PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company:  NORMAN A. OLSSON CONSTRUCTION, INC.

Address:  326 W. KATELLA AVE. #4-J, ORANGE CA  Date:  9/4/17

By:  KRISS OLSSON
(Print Name) (Name should appear below)  (Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
</tr>
<tr>
<td>KRISS OLSSON</td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

<table>
<thead>
<tr>
<th>Name:  KRISS OLSSON</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address:  326 W. KATELLA AVE. #4-J, ORANGE CA</td>
</tr>
<tr>
<td>Email Address: kriossconstrution.com</td>
</tr>
<tr>
<td>Telephone:  714- 516- 9496</td>
</tr>
</tbody>
</table>
BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price:
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

None.

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor’s truck by the District.
### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)</td>
<td>$ PRESET</td>
<td>$ 250,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>Two Hundred Fifty Thousand Dollars</strong> (words)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Pre-negotiated GE AquaSel System Equipment (including the AquaSel system equipment; commissioning, start-up, and training services; engineering services; freight; recommended spare parts; applicable sales taxes, and other associated costs) per the contract plans and specifications. (Refer to Appendices B and D).</td>
<td>$ PRESET</td>
<td>$ 1,349,544</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>One million three hundred forty nine thousand five hundred forty-four dollars</strong> (words)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>Furnish and Install all inter-connecting piping, electrical, and control systems and associated appurtenances between each piece of equipment provided in Bid Item No. 2, such that a complete, operable and controllable system is provided, in accordance with the Contract Documents.</td>
<td>$ Lump Sum</td>
<td>$ 1,171,556</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>One Million One Hundred Seventy One Thousand Five Hundred Fifty Six Dollars</strong> (words)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bid Item</td>
<td>Qty</td>
<td>Unit</td>
<td>Description</td>
<td>Unit Price (Figures)</td>
<td>Total Amount (Figures)</td>
</tr>
<tr>
<td>----------</td>
<td>-----</td>
<td>------</td>
<td>------------------------------------------------------------------------------</td>
<td>----------------------</td>
<td>------------------------</td>
</tr>
<tr>
<td>4</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install all site work (including grading; paving; new yard piping; connections to existing site utilities; fencing; all work shown in Appendix G that designates Owner to furnish or to install as required by SCE for new electrical service; and other associated appurtenances.) per the contract plans and specifications.</td>
<td>$ 700,000</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>1</td>
<td>LS</td>
<td><strong>Prefabricated steel building</strong> (including concrete foundation, roll up doors, personnel doors, exhaust fans, louvers, vents, lighting system, floor drain system, potable water system, emergency eye wash and shower stations, rain gutters and downspouts, equipment housekeeping pads, and associated appurtenances) per the contract plans and specifications.</td>
<td>$ 650,000</td>
<td></td>
</tr>
</tbody>
</table>
**EASTERN MUNICIPAL WATER DISTRICT**  
**SPECIFICATION NO. 1322**  
**AQUASEL BRINE CONCENTRATION DEMONSTRATION**  
**ADDENDUM NO. 2**

**BIDDING SHEETS**

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>1</td>
<td>LS</td>
<td>ADDITION OR DEDUCTION</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>ZER0</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(words)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Circle one (If applicable):*

- **Addition (+)**
- **Deduction (-)** $0.00

**TOTAL BID (Basis of award)** $4,121,100
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1322
AQUASEL BRINE CONCENTRATION DEMONSTRATION
ADDENDUM NO. 2

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an
addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The
addition/deduction, if made, will be proportionately applied to item(s) ______ (fill in)
and reflected in the unit prices for payment purposes. If the addition/deduction affects more
than one bid item, the proportionate application of the addition/deduction shall be mutually
agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these
specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder
further agrees to perform all labor and services and furnish all materials, tools and appliances
necessary for completing the work called out in the addenda or letter of clarification.

| Addenda received: | 1 | 2 | ______ |
| Letter of Clarification received: | ______ | ______ | ______ |

Person who inspected site of the proposed work as an employee of your firm: (Representative
must have inspected the jobsite and be an employee on the company's payroll to be considered
a responsive bidder)

Bryan Kaiser
(Name) 8/1/17
(Date of Inspection)
EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MANUFACTURER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pre-negotiated AquaSel Equipment System</td>
<td>GE Osmonics</td>
</tr>
</tbody>
</table>

NOTE
Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.
CENTRAL CONTRACTOR REGISTRATION and DUN & BRAD STREET NUMBER
(CCR/DUNS number form)

Registration Requirements - Central Contractor Registration and Dun & Bradstreet Number.

Contractors must maintain current registrations in the Central Contractor Registration (www.SAM.gov). A Dun and Bradstreet Data Universal Numbering System (DUNS) Number (www.fedgov.dnb.com/webform) is one of the requirements for registration in the Central Contractor Registration.

