Riverside County
Perris, California

SPECIFICATION NO. 1401S
MVRWRF SOLIDS HANDLING MCC REPLACEMENT
Work Order # 419693

A PUBLIC WORKS PROJECT

Contents:
Specifications | Notice Inviting Bids | Bidding Requirements | Bid Forms | Contract Forms | Conditions of Contract

Paul D. Jones, II, P.E. - General Manager

Safety is of paramount and overriding importance to
Eastern Municipal Water District

Visit our website at www.emwd.org to view currently advertised projects
Navigate to Construction ⇐ Construction Bid Opportunities
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EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1401S
MVRWRF SOLIDS HANDLING MCC REPLACEMENT

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

None.
BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.
Public Contract Code 20103.8(b) provides for basis of award as follows:

b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.
### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)</td>
<td>$ PRESET</td>
<td>$ 80,000</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Provide Electrical Hazard Assessment Study per project Contract Documents. (Refer to Appendix C for details.)</td>
<td>$ PRESET</td>
<td>$ 6,100</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>Furnish all materials, labor, and supplies to replace motor control center MCC-6 and MCC-7, modifications to existing MCC-4A MCC-4B and MCC-8A, install new power distribution panel DP-4, modifications to existing switchboard MS-1, replace specified lighting panel boards, relocate power supply to specified lighting panel boards, installation of RTU enclosure A/C units, and installation of HVAC safety monitoring system in accordance with contract drawings and specifications.</td>
<td>$ Lump Sum</td>
<td>$ 594,100.00</td>
</tr>
</tbody>
</table>
## EASTERN MUNICIPAL WATER DISTRICT
### SPECIFICATION NO. 1401S
#### MVRWRF SOLIDS HANDLING MCC REPLACEMENT

## BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>LS</td>
<td>Provide Process Control and Integration Services.</td>
<td>$ 199,000.00</td>
<td></td>
</tr>
<tr>
<td><strong>4</strong></td>
<td><strong>1</strong></td>
<td>LS</td>
<td>One Hundred Ninety Nine Thousand Dollars</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>5</strong></td>
<td><strong>1</strong></td>
<td>LS</td>
<td><strong>ADDITION OR DEDUCTION</strong></td>
<td></td>
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**A1 1 T&M** Replace existing aboveground and underground conduits found to be unusable during construction. This line item is an allowance and all work will be tracked in accordance with time and materials procedures and as directed by the District.

<table>
<thead>
<tr>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fifty thousand dollars</td>
<td>$ PRESET</td>
<td>$ 50,000</td>
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</tbody>
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<table>
<thead>
<tr>
<th>TOTAL BID (Basis of award)</th>
<th>929,200.00</th>
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</table>

BS-4

00020 Bidding Sheets
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1401S
MVRWRF TEPS MCC REPLACEMENT

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) N/A (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

<table>
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<tr>
<th>Addenda received:</th>
<th>#1</th>
<th>#2</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Letter of Clarification received:</td>
<td></td>
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</tbody>
</table>

Person who inspected site of the proposed work as an employee of your firm: (Representative must have inspected the jobsite and be an employee on the company’s payroll to be considered a responsive bidder)

Gary Tomasino 8/5/2020
(Name) (Date of Inspection)
EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

NOTE

Please refer to Special Conditions SC-12 for Specified Equipment with No Equal Substitution.
PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.


Address: 1925 Wright Avenue, Suite C La Verne, CA 91750 Date: 08/21/2020

By: Joseph A. Forsythe (Print Name) (Name should appear below) (Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
<th>Address (if different from above)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
<td>Title</td>
</tr>
<tr>
<td>Michael P. Rinehart</td>
<td>Executive Vice President</td>
</tr>
<tr>
<td>Joseph A. Forsythe</td>
<td>Executive Vice President</td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact: 1925 Wright Avenue, Suite C

| Name: Brandon Parker | Address: La Verne, CA 91750 |
| Email Address: bparker@masselec.com | Telephone: 909-962-6001 |
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1401S
MVRWRF SOLIDS HANDLING MCC REPLACEMENT

BIDDER'S 10-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 10-year experience record showing successful completion, as a Classification A General Engineering Contractor and/or a Classification C-10 Electrical Contractor, of at least three similar projects within the last 10 years as follows:

