February 19, 2020

ADDENDUM NO. 1 TO SPECIFICATION NO. 1387W
Las Brisas Transmission Pipeline

This addendum to the specifications is for the purpose of adding, clarifying, or deleting certain information to the construction drawings and project specifications as follows:

NON-MANDATORY PRE BID WALK THROUGH

A non-mandatory pre-bid walk-through meeting was conducted on February 4, 2020 at 9:00 am.

NOTE: Refer to EMWDs website to obtain the Pre Bid Walk-Through Sign-In Sheet.

QUESTIONS & ANSWERS

Northwest Pipe Company

Q1. Reference Project Profile Drawings, the steel pipe is shown to have a 0.1875” “Minimum” wall thickness. Please confirm that manufacturing tolerances for wall thickness listed in AWWA C200 apply.

A1. The referenced AWWA C200 tolerances are acceptable for this project.

Q2. Reference EMWD Standard Drawing B-638. The “Double Pass Full Weld” Detail (Section “A”-“A”) shows a gasket joint with a filler rod for field welding. Please confirm that areas designated to be welded will be allowed to use a standard expanded bell and spigot lap-weld joint without the gasket and filler rod.

A2. A standard expanded bell and spigot lap-welded joint without the gasket and filler rod will be acceptable for welded joints.
PROPOSAL PACKAGE INFORMATION SHEET

SPECIFICATION NO. 1387W
LAS BRISAS TRANSMISSION PIPELINE

NOTICE TO BIDDERS: The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. Please do not submit the bound copy of the specifications or addenda with your Bid.

The envelope enclosing the proposal MUST be sealed and addressed as follows:

Regular or Express Mail
General Manager, EMWD
Attention: Field Engineering Department
P.O. Box 8300 / Perris, CA 92572-8300

FedEx or Hand-Deliver
General Manager, EMWD
Attention: Field Engineering Department
2270 Trumble Rd / Perris, CA 92570

The envelope MUST be plainly marked in the upper left hand corner with the name and address of the bidder, and bear the words:

Proposal For:
(Specification No.)
(Name of Project)
(Date and Hour)

SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:

- Proposal Sheet (C3) Signature required!
- Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)
- Bidder’s Experience Record & Resumes of Key Personnel (BR)
- Subcontractors List (C5)
- Public Works Contractor Registration Extracts (C22) Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: https://efiling.dir.ca.gov/PWCR/Search
- Contractor’s Licensing Statement (C6)
- Non-Collusion Declaration (C7)
- Iran Contracting Act Certification (C13) (required if bid is over $1 million)
- Cal Osha Form 300A (C16)
- Contractor’s Cal Osha Compliance History and SIC Code (C17)
- Contractor’s Sample Certificate of Insurance
- Original Bid Bond (BB)

Bid Bond to be signed By You And Your Surety Company—Surety Seal required.

Notary Acknowledgement required for Surety and Contractor

PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID

FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID "NON-RESPONSIVE"

*Please Remove This Information Sheet Prior to Submitting Your Bid*
PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: E.J. Meyer Company

Address: P.O. Box 277 Highland 92346 Date: 2/25/2020

By: Michael L. Corcoran (Print Name) (Name should appear below)

(Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
<th>Address (if different from above)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael L. Corcoran President</td>
<td></td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

Name: Michael L. Corcoran Address: P.O. Box 277 Highland 92346
Email Address: ejmeyerco@qsl.com Telephone: 909-425-4028

C3-1 00024 Proposal (7 day)
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1387W
LAS BRISAS TRANSMISSION PIPELINE

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).
### EASTERN MUNICIPAL WATER DISTRICT
### SPECIFICATION NO. 1387W
### LAS BRISAS TRANSMISSION PIPELINE

#### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026) and Base Line Schedule (see section 01310)</td>
<td>Eighty-Two Thousand Dollars</td>
<td>$82,000</td>
</tr>
</tbody>
</table>

2 1 LS Furnish and install the proposed Las Brisas Transmission pipeline including all shoring, excavation, bedding, backfill, valves, pipe, appurtenances, pavement removal, pavement replacement and restoration per encroachment permit, pressure testing, disinfection, trench and pipeline dewatering, highlining, linestopping, traffic control, all labor, materials and equipment; all related work as required; all in accordance with the Contract Drawings and Specifications

