

**PROPOSAL**

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: EVANS INDUSTRIAL INC

Address: 22815 FRAMPTON AVE, TORRANCE CA Date: MAY 7, 2018

By: LYUOMILA EVANS [Signature]  
 (Print Name) (Name should appear below) (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
<u>LYUOMILA EVANS</u>	<u>CEO</u>	
<u>HERSCHEL EVANS</u>	<u>CFE</u>	

For further details on this proposal, please contact:

Name: <u>LYUOMILA EVANS</u>	Address: <u>PO BOX 53908 IRVINE, CA 92619</u>
Email Address: <u>Mila@evans-industrial.com</u>	Telephone: <u>949 929 3952</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1320W  
DUNLAP DRIVE PIPELINE AND ROMOLAND FEEDER REPLACEMENT PROJECT**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1320W  
 DUNLAP DRIVE PIPELINE AND ROMOLAND FEEDER REPLACEMENT PROJECT**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)		
			<u>One Hundred Sixty-Five Thousand Dollars</u> (words)	\$ PRESET	\$ <u>165,000</u>
2	1	LS	<b><u>Dunlap Drive Pipeline:</u></b> Furnish and install 12-inch diameter C-900 PVC potable water pipeline including shoring, excavation, bedding, backfill, valving, appurtenances, pavement removal, pavement replacement and restoration per encroachment permits, clearing, grubbing, replacement of landscaping and replacement of irrigation, pressure testing, disinfection, trench and pipeline dewatering, highlining, traffic control, abandonment of the existing 12-inch pipe, all labor, materials and equipment; as shown on the contract drawings and specifications complete and in place.		
			<u>ONE MILLION EIGHT HUNDRED</u> <u>FIFTY THOUSAND DOLLARS</u> (words)	\$ Lump Sum	\$ <u>1,850,000</u>

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SPECIFICATION NO. 1320W  
DUNLAP DRIVE PIPELINE AND ROMOLAND FEEDER REPLACEMENT PROJECT**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
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3	1	LS	<b><u>Romoland Feeder:</u></b> Furnish and install 42-inch diameter Cement Mortar Lined and Coated Welded Steel potable water pipeline including shoring, excavation, bedding, backfill, valving, cathodic protection, appurtenances, pavement removal, pavement replacement and restoration per encroachment permits, clearing, grubbing, replacement of landscaping and replacement of irrigation, pressure testing, disinfection, trench and pipeline dewatering, highlining, traffic control, abandonment of the existing 36-inch line, all labor, materials and equipment; as shown on the contract drawings and specifications complete and in place.		
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NINE HUNDRED AND

EIGHTY TWO THOUSAND DOLLARS  
(words)

\$ Lump Sum \$ 982,006

4	1	LS	<b>ADDITION OR DEDUCTION</b>		<b>Circle one (if applicable):</b>
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\_\_\_\_\_ **Addition (+)**

\_\_\_\_\_ **Deduction(-) \$** N/A

(words)

<b>TOTAL BID (Basis of award)</b>	<u>\$2,997,000</u>
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**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1320W  
DUNLAP DRIVE PIPELINE AND ROMOLAND FEEDER REPLACEMENT PROJECT**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) N/A (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

**Addenda and/or Letter of Clarification**

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received:	<u>NO. 1</u>	<u>NO. 2</u>	_____
Letter of Clarification received:	_____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

HERSCHEL R. EVANS  
(Name)

4/17/18  
(Date of Inspection)

**EQUIPMENT AND MATERIAL**

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. **PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE**

ITEM	MANUFACTURER
12-inch AWWA C-900 PVC Pipe	CARLOW PIPE
12-inch Ductile Iron Fittings	PIPELINE COMPONENTS INC.
12-inch Resilient Seated Gate Valves	U.S. PIPE
18-inch x 12-inch Tapping Sleeve/Saddle	WEST COAST PIPE
1-inch Combination Air and Vacuum Valve	VALVMATIC VALVE CO
Restrained Couplings for 12-inch PVC/DI	SMITH BLAIR
42-Inch CML&C Steel Pipe	AMERON CONCRETE PIPE
42-inch Butterfly Valve	AMERICAN FLOW CONTROL
4-inch Combination Air and Vacuum Valve	APCO VALVE CO.

