PROPOSAL PACKAGE INFORMATION SHEET

SPECIFICATION NO. 1388W
EUCALYPTUS BOOSTER PUMP STATION
ADDENDUM NO. 1

NOTICE TO BIDDERS: The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. Please do not submit the bound copy of the specifications or addenda with your Bid.

Electronic proposals (bids) for this project to be emailed to eichpera@emwd.org no later than 5:00 p.m. WEDNESDAY, JULY 22, 2020 Original Bid Bond and attachments to be mailed to the District within that week.

Due to COVID-19 the District is closed to public access; therefore, bids will not be publicly opened. The Preliminary Bid Summary will be posted on the website www.emwd.org once all bids received have been opened.

Fed Ex Bid Bond to: EMWD, 2270 Trumble Road, Perris, CA 92570
Mail Bid Bond to: EMWD, P O Box 8300, Perris, CA 92572-8300

SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:

- Proposal Sheet (C3) Signature required!
- Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)
- Bidder’s Experience Record & Resumes of Key Personnel (BR)
- Subcontractors List (C5)
- Public Works Contractor Registration Extracts (C22) Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: https://efiling.dir.ca.gov/PWCR/Search
- Contractor’s Licensing Statement (C6)
- Non-Collusion Declaration (C7)
- Iran Contracting Act Certification (C13) (required if bid is over $1 million)
- Cal Osha Form 300A (C16)
- Contractor’s Cal Osha Compliance History and SIC Code (C17)
- Contractor’s Sample Certificate of Insurance
- Original Bid Bond (BB)
  Bid Bond to be signed By You And Your Surety Company—Surety Seal required.
  Notary Acknowledgement required for Surety and Contractor

PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID

FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID "NON-RESPONSIVE"

*Please Remove This Information Sheet Prior to Submitting Your Bid*
PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph 8-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: SCW Contracting Corp.
Address: 2525 N. Old Hwy. 395, Fallbrook, CA 92028
By: Jeffrey Scrape
(Print Name) (Name should appear below)
(Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
<th>Address (if different from above)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
<td>Title</td>
</tr>
<tr>
<td>Jeffrey Scrape</td>
<td>President</td>
</tr>
<tr>
<td>Andrew Scrape</td>
<td>Vice President</td>
</tr>
<tr>
<td>Suzanne C. Scrape</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:
Name: Peter Kogler
Email Address: pkogler@scwcompanies.com
Address: 2525 N. Old Hwy. 395, Fallbrook, CA 92028
Telephone: (760) 726-1360 ext. 115
The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following items to be installed by the Contractor:

1. Kingfisher Remote Terminal Unit (RTU)

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the District.
<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price</th>
<th>Total Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)</td>
<td>PRES Set</td>
<td>$221,600</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Two Hundred Twenty-One Thousand Six Hundred Dollars</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Insurance premium for obtaining EARTHQUAKE insurance to indemnify the District for any damage to the work caused by an Act of God (Public Contract Code 7105)</td>
<td>Lump Sum</td>
<td>$11,000.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Eleven Thousand Dollars and Zero Cents</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>Furnish and Install Maxim Security System security equipment and control panel in accordance with the Contract Drawings and Specifications and Appendix E.</td>
<td>PRES Set</td>
<td>$28,454</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Twenty-Eight Thousand Four Hundred and Fifty-Four Dollars</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bid Item</td>
<td>Qty</td>
<td>Unit</td>
<td>Description</td>
<td>Unit Price (Figures)</td>
<td>Total Amount (Figures)</td>
</tr>
<tr>
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</tr>
<tr>
<td>4</td>
<td>1</td>
<td>LS</td>
<td>Eucalyptus Booster Station: Furnish and install all necessary materials and equipment for construction of the Eucalyptus Booster Station including all on-site demolition, grading site improvements and appurtenant site and civil work; all booster station building and appurtenant work and civil work; all on-site process mechanical (pumps, pipes, valves, and appurtenances) improvements; all standby engine generator improvements; all electrical work and equipment; both on-site and off-site MVU scope of work approved by the MVU Plan of Service; all instrumentation work and equipment; all testing and startup as specified; preparation, permitting and approvals as required; traffic control; approval and implementation of SWPPP; all related on-site and off-site work as required; coordination and implementation of pre-negotiated work; all in accordance with the Contract Drawings and Specifications.</td>
<td>$3,950,000.00</td>
<td>$3,950,000.00</td>
</tr>
</tbody>
</table>

Three Million, Nine Hundred Fifty Thousand Dollars and Zero Cents

*words*
<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>1</td>
<td>LS</td>
<td>Elder Booster Station Demolition: Furnish and install all necessary materials and equipment for complete demolition of the existing Elder Booster Station including, but not limited to, removal and legal disposal or salvage as specified of lead based paint, electrical equipment, mechanical equipment, piping, valves, fittings, conduits, wiring connections, appurtenances, flow meters, pumps and drives, underground piping; masonry block, reinforce concrete structures, and all other materials as shown on the Contract Drawings; SCE coordination; permitting as required; backfill, compaction, and grading of all excavations and all related miscellaneous demolition work; approval and implementation of a SWPPP; all in accordance with the Contract Drawings and Specifications.</td>
<td>$75,000.00</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>1</td>
<td>LS</td>
<td>Owner Furnished Contractor Installed (OFCI) Items: Install, integrate, and start-up all District furnished items as specified in the Special Conditions; all in accordance with the Contract Drawings and Specifications.</td>
<td>$25,000.00</td>
<td></td>
</tr>
</tbody>
</table>
## EASTERN MUNICIPAL WATER DISTRICT
### SPECIFICATION NO. 1388W
### EUCALYPTUS BOOSTER PUMP STATION
### ADDENDUM NO. 1
### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install all necessary materials and equipment for complete demolition, modifications, and construction in accordance with the supplemental exhibit included in Appendix W, including but not limited to demolition of block wall, import of additional fill, and construction of additional fencing.</td>
<td>$ Lump Sum</td>
<td>$ 65,000.00</td>
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</table>

Sixty-Five Thousand Dollars and Zero Cents

<table>
<thead>
<tr>
<th>8</th>
<th>1</th>
<th>LS</th>
<th>ADDITION OR DEDUCTION</th>
<th>Circle one (if applicable):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Zero Dollars and Zero Cents</td>
<td>Addition (+)</td>
</tr>
</tbody>
</table>