<table>
<thead>
<tr>
<th>Registered in Central Contractor Registration?</th>
<th>X Yes □ No</th>
</tr>
</thead>
<tbody>
<tr>
<td>What is your firm's number with Dun &amp; Bradstreet (DUNS number)?</td>
<td>941504920</td>
</tr>
</tbody>
</table>

BIDDERS: Please submit this information with your Proposal Package at the time of bid.
## Search Results

### Quick Search Results

Your search returned the following results...

Notice: This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.

<table>
<thead>
<tr>
<th>Entity</th>
<th>Status: Active</th>
</tr>
</thead>
<tbody>
<tr>
<td>NORMAN A. OLSSON CONSTRUCTION, INC.</td>
<td>View Details</td>
</tr>
</tbody>
</table>

CAGE Code: 6P8Y3
DoDAAC:
Debt Subject to Offset? No

<table>
<thead>
<tr>
<th>DUNS: 941504920</th>
</tr>
</thead>
<tbody>
<tr>
<td>Has Active Exclusion?: No</td>
</tr>
<tr>
<td>Expiration Date: 05/11/2018</td>
</tr>
</tbody>
</table>

Purpose of Registration: All Awards
Address: 326 W KATELLA AVE STE J
City: ORANGE
ZIP Code: 92867-4756
State/Province: CA
Country: UNITED STATES

Search Records
Data Access
Check Status
About

Disclaimers
Accessibility
Privacy Policy

FAPIIS.gov
GSA.gov/IAE
GSA.gov
USA.gov
LIST OF DESIGNATED SUBCONTRACTORS

<table>
<thead>
<tr>
<th>SPEC #:</th>
<th>1322</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT TITLE:</td>
<td>AQUASEL BRINE CONCENTRATION DEMONSTRATION</td>
</tr>
<tr>
<td>NAME OF CONTRACTOR:</td>
<td>NORMAN A. OLSSON CONSTRUCTION, INC.</td>
</tr>
</tbody>
</table>

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*PLEASE WRITE LEGIBLY*

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Name: NATIONAL COATING</td>
<td>License #: 886430</td>
<td>PAINT &amp; COATING</td>
<td>.7 %</td>
</tr>
<tr>
<td>Address: Murrieta, CA</td>
<td>DIR Registration #: 1002013795</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:gabriel@nc-1c.com">gabriel@nc-1c.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name: PACIFIC STEEL GROUP</td>
<td>License #: 997880</td>
<td>REBAR</td>
<td>.8 %</td>
</tr>
<tr>
<td>Address: San Diego, CA</td>
<td>DIR Registration #: 100000410</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:jmasters@pacificsteelgroup.com">jmasters@pacificsteelgroup.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C-5(d) 00028 Designation of Subcontractors
<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>MILES CONSTRUCTION GROUP</strong></td>
<td>License #: 976339</td>
<td>Present Building</td>
<td>3.50%</td>
</tr>
<tr>
<td><strong>TEMECULA, CA</strong></td>
<td>DIR Registration #: 1000004227</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong><a href="mailto:colton@mg.build">colton@mg.build</a></strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>HALCYON ELECTRIC</strong></td>
<td>License #: 717223</td>
<td>Electrical</td>
<td>14.0%</td>
</tr>
<tr>
<td><strong>PLACENTIA, CA</strong></td>
<td>DIR Registration #: 1000001849</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong><a href="mailto:robert@halcyonelectric.com">robert@halcyonelectric.com</a></strong></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION  
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://efiling.dir.ca.gov/PWCR/Search

SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL

Example:

<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractors Name</td>
<td>0000000000</td>
<td>RIVERSIDE</td>
<td>Temecula</td>
<td>06/01/2015</td>
<td>06/30/2016</td>
</tr>
</tbody>
</table>