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1320W  
DUNLAP DRIVE PIPELINE AND ROMOLAND FEEDER REPLACEMENT PROJECT**

**BIDDER'S 5-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

All bidders must provide a detailed 5-year experience record showing successful completion, as a **Classification A - General Contractor** or **Classification C-34 – Pipeline Contractor** of at least (3) similar projects within the last (5) years as follows:

- 1. Public Works Project**
- 2. Three Million Dollars or larger Contract Value**
- 3. Installation of 12-inch (and larger) C-900 PVC pipeline and 36-inch and larger CML&C pipeline experience**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

***Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive***

# DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2018	PLANT & UV EQUIPMENT AND PIPE LINE SET EQUIPMENT AND PIPELINE IN CITY STREET	\$1,518,000	SOUTH EL MONTE, CA.	CIVILTEC SIEM HAWES 118 W. LIME AVE MONROVIA, CA. PH. (626) 303 7857	SAN GABRIEL VALLEY WATER MATT YUCELEN 11142 CADNEY AVE EL MONTE, CA. 91733 PH. (626) 448-6493
2017	POWER PLANT OUTAGE REPLACED AND REPAIRED VALVES	\$2,000,000	REDLANDS, CA. POWER PLANT	SCS BRUCE LIU 2492 N. SAN BERNARDINO REDLANDS, CA. PH (909) 957-5192	SCS DOUG RUSSELL 2492 W. SAN BERNARDINO REDLANDS, CA. PH. (909) 418-7334
2017	CONSTRUCTION MANAGEMENT REPLACED CRUDE UNIT PIPING	\$12,000,000	CARSON, CA. TEJERO REFINERY	FLUOR FRANK FAN 1500 HILTHES WAY L.B. CA. PH (949) 274-0155	TEJERO (ANDOVER) TIM CHRISTIAN 2101 E PCH WILMINGTON, CA. PH. (949) 633-8045
2016	HOT GAS PATH PIPE REPLACEMENT	\$1,500,000	REDLANDS, CA. POWER PLANT	GE POWER K WATER 4200 HILDUORO PWAY ATLANTA, GEORGIA 1 SYBETH MARSH PH (909) 376-2787	ASCCM 1999 AVE OF SEAS L.A. CA 90067 MICHAEL FERGUSON PH. (702) 439-1517
2017	IRRIGAL IRRIGATION DISTRICT POWER PLANT	\$200,000	EL CENTRO, CA.	I.I.O. 485 E. VILLAGE EL CENTRO, CA. JOHN ROONEY PH. (760) 339-0520	I.I.O. 485 E. VILLAGE EL CENTRO, CA. 92243 JOHN ROONEY PH. (760) 339-0520



**RESUMES OF KEY PERSONNEL**

**(ATTACH HERE)**

## Herschel R. Evans

(310) 850-6020

28 Silver Crescent

Irvine, CA. 92603

### QUALIFICATIONS SUMMARY

- A 32-year track record of successful business management and manufacturing experience, with strengths in maintenance, projects/construction and turnarounds at refineries, chemical and gas plants worldwide
- Founded and manage a residential real estate brokerage, negotiate purchase price and lease agreements
- Management and budgetary responsibility for projects to include turnarounds/outages, operations and maintenance in excess of \$45 million
- Root Cause analysis and corrective action implementation for operations and reliability projects which resulted in savings ranging from \$5 million up to \$10 million
- Experience in implementing, optimizing and managing Management of Change (MOC) process
- Expertise with promoting a culture encouraging employees' involvement (change driver), innovative thinking, and continuous improvement (CI)
- Experience with managing project from design engineering through construction and commissioning
- Experience in development and implementation of project policies/programs/procedures
- Extensive experience with ensuring that risks associated with project management are appropriately managed and administering proper internal controls to safeguard assets
- Expertise with exercising latitude and fiscal stewardship to manage operating and capital budgets

### PROFESSIONAL EXPERIENCE

#### Evans Industrial, Inc.: Torrance, CA. April 2008 to Present

##### **Owner General Contractor, petrochemical and Energy Industry**

- **Founded Evans Industrial, Inc. a welding and mechanical industrial construction company within the Petrochemical and energy Industries.**

