentry General Engineering, Inc.

Address: 1297 W. 9th St. Upland Ca 91786 Date: 05/07/2018

By: Garrett Gentry  
(Print Name) (Name should appear below)

  
(Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
Garrett Gentry	President	
Bryan Copping	Vice President	

For further details on this proposal, please contact:

Name:	Address:
Email Address:	Telephone:

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1320W  
 DUNLAP DRIVE PIPELINE AND ROMOLAND FEEDER REPLACEMENT PROJECT**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description (Unit Price Written in Words)</u>	<u>Unit Price (Figures)</u>	<u>Total Amount (Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)		
			<u>One Hundred Sixty-Five Thousand Dollars</u> (words)	\$ PRESET	\$ <u>165,000</u>
2	1	LS	<b><u>Dunlap Drive Pipeline:</u></b> Furnish and install 12-inch diameter C-900 PVC potable water pipeline including shoring, excavation, bedding, backfill, valving, appurtenances, pavement removal, pavement replacement and restoration per encroachment permits, clearing, grubbing, replacement of landscaping and replacement of irrigation, pressure testing, disinfection, trench and pipeline dewatering, highlining, traffic control, abandonment of the existing 12-inch pipe, all labor, materials and equipment; as shown on the contract drawings and specifications complete and in place.		
			<u>One Million Four Hundred Sixty Seven Thousand</u>		
			<u>Six Hundred Thirty Dollars and Twenty-Five Cents</u> (words)	\$ Lump Sum	\$ <u>1,467,630.25</u>

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1320W  
 DUNLAP DRIVE PIPELINE AND ROMOLAND FEEDER REPLACEMENT PROJECT**

**BIDDING SHEETS**

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
---------------------------	------------	-------------	--	---	---

3	1	LS	<p><b><u>Romoland Feeder:</u></b> Furnish and install 42-inch diameter Cement Mortar Lined and Coated Welded Steel potable water pipeline including shoring, excavation, bedding, backfill, valving, cathodic protection, appurtenances, pavement removal, pavement replacement and restoration per encroachment permits, clearing, grubbing, replacement of landscaping and replacement of irrigation, pressure testing, disinfection, trench and pipeline dewatering, highlining, traffic control, abandonment of the existing 36-inch line, all labor, materials and equipment; as shown on the contract drawings and specifications complete and in place.</p>
---	---	----	--

One Million, Two-Hundred Forty-Eight Thousand

Eight-Hundred Two Dollars and Ninety -Four cents	\$	<u>Lump Sum</u>	\$ <u>\$1,248,802.94</u>
(words)			

4	1	LS	<b>ADDITION OR DEDUCTION</b>
---	---	----	------------------------------

*Circle one (If applicable):*

Addition (+)

Deduction(-) \$ \_\_\_\_\_

(words)

Two Million, Eight Hundred Eighty One Thousand, Four Hundred Thirty Three Dollars and Nineteen Cents	\$ <u>\$2,881,433.19</u>
--	--------------------------

**EQUIPMENT AND MATERIAL**

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. **PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE**

ITEM	MANUFACTURER
12-inch AWWA C-900 PVC Pipe	Vinyltech
12-inch Ductile Iron Fittings	Stan
12-inch Resilient Seated Gate Valves	M & H
18-inch x 12-inch Tapping Sleeve/Saddle	Ford
1-inch Combination Air and Vacuum Valve	Cripsin
Restrained Couplings for 12-inch PVC/DI	Ford
42-Inch CML&C Steel Pipe	Imperial Pipe
42-inch Butterfly Valve	Cripsin
4-inch Combination Air and Vacuum Valve	Cripsin

# DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
	Optimus Logistics - Water, Storm 1,300' of 90" RCP on Ramona Expressway. 2,200' of 54" RCP on Webster Ave. 6'x12' RCB, 8x3 RCB Transition RCFC infrastructure	\$5,400,000.00	Ramona Expressway & Webster Ave Perris Ca	Kimley Horn Katy Daneker 619-744-0188 401 B Street San Diego, Ca	RG-Optimus LLC C/o Rockefeller group 4 Park Plaza Suite 840 Irvine Ca 92614 949-468-1800
	Heartland Express - Storm drain & water	3,200,000.00	8566 Pecan Ave Rancho Cucamonga, Ca	Joseph Freeno 909-222-7822 8604 Pecan Ave. Rancho Cucamonga Ca	Heartland Express 901 N Kansa Ave North Liberty, IA
	Sycamore Hills Plaza - Install water main	\$3,000,000.00	210 Fwy & Baseline Road Upland Ca	Tom Stanley 949-587-2200 W.L.Butler Const. Inc. 3 Mason Irvine, Ca 92618	Brave Park Commercial Property, LLC 516 N. West St. Raleigh, NC 27603
	Alhambra Apartments- Water Storm, Sewer	\$2,100,000.00	17 S. Garfield Ave Alhambra Ca	Tyler Davidson 949-468-6937 Snyder Langston 17962 Cowen Irvine Ca 92614	Kevin Urban 949-795-2737 Alhambra Holdings, LLC 130 Vantis St. 200 Aliso Viejo, Ca 92656
	IPT Arrow - CMLL Water, Storm drain	\$3,100,000.00	12400 Arrow Route Rancho Cucamonga, Ca	Gregg Allen 909-230-2436 Fullmer Construction 1725 S. Grove Ave Ontario Ca 91761	Mike Carrol 909-721-6884 IPT Arrow Rte. DC LP 4675 Mac Arthur Ct. #625 Newport Beach Ca

**RESUMES OF KEY PERSONNEL**  
**(ATTACH HERE)**

David Niederhauser

4460 Birdie Drive • Corona, CA 92883 • Cell 951-256-6080 • dniederh@yahoo.com •  
<https://www.linkedin.com/in/david-niederhauser-67987b4/>

## Experience

GJ Gentry General Engineering Upland, CA  
*Estimator/Project Manager Dec 2018 to Present*

- Search out and identify potential customers and build relationships While maintaining a strong customer pool
- Find and prioritize bid opportunities for both private and public works projects
- Formulate all budgets for field operations
- Track projects costs and approve all change order work
- Negotiate material pricing and contracts to guarantee best pricing and on time deliveries
- Approve monthly billings

McKenna General Engineering Corona, CA  
*VP Business Development/Estimating/Project Management June 2011 to Dec 2018*

- Search out and identify potential customers and build relationships While maintaining a strong customer pool
- Find and prioritize bid opportunities for both private and public works projects
- Estimate grading, underground and paving projects averaging \$18M worth of work per year
- Formulate all budgets for field operations
- Direct superintendents and project management staff and presenting the vision of project and the execution to encourage highest production levels
- Track projects costs and approve all change order work
- Negotiate material pricing and contracts to guarantee best pricing and on time deliveries
- Approve monthly billings

RC Becker & Son Grading & Paving Valencia, CA  
*Business Development Manager/Estimator, November 2009 to June 2011*

- Identify and pursue bidding opportunities
- Coordinate and prioritize bid schedules
- Takeoff/estimate paving projects and submitting pricing to clients
- Provide project plans & specifications to superintendents & field personnel

**The Masonry Group (Design Masonry) Valencia, CA**

*VP Business Development/Estimating/Sales/Project Management, January 2004 to November 2009*

- Direct & coordinate all business development efforts acquiring bid opportunities along with cultivating client relationships
- Create budgets and track project costs
- Present bids to clients along with contract negotiation
- Create Best Practice policies and guidelines for 4 divisions and over 1,500 field personnel
- Supervise project management team to assure budget compliance and proper field supervision
- Direct estimating team and prioritizing bid schedules
- Reviewing all takeoffs and proposals before submission to clients
- Negotiate material costs with vendors

**KB Home North LA Division Valencia, CA**

*Director of Off-Site Purchasing/Land Development, January 2004 to December 2006*

- Estimate development costs for due diligence for all prospective projects securing 15,000 lots
- Formulate and track development budgets
- Negotiate and award all contracts to achieve finished lots while keeping in line with original development budgets
- Build relationships with subcontractors to secure allocated labor & equipment to keep development schedules
- Provide schedules and support to off-site superintendents to aid in project efficiencies
- Drive schedules and timelines to assure on-time project openings
- Supervise the purchasing department and off-site personnel

**WC & AN Miller Companies Washington, DC**

*Project Manager/Land Development, August 2001 to January 2004*

- Manage both residential and commercial projects
- Estimate all development costs for prospective and new projects and track accuracy
- Acquire and track all bonds and secure all development related permits
- Obtain bids from and contract all development subcontractors
- Provide all land development management, coordination and supervision of each project
- Prepare each site for inspections and bond release

**Beazer Homes Corporation Chantilly, VA**

*Project Coordinator/Land Development, July 1998 to August 2001*

- Estimate all development costs for prospective and new projects
- Acquire and track all bonds and letters of credit
- Secure all development related permits
- Obtain bids from and contract all development subcontractors and negotiating & awarding contracts
- Approve all development invoices for payment