One million four hundred ninety-three thousand five hundred dollars

<table>
<thead>
<tr>
<th>Lump Sum</th>
<th>$1,493,550</th>
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</thead>
</table>

Fifty-five dollars

00020 Bidding Sheets
### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
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</thead>
<tbody>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>ADDITION OR DEDUCTION</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Circle one (If applicable):

- Addition (+)
- Deduction (-)

None

(words)

TOTAL BID (Basis of award)

$1,575,555.00

---

BS-3

00020 Bidding Sheets
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1387W
LAS BRISAS TRANSMISSION PIPELINE

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) _____Z_____ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received: ____________
Letter of Clarification received: ____________

Person who inspected site of the proposed work as an employee of your firm: (Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)

Michael L. Carpena
(Name)

2-4-2020
(Date of Inspection)
EQUIPMENT AND MATERIAL

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MANUFACTURER</th>
</tr>
</thead>
<tbody>
<tr>
<td>16-in Line Stop</td>
<td>Koppel</td>
</tr>
</tbody>
</table>
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1387W
LAS BRISAS TRANSMISSION PIPELINE

BIDDER’S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 8-year experience record showing successful completion, as a Classification A – General Engineering Contractor and/or Classification C-34 – Pipeline Contractor, of at least (3) similar projects within the last 8 years as follows:

A. Contract Type - Public Works
B. Installation of 24-inch and larger water transmission pipelines

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive.*
<table>
<thead>
<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (CITY)</th>
<th>ENGINEER/CONTACT PERSON</th>
<th>OWNER/CONTACT PERSON</th>
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<tr>
<td></td>
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See attached
<table>
<thead>
<tr>
<th>YEAR COMPLETED</th>
<th>TYPE OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK</th>
<th>ENGINEER</th>
<th>OWNER</th>
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</thead>
<tbody>
<tr>
<td>CURRENT</td>
<td>REPAIRS TO OC-44 PIPELINE BY SLIP-LINING NEW 30&quot; DIP IN EXISTING 42&quot; 1,700LF 30&quot; DUCTILE IRON PIPE</td>
<td>$3,165,000</td>
<td>NEWPORT BEACH</td>
<td>MICHAEL BAKER INTERNATIONAL</td>
<td>MESA WATER DISTRICT</td>
</tr>
<tr>
<td>CURRENT</td>
<td>GRAND AVENUE WELL EQUIPPING PROJECT 3,100LF OF 8&quot; DIP, 3,100LF OF 12&quot; DIP, 800LF OF 16&quot; DIP VERTICAL TURBINE WELL PUMP AND 200HP MOTOR WELL ENCLOSURE, DISCHARGE PIPING, VALVES &amp; METER</td>
<td>$3,754,000</td>
<td>CLAREMONT</td>
<td>STANTEC</td>
<td>THEE VALLEYS MUNICIPAL WATER DISTRICT</td>
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<tr>
<td>Jan-20</td>
<td>DE LUZ ROAD PIPELINE REPLACEMENT 2,200LF OF 8&quot; CML&amp;G STEEL</td>
<td>$888,888</td>
<td>FALL BROOK</td>
<td>FALL BROOK PUBLIC UTILITIES DISTRICT</td>
<td>FALL BROOK PUBLIC UTILITIES DISTRICT</td>
</tr>
<tr>
<td>Apr-19</td>
<td>DUNLAP DRIVE PIPELINE AND ROMOLAND FEEDER REPLACEMENT PROJECT 5,600LF OF 12&quot; PVC 2,400LF OF 42&quot; CML&amp;G STEEL</td>
<td>$2,929,999</td>
<td>PERRIS</td>
<td>KENNEDYJENKS CONSULTANTS 38977 SKY CANYON DRIVE SUITE 100 MURRIETA, CA 92563</td>
<td>EASTERN MUNICIPAL WATER DISTRICT</td>
</tr>
<tr>
<td>Dec-18</td>
<td>CULVER DRIVE RECYCLED WATER PIPELINE REPLACEMENT 1,210 LF OF 12&quot; PVC</td>
<td>$887,000</td>
<td>IRVINE</td>
<td>RCE CONSULTANTS 2422 AVENIDA DE LA CARLOTA, SUITE 300 LAGUNA HILLS, CA 92653</td>
<td>IRVINE RANCH WATER DISTRICT</td>
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<tr>
<td>Aug-18</td>
<td>PHASE II RECYCLED WATER EXPANSION PROJECT 1,350LF OF 10&quot; PVC, 1,000LF OF 8&quot; PVC, 18,300LF OF 4&quot; PVC</td>
<td>$3,858,888</td>
<td>LAGUNA WOODS</td>
<td>TETRA TECH, INC. 16241 LAGUNA CANYON RD, SUITE 200 IRVINE, CA 92618</td>
<td>EL TORO WATER DISTRICT</td>
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<tr>
<td>Aug-18</td>
<td>HOME GARDENS WATER DISTRICT WELL COLLECTION 3,100LF OF 24&quot; DIP, 8,000LF OF 20&quot; DIP, 2,500LF OF 16&quot; DIP 700LF OF 12&quot; DIP, 600&quot; OF 12&quot; HDPE</td>
<td>$6,305,000</td>
<td>CORONA</td>
<td>CITY OF CORONA 400 S. VICTENIA AVENUE, SUITE 210 IRVINE, CA 92682</td>
<td>CITY OF CORONA</td>
</tr>
<tr>
<td>Mar-17</td>
<td>48&quot; WATER MAIN REPLACEMENT 3,100 LF OF 48&quot; CML&amp;G STEEL PIPE POTABLE</td>
<td>$3,600,000</td>
<td>CITY OF INDUSTRY</td>
<td>CIVILTEC ENGINEERING 118 W. LIME AVENUE MONROVIA, CA 91016</td>
<td>CALIFORNIA DOMESTIC WATER COMPANY 15111 WHITTIER BLVD, SUITE 220 WHITTIER, CA 90603</td>
</tr>
<tr>
<td>Oct-16</td>
<td>PETERS CANYON CHANNEL WATER CAPTURE FURNISH AND INSTALL 16,000LF OF 16&quot; PVC &amp; CML&amp;G, 3,000LF OF 14&quot; PVC, 2,800LF OF 10&quot; PVC 4,400LF OF 5&quot; PVC CONDUIT SEA WET WELLS</td>