Rev:11/23/15    C22-1    00057 Contractor Registration
<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>NORMAN A. OLSSON</td>
<td>1000000725</td>
<td>ORANGE</td>
<td>ORANGE</td>
<td>05/09/2017</td>
<td>05/30/2018</td>
</tr>
<tr>
<td>Legal Name</td>
<td>Registration Number</td>
<td>County</td>
<td>City</td>
<td>Registration Date</td>
<td>Expiration Date</td>
</tr>
<tr>
<td>-------------------------</td>
<td>--------------------</td>
<td>--------</td>
<td>---------</td>
<td>-------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>NATIONAL COATING &amp; LINING CO.</td>
<td>1000013795</td>
<td>RIVERSIDE</td>
<td>MURRIETA</td>
<td>06/26/2017</td>
<td>06/30/2018</td>
</tr>
<tr>
<td>Legal Name</td>
<td>Registration Number</td>
<td>County</td>
<td>City</td>
<td>Registration Date</td>
<td>Expiration Date</td>
</tr>
<tr>
<td>-------------------</td>
<td>--------------------</td>
<td>------------</td>
<td>------------</td>
<td>-------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>PACIFIC STEEL GROUP</td>
<td>1000004101</td>
<td>SAN DIEGO</td>
<td>SAN DIEGO</td>
<td>05/09/2017</td>
<td>06/30/2016</td>
</tr>
<tr>
<td>Legal Name</td>
<td>Registration Number</td>
<td>County</td>
<td>City</td>
<td>Registration Date</td>
<td>Expiration Date</td>
</tr>
<tr>
<td>--------------------------</td>
<td>---------------------</td>
<td>---------------</td>
<td>------------</td>
<td>-------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>MILES CONSTRUCTION GROUP, INC.</td>
<td>1000004227</td>
<td>RIVERSIDE</td>
<td>TEMECULA</td>
<td>05/18/2017</td>
<td>06/30/2018</td>
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<td>Legal Name</td>
<td>Registration Number</td>
<td>County</td>
<td>City</td>
<td>Registration Date</td>
<td>Expiration Date</td>
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<td>----------------------</td>
<td>--------------------</td>
<td>--------</td>
<td>---------</td>
<td>-------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>HALCYON ELECTRIC INC</td>
<td>1000001849</td>
<td>ORANGE</td>
<td>PLACENITA</td>
<td>05/16/2017</td>
<td>06/30/2018</td>
</tr>
</tbody>
</table>
**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of **CALIFORNIA** providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION**

A

**LICENSE NUMBER** 758748 **TYPE** N/A **EXPIRATION DATE** 2/28/19

---

### A. INDIVIDUAL CONTRACTOR

| NAME OF INDIVIDUAL CONTRACTOR: | N/A |
| BUSINESS ADDRESS: | N/A |
| PHONE NUMBER: | N/A |
| SIGNATURE OF OWNER: | N/A |

### B. FIRM OR PARTNERSHIP

| NAME OF FIRM OR PARTNERSHIP: | N/A |
| BUSINESS ADDRESS: | N/A |
| PHONE NUMBER: | N/A |
| SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP: |
| SIGNATURE: | N/A | TITLE: |
| SIGNATURE: | N/A | TITLE: |
| SIGNATURE: | N/A | TITLE: |

### C. CORPORATION

| NAME OF CORPORATION: | NORMAN A. OLSSON CONSTRUCTION, INC. |
| BUSINESS ADDRESS: | 326 N. KATELLA AVE. # 4-J, ORANGE CA 92867 |
| PHONE NUMBER: | 714-516-9496 |
| SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION: |
| SIGNATURE: | [Signature] | TITLE: KRISS OLSSON, PRESIDENT |
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of Norman A. Olsson Construction, Inc., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 9/10/17 [date], at Orange [city], California [state].

Signed: ____________________________

Name: Kris Olsson, President

(Print Name Here)

C7-1 00032 Non-Collusion Declaration
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Norman A. Olsson, CONSTRUCTION, INC.</td>
<td>33-0826968</td>
</tr>
</tbody>
</table>

By (Authorized Signature)

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kris Olsson, President</td>
<td>01/01/17</td>
</tr>
</tbody>
</table>

C13-3
00046 Iran Contracting Act Certification
**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td></td>
</tr>
</tbody>
</table>
Cal/OSHA Form 300A (Rev. 7/2007)  Appendix B
Annual Summary of Work Related Injuries and Illnesses

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summery, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

<table>
<thead>
<tr>
<th>Number of Cases</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of deaths</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total number of cases with days away from work</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total number of cases with job transfer or restriction</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total number of other recordable cases</td>
<td>0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Days</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of days of job transfer or restriction</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>Total number of days away from work</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

Facility Information

Establishment name CONSTRUCTION, INC.
Street 326 W. Katella Ave., # 4T
City ORANGE State CA Zip 92867
Industry description (e.g. Manufacturer of motor truck trailers)
GENERAL MECHANICAL CONSTRUCTION

Standard Industrial Classification (SIC), if known (e.g. SIC 3713)
1629

Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)
Annual average number of employees 11
Total hours worked by all employees last year 19482

Sign here Maggie Stewart

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Maggie Stewart
Company executive

714-516-9496

C16-2
C-17 Contractor’s Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>9/6/17</th>
<th>Contractor’s Standard Industry Code:</th>
<th>1629</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specification No.</td>
<td>1322</td>
<td>Project Name:</td>
<td>Aquasell Brine Concentration Demonstration</td>
</tr>
<tr>
<td>Contractor name:</td>
<td>Norman A. Olsson Construction, Inc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor Address:</td>
<td>326 W. Katella Ave., #4J, Orange, CA 92867</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor License No.:</td>
<td>758748</td>
<td>Phone No:</td>
<td>714-516-9496</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Kris Olsson</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  
   - No ☐  Yes ☐  
   
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  
   - No ☒  Yes ☐  
   
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor’s Representative signature: [Signature]  
Date: 9/6/17

Failure to fully divulge, complete and submit this form “may” deem your bid non-responsive.