## Education

Utah State University

**Bachelor of Arts degree, Liberal Arts Major, March 1996**

Emphasis in Business Management & Spanish

## Skills

- Knowledge of management skills learned through work experience
- Microsoft Office, Outlook, Bid 2 Win, Bluebeam, with knowledge of Agtek
- Ability to communicate well with people
- Possess commendable ethics including honesty, loyalty, and dependability
- Fluent in Spanish

**JIM ZHENG**  
**Sr. Estimator /Project Manager**  
In Charge of Concrete Division  
in G.J Gentry General Engineering, Inc.

**Resume**

- **Estimator, Chief Estimator & Project Manager**  
In Louis Lopez Engineering Construction Inc. Glendora, from Feb. 1996 to September 2009
- **Sr. Estimator /Project Manager**  
In Granitex Construction, Inc. from 10/2009 to 12/2013
- **Sr. Estimator /Project Manager**  
**Performance Concrete. from January 2014 to December 2015**
- **Sr. Estimator & Project Manager In J&M Contractors**  
**from 1/ 2016 to 5/2017**
- **Sr. Estimator & Project Manager from 6/2017 to present**  
**In G.J Gentry General Engineering, Inc.**

**EDUCATION:**

**Bachelor's Degree e in Civil Engineering & Construction Management**  
09/1979-07/1983 4 Years study  
In **Civil Engineering Department of**  
**Chong -Qing Building Engineering College, Chong-Qing, China**

**Training Course: 01/1986 – 01/1987 with Certificate and Diploma in Denmark**  
A Year-long training course on Construction Management, Concrete Structural Design, Various Civil Engineering & Building Project Preparing Bidding processing, Projects estimate, Cost Control, Construction Planning, and Construction Management in Danish Building Institute & two of the largest general contractors in Denmark.

**WORKING EXPERIENCE:**

- 1.) **6/2017 to Present, working as Sr. Estimator & Project Manager**  
**G.J. Gentry General Engineering, Inc.**
- 2.) **From 1/2016 to 5/2017, working as Sr. Estimator & Project**  
**Manager in J&M Contractors**

**Job Description:**

- Review the Bidding invitation and Post –bid.
- Obtaining the Bid Documents
- Study the plan, specification, bidding documents, and check job-sites
- Attend the Job-site and pre-bidding meeting
- Work out the scope of works for various projects.
- Take-off the quantities for items to be included in the bid proposal.
- Arising REF or RFI, if necessary.
- Collect and review the quotation, data from sub-contractor or supplier, and combine into the Pricing.
- Estimating projects, preparing the Concrete trade Proposal
- Deliver the bid package to GC or Owner.
- Bid Analysis, Communication and Discussing the Details and Scope-work with the GC.
- Reviewing the contract document, negotiating and make necessary revisions in contract.
- Present the contract to the boss for signing.
- Preparing all of submitting documents, prior to starting of construction.
- Attend the pre-construction meeting
- Planning the schedule of construction, according to project requirement
- Control cost and manage projects under construction.

**3.) From 1/2014 to 12/2015, Working as SR. Estimator and Project Manager  
In Porrazzo Corporation DBA Performance Concrete**

Job Description: Same as in J & M Contractor

**4.) 10/2009 – 12/2013 Working as Sr. Estimator in Granitex Construction, Inc.**

Job Description: Almost same as in J&M Contractors

**5.) 2/1996–9/2009 Estimator, chief Estimator & Project Manager  
With Louis s. Lopez Construction Inc., Glendora, CA**

**Job Description:**

- Review the Bidding invitation and Post –bid.
- Obtaining the Bid Documents
- Study the plan, specification, bidding documents, and check job-sites
- Attend the Job-site and pre-bidding meeting
- Work out the scope of works for various projects.
- Take-off the quantities for items to be included in the bid proposal.
- Arising REF or RFI, if necessary.
- Collect and review the quotation, data from sub-contractor or supplier, and

combine into the Pricing.