<td>$8,460,000</td>
<td>CITY OF IRVINE AND TUSTIN</td>
<td>CIVILTEC ENGINEERING</td>
<td>IRVINE RANCH WATER DISTRICT</td>
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<tr>
<td>Date</td>
<td>Project Description</td>
<td>Contract Amount</td>
<td>Location</td>
<td>Company Name</td>
<td>Contact Details</td>
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<tr>
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</tbody>
</table>
| May-15 | WINE COUNTRY INFRASTRUCTURE PROJECT PHASE 1 SEWER - SPEC 12346  
54,000 LF OF 8" - 21" PVC AND PVC | $14,563,000     | TEMECULA          | KRIEGER AND STEWART, INC  
3802 UNIVERSITY AVENUE  
RIVERSIDE, CA 92501  
MARK MESSERSMITH  
951-584-6900  
mmessersmith@kriegerandstewart.com | EASTERN MUNICIPAL WATER DISTRICT  
2270 TRUMBULL ROAD  
PERRIS, CA 92572  
KARL ROLAND  
951-928-3777  
rolandk@emwd.org |
| Oct-14 | BETTE DAVIS RECYCLED WATER PROJECT  
3,500 LF OF 6" PVC  
DESIGN BUILD | $1,426,644      | GLENDALE          | TETRA TECH, INC.  
16241 LAGUNA CANYON RD, SUITE 200  
IRVINE, CA 92618  
STEVE TEDESCO  
949-727-7099  
steve.tedesco@tetratech.com | CITY OF GLENDALE WATER & POWER  
141 N. GLENDALE AVE  
GLENDALE, CA 91106  
KEVIN RUNZER  
818-551-6910  
krunzer@glendaleca.gov |
| Nov-13 | RECYCLED WATER EXPANSION PROJECT  
EAST SIDE DISTRIBUTION  
4,400LF OF 20" DI, 3,200LF OF 8" PVC, 2,300LF OF 5" PVC AND 13,100LF OF 4" PVC | $3,872,000     | LAGUNA WOODS       | TETRA TECH, INC.  
16241 LAGUNA CANYON RD, SUITE 200  
IRVINE, CA 92618  
TOM EPPerson  
949-727-7099  
tom.epperson@tetratech.com | EL TORO WATER DISTRICT  
24251 LOS ALISOS BLVD  
LAKE FOREST, CA 92630  
DENNIS CAFFERTY  
949-837-7050  
dcafferty@etwd.com |
| Oct-12 | PLANT 6 DISCHARGE LINE  
1,700LF OF 24" CML&C STEEL PIPE | $1,200,000     | CITY OF LA HABRA   | CIVILTEC ENGINEERING  
118 W. LIME AVENUE  
MONROVIA, CA 91016  
TERRY KERGER  
626-357-2588  
tkerger@civiltec.com | CALIFORNIA DOMESTIC WATER COMPANY  
15111 WHITTIER BLVD, SUITE 220  
WHITTIER, CA 90603  
JIM BYERUM  
562-947-3811  
jbyerum@caldomestic.com |
| Aug-12 | PALMDALE WATER DISTRICT ACTION WATER TREATMENT PLANT INTERTIE  
3,070 LF OR 20" CML&C STEEL AND 2,100 LF OF 12" C-900 PVC | $2,075,000     | PALMDALE          | AECOM  
5001 COMMERCENTER DRIVE  
BAKERSFIELD, CA 93309  
ERIC GARIBAY  
661-325-7253  
egaribay@aecom.com | ANTELOPE VALLEY EASTERN KERN WATER AGENCY  
6500 WEST AVENUE N  
PALMDALE, CA 93551  
JON BOZIGIAN  
661-943-3201  
jbozigianyahoo.com |
| Jun-12 | MADISON AVE 54" WATER PIPELINE RELOCATIONS  
2,100 LF OF 48" CML&C STEEL,  
1,100 LF OF 54" CML&C STEEL  
1,300 LF OF 12" PVC | $3,171,000     | TEMECULA          | RANCHO CALIFORNIA WATER DISTRICT  
42135 WINCHESTER ROAD  
TEMECULA, CA 92559  
RANDY NEFF  
951-296-6900  
neff@ranchowater.com | RANCHO CALIFORNIA WATER DISTRICT  
42135 WINCHESTER ROAD  
TEMECULA, CA 92559  
HEATH MC MAHON  
951-296-6900  
mcmahon@ranchowater.com |
| Jun-12 | IOWA AVENUE RAILROAD GRADE SEPARATION  
WATER PIPELINE RELOCATION SPEC 6949  
1,380 LF OF 48" CML&C STEEL,  
2,485 LF OF 16" DI  
2,795 LF OF 12" DI, 875 LF OF 8" DI | $2,157,000     | RIVERSIDE         | PUBLIC UTILITIES DEPARTMENT  
3901 ORANGE STREET  
RIVERSIDE, CA 92501  
JOHN FARLEY  
951-826-8705  
jfarley@riversideca.gov | CITY OF RIVERSIDE  
PUBLIC UTILITIES DEPARTMENT  
3901 ORANGE STREET  
RIVERSIDE, CA 92501  
ERIC ESCOBAR  
951-826-5821  
