

**PROPOSAL**

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

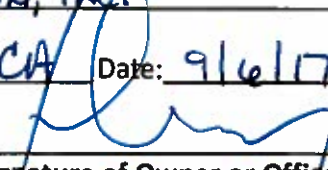
The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: NORMAN A. OLSSON CONSTRUCTION, INC.

Address: 326 W. KATELLA AVE., #4-J, ORANGE CA Date: 9/6/17

By: KRIS OLSSON  
(Print Name) (Name should appear below)

  
(Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
<u>KRIS OLSSON</u>	<u>PRESIDENT</u>	<u>AS ABOVE</u>

For further details on this proposal, please contact:

Name: <u>KRIS OLSSON</u>	Address: <u>326 W. KATELLA AVE., #4J, ORANGE CA</u>
Email Address: <u>krisolssonconstruction.com</u>	Telephone: <u>714-516-9496</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1322  
AQUASEL BRINE CONCENTRATION DEMONSTRATION  
ADDENDUM NO. 2**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**TO BE INSTALLED:**

The District will furnish the following item(s) to be installed by the Contractor:

***None.***

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the District.

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1322  
AQUASEL BRINE CONCENTRATION DEMONSTRATION  
ADDENDUM NO. 2**

**BIDDING SHEETS**

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)	\$ PRESET	\$ 250,000
			<u>Two Hundred Fifty Thousand Dollars</u> (words)		
2	1	LS	Pre-negotiated GE AquaSel System Equipment (including the AquaSel system equipment; commissioning, start-up, and training services; engineering services; freight; recommended spare parts; applicable sales taxes, and other associated costs) per the contract plans and specifications. (Refer to Appendices B and D).	\$ PRESET	\$ 1,349,544
			<u>One million three hundred forty nine thousand five hundred forty-four dollars</u> (words)		
3	1	LS	Furnish and Install all inter-connecting piping, electrical, and control systems and associated appurtenances between each piece of equipment provided in Bid Item No. 2, such that a complete, operable and controllable system is provided, in accordance with the Contract Documents.		
			<u>ONE MILLION ONE HUNDRED SEVENTY ONE THOUSAND FIVE HUNDRED FIFTY SIX DOLLARS</u> (words)	\$ Lump Sum	\$ 1,171,556

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1322  
 AQUASEL BRINE CONCENTRATION DEMONSTRATION  
 ADDENDUM NO. 2**

**BIDDING SHEETS**

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
4	1	LS	Furnish and install all site work (including grading; paving; new yard piping; connections to existing site utilities; fencing; all work shown in <b>Appendix G</b> that designates Owner to furnish or to install as required by SCE for new electrical service; and other associated appurtenances.) per the contract plans and specifications.		
<u>SEVEN HUNDRED THOUSAND DOLLARS</u>					
(words)				\$ Lump Sum	\$ <u>700,000</u>
5	1	LS	Furnish and Install <b>Prefabricated steel building</b> (including concrete foundation, roll up doors, personnel doors, exhaust fans, louvers, vents, lighting system, floor drain system, potable water system, emergency eye wash and shower stations, rain gutters and downspouts, equipment housekeeping pads, and associated appurtenances) per the contract plans and specifications.		
<u>SIX HUNDRED FIFTY THOUSAND DOLLARS</u>					
(words)				\$ Lump Sum	\$ <u>650,000</u>

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1322  
 AQUASEL BRINE CONCENTRATION DEMONSTRATION  
 ADDENDUM NO. 2**

**BIDDING SHEETS**

<u>Bid</u>			<u>Description</u>	<u>Unit</u>	<u>Total</u>
<u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>(Unit Price Written in Words)</u>	<u>(Figures)</u>	<u>Amount</u>
6	1	LS	<i>ADDITION OR DEDUCTION</i>		<i>Circle one (if applicable):</i>
			<u>ZERO</u>		Addition (+)
			_____		Deduction (-) \$ <u>0.00</u>
			_____		
			(words)		

<b>TOTAL BID (Basis of award)</b>	<u>\$4,121,100</u>
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**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1322  
AQUASEL BRINE CONCENTRATION DEMONSTRATION  
ADDENDUM NO. 2**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) NONE (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

**Addenda and/or Letter of Clarification**

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received:	<u>  1  </u>	<u>  2  </u>	<u>      </u>
Letter of Clarification received:	<u>      </u>	<u>      </u>	<u>      </u>

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

BRYAN KAISER  
(Name)

8/1/17  
(Date of Inspection)

**EQUIPMENT AND MATERIAL**

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

<b>ITEM</b>	<b>MANUFACTURER</b>
Pre-negotiated AquaSel Equipment System	GE Osmonics

**NOTE**

Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.