Deduction (-) $0.00

| TOTAL BID (Basis of award) | $ 4,376,054.00 |

BS-5
00020 Bidding Sheets
ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) N/A ___________ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

| Addenda received: | 1 | | | |
| Letter of Clarification received: | | | |

Person who inspected site of the proposed work as an employee of your firm: (Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)

Samuel Barclay ______________________ 06/24/2020
(Name) (Date of Inspection)
ADDENDUM NO. 1

EQUIPMENT AND MATERIAL

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MANUFACTURER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vertical turbine pumps and pump cans</td>
<td>Floway</td>
</tr>
<tr>
<td>Pressure reducing valve</td>
<td>Cha-Val (No Substitutions)</td>
</tr>
<tr>
<td>Pump room evaporative cooler</td>
<td>Bessamaire</td>
</tr>
<tr>
<td>Emergency generator</td>
<td>Caterpillar</td>
</tr>
<tr>
<td>Chart recorder</td>
<td>Honeywell (No Substitutions)</td>
</tr>
<tr>
<td>Pressure transmitter</td>
<td>Foxboro (No Substitutions)</td>
</tr>
<tr>
<td>Pressure switch</td>
<td>Allen Bradley (No Substitutions)</td>
</tr>
<tr>
<td>Proximity switch</td>
<td>Allen Bradley (No Substitutions)</td>
</tr>
<tr>
<td>Arc flash analysis</td>
<td>SKM Software (No Substitutions)</td>
</tr>
</tbody>
</table>

NOTE
Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1388W
EUCALYPTUS BOOSTER PUMP STATION

BIDDER'S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 8-year experience record showing successful completion, as a General Engineering Contractor (Class A), of at least 3 similar projects within the last 8 years as follows:

A. Contract Type - Public Works
B. Installation of vertical turbine pumps and motors
C. Installation of electrical controls and motor control centers
D. Transmission Pipelines 18-inch in diameter and larger

Item D may be performed by a subcontractor or a general who meets the experience criteria.

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive.*
<table>
<thead>
<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (CITY)</th>
<th>ENGINEER / CONTACT PERSON</th>
<th>OWNER / CONTACT PERSON</th>
<th>Address &amp; phone #</th>
</tr>
</thead>
<tbody>
<tr>
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</table>

Please See Attached
<table>
<thead>
<tr>
<th>Project Name</th>
<th>Description</th>
<th>Completion Date</th>
<th>Contract Amount</th>
<th>Contractor Name</th>
<th>Owner</th>
</tr>
</thead>
<tbody>
<tr>
<td>2039</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

**Architect/Engineer/Manager/Project Owner**

<table>
<thead>
<tr>
<th>Project Name</th>
<th>Description</th>
<th>Completion Date</th>
<th>Contract Amount</th>
<th>Contractor Name</th>
<th>Owner</th>
</tr>
</thead>
<tbody>
<tr>
<td>2039</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Burglar Alarm, Inc.</td>
<td>Explorations, Inc.</td>
<td>86-18</td>
<td>4,150,000</td>
<td>$1,063,415.00</td>
<td>Bldg 16</td>
</tr>
<tr>
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<tr>
<td>1019 P.O. E.</td>
<td></td>
<td>80-19</td>
<td>5,000,000</td>
<td>4,782,800</td>
<td>Bldg 16</td>
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<tr>
<td>Project</td>
<td>Architect/Engineer/Manager</td>
<td>Owner/Project</td>
<td>Description</td>
<td>Completion Date</td>
<td>Completion Amount</td>
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</tr>
<tr>
<td>SCADA Upgrade, Infrastructure Cap.</td>
<td>Health Information</td>
<td>GFS/393.00</td>
<td>Aug-16</td>
<td>15,890.00</td>
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<tr>
<td>Project Name</td>
<td>Owner</td>
<td>Project Notes</td>
<td>Description</td>
<td>Date</td>
<td>Amount</td>
</tr>
<tr>
<td>--------------</td>
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</tr>
<tr>
<td>Project 1</td>
<td>John</td>
<td>123 Main St.</td>
<td>New building</td>
<td>01/01/2023</td>
<td>$10,000</td>
</tr>
<tr>
<td>Project 2</td>
<td>Jane</td>
<td>456 Oak Ave.</td>
<td>Renovate kitchen</td>
<td>02/02/2023</td>
<td>$2,000</td>
</tr>
<tr>
<td>Project 3</td>
<td>Tim</td>
<td>789 Pine Dr.</td>
<td>Install new windows</td>
<td>03/03/2023</td>
<td>$3,500</td>
</tr>
<tr>
<td>Project Name</td>
<td>Owner</td>
<td>Phone</td>
<td>Project Manager</td>
<td>Description</td>
<td>Contract Amount</td>
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<tr>
<td>--------------</td>
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</tr>
</tbody>
</table>

**Mentioned Project Details:**
- **Owner:**
  - Name: [Redacted]
  - Phone: [Redacted]
- **Project Manager:**
  - Name: [Redacted]
  - Phone: [Redacted]
- **Description:**
  - [Details about the project, including contract amount and related information.]

**Completed 2016**
<table>
<thead>
<tr>
<th>Project</th>
<th>Contractor</th>
<th>City/County</th>
<th>Address</th>
<th>Description</th>
<th>Completion Date</th>
<th>Contract Amount</th>
<th>Owner</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>Project 1</td>
<td>Contractor 1</td>
<td>City 1</td>
<td>123 Main St.</td>
<td>New water line installation</td>
<td>01/01/2023</td>
<td>$100,000</td>
<td>Owner 1</td>
<td>555-123-4567</td>
</tr>
<tr>
<td>Project 2</td>
<td>Contractor 2</td>
<td>County 2</td>
<td>456 Other St.</td>
<td>Expand parking lot</td>
<td>02/01/2023</td>
<td>$200,000</td>
<td>Owner 2</td>
<td>666-789-0123</td>
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<tr>
<td>Project 3</td>
<td>Contractor 3</td>
<td>City 1</td>
<td>789 Third Ave.</td>
<td>Update electrical wiring</td>
<td>03/01/2023</td>
<td>$150,000</td>
<td>Owner 3</td>
<td>444-567-8901</td>
</tr>
<tr>
<td>Project Name</td>
<td>Contract Amount</td>
<td>Description</td>
<td>Contractor Name</td>
<td>Phone</td>
<td>Owner</td>
<td>Project Manager</td>
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<tr>
<td></td>
<td></td>
<td>Construction</td>
<td>Rancho California Water District</td>
<td>859-366-9969</td>
<td>City of San Diego</td>
<td>Tim Carusle</td>
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<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Construction</td>
<td>AAI Consulting</td>
<td>612-874-3112</td>
<td>City of San Juan</td>
<td>Eric Bauman</td>
<td></td>
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<tr>
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<td>Construction</td>
<td>AAI Consulting</td>
<td>612-874-3112</td>
<td>City of San Juan</td>
<td>Eric Bauman</td>
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<td>Installation</td>
<td>AAI Consulting</td>
<td>612-874-3112</td>
<td>City of San Juan</td>
<td>Eric Bauman</td>
<td></td>
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</tr>
</tbody>
</table>