Eescobar@riversideca.gov |
| Aug-11 | 60TH STREET WEST AND AVENUE M 36"  
"TRANSMISSION MAIN  
6,100 LF OF 36" CML&C STEEL | $2,180,000     | LANCASTER         | COUNTY OF LOS ANGELES PUBLIC WORKS  
900 SOUTH FREMONT AVE - 8TH FLOOR  
ALHAMBRA, CA 91803  
COLIN MCCARTER  
626-458-3116  
cmccarter@dwp.lacounty.gov | COUNTY OF LOS ANGELES PUBLIC WORKS  
900 SOUTH FREMONT AVE - 8TH FLOOR  
ALHAMBRA, CA 91803  
COLIN MCCARTER  
626-458-3116  
cmccarter@dwp.lacounty.gov |
| Jul-11 | LA PAZ ROAD RECYCLED WATER EXTENSION  
PHASE 1  
4,000 LF OF 12" PVC C900 | $1,000,000     | LAGUNA HILLS      | TETRA TECH, INC.  
16241 LAGUNA CANYON RD, SUITE 200  
IRVINE, CA 92618  
TOM EPPerson  
949-727-7099  
tom.epperson@tetratech.com | MOULTON NIGUEL WATER DISTRICT  
27500 LA PAZ ROAD  
LAGUNA NIGUEL, CA 92677  
STEVE MERK  
949-795-6798  
smerk@mnwd.com |
| Jul-11 | UPPER OSO RESERVOIR RECYCLED WATER PIPELINE EXTENSION  
10,600 LF OF 12" PVC C900 | $1,700,000     | MISSION VIEJO     | RCE CONSULTANTS  
7595 IRVINE CENTER DRIVE  
IRVINE, CA 92618  
FRANK CAHILL  
fcahill@rceconsult.com | MOULTON NIGUEL WATER DISTRICT  
27500 LA PAZ ROAD  
LAGUNA NIGUEL, CA 92677  
STEVE MERK  
949-795-6798  
smerk@mnwd.com |
<table>
<thead>
<tr>
<th>Date</th>
<th>Description</th>
<th>Cost</th>
<th>Location</th>
<th>Contact Details</th>
<th>County of Los Angeles Public Works Details</th>
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</thead>
<tbody>
<tr>
<td>Mar-11</td>
<td>Topanga Forks / Topanga Oaks Water Main Replacement</td>
<td>$3,933,333</td>
<td>Malibu Calabasas</td>
<td>County of Los Angeles Public Works 900 South Fremont Ave - 8th Floor, Alhambra, CA 91803 626-458-4956 <a href="mailto:SKHAN@dpw.lacounty.gov">SKHAN@dpw.lacounty.gov</a></td>
<td>County of Los Angeles Public Works 900 South Fremont Ave - 8th Floor, Alhambra, CA 91803 626-458-4956 <a href="mailto:SKHAN@dpw.lacounty.gov">SKHAN@dpw.lacounty.gov</a></td>
</tr>
<tr>
<td>Aug-10</td>
<td>Covina Canal Replacement</td>
<td>$3,414,444</td>
<td>Azusa</td>
<td>Civil Tec Engineering 118 W. Lime Avenue Monrovia, CA 91016 David Byrum 626-357-0588 <a href="mailto:dbyrum@civitec.com">dbyrum@civitec.com</a></td>
<td>Covina Irrigating Company 146 E. College Street Covina, CA 91723 Mathew Kuns 626-332-1502 <a href="mailto:matthewk@cich2o.com">matthewk@cich2o.com</a></td>
</tr>
<tr>
<td>Dec-09</td>
<td>Puente Valley - Intermediate Zone Remediation System</td>
<td>$2,000,000</td>
<td>Industry Puente Valley</td>
<td>Orion Environmental 3450 E. Spring Street, Suite 212 Long Beach, CA 90806 Jeff Gwinn 562-988-2755 <a href="mailto:jgwinn@orionenv.com">jgwinn@orionenv.com</a></td>
<td>Northrop Grumman 222 W 6th Street 8th Floor San Pedro, CA 90701 Linda A. Niemeier 760-944-9490 <a href="mailto:laniemeier@roadrunner.com">laniemeier@roadrunner.com</a></td>
</tr>
<tr>
<td>Apr-09</td>
<td>North Fork Canal Relocation</td>
<td>$1,632,000</td>
<td>City of Highland</td>
<td>Camp Dresser &amp; Mckee 9220 Cleveland Ave. Suite 100 Rancho Cucamonga, CA 92413 Mark Van Dam 909-579-3500</td>
<td>East Valley Water District 3654 E. Highland Ave, Suite 18 Highland, CA 92346 Eliseo Ochoa 909-888-8986 <a href="mailto:eochoa@ewwd.org">eochoa@ewwd.org</a></td>
</tr>
<tr>
<td>Apr-09</td>
<td>Historic Murrieta Sewer Improvement</td>
<td>$1,318,000</td>
<td>City of Murrieta</td>