**CENTRAL CONTRACTOR REGISTRATION and DUN & BRAD STREET NUMBER**  
**(CCR/DUNS number form)**

**Registration Requirements - Central Contractor Registration and Dun & Bradstreet Number.**

Contractors must maintain current registrations in the Central Contractor Registration ([www.SAM.gov](http://www.SAM.gov)). A Dun and Bradstreet Data Universal Numbering System (DUNS) Number ([www.fedgov.dnb.com/webform](http://www.fedgov.dnb.com/webform)) is one of the requirements for registration in the Central Contractor Registration.

Registered in Central Contractor Registration?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
What is your firm's number with Dun & Bradstreet (DUNS number)?	941 504 920

**BIDDERS: Please submit this information with your Proposal Package at the time of bid.**



# Entity Dashboard

- Entity Overview
- Entity Registration
  - Core Data
  - Assertions
  - Reps & Certs
    - POCs
- Reports
  - Service Contract Report
  - BioPreferred Report
- Exclusions
  - Active Exclusions
    - Inactive Exclusions
  - Excluded Family Members

RETURN TO SEARCH

## Search Results

### Quick Search Results

Your search returned the following results...

**Notice:** This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.

Entity	NORMAN A. OLSSON CONSTRUCTION, INC.	Status: Active	<a href="#">View Details</a>
<b>DUNS:</b> 941504920		<b>CAGE Code:</b> 6P8Y3	
<b>Has Active Exclusion?:</b> No		<b>DoDAAC:</b>	
<b>Expiration Date:</b> 05/11/2018		<b>Debt Subject to Offset?:</b> No	
<b>Purpose of Registration:</b> All Awards			
<b>Address:</b> 326 W KATELLA AVE STE J			
<b>City:</b> ORANGE		<b>State/Province:</b> CA	
<b>ZIP Code:</b> 92867-4756		<b>Country:</b> UNITED STATES	

Close

Search Result

Entity

Exclusion

Search Filters

By Rec Status

By Rec Type



Search Records  
 Data Access  
 Check Status  
 About

Disclaimers  
 Accessibility  
 Privacy Policy

FAPIS.gov  
 GSA.gov/IAE  
 GSA.gov  
 USA.gov

**LIST OF DESIGNATED SUBCONTRACTORS**

SPEC #:	1322
PROJECT TITLE:	AQUASEL BRINE CONCENTRATION DEMONSTRATION
NAME OF CONTRACTOR:	NORMAN A. OLSSON CONSTRUCTION, INC.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

Company Name, Business Address, Email Address, License No., Contractor Registration No.,  
Subcontract Work, and % Of Total Bid

\* PLEASE WRITE LEGIBLY\*

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: NATIONAL COATINGS <hr/> Address: MURRIETA CA <hr/> Email Address: gabriel@nc-1c.com	License #: 886430 <hr/> 1000013795 DIR Registration #:	PAINT & COATING	.7%
Company Name: PACIFIC STEEL GROUP <hr/> Address: SAN DIEGO CA <hr/> Email Address: j.masters@pacificsteelgroup.com	License #: 997880 <hr/> 1000004101 DIR Registration #:	REBAR	.8%

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
Company Name: MILES CONSTRUCTION GROUP Address: TEMECULA, CA Email Address: colton@mcg.build	License #: 976339 1000004227 DIR Registration #:	pre Sub BUILDING	3.5%
Company Name: HALCYON ELECTRIC Address: PLACENTIA, CA Email Address: robert@halcyonelectric.com	License #: 717223 1000001849 DIR Registration #:	ELECTRICAL	14%
Company Name: Address: Email Address:	License #: DIR Registration #:		
Company Name: Address: Email Address:	License #: DIR Registration #:		
Company Name: Address: Email Address:	License #: DIR Registration #:		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

**PUBLIC WORKS CONTRACTOR REGISTRATION**  
**(Pursuant to SB 854)**

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>**

\*\*\*\*\*  
**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL**  
\*\*\*\*\*

**Example:**

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
NORMAN A. OLSSON CONSTRUCTION, INC.	1000000725	ORANGE	ORANGE	05/09/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
NATIONAL COATING & LINING CO.	1000013795	RIVERSIDE	MURRIETA	06/26/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
PACIFIC STEEL GROUP	1000004101	SAN DIEGO	SAN DIEGO	05/08/2017	06/30/2018