A. Contract Type - Public Works
B. Replacement of a motor control center(s) at a treatment facility while maintaining operation
C. One Million Dollars or larger Contract Value

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive*
<table>
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<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (CITY)</th>
<th>OWNER / CONTACT PERSON</th>
<th>ENGINEER / CONTACT PERSON</th>
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<tr>
<td>2018</td>
<td>M&amp;K Interchange. Upgrades to 3 existing turnpikes, including modifications to 480V switchgear, power distribution, two alarm systems, security, and replacement of all lighting to LED fixtures. The new turnpikes included a new control center.</td>
<td>$108,546,000</td>
<td>Lynchburg, VA</td>
<td>Bradley Weidenhammer, 2460 Pine Forest Dr., Colonial Heights, VA 23834-3743-8089</td>
<td>Karrie Engler, 617-438-9427</td>
</tr>
<tr>
<td>2015</td>
<td>Project: 2015 HVP Substation Separation. Separate Main Substation Transformers M11-1 and M11-2 from Main Switchyard and Power Circuit Breaker. Install a new connection to North Substation, complete all associated work.</td>
<td>$1,546,284</td>
<td>Playa Del Ray, CA</td>
<td>Lorraine Moreno, 111 North Hope St., Los Angeles, CA 90012</td>
<td>Jon Hammond, 400 Totten Pond Rd., Suite 400, Waltham MA 02451</td>
</tr>
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BR-2 00027 Bidder’s Experience/Resumes
Electrician Frontline Supervisor
Michael Yniguez

EDUCATION
Other, IBEW Local 11

PROFESSIONAL CERTIFICATIONS
Journeyman Electrician

KIEWIT / MEC TENURE
13 years

INDUSTRY - TENURE
14 years

PROFESSIONAL EXPERIENCE
With over twelve years of experience, Mike Yniguez is a respected and detailed IBEW electrician. He manages craft through all stages of electrical construction, meeting all schedules, budgets, and safety and quality goals. He's worked on a variety of electrical installations, with a focus on power plants and refineries.

PROJECT EXPERIENCE

AES Corporation
Huntington Beach Energy Project
Huntington Beach, CA
Electrical Superintendent (06/2017 – Present)

- Responsible for creating schedules to coordinate and plan work.
- Generate Job Hazard Analyses for electrical installations.
- Oversaw a variety of electrical installations including but not limited to conduit installations, switchgear, transformers, non-segregated buss, grounding grid, cathodic protection system.
- Work performed on two-on-one combined cycle power plant utilizing General Electric natural gas combustion turbines and one steam powered turbine.

Los Angeles Department of Water & Power
Scattergood Unit 3 Repowering
El Segundo, CA
Electrical General Foreman (12/2013 - 07/2016)

- Oversaw electrical installations for re-powering the steam power plant, which included two General Electric LMS 100 peaker units and a General Electric 7FA combined cycle power block.
- Planned and coordinated work for the electrical team while and neighboring trades.

Los Angeles Department of Water & Power
Haynes No. 5 & No. 6 Generating Station
Long Beach, CA
Electrical Foreman (01/2011 - 12/2013)

- Oversaw all electrical installations for the construction of the re-powering of a 600MW steam power plant. The project included the installation of six General Electric LMS 100 peaker units.
- Planned the schedule for the electrical team and other trades.
Mass. Electric Construction Co. Industrial
La Verne, CA
Apprentice Electrician (06/2006 - 10/2013)

- Performed electrical installations including but not limited to conduit installations, equipment installations, cad welding, grounding connections, various wire installations, and various terminations.
Electrical Superintendent

Julio Rodriguez

EDUCATION
B.S. Construction Engineering, California Polytechnic State University

PROFESSIONAL EXPERIENCE

Julio Rodriguez is an Electrical Superintendent for Mass. Electric Construction Co. (MEC). His power industry experience includes supporting and overseeing the installation of above ground conduit, high/med/low voltage conductors, electrical equipment, heat trace, and light fixtures. He also has expertise in tracking quantities of materials installed, tracking manpower, as well as on-site estimating which includes performing take-offs, and requesting/reviewing quotes from subcontractors and suppliers.