**Completed 2014**
| DURKOP | 619-334-2044 | MICHAEL VIAGGIO | 1ST STREET PUMP | $245,250.00 |
| BALBOA MESA, LLC | BALBOA SHOPPING CENTER | 1ST STREET PUMP | $156,600.00 |
| ZEBARTTH ASSOCIATES | 714-321-0234 | CAROLINE KEMP | 1ST STREET PUMP | $1,000,000.00 |
| SWARTZ, LEONARD, & ASSOCIATES | 714-266-8898 | GARRA PRUZHUTHAL | 1ST STREET PUMP | $250,000.00 |
| B&B BRICK & BLOCK | 714-321-3900 | JACOB STOUTH | 1ST STREET PUMP | $27,400.00 |
| GARCIA ARCHITECTS | 714-422-0000 | KORZINSKI GC | 1ST STREET PUMP | $17,800.00 |
| WAC ARCHITECTS, INC | 714-718-0100 | RUSSEL EMERSON | 1ST STREET PUMP | $411,723.00 |

**City of Newport Beach**
<table>
<thead>
<tr>
<th>Owner</th>
<th>Project Name</th>
<th>Description</th>
<th>Project Manager Phone</th>
<th>Project Manager</th>
<th>Date</th>
<th>Amount</th>
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<tbody>
<tr>
<td>LPA, INC.</td>
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<tr>
<td>FHO, INC.</td>
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<tr>
<td>EHO, INC.</td>
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<td>EHO, INC.</td>
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<tr>
<td>CITY OF RIVERSIDE</td>
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**Completed 2/13**
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<th>Project</th>
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RESUMES OF KEY PERSONNEL
[ATTACH HERE]
Mr. Mark Lira

Education: CSLB Lic#657466-B (Currently Inactive)

Business Experience:
1995 to Present
SCW Contracting Corp.
Field Foreman

Relevant Project Experience

City of San Diego Metropolitan Biosolids Additional Storage Silos $6,559,605.00
Field Foreman
Project consists of installation of two (2) additional biosolids storage silos including but not limited to earth soil anchors, foundation construction, erection of structural steel silo support structure, erection and field welding of storage silos, installation of mechanical piping, dewatered cake pumps, live bottom screw conveyors, sludge flow measuring system, electrical conduit and wiring, instrumentation and controls.

Rancho California Water District Tenaja Pump Station $2,653,109.00
Field Foreman
Project consists of construction of new high pressure zone potable water pump station including but not limited to demolition of existing PRV station, construction of new masonry building, installation of three (3) 2100 gpm high head vertical turbine pump and motors, on site chlorine generating system, ammonia storage and injection system, standby generator, electrical conduit and wiring, instrumentation and controls, and site improvements.

City of Del Mar Public Works Department 21st Street Sewer Pump Station $4,522,435.00
Field Foreman
Project consists of construction of new sewage pump station including but not limited to excavation, dewatering, shoring, and backfill of a 30-foot deep excavation, construction of three level below grade cast in place concrete dry well, wet well, emergency storage tank, installation of 3 dry pit submersible pumps, associated piping and valves, odor control, channel grinder, electrical conduit and wiring, instrumentation and control, and site improvements.

Completion Date July 2016
City of Oceanside Robert A. Weese WFP Solids Handling Lagoons $4,614,263.00
Field Foreman
Project consists of demolition of existing solids handling lagoons, earthwork & grading, installation of buried steel waterlines, construction of three (3) new 182-ft x 70-ft cast in place structural concrete lagoons, construction of new return wash water pump station, construct new sludge drying bed, electrical instrumentation and controls.
Mr. Peter Kogler

Education: B.S. Business Administration (In Progress)
Cal State University, San Marcos

Business Experience:
2013 to Present
SCW Contracting Corp.
Estimator | Project Manager

2012 to 2013
Xylem Dewatering Solutions, Inc.
Sales Representative – Sewer Bypassing & Dewatering

2007 to 2012
SCW Contracting Corp.
Estimator | Project Manager

Relevant Project Experience

City of Oceanside Robert A. Weese WFP Solids Handling Lagoons
Project Manager | Estimator
Project consists of construction of three (3) 400,000 gallon cast in place concrete solids handling lagoons, new Return Wash Water Pump station, construction of 2-in, 4-in, 6-in, 12-in and 18-in yard piping, electrical instrumentation and controls, surface wash water piping and valve replacements at 8 media filters, site paving and demolition of existing facilities. This project is being constructed in three (3) phases to allow for the plant to remain operational.

Jurupa Community Services District Wells No. 27 & 28 Equipping
Project Manager | Estimator
Project consists of equipping of two (2) aqua storage and recovery wells (ASR) including but not limited to construction of masonry buildings, emergency standby generators, installation of deep well vertical turbine pump and motors, onsite piping, onsite sodium hypochlorite generating systems, de chlorination systems, bag filters, structural steel catwalks, and site improvements.

City of San Diego Metropolitan Biosolids Additional Storage Silos
Estimator
Project consists of installation of two (2) additional biosolids storage silos including but not limited to earth soil anchors, foundation construction, erection of structural steel silo support structure, erection and field welding of storage silos, installation of mechanical piping, dewatered cake pumps, live bottom screw conveyors, sludge flow measuring system, electrical conduit and wiring, instrumentation and controls.