##### *Accomplishments:*

- ❖ *Construction Coordinator Line 71R / 79R Connection at LARW, Tesoro, CA, \$15 million*
- ❖ *Perform Turnaround general contractor services for SCE, provide welding, mechanical and labor, \$2 million Annually*
- ❖ *Construction Manager, Rhodia Inc. SO2 Scrubber project, \$14.5 Million, project completed on budget and schedule*
- ❖ *BP Gulf Oil spill, unit resource manager Mobile Alabama, Managed regional assets, spending \$4 million per day.*
- ❖ *Manage the company's safety program to zero OSHA recordable, zero lost time accidents and 2 first aides in 7 years of operation, focusing on "Productivity through Safety"*

#### Recon Inc.: Long Beach, CA. July 2006 to April 2008

##### **Operations manger**

- **Managed the Mechanical Division for a Refractory Company**

##### *Accomplishments:*

- ❖ *Planned and Executed a boiler turnaround, bp (Currently Tesoro) \$1 million*
- ❖ *Expanded mechanical services and client base by 25%*
- ❖ *Developed existing staff to increase project execution ability*
- ❖ *Managed the safety program on the services with no incidents*

#### ConocoPhillips: Wilmington, CA. August 2002 to July 2006

##### **Turnaround Manager**

- **Project Manager, Above Ground Storage Tanks**
- **FCC Turnaround manager, Wilmington, CA.**
- **Maintenance Superintendent, 150,000 barrels per day refinery**

##### *Accomplishments:*

- ❖ *Managed emergency Hydrogen heater repair, replaced 172 heater tubes within 30 days, \$7 million*
- ❖ *Managed multiple turnarounds including the FCC and Hydrocracker units*
- ❖ *Managed above ground storage tanks capital and maintenance program, \$15 million per year*
- ❖ *Developed cost per shift reports to review and analysis the cost as the T/A was being executed*
- ❖ *Developed staff by providing training in Solomon principals, SAP utilization and Primavera software*
- ❖ *Managed maintenance department reducing contractor support by 20% through maximizing time on tool studies*

**HJM Properties Inc. February 2002 to Present**  
**California Real Estate Broker # 01322619**

- Founded Residential Real Estate Brokerage
- Managed Real Estate agents
- Focused on acquiring and managing income generating properties
- Negotiate purchase price, lease terms and conditions

**Tosco (Currently ConocoPhillips): Wood River, IL. June 2001 to August 2002**  
**Mechanical Engineering Manager**

- Managed Turnarounds, and maintenance department projects for a 250,000 barrel per day refinery
  - Provided TAR's, Projects and Asset Management support
  - Developed an above ground storage tank inspection and repair plan
- Accomplishments:*
- ❖ *Developed a reliability plan to manage the refineries storage system per API, department spend was \$10 million per year*
  - ❖ *Maximized unit run times by optimizing unit inspection programs and lead mechanical equipment evaluations to extend run time and end of life cycles.*
  - ❖ *Developed and managed department by setting goals and measuring performance*
  - ❖ *Developed strategies to move the turnaround performance from 3 quartile Solomon*
  - ❖ *Successfully Managed (flawless safety and environmental, quality, schedule and cost) several high complexity TAR/Projects*

**General Electric: Cartagena, Spain. April 2000 to June 2001**  
**Engineering and Inspection Manager**

- Managed an Engineering and Inspection department building a grass roots chemical plant
  - Managed contract negotiations with all key contractors
- Accomplishments:*
- ❖ *Implemented new safety strategy for project and achieved an incident rate goal of 0 recordable for the project*
  - ❖ *Developed manufacturing specifications and inspection programs for suppliers*
  - ❖ *Ensured production and quality goals were being meet*
  - ❖ *Developed receiving and quality assurance program*

**ARCO (Currently Tesoro): Carson, CA. December 1992 to April 2000**  
**Supervisor Distribution**

- Superintendent ARCO's retail gasoline distribution center, Southern California
  - Product Scheduler for ARCO, West Coast Region
  - General Services maintenance superintendent
  - Mechanical engineer, technical resource for a 250,000 barrel per day refinery
  - Supported Storage and Handling with Above Ground Storage Tank Repair, Developed Repair Plans and Managed Construction
- Accomplishments:*
- ❖ *Developed methodology of utilizing ARCO owned trucks with contractor trucks to lower cost of delivering gasoline to retail outlets.*
  - ❖ *Managed multiple tank turnarounds to meet safety, execution and budgetary goals.*
  - ❖ *Implemented Maintenance Program to reduce number of day-to-day craftsmen and contractors 10% and increase efficiency by 10% by preplanning and developing back logs of lower priority jobs*
  - ❖ *Supported the facility by developing repair plans with in ASME to maximize production rates and utilizing the full capability of the equipment*
  - ❖ *Provided Weibull analysis and developed equipment repair plans*