KIEWIT / MEC TENURE
6 years

INDUSTRY - TENURE
8 years

PROJECT EXPERIENCE

AES Corporation
Alamitos Energy Center Project
Long Beach, CA
Electrical Superintendent (06/2017 - 04/2020)
- Responsible for the planning and oversight of the electrical cable pulling activities and for managing and controlling costs associated with the installation of large power feeders.
- Assisted with all underground electrical work and setting up site facilities. This project is the construction of a new 2x1 gas-fired combined cycle power plant.

Invenergy LLC
Lackawanna Energy Center
Jessup, PA
Field Engineer (07/2016 - 04/2017)
- Managed the oversight of multiple electrical activities and various superintendent responsibilities on this gas fired combined cycle power plant project through its underground phase.

Invenergy LLC
Lackawanna Energy Center
Jessup, PA
Electrical Superintendent (04/2017 - 06/2017)
- Responsible for the planning and oversight of the electrical cable pulling activities and for managing and controlling costs associated with the installation of 2.5M feet of cable.
- Lackawanna Energy Center is a new 1x1x3 gas-fired combined-cycle power plant.
Apex Power Group LLC
Pio Pico Energy Center
Otay Mesa (San Diego), CA
Instrumentation Field Engineer (01/2016 - 07/2016)
• Oversaw all instrumentation activities
• Responsible for tracking all associated cost controls for these activities on the construction of 3 x LMS100 simple cycle units.

Competitive Power Ventures Inc. LLC
Woodbridge Energy Center
Woodbridge, NJ
Electrical Field Engineer (10/2014 - 01/2016)
• Worked closely with the electrical superintendent on connecting various skid motors and instrumentation devices/valves. Work overseen consisted of installing over 260,000 ft. of combined 600v and medium voltage rated cable
• Worked with multiple superintendents on punchlist items vital to first fire of both combustion turbine generators.

TRAINING
Crane Training - Kiewit
Field Supervisor Training - Kiewit
Kiewit Electrical School - Kiewit
NFPA 70E Training - Kiewit
DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth below: (a) The name and the location of the place of business of each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor’s total bid; and (b) the portion of the work which will be done by each such subcontractor.

Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor’s license for the appropriate classification necessary to perform the work for which that subcontractor is listed. Each subcontractor shall be registered with the Department of Industrial Relations at time of bid and during the performance of the Contract.

If the Contractor fails to specify a subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent (1/2 of 1%) of the Contractor’s total bid, he agrees that he is fully qualified to perform that work himself, and that he shall perform that work himself, and that he shall perform that portion himself.

The Contractor shall not, without the consent of the District, or unless, either: (a) Substitute any person as subcontractor in place of the subcontractor designated in the original bid; (b) Permit any such subcontract to be assigned or transferred or allow it to be performed by anyone other than the original subcontractor listed in the bid; or (c) Sublet or subcontract any portion of the work in excess of one-half of one percent (1/2 of 1%) of the Contractor’s total bid as to which his original bid did not designate a subcontractor.

In the following instances, the District may consent to the substitution of another subcontractor:

(1) When the subcontractor listed in the bid after having a reasonable opportunity to do so fails or refuses to execute the written contract which is based upon the general terms, conditions, plans and specifications of the involved project or the terms of the subcontractor’s written bid when it is presented to the subcontractor by the prime subcontractor;

(2) When the listed subcontractor becomes bankrupt or insolvent;

(3) When the listed subcontractor fails or refuses to perform his or her subcontract;

(4) When the listed subcontractor fails or refuses to meet the bond requirements of the prime Contractor to furnish a bond guaranteeing prompt and faithful performance of the subcontract and the payment of all claims for labor and materials furnished or used pursuant to Public Contract Code 4108;

(5) When the prime Contractor demonstrates to the District, as set forth in Public Contract Code 4107.5 that the name of the subcontractor was listed as the result of an inadvertent clerical error;
As a condition to assert claim of clerical error, the Contractor must give written notice of the inadvertent clerical error to the District with copies to both the listed and intended subcontractor within two (2) working days of the time of the prime bid opening. The District shall consent to the substitution if the prime Contractor and both subcontractor listed in error and the intended subcontractor each submit an affidavit to the District within eight (8) working days of the time of the prime bid opening indicating that an inadvertent clerical error was made.