City of Orange New Marywood Pump Station
Project Manager | Estimator
Project consists of construction of new potable water pump station including cast in place and CMU retaining walls, beam and plate sharing, onsite and offsite CMLC steel waterline installation, electrical instrumentation and controls, standby generator with PM filter, demolition of existing pump station and site improvements.
# LIST OF DESIGNATED SUBCONTRACTORS

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<td>Eucalyptus Booster Pump Station</td>
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<tr>
<td>NAME OF CONTRACTOR:</td>
<td>SCW Contracting Corp.</td>
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In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
- Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

**PLEASE WRITE LEGIBLY**

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (BE SPECIFIC)</th>
<th>% OF TOTAL BID</th>
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<tr>
<td><strong>Company Name:</strong></td>
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<td><strong>DIR Registration #:</strong></td>
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<tr>
<td>Kretschmar &amp; Smith, Inc.</td>
<td>467211</td>
<td></td>
<td>Masonry</td>
</tr>
<tr>
<td><strong>Address:</strong></td>
<td><strong>DIR Registration #:</strong></td>
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<tr>
<td>6293 Pedley Road, Riverside, CA 92509</td>
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<td><strong>Email Address:</strong></td>
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</tr>
<tr>
<td><a href="mailto:rbutler@kandsmasonry.c">rbutler@kandsmasonry.c</a></td>
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<td>695478</td>
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<td>Painting &amp; Coating</td>
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<tr>
<td>504 Jones Road, Oceanside, CA 92058</td>
<td>1000026859</td>
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<td>122954</td>
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<tr>
<td>Commercial Waterproofing Systems dba ERC Roofing &amp; Waterproofing</td>
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<td>Roofing &amp; Sheet Metal</td>
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<tr>
<td>Anderson Air Conditioning, LP</td>
<td>894408</td>
<td>HVAC</td>
<td>4%</td>
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<tr>
<td>Hardy &amp; Harper, Inc.</td>
<td>215952</td>
<td>Paving</td>
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<td>Marina Landscape</td>
<td>492862</td>
<td>Landscaping</td>
<td>.6%</td>
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(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

C-5(a) 00028 Designation of Subcontractors
<table>
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<tr>
<th>Licensed Subcontractor's Name, Business Address, &amp; Email Address</th>
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<th>Subcontract Work (Be Specific)</th>
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<td>License #: 268566</td>
<td>Reinforcing Steel</td>
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</tr>
<tr>
<td><strong>Address:</strong> 312 S. Willow Ave, Rialto, CA 92376</td>
<td>DIR Registration #: 1000000630</td>
<td></td>
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</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:rsanders@ambersteel.net">rsanders@ambersteel.net</a></td>
<td></td>
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<tr>
<td><strong>Company Name:</strong> Southern Contracting Co.</td>
<td>License #: 222252</td>
<td>Electrical I&amp;C</td>
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</tr>
<tr>
<td><strong>Address:</strong> 559 Twin Oaks Valley Road, San Marcos, CA 92079</td>
<td>DIR Registration #: 1000002172</td>
<td></td>
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<tr>
<td><strong>Email Address:</strong> <a href="mailto:develand@southerncontracting.com">develand@southerncontracting.com</a></td>
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(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
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(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://cadir.secure.force.com/ContractorSearch

SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)
Contractor Information

Legal Entity Name
SCW CONTRACTING CORPORATION

Legal Entity Type
Corporation

Status
Active

Registration Number
1000001579

Registration effective date
07/01/20

Registration expiration date
06/30/22

Mailing Address
2525 N OLD HWY 395 FALLBROOK 92028 CA U...

Physical Address
2525 N OLD HWY 395 FALLBROOK 92028 CA U...

Email Address
pklgler@scwcompanies.com

Trade Name/DBA
SCW CONTRACTING CORPORATION

License Number(s)
CSLB:630435
CSLB:630435

Registration History

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Legal Entity Information

Corporation Entity Number:
C1284924

Federal Employment Identification Number:
330148559

President Name:
JEFFREY SCRAPE

Vice President Name:
ANDREW SCRAPE

Treasurer Name:
JEFFREY SCRAPE

Secretary Name:
SUZANNE SCRAPE

CEO Name:
JEFFREY SCRAPE

Agency for Service:
JEFFREY SCRAPE

Agent of Service Name:

Agent of Service Mailing Address:
2525 N OLD HWY 395 FALLBROOK 9
Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current worker's compensation insurance information below:

PEO PEO PEO

PEO Information Name Phone Email

Insured by Carrier
Policy Holder Name: SCW COI
Insurance Carrier: INSURANCE
Policy Number: WSD-501
Inception date: 01/01/23
Expiration Date: 01/01/23

About DIR
Who we are
(https://www.dir.ca.gov/about.html)
DIR Divisions, Boards & Commissions
(https://www.dir.ca.gov/divisions_and_commissions.html)
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(https://www.dir.ca.gov/ContactUs.html)

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(https://www.dir.ca.gov/jobs.html)
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(https://www.dir.ca.gov/licensing.html)
Frequently Asked Questions
(https://www.dir.ca.gov/faqlist.html)
Site Map
Required Notifications
(https://www.dir.ca.gov/sitemap/sitemap.html)
Public Records Requests
(https://www.dir.ca.gov/prarequest.html)

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(https://www.dir.ca.gov/ContactUs.html)

Privacy Policy
(https://www.dir.ca.gov/od_pub/privacy.html)
Site Help
(https://www.dir.ca.gov/od_pub/help.html)
Contractor Information

Legal Entity Name
KRETSCMAM & SMITH INC

Legal Entity Type
Corporation

Status
Active

Registration Number
10000002071

Registration effective date
7/1/2019

Registration expiration date
6/30/2022

Mailing Address
6293 PEDLEY ROAD RIVERSIDE 92509 CA Unite...

Physical Address
6293 PEDLEY ROAD RIVERSIDE 92509 CA Unite...

Email Address
Trade Name/DBA
MASONRY
License Number(s)
CSLB:467211

Registration History

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Legal Entity Information

Corporation Number:
C1261564

Federal Employment Identification Number:

President Name:
ANDREW N KRETSCMAM

Vice President Name:

Treasurer Name:
JIMMY C SMITH

Secretary Name:
JIMMY C SMITH

CEO Name:

Agent of Service Name:
JIMMY C SMITH

Agent of Service Mailing Address:
6293 PEDLEY ROAD RIVERSIDE 92509 CA United States of America

Workers Compensation

Do you lease employees  No
through Professional Employer Organization (PEO)?