- Estimating projects, preparing the Concrete trade Proposal
- Deliver the bid package to General Contractors.
- Bid Analysis, Communication and Discussing the Details and Scope-work with the Clients.
- Reviewing the contract document, negotiating and make necessary revisions in contract.
- Present the contract to the boss for signing.
- Preparing all of submitting documents, prior to starting of construction.
- Attend the pre-construction meeting
- Planning the schedule of construction, according to project requirement
- Control cost and manage projects under construction.
- Assign the crews per schedule, and arrange equipment contractor or supplier.
- Provide solution to problems arising during construction.
- Supervision over projects.
- Occasionally working in the Job-Site as Superintendent, when needed.
- Control the Cost of projects according to the budget of bidding estimation.
- Make all of necessary change-order requirement, in case of any changes in design drawings.
- Organize and maintain complete and thoroughly project documentation including RFIs, Submittals, Contracts, Change Orders, Project Correspondence, and Schedule for Payment, Drawings and all other related contract documentation.
- Evaluating the performance of Project, by the completing of project, present the financial and benefit, or loss report to the Boss.

----- \* \* \* \* \* -----

## **Working Experience before coming to U.S.A**

### **1.) 11/1991 - 5/1994 Managing Director**

Working in Golden Dragon International Cooperation  
Hungary

#### **Job Description:**

- Involving in whole procedure of Cooperation's establishment, regulation set-up and development planning.
- Taking charge of Board meeting preparation, present monthly financial report and in-house administration.
- Market research and developing successfully brought for Chinese Building material & Tool into Hungarian Market.
- Directing the operation and be responsible for the company's business activities.

### **2.) 10/1988 – 12/1991 Project Manager**

With Sub-individual Company under China Oversea

### Construction Cooperation, Hong Kong

- In charging of Computing Internal information searching under requirement from many Ministry Department and Universities by that time.
- Involving in 3 Investment Projects in Shenzhen Area
- Participating in the Construction of Project for 1990 Beijing Summer Asian Sports Conference.
- Importing the Building Material and equipment for this Project.

### 3.) 02/1987 – 09/1988 Engineer and consult

In China Building Technology Development Center

#### Job-Description

- Study and translate the advanced building and construction technology and information.
- Take part in the organization of 1987 Beijing International materials and equipment exposition.
- Study and analyze the Ready-Mix concrete development and implement in China 's Construction Industry. The way to develop of Ready-mix Truck.
- Take part in the organization of September 1987 Xi-an China domestic materials and equipment exposition.

### 4.) 01/1986-1/1987 Training in Concrete Structure design and Project construction management

With Danish Concrete Building Institute, and two of largest construction companies in Denmark. Complete all of course with Certificate and diploma.

#### The course including:

- Accomplish a course on reinforcing concrete, Technology and design
- The course on how to do the Feasibility studying on investment and developing project.
- The bidding process and rewarding the contract for project construction
- Projects estimate, Construction management, budget and cost control.
- The Course on Fabricated Concrete component building systems, Construction and management.

### 5.) 5/1985-12/1985 English Training program In Beijing Language University

### 6.) 9/1983 -4/1985 Project Engineer in training

With Beijing Third Construction Cooperation, Beijing, China

- Working in Beijing new Library project Construction.

9/1979 –7/1983 **Study in Civil Engineering and Construction Management**  
In Chong –Qing Building Engineering University. Chong-Qing,  
China  
Obtaining B.S Degree in Civil Engineering & Construction  
Management.

## **BRYAN COPPING**

12875 Craig Drive  
Rancho Cucamonga, CA 91739

909-957-5638  
[bryan@gjentry.com](mailto:bryan@gjentry.com)

### **Experience**

**GJ Gentry General Engineering Inc.** Upland, CA  
Vice President/Project Manager/Estimator Dec 2011 to Present

- Formulate and distribute all budgets for field operations
- Approve monthly billings
- Negotiate material pricing and contracts to guarantee best pricing and profitable budgets
- Review all takeoffs, proposals and contracts before submission to client
- Provide schedules to field superintendents and track timelines to assure projects are complete on or before time required
- Attend all pre-construction meetings
- Provide all applicable plans, specifications, city/county standards to field personnel for construction
- Prepare and submit all material submittals by job
- Present and track RFI's
- Price out and track all change orders that arise from plan or field changes
- Consistently visit job sites to assure production and quality is being met
- Proactively communicate possible issues, concerns or conflicts and provide solutions, to avoid job delays
- Organize all job closeout documentation (warranties, as-builts, operating manuals, etc.)
- Coordinate safety meetings, providing new topics and document on weekly safety log

### **Education**


**Northwood University, MI**  
Business Management Degree, 2010

- Project Management
- Marketing Management
- Sales Management
- Strategic Planning