The District shall also consent to the substitution of the intended Contractor if affidavits are filed by both the prime Contractor and the intended Subcontractor within six (6) working days and the subcontractor claimed to be listed in error does not submit within six (6) working days a written objection to the claim to both the District and the Contractor.

However, if the listed subcontractor submits a written objection to the Contractor’s claim of inadvertent clerical error within six (6) working days from the time of the prime bid opening, the District shall investigate the claims of the parties and shall hold a public hearing as described herein to determine the validity of those claims.

Any declarations submitted must be submitted under penalty of perjury by all three (3) parties and supported by testimony under oath and subject to cross-examination.

(6) When the listed Contractor is not licensed pursuant to the Contractor’s license law;

(7) When the District determines that the work performed by the listed subcontractor is substantially unsatisfactory and not in substantial accordance with the plans and specifications, or that the subcontractor is substantially delaying or disrupting the progress of the work.

Prior to any substitution of a subcontractor, the District shall give notice in writing to the listed subcontractor of the request to substitute subcontractors and the reasons for the request. The notice shall be served by registered or certified mail to the last known address of the subcontractor. The listed subcontractor who has been so notified shall have five (5) working days within which to submit written objections to the substitution to the District. Failure to file these written objections shall constitute the listed subcontractor’s consent to the substitution. If written objections are filed, the District shall give notice in writing of at least five (5) working days to the listed subcontractor of a hearing by the District on the Contractor’s request for substitution.

The original bid need not designate a subcontractor for the performance of any change orders.

No subletting or subcontracting of any portion of the work in excess of one-half of one percent (1/2 of 1%) of the prime Contractor’s total bid shall be permitted except in cases of public emergency or necessity and then only after a written finding is made by the District as a public record setting forth the facts constituting the emergency or necessity.

As used in this designation, the term subcontractor means only those subcontractors who contract directly with the prime Contractor.

C-5(b) 00028 Designation of Subcontractors
If the Contractor violates any of the provisions of this section, it is deemed to have violated and breached this contract, and the District may exercise the option in its own discretion of: (1) canceling the contract; or (2) assessing the contract or a penalty in an amount of not more than ten percent (10%) of the amount of the subcontract involved, and this penalty shall be deposited in the fund out of which the prime contract is awarded. The Contractor shall be entitled to a public hearing in five (5) days notice of the time and place of the hearing.
LIST OF DESIGNATED SUBCONTRACTORS

<table>
<thead>
<tr>
<th>SPEC #:</th>
<th>1401S</th>
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<tbody>
<tr>
<td>PROJECT TITLE:</td>
<td>MVRWRF Solids Handling MCC Replacement</td>
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</tbody>
</table>

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*PLEASE WRITE LEGIBLY*

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
</table>
| **Company Name:** Trimax Systems, Inc.  
DBA Trimax, a Tesco Controls Company  
Address:  
565 Explorer Street, Brea, CA 92821  
Email Address: kathys@trimaxsystems.com | License #: 832032  
DIR Registration #: 100005619 | Process Control and Integration Service | 21.42% |
| **Company Name:** National Electrical Testing & Engineering, LLC  
DBA NETE Testing  
Address:  
20418 E. Walnut Dr. North Unit #10  
Walnut, CA 91789  
Email Address: afonseca@netetesting.com | License #: 1010524  
DIR Registration #: 100028123 | NETA Acceptance Testing | 0.6% |
<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Name:</td>
<td>License #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address:</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name:</td>
<td>License #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address:</td>
<td>DIR Registration #:</td>
<td></td>
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<tr>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Address:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address:</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION  Electrical, General Engineering