Please provide your current workers compensation insurance information below:

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PEO Information

Name  Phone  Email

Insured by Carrier

**Policy Holder Name:** KRETschmar & SMith Inc

**Insurance Carrier:** Benchmark Insurance Company

**Policy Number:** CST50148000

**Inception date:** 12/31/2018

**Expiration Date:** 12/31/2019
Contractor Information

Legal Entity Name
MC PAINTING

Legal Entity Type
Corporation

Status
Active

Registration Number
1000026859

Registration effective date
7/1/2020

Registration expiration date
6/30/2021

Mailing Address
504 JONES ROAD OCEANSIDE 92058 CA United...

Physical Address
504 JONES ROAD OCEANSIDE 92058 CA United...

Email Address
Trade Name/DBA
License Number(s)
CSLB:695478
CSLB:695478

Registration History

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Legal Entity Information

Corporation Number:
2207746

Federal Employment Identification Number:

President Name:
MICHAEL LEWIS

Vice President Name:
KERRY LEWIS

Treasurer Name:
KERRY LEWIS

Secretary Name:
KERRY LEWIS

CEO Name:
KERRY LEWIS

Agent of Service Name:
KERRY LEWIS

Agent of Service Mailing Address:
504 Jones Road Oceanside 92058 CA United States of America

Workers Compensation

https://cadir.secure.force.com/ContractorSearch/PrintRegDetails
Do you lease employees through Professional Employer Organization (PEO)?
Please provide your current workers compensation insurance information below:

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Insured by Carrier

**Policy Holder Name:** MC PAINTING INC
**Insurance Carrier:** Zurich
**Policy Number:** WC7604705
**Inception date:** 5/31/2020
**Expiration Date:** 5/31/2021
Contractor Information

Legal Entity Name
ALCORN FENCE COMPANY

Legal Entity Type
Corporation

Status
Active

Registration Number
1000001986

Registration effective date
7/1/2019

Registration expiration date
6/30/2022

Mailing Address
P.O. BOX 1249  SUN VALLEY 91352 CA United States ...

Physical Address
9901 GLENOAKS BOULEVARD  SUN VALLEY 91352 C...

Email Address

Trade Name/DBA

License Number(s)
CSLB:122954
CSLB:176374

Registration History

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<td>10/15/2014</td>
<td>6/30/2015</td>
</tr>
<tr>
<td>7/1/2019</td>
<td>6/30/2022</td>
</tr>
</tbody>
</table>

Legal Entity Information

Corporation Number:
95-1659211

Federal Employment Identification Number:

President Name:
THOMAS STACK

Vice President Name:
GUSTAVO MADRIGAL

Treasurer Name:
OSCAR E MANCILLA

Secretary Name:
OSCAR E MANCILLA

CEO Name:

Agent of Service Name:
THOMAS STACK

Agent of Service Mailing Address:
9901 GLENOAKS BOULEVARD  SUN VALLEY 91352 CA United States of America

Workers Compensation
Do you lease employees through Professional Employer Organization (PEO)?

Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier

**Policy Holder Name:** ALCORN FENCE COMPANY

**Insurance Carrier:** TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA

**Policy Number:** UB-3K109874-19-26-G

**Inception date:** 3/31/2019

**Expiration Date:** 3/31/2020
## Contractor Information

<table>
<thead>
<tr>
<th>Legal Entity Name</th>
<th>COMMERCIAL WATERPROOFING SYSTEMS INC.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal Entity Type</td>
<td>Corporation</td>
</tr>
<tr>
<td>Status</td>
<td>Active</td>
</tr>
<tr>
<td>Registration Number</td>
<td>1000002165</td>
</tr>
<tr>
<td>Registration effective date</td>
<td>7/1/2020</td>
</tr>
<tr>
<td>Registration expiration date</td>
<td>6/30/2021</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>1630 PALM STREET SANTA ANA 92701 CA Unite...</td>
</tr>
<tr>
<td>Physical Address</td>
<td>1630 PALM STREET SANTA ANA 92701 CA Unite...</td>
</tr>
<tr>
<td>Email Address</td>
<td></td>
</tr>
<tr>
<td>Trade Name/DBA</td>
<td></td>
</tr>
<tr>
<td>ERC ROOFING &amp; WATERPROOFING</td>
<td></td>
</tr>
<tr>
<td>License Number(s)</td>
<td>CSLB:781499</td>
</tr>
<tr>
<td></td>
<td>CSLB:781499</td>
</tr>
</tbody>
</table>

## Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
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</tr>
</thead>
<tbody>
<tr>
<td>6/14/2018</td>
<td>6/30/2019</td>
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<tr>
<td>5/8/2017</td>
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</tr>
<tr>
<td>6/26/2015</td>
<td>6/30/2016</td>
</tr>
<tr>
<td>10/23/2014</td>
<td>6/30/2015</td>
</tr>
<tr>
<td>7/1/2019</td>
<td>6/30/2020</td>
</tr>
<tr>
<td>7/1/2020</td>
<td>6/30/2021</td>
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</tbody>
</table>

## Legal Entity Information

### Corporation Number:
2139748

### Federal Employment Identification Number:

### President Name:
GARRETT CLARK

### Vice President Name:

### Treasurer Name:

### Secretary Name:

### CEO Name:

### Agent of Service Name:
GARRETT CLARK

### Agent of Service Mailing Address:
1630 PALM STREET SANTA ANA 92701 CA United States of America

## Workers Compensation

Do you lease employees  No through Professional
Employer Organization (PEO)?
Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO Information</th>
<th>Name</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
</table>

Insured by Carrier

**Policy Holder Name:** COMMERCIAL WATERPROOFING SYSTEMS INC. **Insurance Carrier:** STATE COMPENSATION INSURANCE FUND **Policy Number:** 9223640-20 **Inception date:** 12/31/2019 **Expiration Date:** 12/31/2020
Contractor Information

Legal Entity Name
ANDERSON AIR CONDITIONING, L.P.