<td>Krieger and Stewart, Inc 3602 University Avenue Riverside, CA 92501 Pat Watson 951-684-6900 <a href="mailto:pwwatson@kriegerandstewart.com">pwwatson@kriegerandstewart.com</a></td>
<td>Western Municipal Water District 450 Alessandro Blvd Riverside, CA 92508 Randy Toepfer 951-769-5000 <a href="mailto:rtoepfer@wmwd.com">rtoepfer@wmwd.com</a></td>
</tr>
<tr>
<td>Oct-08</td>
<td>Zone of Benefit No. 7 Water Pipeline</td>
<td>$919,000</td>
<td>City of Wildomar Murrieta</td>
<td>PBS&amp;J 10370 Hemet Street, Suite 200 Riverside, CA 92503 Erik Howard 951-358-1433</td>
<td>Rancho California Water District 42135 Winchester Road Temecula, CA 92589 Heath MC Mahon 951-296-6900</td>
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<tr>
<td>Aug-08</td>
<td>Mulholland Potable Waterline Improvement</td>
<td>$1,628,396</td>
<td>City of Calabasas County of LA</td>
<td>Aecom 5851 Thirle Street Ventura, CA 93003 Douglas Hahn 805-644-9704 <a href="mailto:Douglas.Hahn@aecom.com">Douglas.Hahn@aecom.com</a></td>
<td>Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302 Brett Dingman 818-251-2142 <a href="mailto:Bdingman@wmwd.com">Bdingman@wmwd.com</a></td>
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<tr>
<td>May-08</td>
<td>Non Reclaimable Waste Line</td>
<td>$8,625,000</td>
<td>City of Sun City and Romoland</td>
<td>AA Webb and Assoc 3768 Mccray St. Riverside CA 92506 Bill Malone 951-686-1070 <a href="mailto:Bill.Malone@webbassociates.com">Bill.Malone@webbassociates.com</a></td>
<td>General Electric 26226 Antelope Road Romoland, CA 92585 Ken Kuhl 951-928-6900 <a href="mailto:kenneth.kuhl@ge.com">kenneth.kuhl@ge.com</a></td>
</tr>
<tr>
<td>Sep-07</td>
<td>Waterline Improvements 16&quot; Transmission Main</td>
<td>$4,054,783</td>
<td>City of San Jacinto</td>
<td>Engineering Resources 1820 Commerce Center Circle San Bernardino, CA Ron Worthington 909-890-1255 <a href="mailto:rworthington@erscinc.com">rworthington@erscinc.com</a></td>
<td>Soboba Band of Luiseño Indians 23904 Soboba Road San Jacinto, CA 92581 Ron Worthington 909-890-1255 <a href="mailto:rworthington@erscinc.com">rworthington@erscinc.com</a></td>
</tr>
<tr>
<td>Mar-07</td>
<td>Third Street and Myrtlewood Drive Pipeline</td>
<td>$2,378,246</td>
<td>City of Yucaipa &amp; Calimesa</td>
<td>Krieger and Stewart, Inc 3602 University Avenue Riverside, CA 92501 Pat Watson</td>
<td>Yucaipa Valley Water District 12770 Second Street Yucaipa, CA 92399 Brent Anton</td>
</tr>
<tr>
<td>Date</td>
<td>Description</td>
<td>Company</td>
<td>Address</td>
<td>Phone</td>
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<tr>
<td>Apr-07</td>
<td>48&quot; Pipeline Replacement</td>
<td>Workman Mill Rd.</td>
<td>P.O. Box 5346, Riverside, CA 92517</td>
<td>951-571-4379</td>
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<tr>
<td>May-07</td>
<td>48&quot; Pipeline Replacement</td>
<td>Whittier Blvd.</td>
<td>11201 Harael St, Whittier, CA 90601</td>
<td>562-947-3811</td>
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<tr>
<td>Nov-06</td>
<td>Furnish and Install 250,000 L/FT of 48&quot; Ductile Iron Pipe</td>
<td>Chris Smart</td>
<td>714-976-8078, Ext. 4102</td>
<td>949-773-7039</td>
<td></td>
</tr>
<tr>
<td>Sep-06</td>
<td>Furnish and Install 250,000 L/FT of 48&quot; CMI/Ac Steel Pipe</td>
<td>A.A. Webb &amp; Assoc.</td>
<td>3768 McCarr St., Riverside, CA 92506</td>
<td>951-684-6900</td>
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<td>Apr-07</td>