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
MILES CONSTRUCTION GROUP, INC.	1000004227	RIVERSIDE	TEMECULA	05/18/2017	06/30/2018



Legal Name	Registration Number	County	City	Registration Date	Expiration Date
HALCYON ELECTRIC INC	1000001849	ORANGE	PLACENITA	05/16/2017	06/30/2018

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of CALIFORNIA providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION A

LICENSE NUMBER 758748 TYPE N/A EXPIRATION DATE 2/28/19


**A. INDIVIDUAL CONTRACTOR**

NAME OF INDIVIDUAL CONTRACTOR: <u>N/A</u>
BUSINESS ADDRESS: <u>N/A</u>
PHONE NUMBER: <u>N/A</u>
SIGNATURE OF OWNER: <u>N/A</u>

**B. FIRM OR PARTNERSHIP**

NAME OF FIRM OR PARTNERSHIP: <u>N/A</u>
BUSINESS ADDRESS: <u>N/A</u>
PHONE NUMBER: <u>N/A</u>
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: <u>N/A</u> TITLE: _____
SIGNATURE: <u>N/A</u> TITLE: _____
SIGNATURE: <u>N/A</u> TITLE: _____

**C. CORPORATION**

NAME OF CORPORATION: <u>NORMAN A. OLSSON CONSTRUCTION, INC.</u>
BUSINESS ADDRESS: <u>326 W. KATELLA AVE. #4-J, ORANGE CA 92867</u>
PHONE NUMBER: <u>714-516-9496</u>
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE:  TITLE: <u>KRIS OLSSON, PRESIDENT</u>

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the PRESIDENT of NORMAN A. OLSSON CONSTRUCTION, INC.  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 9/6/17 [date], at ORANGE [city], CALIFORNIA [state]

Signed: 

Name: KRIS OLSSON, PRESIDENT  
(Print Name Here)

### IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

#### **MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

#### OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Vendor Name/Financial Institution (Printed)	Federal ID Number (or n/a)
NORMAN A. OLSSON CONSTRUCTION, INC.	33-0826968
By (Authorized Signature)	
Printed Name and Title of Person Signing	Date Executed
KRIS OLSSON, PRESIDENT	9/6/17

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i> N/A	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i> N/A	
<i>Printed Name and Title of Person Signing</i> N/A	<i>Date Executed</i>

**Cal/OSHA Form 300A (Rev. 7/2007)** **Appendix B**  
**Annual Summary of Work Related Injuries and Illnesses**



Department of Industrial Relations  
 Division of Occupational Safety & Health  
 Year 20 16

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

**Facility Information** NORMAN A. OLSSON  
 Establishment name CONSTRUCTION, INC.  
 Street 326 W. Katella Ave., #4J  
 City ORANGE State CA Zip 92867  
 Industry description (e.g. Manufacturer of motor truck trailers)  
GENERAL MECHANICAL CONSTRUCTION

Standard Industrial Classification (SIC), if known (e.g. SIC 3715)  
1629

**Employment Information**  
 (If you don't have these figures, use the optional Worksheet to estimate)  
 Annual average number of employees 11  
 Total hours worked by all employees last year 19482

Sign here Maggie Stewart

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

MAGGIE STEWART OFFICE MGR.  
 Company executive Title  
714-516-9496 7/7/17  
 Phone Date

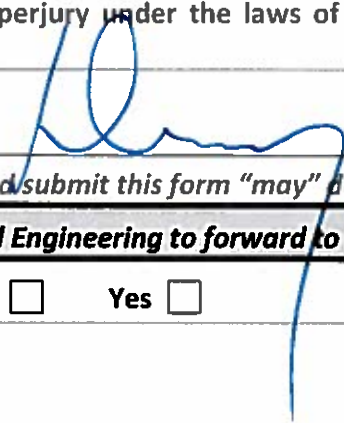
Number of Cases			
Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
(G)	(H)	(I)	(J)

Number of Days	
Total number of days of job transfer or restriction	Total number of days away from work
<u>0</u>	<u>0</u>
(K)	(L)

Injury and Illness Types			
Total number of...			
(M)			
(1) Injuries	<u>0</u>	(4) Poisonings	<u>0</u>
(2) Skin disorders	<u>0</u>	(5) Hearing loss	<u>0</u>
(3) Respiratory conditions	<u>0</u>	(6) All other Illnesses	<u>0</u>