Legal Entity Type
LLP LP

Status
Active

Registration Number
1000008344

Registration effective date
7/1/2019

Registration expiration date
6/30/2021

Mailing Address
2100 E WALNUT AVE. FULLERTON 92831 CA Uni...

Physical Address
2100 E WALNUT AVE. FULLERTON 92831 CA Uni...

Email Address
Trade Name/DBA
HVAC
License Number(s)
CSLB:894408

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
<th>Expiration Date</th>
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</thead>
<tbody>
<tr>
<td>6/19/2018</td>
<td>6/30/2019</td>
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<tr>
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<td>5/5/2016</td>
<td>6/30/2017</td>
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<td>6/16/2015</td>
<td>6/30/2016</td>
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<tr>
<td>7/1/2019</td>
<td>6/30/2021</td>
</tr>
</tbody>
</table>

Legal Entity Information

General Partners Name: Entity Type:

Workers Compensation

Do you lease employees No
through Professional Employer Organization (PEO)?:

Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Insured by Carrier
Policy Holder Name: ANDERSON AIR CONDITIONING, L.P.
Insurance Carrier:
OLD REPUBLIC INSURANCE COMPANYPolicy Number: MWC312170
Inception date: 2/28/2014
Expiration Date: 2/28/2020
Contractor Information

**Legal Entity Name**
HARDY & HARPER, INC.

**Legal Entity Type**
Corporation

**Status**
Active

**Registration Number**
1000000076

**Registration effective date**
7/1/2020

**Registration expiration date**
6/30/2021

**Mailing Address**
32 Rancho Circle  Lake Forest 92630 CA United States

**Physical Address**
32 Rancho Circle  Lake Forest 92630 CA United States

**Email Address**

**Trade Name/DBA**

**License Number(s)**
CSLB:215952
CSLB:215952

Registration History

<table>
<thead>
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<tbody>
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<td>6/30/2020</td>
</tr>
<tr>
<td>7/1/2020</td>
<td>6/30/2021</td>
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</table>

Legal Entity Information

**Corporation Number:**
C0443071

**Federal Employment Identification Number:**

**President Name:**
Daniel T Maas

**Vice President Name:**
STEVEN M KIRSCHNER

**Treasurer Name:**

**Secretary Name:**
KRISTEN S PAULINO

**CEO Name:**
DANIEL T MAAS

**Agent of Service Name:**
DANIEL T MAAS

**Agent of Service Mailing Address:**
32 Rancho Circle  Lake Forest 92630 CA United States of America

Workers Compensation
Do you lease employees through Professional Employer Organization (PEO)?

Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>PEO Information Name</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier

**Policy Holder Name:** HARDY & HARPER, INC. **Insurance Carrier:** FEDERAL INSURANCE COMPANY

**Policy Number:** 54310019 **Inception date:** 9/30/2019

**Expiration Date:** 9/30/2020
Contractor Information

**Legal Entity Name**
MARINA LANDSCAPE, INC.

**Legal Entity Type**
Corporation

**Status**
Active

**Registration Number**
1000000079

**Registration effective date**
7/1/2019

**Registration expiration date**
6/30/2022

**Mailing Address**
3707 W. GARDEN GROVE BLVD. ORANGE 92868 CA...

**Physical Address**
3707 W. GARDEN GROVE BLVD. ORANGE 92868 CA...

**Email Address**

**Trade Name/DBA**

**License Number(s)**
CSLB:492862

Registration History

<table>
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<td>6/30/2015</td>
</tr>
<tr>
<td>7/1/2019</td>
<td>6/30/2022</td>
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Legal Entity Information

**Corporation Number:**
1120475

**Federal Employment Identification Number:**

**President Name:**
ROBERT B COWAN

**Vice President Name:**

**Treasurer Name:**

**Secretary Name:**
ROBERT B COWAN

**CEO Name:**

**Agent of Service Name:**
ROBERT B COWAN

**Agent of Service Mailing Address:**
3707 W. GARDEN GROVE BLVD. ORANGE 92868 CA United States of America

Workers Compensation

Do you lease employees  No through Professional
Employer Organization (PEO)?:
Please provide your current workers

compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>PEO InformationName</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier

**Policy Holder Name:** MARINA LANDSCAPE, INC.
**Insurance Carrier:** STARR INDEMNITY & LIABILITY COMPANY
**Policy Number:** 1000001227
**Inception date:** 7/31/2018
**Expiration Date:** 7/31/2019
Contractor Information

Legal Entity Name
H. WAYNE LEWIS, INC. DBA AMBER STEEL COMP...

Legal Entity Type
Corporation

Status
Active

Registration Number
1000000630

Registration effective date
7/1/2019

Registration expiration date
6/30/2021

Mailing Address
PO BOX 900 RIALTO 92376 CA United States of ...

Physical Address
312 S WILLOW AVE. RIALTO 92376 CA United St...

Email Address

Trade Name/DBA

License Number(s)
CSLB:268566

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
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<td>6/30/2015</td>
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<td>7/1/2019</td>
<td>6/30/2021</td>
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Legal Entity Information

Corporation Number:
C0610376

Federal Employment Identification Number:

President Name:
KRISS E. LEWIS

Vice President Name:
SEAN G. TORRES

Treasurer Name:
RAMIRO D. PEREZ

Secretary Name:
DANIEL J. BERGEN

CEO Name:

Agent of Service Name:
KRISS LEWIS

Agent of Service Mailing Address:
312 S. WILLOW AVE. RIALTO 92376 CA United States of America

Workers Compensation

Do you lease employees  No
through Professional Employer Organization (PEO)?
Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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</table>

PEO Information

Insured by Carrier

**Policy Holder Name:** H. WAYNE LEWIS, INC. **Insurance Carrier:** STATE COMPENSATION INSURANCE FUND **Policy Number:** 7651058-19 **Inception date:** 3/31/2019 **Expiration Date:** 3/31/2020
**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of **California** providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION** A, C60, C51

**LICENSE NUMBER** 630435 **TYPE** A.C60.C51 **EXPIRATION DATE** 10/31/2021

**A. INDIVIDUAL CONTRACTOR**

<table>
<thead>
<tr>
<th>NAME OF INDIVIDUAL CONTRACTOR:</th>
<th>N/A</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
<td>N/A</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
<td>N/A</td>
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<tr>
<td>SIGNATURE OF OWNER:</td>
<td>N/A</td>
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</table>