LICENSE NUMBER  819912 TYPE Class A. EXPIRATION DATE 5/31/21

C-7

<table>
<thead>
<tr>
<th>A. INDIVIDUAL CONTRACTOR</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF INDIVIDUAL CONTRACTOR: N/A</td>
</tr>
<tr>
<td>BUSINESS ADDRESS:</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
</tr>
<tr>
<td>SIGNATURE OF OWNER:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>B. FIRM OR PARTNERSHIP</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF FIRM OR PARTNERSHIP: N/A</td>
</tr>
<tr>
<td>BUSINESS ADDRESS:</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
</tr>
<tr>
<td>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</td>
</tr>
<tr>
<td>SIGNATURE:</td>
</tr>
<tr>
<td>SIGNATURE:</td>
</tr>
<tr>
<td>SIGNATURE:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>C. CORPORATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS: 400 Totten Pond Road, Waltham, MA 02451</td>
</tr>
<tr>
<td>PHONE NUMBER: 781-290-1000</td>
</tr>
<tr>
<td>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</td>
</tr>
<tr>
<td>SIGNATURE: [Signature]</td>
</tr>
</tbody>
</table>

Joseph A. Forsythe C6-1 00030 Contractors Licensing Statement
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the Executive Vice President of Mass. Electric Construction Co., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 08/21/2020 [date], at Waltham [city], Massachusetts [state]

Signed: ______________________

Name: Joseph A. Forsythe

(Print Name Here)

C7-1 00032 Non-Collusion Declaration
EASTERN MUNICIPAL WATER DISTRICT
BID BOND

Bid Bond No. N/A

KNOW ALL MEN BY THESE PRESENTS, that we Mass. Electric Construction Co.

__________________________
(Here insert full name and address or legal title of Contractor)

400 Totten Pond road, Suite 400, Waltham, MA 02451 as Principal, hereinafter called the Principal, and

Travelers Casualty and Surety Company of America, One Tower Square, Hartford, CT 06183

(Here insert full name and address or legal title of Surety)

as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Oblige, hereinafter called the Obligee, in the sum of Ten Percent of Bid (_________), for the payment of which sum well and truly to be made, the said Principal and the

said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally

firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated August 21st, 2020, for

MVRWRF Solids Handling MCC Replacement

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a Contract

with the Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified in

the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract

and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the

failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the

Oblige the difference not to exceed the penalty hereof between the amount specified in said bid and such

larger amount for which the Oblige may in good faith contract with another party to perform the Work covered

by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Oblige and judgement is recovered, the Surety shall pay all costs

incurred by Oblige in such suits to be fixed by the court.

Signed and sealed this 21st day of August , 2020

CONTRACTOR AS PRINCIPAL


Signature: ____________________________
Name: Joseph A. Forsythe
Title: Executive Vice President

SURETY

Company: Travelers Casualty and Surety Company of America

Signature: ____________________________
Name: Traci Sutton
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

Rev:04/06/16 BB-1 00040 Bid Bond
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Philip G. Dehn, Tammy Pike, Paul A. Foss, Marie Huggins, Traci Sutton, and Deanne Jones of Omaha, Nebraska their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.

State of Connecticut
City of Hartford ss.

By:
Robert L. Raney, Senior Vice President

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognition, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognition, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 21st day of August, 2020

Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.
NOTARY ACKNOWLEDGMENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS

I, Deanne Jones, a Notary Public in and for said County and State, do hereby certify that Traci Sutton, Attorney-in-Fact of Travelers Casualty and Surety Company of America, proved to me on the basis of satisfactory evidence to be the person who appeared before me, and acknowledged that she signed, sealed and delivered a said instrument, for and on behalf of Travelers Casualty and Surety Company of America for the uses and purposes therein set forth.

Given under my hand and notarial seal, the 21st day of

________ AUGUST ________, 2020.

____________________________
Deanne Jones, Notary Public
State of Massachusetts

County of Middlesex

On August 21st, 2020 before me, Suzanne M. King, Notary Public, personally appeared Joseph A. Forsythe, Executive Vice President of Mass. Electric Construction Co., who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to be within the instrument and acknowledged to me that they executed the same in their authorized capacity, and that their signatures on the instrument the person or entity upon behalf of which person acted, executed the instrument.

I certify under Penalty and Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal this 21st day of August 2020.