**Steve P. Rados Inc.: Santa Ana, CA. June 1991 to December 1992**  
**Project Engineer**

- Site project engineer
- Accomplishments:*
- ❖ *Support a \$40 million-dollar river expansion*
  - ❖ *Responsible for material purchase and inventory management*
  - ❖ *Developed and managed project schedules*
  - ❖ *Interacted with client to negotiate contract interpretations and change orders*

**EDUCATION**

*Bachelor of Science, Civil Engineering, University of California at Los Angeles (UCLA), 1991*

**SELECTED RELATED TRAINING**

Technical Courses:

Project Scoping  
Reliability-Centered Maintenance 2  
Project Management  
Primavera  
Weibull Analysis  
ASME B3.31 Div. 1  
API 650 and API 651  
Incident Investigation (Taproot)

**PROFESSIONAL ASSOCIATIONS**

Western States Petroleum Association (WSPA)

## QUINCY SUMMERS

7205 Glenclyff Dr. Downey, California 90240 quincy.summers@evans-industrial.com

Cell: 213-447-8085

CONFIDENTIAL RESUME

### SUMMARY OF QUALIFICATIONS

Over 25 years of experience in refinery maintenance and engineering support for petrochemical production companies; as well as project origination, development, procurement, planning, scheduling and execution.

### PROFESSIONAL EXPERIENCE

**Estimator and Project Superintendent**  
Evans Industrial / Torrance, California

September 2017 to Present

1. Conduct job walks on future contract work that Evans Industrial will bid. Organize and communicate pertinent information and supporting documentation to upper management, Evans Industrial personnel, sub-contractors and vendors.
2. Perform project superintendent duties as required, due to ongoing workloads.

**Refinery Maintenance Manager**  
Lunday-Thagard, Division of World Oil

January 2005 to December 2016

1. Reporting to the Senior Vice President, Refinery, responsible for the overall general maintenance, troubleshooting, repair, and preventative maintenance of all rotating and fixed equipment.
2. Establish preventative maintenance repair schedules develop and implement maintenance and new capital projects; generating scope of work, estimates and project specification.
3. Responsible for refinery turnarounds, capital projects and multi-million dollar budget.

**Refinery Maintenance Manager**  
Countrymark Refinery, Inc.  
Mount Vernon, Indiana

1998 to September 2004

1. Reporting to the Refinery Vice President, responsible for all maintenance, general assignments and projects, craft employees, contractors and project construction.
2. Oversaw daily and turnaround planning and scheduling, reviewed all mechanical, structural, civil and piping drawings prior to submission and implementation.
3. Supervised major repairs of oil storage tanks, including internal floating roofs. Implemented greatly improved maintenance daily and turnaround planning and scheduling.

**PROFESSIONAL EXPERIENCE**

**Mechanical Integrity Coordinator**

1992 to 1998

Marathon Oil  
Robinson, Illinois

1. Responsible for development, implementation, monitoring, and compliance of mechanical integrity programs to OSHA 1910.119 regulations, planned and scheduled Coker Unit maintenance, and various unit turnarounds.

**Maintenance Superintendent**

1991 to 1992

Marathon Oil  
Indianapolis, Indiana

1. Supervised four Foremen and all crafted personnel and contractors for refinery, and provided daily plant and turnaround planning, scheduling and supervision.

**Maintenance Foreman / Superintendent**

1985 to 1991

Phillips Petroleum  
Sweeny, Texas

1. Daily supervised seven Foremen and responsible for 100 craft personnel along with associated contractors for a 180,000 barrel per day refinery with extensive petrochemical units.
2. Oversaw daily plant maintenance and gained extensive Unit Turnaround experience after initially serving as a craft mechanic and being promoted to Area Maintenance Foreman.
3. Pipefitter Craftsman

**EDUCATION**

B.S. Degree, Business Administration  
Indiana Wesleyan University,  
Marion, Indiana