FOR EMWD USE ONLY:  
Field Engineering to forward to Risk Management for review

<table>
<thead>
<tr>
<th>Approved:</th>
<th>No ☐  Yes ☐</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reviewed by Risk Management (signature required):</td>
<td>Date:</td>
</tr>
<tr>
<td>Return to (Field Eng.CAR):</td>
<td>By:</td>
</tr>
</tbody>
</table>

cc: Construction Administrator
File: C-17 Contractor’s Compliance History

C17-2  00052 CalOsha Compliance History & SIC Code
EASTERN MUNICIPAL WATER DISTRICT
BID BOND

PREMIUM: NIL
Bid Bond No. 8739437

KNOW ALL MEN BY THESE PRESENTS, that we, NORMAN A. OLSSON CONSTRUCTION, INC.
326 W. KATELLA AVENUE, STE. 4-J
ORANGE, CA 92867
(Here insert full name and address or legal title of Contractor)
as Principal, hereinafter called the Principal, and
C/O ZURICH NORTH AMERICA
FIDELITY AND DEPOSIT COMPANY OF MARYLAND, 1299 ZURICH WAY, Schaumburg, IL 60196
(Here insert full name and address or legal title of Surety)
a corporation duly organized under the laws of the State of MARYLAND
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.
Obligee, hereinafter called the Obligee, in the sum of TEN PERCENT OF AMOUNT BID Dollars
(10% ____________), for the payment of which sum well and truly to be made, the said Principal and the
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated SEPTEMBER 6, 2017, for SPEC NO. 1322
AQUASEL BRINE CONCENTRATION DEMONSTRATION, 29541 MURRIETA RD., SUN CITY, CA 92586
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract
with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in
the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract
and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the
failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the
Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such
larger amount for which the Obligee may in good faith contract with another party to perform the Work covered
by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs
incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 25TH day of AUGUST, 2017

CONTRACTOR AS PRINCIPAL
Company:
NORMAN A. OLSSON CONSTRUCTION, INC.

Signature: Kris Olsson
Name: President
Title:

SURETY
Company: FIDELITY AND DEPOSIT COMPANY OF MARYLAND

Signature: Charles L. Flake
Name: Attorney-in-Fact
Title:

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid
Notary Public Acknowledgment required for Surety and Contractor

Rev: 04/06/16
BB-1
00040 Bid Bond
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ORANGE

On 9/6/17 before me, MAGGIE STEWART, NOTARY PUBLIC, personally appeared KRS OLSSON

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity/is/es), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ___________________________________________
Document Date: __________________________________________________________________________
Number of Pages: __________________________________________
Signer(s) Other Than Named Above: __________________________________________

Capacity(ies) Claimed by Signer(s)
Signer's Name: __________________________________________
☐ Corporate Officer — Title(s): __________________________________________
☐ Partner — ☐ Limited ☐ General
donotbox☐ Individual ☐ Attorney in Fact
donotbox☐ Trustee ☐ Guardian or Conservator
donotbox☐ Other:
Signer Is Representing: __________________________________________

Signer’s Name: __________________________________________
☐ Corporate Officer — Title(s): __________________________________________
☐ Partner — ☐ Limited ☐ General
donotbox☐ Individual ☐ Attorney in Fact
donotbox☐ Trustee ☐ Guardian or Conservator
donotbox☐ Other:
Signer Is Representing: __________________________________________

©2016 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange

On 8/25/17 before me, Erin A. Sherwood, Notary Public, personally appeared Charles L. Flake.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal:

Signature

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document:

Document Date: ________________________________ Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer’s Name: ________________________________

☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ________________________________

Signer is Representing:

__________________________________________

__________________________________________

Signature:

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer’s Name: ________________________________

☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ________________________________

Signer is Representing:

__________________________________________

__________________________________________

Signature:

RIGHT THUMBPRINT OF SIGNER

Top of thumb here
KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by DAVID MCVICKER, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Charles L. FLAKE, David L. CULBERTSON, Lexie SHERWOOD and Spencer FLAKE, all of Anaheim, California, EACH of its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 24th day of July, A.D. 2017.

ATTEST:

ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Dawn E. Brown
Assistant Secretary

Vice President
David McVicker

State of Maryland
County of Baltimore

On this 24th day of July, A.D. 2017, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, DAVID MCVICKER, Vice President, and DAWN E. BROWN, Assistant Secretary, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposed and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2019

POA-F 012-4150J
"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 25th day of August, 1997.

Michael Bond, Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT ALL REQUIRED INFORMATION TO:

Zurich American Insurance Co.
Attn: Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056