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1320W  
 DUNLAP DRIVE PIPELINE AND ROMOLAND FEEDER REPLACEMENT PROJECT**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) \_\_\_\_\_ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<b>Addenda and/or Letter of Clarification</b>			
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.			
Addenda received:	NO. 1 _____	No.2 _____	
Letter of Clarification received:	_____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: ***(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)***

Phillip Rangel  
 \_\_\_\_\_  
 (Name)

05/04/2018  
 \_\_\_\_\_  
 (Date of Inspection)



Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
GARRETT J GENTRY GENERAL ENGINEERING INC	1000045135	SAN BERNARDINO	UPLAND	CSLB:991354	Active	09/08/2017	08/30/2018

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION Class A

LICENSE NUMBER 991354 TYPE A EXPIRATION DATE 03/31/2020


**A. INDIVIDUAL CONTRACTOR**

<b>NAME OF INDIVIDUAL CONTRACTOR:</b>
<b>BUSINESS ADDRESS:</b>
<b>PHONE NUMBER:</b>
<b>SIGNATURE OF OWNER:</b>

**B. FIRM OR PARTNERSHIP**

<b>NAME OF FIRM OR PARTNERSHIP:</b>	
<b>BUSINESS ADDRESS:</b>	
<b>PHONE NUMBER:</b>	
<b>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</b>	
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____

**C. CORPORATION**

<b>NAME OF CORPORATION:</b> Garrett J Gentry General Engineering, Inc.	
<b>BUSINESS ADDRESS:</b> 1297 W 9th St. Upland Ca 91786	
<b>PHONE NUMBER:</b> 909-693-3391	
<b>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</b>	
<b>SIGNATURE:</b> 	<b>TITLE:</b> President

### IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

#### **MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**

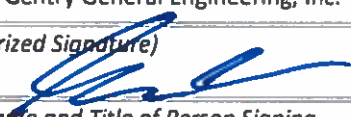
Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete **one** of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

#### **OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> Garrett J Gentry General Engineering, Inc.	<i>Federal ID Number (or n/a)</i> 46-2726869
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> Garrett Gentry - President	<i>Date Executed</i> 05/07/2018

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

<b>Bid Date:</b>	05/08/2018	<b>Contractor's Standard Industry Code:</b>	541330
<b>Specification No.</b>	1320W	<b>Project Name:</b>	Dunlap Drive Pipeline & Romoland Replacement
<b>Contractor name:</b>	Garrett J Gentry General Engineering, Inc.		
<b>Contractor Address:</b>	1297 W 9th St. Upland, Ca 91786		
<b>Contractor License No.</b>	991354	<b>Phone No:</b>	909-693-3391 x 223
<b>Contact Person:</b>	Garrett Gentry		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

**I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

Contractor's Representative signature:

Date: 05/07/2018

***Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive***

**FOR EMWD USE ONLY: Field Engineering to forward to Risk Management for review**

Approved: No  Yes

Reviewed by Risk Management  
(signature required)

Date:

Return to (Field Eng.CAR)

By:

cc: Construction Administrator  
File: C-17 Contractor's Compliance History

Annual Summary of Work Related Injuries and Illnesses



All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	1	1	1

Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
1	4

Injury and Illness Types

Total number of...	(M)	(1)	(2)	(3)	(4)	(5)	(6)
(1) Injuries	4						
(2) Skin disorders	1						
(3) Respiratory conditions	1						
(4) Poisonings							
(5) Hearing loss							
(6) All other illnesses							

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

Establishment name Garrett J Century General Engineering Inc.  
 Street 1297 W 9th St.  
 City Upland State CA Zip 91786  
 Industry description (e.g. Manufacturer of motor truck trailers) Grading, Pipeline, Concrete  
 Standard Industrial Classification (SIC), if known (e.g. SIC 3715) \_\_\_\_\_

Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)  
 Annual average number of employees 80  
 Total hours worked by all employees last year 185,000

Sign here

Knowingly falsifying this document may result in a fine.  
 I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive \_\_\_\_\_ Title President  
 Phone 909.692-3391 x 223 Date 5/17/2018

**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

**Bid Bond No.** CSBA-7659

**KNOW ALL MEN BY THESE PRESENTS, that we** Garrett J. Gentry General Engineering Incorporated,  
(Here insert full name and address or legal title of Contractor)

1297 W 9th Street, Upland, CA 91786

**as Principal, hereinafter called the Principal, and**

U.S. Specialty Insurance Company, 625 The City Drive So., Ste. 205, Orange, CA 92868

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Texas as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Obligee, hereinafter called the Obligee, in the sum of Ten Percent of the Amount Bid Dollars (10%), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

**WHEREAS, the Principal has submitted a bid, dated** May 8, 2018, for Specification No. 1320W

Dunlap Drive Pipeline and Romoland Feeder Replacement Project located in Riverside County and in the City of Perris along Dunlap Drive, Citrus Avenue, Lemon Avenue and along the alignment of the Romoland Feeder between Citrus Avenue and Lemon Avenue.