<td>Manhole Frame and Cover Replacements</td>
<td>Workman Mill Rd.</td>
<td>P.O. Box 5346, Riverside, CA 92517</td>
<td>951-571-4379</td>
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<td>562-947-3811</td>
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<tr>
<td>Dec-05</td>
<td>Furnish and Install 37.921 L/FT of 6&quot; - 24&quot; Ductile Iron Pipe</td>
<td>Chris Smart</td>
<td>714-976-8078, Ext. 4102</td>
<td>949-773-7039</td>
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<td>3768 McCarr St., Riverside, CA 92506</td>
<td>951-684-6900</td>
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<tr>
<td>May-05</td>
<td>Reach 1B &amp; 1C Non-Potable Water System</td>
<td>Irvine Urban Water</td>
<td>16241 Laguna Canyon Rd., Suite 200, Laguna Beach, CA 92651</td>
<td>949-763-8877</td>
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<tr>
<td>Oct-04</td>
<td>CHINO 1-Chino 2 Desalter Pipelines</td>
<td>Orrin, Inc.</td>
<td>3550 E. Florida Ave., Hemet, CA 92544</td>
<td>951-765-6621</td>
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<td>Nov-04</td>
<td>TEMECULA 1 Recycled Water Pipeline</td>
<td>Orrin, Inc.</td>
<td>3550 E. Florida Ave., Hemet, CA 92544</td>
<td>951-765-6621</td>
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<td>Nov-03</td>
<td>TEMECULA 2 Recycled Water Pipeline</td>
<td>Orrin, Inc.</td>
<td>3550 E. Florida Ave., Hemet, CA 92544</td>
<td>951-765-6621</td>
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<tr>
<td>May-03</td>
<td>36&quot; IH Transmission Line</td>
<td>Orrin, Inc.</td>
<td>3550 E. Florida Ave., Hemet, CA 92544</td>
<td>951-765-6621</td>
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<td>Apr-03</td>
<td>16&quot; Non-Potable Watermain</td>
<td>Orrin, Inc.</td>
<td>3550 E. Florida Ave., Hemet, CA 92544</td>
<td>951-765-6621</td>
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<td>Orrin, Inc.</td>
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<td>951-765-6621</td>
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<tr>
<td>Date</td>
<td>Description</td>
<td>County</td>
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<td>Jan-03</td>
<td>24&quot; RECLAIMED WATERLINE EXTENSION</td>
<td>CITY OF IRVINE</td>
<td>23231 SOUTH POINTE DRIVE, SUITE 103, LAGUNA HILLS, CA 92653</td>
<td>949-768-2600</td>
<td>IRVINE RANCH WATER DISTRICT</td>
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<tr>
<td></td>
<td>7,000 LF - 24&quot; CML/C STEEL PIPE AND APPURtenCES</td>
<td>ORANGE COUNTY</td>
<td>15600 SAND CANYON AVENUE, IRVINE, CA 92619-7000</td>
<td>949-453-5586</td>
<td>ANTS UGA</td>
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<tr>
<td>Aug-02</td>
<td>8&quot;, 10&quot;, 12&quot; CML/C WATERLINE</td>
<td>CITY OF FALLBROOK</td>
<td>FALLBROOK PUBLIC UTILITIES DISTRICT</td>
<td>760-728-1125</td>
<td>FALLBROOK PUBLIC UTILITIES DISTRICT</td>
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<td>7,000 LF - 8&quot;, 10&quot;, 12&quot; CML/C PIPE AND APPURtences</td>
<td>SAN DIEGO COUNTY</td>
<td>P. O. BOX 2290, FALLBROOK, CA 92088-2290</td>
<td>760-728-1125</td>
<td>P. O. BOX 2290, FALLBROOK, CA 92088-2290</td>
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<td>May-02</td>
<td>TRANSMISSION VALVE IMPROVEMENTS SPEC. 848W CUT-IN 5 BUTTERFLY VALVES 24&quot;-36&quot; ON EXISTING STEEL PIPE</td>
<td>CITY OF PERRIS</td>
<td>EASTERN MUNICIPAL WATER DISTRICT</td>
<td>951-928-3777</td>