A.S. Degree, Industrial Studies  
Brazosport College  
Lake Jackson, Texas

**LIST OF DESIGNATED SUBCONTRACTORS**

SPEC #:	1320W
PROJECT TITLE:	DUNLAP DRIVE PIPELINE AND ROMOLAND FEEDER
NAME OF CONTRACTOR:	EVANS INDUSTRIAL INC.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

Company Name, Business Address, Email Address, License No., Contractor Registration No.,  
Subcontract Work, and % Of Total Bid

\* PLEASE WRITE LEGIBLY\*

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: NATIONAL CORROSION <hr/> Address: 5450 KATELLA AV. LOS ALAMITOS <hr/> Email Address: ADIMAPASOR@NATIONAL-CORROSION.COM	License #: 102011 <hr/> DIR Registration #: 100004560	INSTALL CORROSION MONITORING SYSTEM	19%
Company Name: ALL AMERICAN ASPHALT <hr/> Address: 400 E. GTH ST. CORONA, CA 92879 <hr/> Email Address: ALLAMERICANASPHALT.COM	License #: 267073 <hr/> DIR Registration #: 1000001051	GRIND & GAP	5%

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)



## PUBLIC WORKS CONTRACTOR REGISTRATION

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, **no contractor or subcontractor** shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>**

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**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL**  
\*\*\*\*\*

**Example:**

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
EVANS INDUSTRIAL, INC.	1000032591	ORANGE	IRVINE	CSLB 917373	Active	06/02/2017	06/30/2018

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
ALL AMERICAN ASPHALT SEALING	1000021741	OUT OF STATE	RENO	CSLB-957272 CSLB 58135	Active	06/28/2017	06/30/2018
ALL AMERICAN ASPHALT	1000001051	RIVERSIDE	CORONA	CSLB 267073	Active	05/08/2017	06/30/2018

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
NATIONAL CORROSION	1000045610	ORANGE	LOS ALAMITOS	CSLB:1020111	Active	06/26/2017	06/30/2018

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of CA. providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION GENERAL ENGINEERING

LICENSE NUMBER 917373 TYPE "A" EXPIRATION DATE 6/30/2018

**A. INDIVIDUAL CONTRACTOR**

NAME OF INDIVIDUAL CONTRACTOR:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

**B. FIRM OR PARTNERSHIP**

NAME OF FIRM OR PARTNERSHIP:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____

**C. CORPORATION**

NAME OF CORPORATION: <u>EVANS INDUSTRIAL, INC.</u>
BUSINESS ADDRESS: <u>22815 FRAMPTON AVE TORRANCE, CA 90501</u>
PHONE NUMBER: <u>949 929 3952</u>
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE: <u><i>Evans</i></u> TITLE: <u>CEO</u>

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the LYUDMILA EVANS of EVANS INDUSTRIAL INC.  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 5/7/18 [date], at IRVINE [city], CA [state]

Signed: LEVANS

Name: LYUDMILA EVANS  
(Print Name Here)

### IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

#### **MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

#### **OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Vendor Name/Financial Institution (Printed) <b>EVANS INDUSTRIAL, INC.</b>	Federal ID Number (or n/a) <b>26-2099723</b>
By (Authorized Signature) <i>[Signature]</i>	
Printed Name and Title of Person Signing <b>LYUOMILA EVANS CEO</b>	Date Executed <b>5/7/18</b>

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>



# OSHA's Form 300A (Rev. 01/2004)

## Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete. Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the log. If you had no cases write "0".

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35. In OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0 (G)	0 (H)	0 (I)	0 (J)

### Number of Days

Total number of days away from work	Total number of days of job transfer or restriction
0 (K)	0 (L)

### Injury and Illness Types

Total number of (M)	(1) Injury	(4) Poisoning
0	0	0
(2) Skin Disorder	0	(5) Hearing Loss
0	0	0
(3) Respiratory Condition	0	(6) All Other Illnesses
0	0	0

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of this data collection, contact the US Department of Labor, OSHA Office of Statistics, Room 11364A, 200 Constitution Ave. NW, Washington, DC 20210. Do not send the completed forms to this office.