Suzanne M. King, Notary Public
My commission expires May 26, 2023
WORKERS' COMPENSATION INSURANCE CERTIFICATE

The Contractor shall execute the following form as required by the California Labor Code, Sections 1860 and 1861:

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

Date: 08/21/2020

(Contractor)

By:

Joseph A. Forsythe
(Signature)

Executive Vice President
(Title)
Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

For bids $1,000,000 or more, bidders must certify that it is not on the list of ineligible vendors prohibited from doing business with the State of California and shall complete the Iran Contract Act Certification attached and submit with their proposal at the time of bid. Failure to do so may deem your bid non-responsive.
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mass Electric Construction Co.</td>
<td>04-1590230</td>
</tr>
</tbody>
</table>

By [Authorized Signature]

[Signature]

Printed Name and Title of Person Signing

Joseph A. Forsythe  Executive Vice President

Date Executed

08/21/2020

C13-3  00046 Iran Contracting Act Certification
OPTION #2 – EXEMPTION
Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>By (Authorized Signature)</td>
<td></td>
</tr>
<tr>
<td>Printed Name and Title of Person Signing</td>
<td>Date Executed</td>
</tr>
</tbody>
</table>
Cal/OSHA Form 300A

Annual Summary of Work-Related Injuries and Illnesses

Bidders shall provide the most current, completed
Cal/OSHA Form 300A with their bid (blank form attached)

Failure to submit this form “may” deem your bid non-responsive
OSHA's Form 300A
Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the log. If you had no cases write "0."

Employees former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35, in OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

<table>
<thead>
<tr>
<th>Number of Cases</th>
<th>Total number of cases with days away from work</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of deaths</td>
<td>0</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Days</th>
<th>Total number of days away from work</th>
<th>Total number of days of job transfer or restriction</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of days</td>
<td>56</td>
<td>65</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Injury and Illness Types</th>
<th>Total number of cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>(M) Injury</td>
<td>5</td>
</tr>
<tr>
<td>(4) Poisoning</td>
<td>0</td>
</tr>
<tr>
<td>(2) Skin Disorder</td>
<td>0</td>
</tr>
<tr>
<td>(5) Hearing Loss</td>
<td>0</td>
</tr>
<tr>
<td>(3) Respiratory Condition</td>
<td>0</td>
</tr>
<tr>
<td>(6) All Other Illnesses</td>
<td>0</td>
</tr>
</tbody>
</table>

This data was gathered from several project locations, and is provided only to support requisitions and bid proposal requests. This information is not to be used for any other purpose. This information was accurate on the date submitted.

Establishment information


Street: Kiewit Plaza - 3555 Farnam Street

City: Omaha  State: NE  Zip: 68131

Industry description (e.g., Manufacture of motor truck trailers)

*Multiple Industries Included

North American Industrial Classification (NAICS), if known (e.g., 336212)

*Multiple Industries Included

Employment information

Annual average number of employees: 1,098

Total hours worked by all employees last year: 1,919,680

Sign here: [Signature]

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Michael P. Rinehart  Executive Vice President
Print First & Last Name  Print Title
Phone: 781-290-1000  Date: 05-Aug-2020

*As this is a summary of several projects there are multiple NAICS codes & industries included.
C-17 Contractor's Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bidders shall complete and submit the attached C-17 form with the Proposal Package at time of bid

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive
C-17 Contractor’s Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>08/20/2020</th>
<th>Contractor’s Standard Industry Code:</th>
<th>1731, 4911</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specification No.</td>
<td>1401S</td>
<td>Project Name:</td>
<td>MVRWRF Solids Handling MCC Replacement</td>
</tr>
<tr>
<td>Contractor Address:</td>
<td>1925 Wright Avenue Suite C, La Verne CA 91750</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>819912</td>
<td>Phone No:</td>
<td>909-962-6001</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Brandon Parker</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  
   No ☐ Yes ☒  
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.  
   Attached Below

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  
   No ☒ Yes ☐  
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Joseph A. Forsythe

Contractor’s Representative signature:  
Date: 08/21/2020

Failure to fully divulge, complete and submit this form “may” deem your bid non-responsive

FOR EMWD USE ONLY:  Field Engineering to forward to Risk Management for review

| Approved: | No ☐ Yes ☐ |
| Review by Risk Management (signature required) | Date: |
| Return to (Field Eng.CAR) | By: |

cc: Construction Administrator  
File: C-17 Contractor’s Compliance History

C17-2  00052 CalOsha Compliance History & SIC Code
STATE OF HAWAII
DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS
OCCUPATIONAL SAFETY & HEALTH DIVISION