**B. FIRM OR PARTNERSHIP**

<table>
<thead>
<tr>
<th>NAME OF FIRM OR PARTNERSHIP:</th>
<th>N/A</th>
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<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
<td>N/A</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
<td>N/A</td>
</tr>
<tr>
<td>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</td>
<td></td>
</tr>
<tr>
<td>SIGNATURE:</td>
<td>N/A</td>
</tr>
<tr>
<td>TITLE:</td>
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<tr>
<td>TITLE:</td>
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</table>

**C. CORPORATION**

<table>
<thead>
<tr>
<th>NAME OF CORPORATION:</th>
<th>SCW Contracting Corp.</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
<td>2525 N. Old Hwy. 395, Fallbrook, CA 92028</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
<td>(760) 728-1308</td>
</tr>
<tr>
<td>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</td>
<td></td>
</tr>
<tr>
<td>SIGNATURE:</td>
<td>[Signature]</td>
</tr>
<tr>
<td>TITLE:</td>
<td>President</td>
</tr>
</tbody>
</table>

C6-1 00030 Contractors Licensing Statement
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of SCW Contracting Corp., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 07/20/2020, at Fallbrook, California.

Signed: ____________________________
Name: Jeffrey Scrape
(Print Name Here)
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal I.D Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Vendor Name/Financial Institution (Printed)
SCW Construction Corp.

By (Authorized Signature)

Printed Name and Title of Person Signing
Jeffrey Scrape, President

Date Executed 7/2/20
**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td></td>
</tr>
</tbody>
</table>

| By (Authorized Signature)                  |                             |

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
</table>
All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you’ve added the entries from every page of the Log. If you had no cases, write “0.”

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 3001 or its equivalent. See CCR Title 8 Section 14300.35 in Cal/OSHA’s recordkeeping rule, for further details on the access provisions for these forms.

<table>
<thead>
<tr>
<th>Number of Cases</th>
<th>Total number of deaths</th>
<th>Total number of cases with days away from work</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>4</td>
<td>2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Days</th>
<th>Total number of days of job transfer or restriction</th>
<th>Total number of days away from work</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>10</td>
<td>24</td>
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</table>

<table>
<thead>
<tr>
<th>Injury and Illness Types</th>
<th>Total number of...</th>
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</thead>
<tbody>
<tr>
<td>(M)</td>
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</tr>
<tr>
<td>(1) Injuries</td>
<td>6</td>
</tr>
<tr>
<td>(2) Skin disorders</td>
<td>0</td>
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<tr>
<td>(3) Respiratory conditions</td>
<td>0</td>
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<tr>
<td>(4) Prolongings</td>
<td>0</td>
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<tr>
<td>(5) Hearing loss</td>
<td>0</td>
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<tr>
<td>(6) All other illnesses</td>
<td>0</td>
</tr>
</tbody>
</table>

Facility Information

Establishment name: SCW Contracting Corp.
Street: 2625 N. Old Hwy. 385
City: Fallbrook
State: CA
Zip: 92028
Industry description (e.g., Manufacturer of water track trailers): General Engineering Construction

Standard Industrial Classification (SIC), if known (e.g., SIC 3715): 1623

Employment Information

(If you don’t have these figures, use the expected Worksheet to estimate)
Annual average number of employees: 62
Total hours worked by all employees last year: 123,708

Sign here

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive: [Signature]
Title: President
Phone: (760) 728-1380
Date: 07/20/2020

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.
C-17 Contractor's Cal/OSHA Compliance History and SIC Code

THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>07/29/2020</th>
<th>Contractor's Standard Industry Code:</th>
<th>1623</th>
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</thead>
<tbody>
<tr>
<td>Specification No.</td>
<td>1388W</td>
<td>Project Name:</td>
<td>Eucalyptus Booster Pump Station</td>
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<tr>
<td>Contractor name:</td>
<td>SCW Contracting Corp.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor Address:</td>
<td>2525 N. Old Hwy. 385, Fallbrook, CA 92028</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>630435</td>
<td>Phone No:</td>
<td>(760) 728-1308</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Peter Kogler, ext. 115</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No [x] Yes [ ]

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No [x] Yes [ ]

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative
signature: [Signature]
Date: 7-20-2020

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY:
Field Engineering to forward to Risk Management for review

<table>
<thead>
<tr>
<th>Approved:</th>
<th>No [ ] Yes [ ]</th>
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</thead>
<tbody>
<tr>
<td>Reviewed by Risk Management (signature required)</td>
<td>Date:</td>
</tr>
<tr>
<td>Return to (Field Eng.CAR)</td>
<td>By:</td>
</tr>
</tbody>
</table>

cc: Construction Administrator
File: C-17 Contractor's Compliance History

C17-2 00052 Cal/OSHA Compliance History & SIC Code
PROOF OF INSURANCE CERTIFICATE

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, including the entire time of the Contractor's guarantee.

Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self-insurance Plan is not acceptable.

Contractor to insert sample insurance Certificate showing proof of acceptable insurance
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFER NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. IF SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Michael Housefield Company Insurance Agents
An Acuard Agency CA 0075281
2250 Camino Del Rio Norte #2000
San Diego CA 92108

INSURED
SCW Contracting Corp
2525 N Old Hwy #995
Fallbrook CA 92028

COVERAGES

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<tr>
<th>INSURANCE</th>
<th>SUB-INSURANCE</th>
<th>POLICY NUMBER</th>
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<tr>
<td>COMMERCIAL GENERAL LIABILITY</td>
<td>COMBINED</td>
<td>C220910395016</td>
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<tr>
<td>AUTOMOBIL LIABILITY</td>
<td>ANY AUTO</td>
<td>RAA500142110</td>
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<tr>
<td>UMBRELLA LIM</td>
<td>EXCESS</td>
<td>G22091040015</td>
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</table>

LIMITS

- $1,000,000
- $180,000
- $5,000
- $1,000,000
- $2,000,000
- $2,000,000
- $1,000
- $5,000,000

DESCRIPTION OF PREMISES/LOCATION IN VEHICLE: Additional statements may be required if more space is required.

ACORD 25 (2016/03) The ACORD name and logo are registered marks of ACORD
EASTERN MUNICIPAL WATER DISTRICT
BID BOND

Bid Bond No. 