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

Bid Date:	9/6/17	Contractor's Standard Industry Code:	1629
Specification No.	1322	Project Name:	AQUASEL BRINE CONCENTRATION DEMONSTRATION
Contractor name:	NORMAN A. OLSSON CONSTRUCTION, INC.		
Contractor Address:	326 W. KATELLA AVE, #4J, ORANGE CA 92867		
Contractor License No.	758748	Phone No:	714-516-9496
Contact Person:	KRIS OLSSON		
Please answer the following questions:			
1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>			
<i>If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.</i>			
2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No <input checked="" type="checkbox"/> Yes <input type="checkbox"/>			
<i>If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.</i>			
I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.			
Contractor's Representative signature:			Date: 9/6/17
<i>Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive</i>			
<b>FOR EMWD USE ONLY:</b>		<b>Field Engineering to forward to Risk Management for review</b>	
Approved:	No <input type="checkbox"/> Yes <input type="checkbox"/>		
Reviewed by Risk Management (signature required)			Date:
Return to (Field Eng.CAR)			By:

cc: Construction Administrator  
 File: C-17 Contractor's Compliance History

EASTERN MUNICIPAL WATER DISTRICT

BID BOND

PREMIUM: NIL

Bid Bond No. 8739437

KNOW ALL MEN BY THESE PRESENTS, that we NORMAN A. OLSSON CONSTRUCTION, INC.

326 W. KATELLA AVENUE, STE. 4-J
ORANGE, CA 92867

(Here insert full name and address or legal title of Contractor)

as Principal, hereinafter called the Principal, and
C/O ZURICH NORTH AMERICA
FIDELITY AND DEPOSIT COMPANY OF MARYLAND, 1299 ZURICH WAY, SCHAUMBURG, IL 60196

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of MARYLAND as Surety,
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.
Obligee, hereinafter called the Obligee, in the sum of TEN PERCENT OF AMOUNT BID Dollars
( 10% ), for the payment of which sum well and truly to be made, the said Principal and the
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated SEPTEMBER 6, 20 17, for SPEC NO. 1322

AQUASEL BRINE CONCENTRATION DEMONSTRATION, 29541 MURRIETA RD., SUN CITY, CA 92586
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract
with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in
the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract
and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the
failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the
Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such
larger amount for which the Obligee may in good faith contract with another party to perform the Work covered
by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs
incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 25TH day of AUGUST, 2017

CONTRACTOR AS PRINCIPAL

SURETY

Company:
NORMAN A. OLSSON CONSTRUCTION, INC.

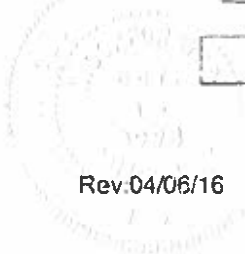
Company: (Corporate Seal)
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

Signature: [Handwritten Signature]
Name: KRIS OLSSON
Title: PRESIDENT

Signature: [Handwritten Signature]
Name: CHARLES L. FLAKE
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor





**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of ORANGE )

On 9/6/17 before me, MAGGIE STEWART, NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

personally appeared KRIS OLSSON  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Maggie Stewart  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

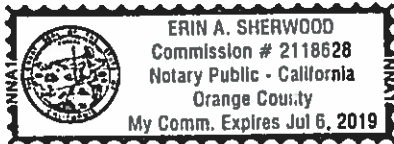
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange }

On 8/25/17 before me, Erin A. Sherwood, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Charles L. Flake  
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Erin Sherwood  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **DAVID MCVICKER, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Charles L. FLAKE, David L. CULBERTSON, Lexie SHERWOOD and Spencer FLAKE, all of Anaheim, California**, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

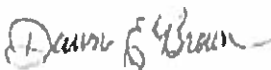
The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

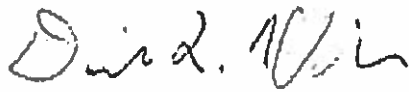
IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 24th day of July, A.D. 2017.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By:   
*Assistant Secretary*  
*Dawn E. Brown*

  
*Vice President*  
*David McVicker*

State of Maryland  
County of Baltimore

On this 24th day of July, A.D. 2017, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **DAVID MCVICKER, Vice President**, and **DAWN E. BROWN, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public  
My Commission Expires: July 9, 2019



**EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

**CERTIFICATE**

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 25TH day of AUGUST, 20 17.



Michael Bond, Vice President

**TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT ALL REQUIRED INFORMATION TO:**

Zurich American Insurance Co.  
Attn: Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056