In the Matter of: Mass Electric Construction Co
Inspection No. 1214165
Inspection Site: 99-1056 Iwaena St
Alea, HI 96701

SETTLEMENT AGREEMENT

The undersigned Employer and the Director of the Department of Labor and Industrial Relations, Hawaii Occupational Safety and Health Division (HIOSH), in settlement of the citation(s) and penalties, issued on April 5, 2017, as a result of the above inspection hereby agree as follows:

1. The Employer and Director agree that the citation(s) and penalties are amended as follows:

   Citation 1, Item 1  Change from Serious to OTS $2,295.00
   Citation 1, Item 2  Change from Serious to OTS 3,825.00
   Citation 2, Item 1   0.00
   Citation 2, Item 2   0.00
   Citation 2, Item 3   0.00
   Citation 2, Item 4   0.00
   Citation 2, Item 5a  0.00
   Citation 2, Item 5b  Vacate 0.00
   Citation 2, Item 6   0.00

   TOTAL $6,120.00

2. The penalty reduction is in consideration of the Employer's prompt abatement of the cited hazards and efforts to prevent their recurrence.

3. The Employer, by signing this Settlement Agreement, hereby waives its rights to contest the original citation(s) and penalties, and as amended in this agreement.

4. The Employer agrees to immediately post a copy of this Settlement Agreement in a prominent place at or near the location of the violation(s) referred to above. This Settlement Agreement must remain posted until the violations cited have been corrected, or for 3 working days, whichever is longer.

5. The Employer agrees to continue to comply with the Hawaii Occupational Safety and Health Law and the applicable safety and health standards.
6. By entering into this agreement, the Employer does not admit that it violated the cited standards for any litigation or purpose other than a subsequent proceeding under the Hawaii Occupational Safety and Health Law.

7. The Employer agrees:

   a. to pay the assessed penalties as modified herein within 20 days of the date this agreement is executed; and,

   b. to pay reasonable attorney's fees and costs if the Employer defaults on the payment of the penalties and Director institutes legal action to recover the unpaid penalties.

8. This Settlement Agreement shall be considered a final order of the Director of the Department of Labor and Industrial Relations.

   _____________________________  _____________________________
   Anthony Zam, Safety Manager     Allen Miho, Manager
   Mass Electric Construction Co    Occupational Safety Branch

   Date: 4/21/17                   Date: 4/21/17
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, **no contractor or subcontractor** shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS** (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at [https://cadir.secure.force.com/ContractorSearch](https://cadir.secure.force.com/ContractorSearch)

******************************************************************************

**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL** (Either pdf or Excel Format)
******************************************************************************
## Contractor Information

<table>
<thead>
<tr>
<th>Legal Entity Name</th>
<th>MASS: ELECTRIC CONSTRUCTION CO.</th>
</tr>
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<tbody>
<tr>
<td>Legal Entity Type</td>
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<tr>
<td>Status</td>
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<tr>
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<td>1000001289</td>
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<td>Registration effective date</td>
<td>07/01/19</td>
</tr>
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<td>Registration expiration date</td>
<td>06/30/22</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>4790 REGENT BLVD, STE 100, IRVING 75063 TX United...</td>
</tr>
<tr>
<td>Physical Address</td>
<td>1025 Wright Avenue, Suite C, La Verne 91750 CA United...</td>
</tr>
<tr>
<td>Email Address</td>
<td><a href="mailto:districtadmin@masselec.com">districtadmin@masselec.com</a></td>
</tr>
<tr>
<td>Trade Name/DBA</td>
<td>MASS: ELECTRIC CONSTRUCTION CO.</td>
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<td>CSLB 819912, CSLB 991793</td>
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## Legal Entity Information

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<thead>
<tr>
<th>Corporation Entity Number</th>
<th>Federal Employment Identification Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>President Name</td>
<td>Vice President Name</td>
</tr>
</tbody>
</table>

2476212

Joseph A. Forsythe
Michael P. Rinehart
Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current worker's compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
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</thead>
<tbody>
<tr>
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<td>Email</td>
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<tr>
<td>MASS. ELECTRIC CONSTRUCTION CO.</td>
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<td>OLD REPUBLIC INSURANCE COMPANY</td>
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<td>MWC 312908</td>
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Contractor Information