KNOW ALL MEN BY THESE PRESENTS, that we SCW CONTRACTING CORPORATION
(Here Insert full name and address or legal title of Contractor)

2625 NORTH OLD HIGHWAY 395, FALLBROOK, CA 92028 as Principal, hereinafter called the Principal, and

LIBERTY MUTUAL INSURANCE COMPANY, 175 BERKELEY STREET, BOSTON, MA 02116
(Here Insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of MASSACHUSETTS as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of TEN PERCENT OF GREATER AMOUNT BID Dollars (___10%______), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated ______JULY 22____, 2020, for

EUCALYPTUS BOOSTER PUMP STATION
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith bound another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 13TH day of JULY , 2020

CONTRACTOR AS PRINCIPAL
Company: SCW CONTRACTING CORPORATION
Signature: 
Name: JEFFREY SCRAPE
Title: PRESIDENT

SURETY
Company: LIBERTY MUTUAL INSURANCE COMPANY
Signature: 
Name: MARK D. IATAROLA
Title: Attorney-In-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid
Notary Public Acknowledgment required for Surety and Contractor

Rev:04/08/16 BB-1 00040 Bid Bond
CALIFORNIA ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ___________  

On _______ before me, __________________________, Notary Public

personally appeared __________________________

who proved to me on the basis of satisfactory evidence to be the person whose name are subscribed to the within instrument and acknowledged to me that he/she has executed the same in his/her authorized capacities, and that by his/her signature(s) on the instrument the person(s), or the entity upon which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ___________  

Document Date: _______  

Signer(s) Other Than Named Above:  

Capacity(ies) Claimed by Signer(s)
Signer's Name: _____________________________  

☐ Corporate Officer - Title(s):  
☐ Partner - ☐ Limited  ☐ General  
☐ Individual  ☐ Attorney In Fact  
☐ Trustee  ☐ Guardian or Conservator  
☐ Other:  

Signer is Representing: ___________  

☐ Corporate Officer - Title(s):  
☐ Partner ☐ Limited  ☐ General  
☐ Individual  ☐ Attorney In Fact  
☐ Trustee  ☐ Guardian or Conservator  
☐ Other:  

Signer is Representing: ___________
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SAN DIEGO

On 7/13/2020 before me, TRACY LYNN RODRIGUEZ, NOTARY PUBLIC

Date

Here Insert Name and Title of the Officer

personally appeared MARK D. IATAROLA

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: ____________________________

Document Date: ____________________________ Number of Pages: __________

Signer(s) Other Than Named Above: ____________________________

Capacity(ies) Claimed by Signer(s)

Signer's Name: MARK D. IATAROLA

☐ Corporate Officer – Title(s):

☐ Partner – Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Guardian of Conservator

☐ Other:

Signer is Representing: ____________________________

Signer's Name: ____________________________

☐ Corporate Officer – Title(s):

☐ Partner – Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Guardian of Conservator

☐ Other:

Signer is Representing: ____________________________

©2017 National Notary Association
This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the name and to the extent therein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That the Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority hereof set forth, does hereby name, constitute and appoint, Randol
Figueroa, Mark D. Isomela, Whitaker Mullany, John G. Maloney, Joseph Schmid

all of the city of Escondido state of California each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and in its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of the purposes therein contained and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper names.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or officials of the Companies and the corporate seals of the Companies have been affixed thereto this 12th day of August, 2019.

[Signature]
Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company
By: David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY 55

On the 13th day of August, 2020, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes aforesaid, whereby I, the undersigned, do hereby certify that the foregoing instrument was executed by David M. Carey, Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and is in full force and effect.

[Signature]
Teresa Pastella, Notary Public

This Power of Attorney is made, executed and executed pursuant to and by authority of the following by-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect and are as follows:

ARTICLE IV -OPINIONS: Section 12. Power of Attorney

Any officer or other agent of the Corporation authorized for that purpose in writing by the chairman of the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to affix thereto the seal of the Corporation. Whenever such an authorized officer is executed, such instrument shall be no binding unless signed by the President and approved by the Secretary.


Any officer of the Company authorized for that purpose in writing by the chairman of the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to affix thereto the seal of the Corporation. Whenever such an authorized officer is executed, such instrument shall be no binding unless signed by the President and approved by the Secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authority - By unanimous consent of the Company's Board of Directors, the Company hereby authorizes the undersigned, David M. Carey, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company, to hereby certify that the original power of attorney attached herewith was signed by the undersigned, David M. Carey, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company, and is in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Companies this 13th day of July, 2020.

[Signature]
Renee C. Llewellyn, Assistant Secretary
Transmittal
0061 Test Job

Eastern Municipal Water District
2270 Trumble Road
Pants, CA 92572-8300
Attn: Ms Amy Eichperger

Project: 0061 Test Job
Sent By: Peter Kogler
Date: 07/28/2020
Pages: 1

Delivery Method
☐ Mail ☐ Delivered
☐ UPS ☐ Fax ( ) -
☐ Fed Ex ☑ Other GSO Overnight
☐ E-Mail

Purpose of Transmittal
☐ Approval ☐ Information
☐ Review ☐ Records
☒ Use ☐ Signature

<table>
<thead>
<tr>
<th>No of Copies</th>
<th>Item Date</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>Spec 1388W Eucalyptus Booster Original Bid Bond</td>
</tr>
</tbody>
</table>

Comments
Ms. Eichperger, please see enclosed original bid bond to accompany SCW Contracting Corp's proposal for Spec 1388W Eucalyptus Booster Pump Station. Please contact me with any questions. Thank you.
GLS Delivery Notification

Your shipment has been delivered.

Ship From: PETER KOGLER, SCW CONTRACTING CORP
Ship To: AMY EICHPERGER, EASTERN MUNICIPAL WATER DISTRI
         2270 TRUMBLE RD
         PERRIS, CA 92572

Tracking Number(s): 549865744
Reference: SPEC 1388W EUCALYPTUS BOOS
Delivered On: 7/29/2020 10:50 AM
Signed By: T.Todd

Track Your Package

Please use the following link to track the status of this shipment online:
https://n.gso.com/qt7DZ2cC

Please DO NOT REPLY TO THIS MESSAGE. This email was sent from a notification-only email address that cannot accept incoming email.