(Here insert full name, address and description of Project)

**NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.**

**In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.**

Signed and sealed this 1st day of May, 2018

**CONTRACTOR AS PRINCIPAL**

Company:

Garrett J. Gentry General Engineering Incorporated

**SURETY**

Company:

(Corporate Seal)

U.S. Specialty Insurance Company

Signature:



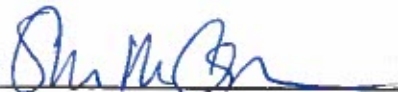
Name:

Garrett J. Gentry

Title:

President

Signature:



Name:

Shaunna Rozelle Ostrom

Title:

Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**

**Notary Public Acknowledgment required for Surety and Contractor**

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange )

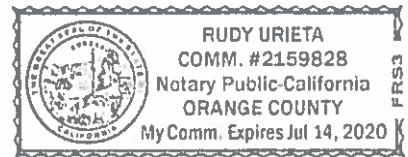
On May 1st, 2018 before me, Rudy Urieta, Notary Public  
(insert name and title of the officer)

personally appeared Shaunna Rozelle Ostrom  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Rudy Urieta





**POWER OF ATTORNEY**  
**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY**  
**UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

**Daniel Huckabay, Arturo Ayala, Dwight Reilly, Michael Castaneda or  
Shaunna Rozelle Ostrom of Orange, California**

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed \*\*\*\*\*Twenty Million\*\*\*\*\* Dollars (\$ \*\*20,000,000\*\*).

This Power of Attorney shall expire without further action on November 3, 2019. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of November, 2016.

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY**  
**UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

Corporate Seals



By:

  
**Daniel P. Aguilar, Vice President**

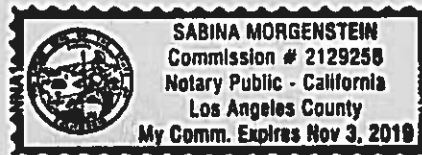
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles SS:

On this 1st day of November, 2016, before me, Sabina Morgenstein, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.

Signature  (Seal)



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 1st day of May, 2018.

Corporate Seals



  
**Kio Lo, Assistant Secretary**

Bond No. CSBA-7659  
Agency No. 8472

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

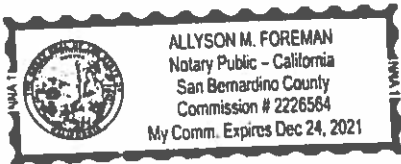
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of San Bernardino }

On May 7, 2018 before me, Allyson M Foreman, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Garrett Gentry
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Allyson M Foreman
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.
Description of Attached Document
Title or Type of Document: Bid Bond No. CSBA - 7659
Document Date: Number of Pages:
Signer(s) Other Than Named Above:
Capacity(ies) Claimed by Signer(s)
Signer's Name: Signer's Name:
Corporate Officer - Title(s):
Partner - Limited General
Individual Attorney in Fact
Trustee Guardian of Conservator
Other:
Signer is Representing:

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the President of Garrett J Gentry General Engineering, Inc.  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 05/07/2018 [date], at Upland [city], Ca [state]

Signed:  \_\_\_\_\_

Name: Garrett Gentry  
*(Print Name Here)*

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_

*Signature of Document Signer No. 1*

*Signature of Document Signer No. 2 (if any)*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

Subscribed and sworn to (or affirmed) before me

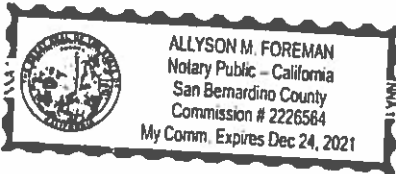
on this 7th day of May, 2018,  
by Garrett Gentry  
Date Month Year

(1) Garrett Gentry

(and (2) \_\_\_\_\_),  
*Name(s) of Signer(s)*

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Allyson M. Foreman  
*Signature of Notary Public*



*Place Notary Seal and/or Stamp Above*

**OPTIONAL**

*Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: Non-collusion Declaration

Document Date: 5/7/18 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

*Biol Band  
NO.  
CSBA-7659*