Legal Entity Name: TRIMAX SYSTEMS, INC
Legal Entity Type: Corporation
Status: Active
Registration Number: 1000005619
Registration effective date: 07/29/20
Registration expiration date: 06/30/22
Mailing Address: 565 EXPLORER ST BREA 92821 CA United States of Am...
Physical Address: 565 EXPLORER ST BREA 92821 CA United States of Am...
Email Address: lthomas@tescocontrols.com
Trade Name/DBA: Trimax, a Tesco Controls Company
License Number (s): 832032

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
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<td>06/30/22</td>
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</table>

Legal Entity Information

Corporation Entity Number: C0685504
Federal Employment Identification Number: 942218097
President Name: Shain Thomas
Vice President Name: 
Treasurer Name: 
Secretary Name: 
Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current worker's compensation insurance information below:

PEO Information Name: PEO Phone: PEO Email:

Insured by Carrier:
Policy Holder Name: Tesco Controls Inc.
Insurance Carrier: National Union Fire Ins Co of Pittsburgh
Policy Number: WC080756394
Inception Date: 03/01/20
Expiration Date: 03/01/21
Contractor Information

Legal Entity Name
NATIONAL ELECTRICAL TESTING & ENGINEERING, LLC

Legal Entity Type
LLC

Status
Active

Registration Number
1000028123

Registration effective date
05/21/20

Registration expiration date
06/30/21

Mailing Address
20418 E. WALNUT DR. NORTH UNIT #11 WALNUT 91789 ...

Physical Address
20418 E. WALNUT DR. NORTH UNIT #11 WALNUT 91789 ...

Email Address
afonseca@netetesting.com

Trade Name/DBA
NETE TESTING

License Number(s)
CSLB:1010524
CSLB:1010524

Legal Entity Information

Corporation Entity Number:
1010524

Federal Employment Identification Number:
472450943

Member name(s):

Member Legal Name:
NATIONAL ELECTRICAL TESTING
Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current worker's compensation insurance information below:

PEO InformationName    Phone    Email

Insured by Carrier:
Policy Holder Name:    NATIONAL ELECTRICAL TESTING & ENGINEERING, LLC
Insurance Carrier:    Leavitt Group
Policy Number:        2903063
Inception date:       11/06/19
Expiration Date:      11/06/20
PROOF OF INSURANCE CERTIFICATE

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, including the entire time of the Contractor's guarantee.

Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.

Contractor to insert sample Insurance Certificate showing proof of acceptable Insurance
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Midwest Agencies, Inc.
3555 Farnam Street
Omaha, NE 68131

CONTACT NAME: Traci Sutton
PHONE: 402-271-2956
FAX: 402-271-2830
E-MAIL: Traci.Sutton@Midwestagenciesinc.com

INSURED
400 Totten Pond Road, Suite 400
Waltham MA 02451

INSURER(S) AFFORDDING COVERAGE
INSURER A: Old Republic Insurance Company
NAIC #: 24147
INSURER B: North American Specialty Insurance Co
NAIC #: 29874
INSURER D:
INSURER E:

COVERAGES CERTIFICATE NUMBER: 67059489 REVISION NUMBER:

This is to certify that the policies of insurance listed below have been issued to the Insured named above for the policy period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies. Limits shown may have been reduced by paid claims.

<table>
<thead>
<tr>
<th>INSR</th>
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<th>POLICY EFF (MM/DD/YYYY)</th>
<th>POLICY Exp (MM/DD/YYYY)</th>
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<tr>
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<td>A</td>
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<td>Y N</td>
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<td>3/1/2020</td>
<td>3/1/2021</td>
<td>PER STATUTE OTHER E.L. EACH ACCIDENT $5,000,000 E.L. DISEASE - EA EMPLOYEE $5,000,000 E.L. DISEASE - POLICY LIMIT $5,000,000</td>
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</tbody>
</table>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 551, Additional Remarks Schedule, may be attached if more space is required)

RE: Evidence of Coverage

CERTIFICATE HOLDER
Eastern Municipal Water District
2270 Trumble Rd.
Perris CA 92570

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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