Year 2017

U.S. Department of Labor  
Occupational Safety and Health Administration

Form approved OMB no. 1218-0176

### Establishment information

Your establishment name: Evans Industrial, Inc.  
 Street: 22815 Frampton Ave  
 City: Torrance State: CA Zip: 90501  
 Industry description (e.g., Manufacture of motor truck trailers):  
ASME Certified Welding, Petrochemical and Energy Industries  
 Standard Industrial Classification (SIC), if known (e.g., SIC 3715):  
1629  
 OR North American Industrial Classification (NAICS), if known (e.g., 338212):  
237120 237110 237130

### Employment information

Annual average number of employees: 20  
 Total hours worked by all employees last year: 36,102

### Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Hershel R. Evans \_\_\_\_\_  
 Company executive  
 President  
 Title  
 310-850-6020 \_\_\_\_\_  
 Phone  
 1/15/2018 \_\_\_\_\_  
 Date

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

Bid Date:	5/8/18	Contractor's Standard Industry Code:	1629
Specification No.	1320J	Project Name:	DUNLAP DRIVE PIPELAND
Contractor name:	EVANS INDUSTRIAL, INC.		
Contractor Address:	22815 FRAMPTON AVE. TORRANCE, CA.		
Contractor License No.	917373	Phone No:	949 929 3952
Contact Person:	LYUDMIKA EVANS		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature:  Date: 5/8/18

*Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive*

**FOR EMWD USE ONLY: Field Engineering to forward to Risk Management for review**

Approved: No  Yes

Reviewed by Risk Management  
(signature required)

Date:

Return to (Field Eng.CAR)

By:

cc: Construction Administrator  
File: C-17 Contractor's Compliance History

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of ORANGE

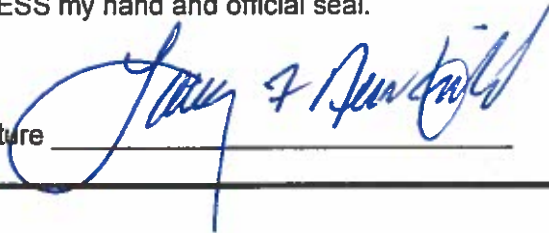
On May 8 2018 before me, LARRY F NEWFIELD, NOTARY  
(insert name and title of the officer) PUBLIC

personally appeared M LYDOMILA EVANS  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

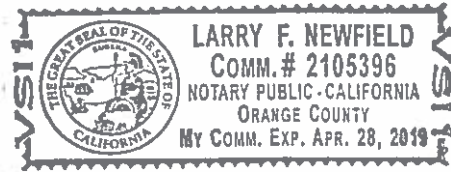
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No. N/A

KNOW ALL MEN BY THESE PRESENTS, that we Evans Industrial, Inc.  
(Here insert full name and address or legal title of Contractor)

22815 Frampton Avenue, Torrence, CA 90501  
as Principal, hereinafter called the Principal, and  
Travelers Casualty and Surety Company of America

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Connecticut as Surety,  
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of TEN Percent of Total Amount Bid Dollars  
( 10% ), for the payment of which sum well and truly to be made, the said Principal and the  
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally  
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated May 8, 2018, for \$2,997,000

Dunlap Drive Pipeline and Romoland Feeder Replacemnet Project / WO # 414074  
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 3rd day of May, 2018

**CONTRACTOR AS PRINCIPAL**

Company:  
Evans Industrial, Inc.

Signature: *Evans*  
Name: LYUDMILA EVANS  
Title: CEO & President

**SURETY**

Company: (Corporate Seal)  
Travelers Casualty and Surety Company of America

Signature: *Brittany Aceves*  
Name: Brittany Aceves  
Title: Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**  
**Notary Public Acknowledgment required for Surety and Contractor**



**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Brittany Aceves**, of San Diego, California, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.



State of Connecticut

City of Hartford ss.

By: *Robert L. Raney*  
Robert L. Raney, Senior Vice President

On this the 3rd day of February, 2017, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



*Marie C. Tetreault*  
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this \_\_\_\_\_ day of **MAY 03 2018**



*Kevin E. Hughes*  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

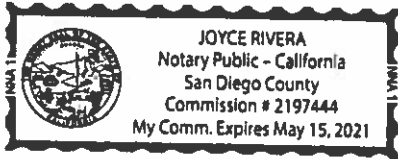
State of California )  
County of San Diego )

On 5/3/18 before me, Joyce Rivera, Notary Public  
*Date Here Insert Name and Title of the Officer*  
personally appeared Brittany Aceves  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Joyce Rivera*  
*Signature of Notary Public*

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_