<td>EASTERN MUNICIPAL WATER DISTRICT</td>
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<td>REINFORCE WELD JOINTS 300 FEET EACH SIDE OF VALVE INSTALLATION</td>
<td>RIVERSIDE COUNTY</td>
<td>2270 TRUMBLE ROAD, PERRIS, CA 92572</td>
<td>951-928-3777</td>
<td>MIKE PAIGE</td>
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<td>Jan-02</td>
<td>WATERMAIN REPLACEMENT PROJECT - GRAND AVE. BANDINI AVE. AND CHARLOTTE</td>
<td>CITY OF RIVERSIDE</td>
<td>CITY OF RIVERSIDE PUBLIC WORKS</td>
<td>951-826-5561</td>
<td>CITY OF RIVERSIDE PUBLIC WORKS</td>
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<td>7,000 - 12&quot; DUCTILE IRON PIPE</td>
<td>SAN BERNARDINO</td>
<td>3900 MAIN STREET, RIVERSIDE, CA 92522</td>
<td>951-826-5561</td>
<td>RICK DROBEK</td>
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<td>Sep-01</td>
<td>WATERLINES IN VARIOUS STREETS INTERCONNECTIONS TO EXISTING SYSTEM</td>
<td>CITY OF BANNING</td>
<td>AP ENGINEERING</td>
<td>1271 COLUMBIA AVE, RIVERSIDE, CA 92507</td>
<td>BANNING, CA 92220, 951-922-3141</td>
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<td>7,000 - 12&quot;-8&quot; CML/C STEEL PIPE</td>
<td>SAN BERNARDINO</td>
<td>951-686-2512</td>
<td>951-686-2512</td>
<td>DUANE BURK</td>
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<td>INTERCONNECTIONS TO EXISTING SYSTEM</td>
<td>ORANGE COUNTY</td>
<td>SINGH</td>
<td>1271 COLUMBIA AVE, RIVERSIDE, CA 92507</td>
<td>ANN MARIE LO CONTE</td>
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<td>Sep-01</td>
<td>30&quot; &quot;I&quot; TRANSMISSION LINE 9,400 L.F. - 30&quot; CML/C STEEL WATERLINE 2,000 L.F. 8&quot; DIP</td>
<td>CITY OF BREA</td>
<td>CIVILTECH ENGINEERING</td>
<td>855 W. FOOTHILL BLVD, MONROVIA, CA 91016</td>
<td>CALIFORNIA DOMESTIC WATER COMPANY</td>
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<td></td>
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<td>ORANGE COUNTY</td>
<td>626-357-0588</td>
<td>626-357-0588</td>
<td>15505 WHITTIER BLVD, WHITTIER, CA 90603</td>
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<td>COUNTY</td>
<td>SINGH</td>
<td>1271 COLUMBIA AVE, RIVERSIDE, CA 92507</td>
<td>JIM BYRUM</td>
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<td>Apr-01</td>
<td>HELIX FLUME REPLACEMENT 10,000 L.F. 16&quot; PVC WATERMAINS 12,000 L.F 42&quot; CML/C WATERMAINS 13,000 L.F. 48&quot; CML/C WATERMAINS PRESSURE REDUCING STATION/VALVE VAULTS</td>
<td>EL CAJON</td>
<td>MONTGOMERY WATSON</td>
<td>1230 COLUMBIA ST., SUITE 750, SAN DIEGO, CA 92101</td>
<td>LA MESA, CA 91941, 619-596-1317</td>
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<td>SAN DIEGO COUNTY</td>
<td>SANTA ANA WELLHEAD FACILITIES, EXTRACTED GROUNDWATER PIPELINES</td>
<td>301 N. LAKE AVENUE, SUITE 600, PASADENA, CA 91101</td>
<td>SANTA ANA WATERSHED PROJECT AUTHORITY</td>
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<tr>
<td></td>
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<td>COUNTY</td>
<td>JURUPA COMMUNITY SERVICES DOMESTIC WATER 50,000 L.F. 36&quot; CML/C TO 6&quot; DIP WATER MAINS 11 WELLHEAD FACILITIES</td>
<td>619-699-4113</td>
<td>11615 STERLING AVE RIVERSIDE, CA 92503</td>
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<td>COUNTY</td>
<td>MONTGOMERY WATSON</td>
<td>855 W. FOOTHILL BLVD, MONROVIA, CA 91016</td>
<td>LEE SLATE</td>
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<td>COUNTY</td>
<td>626-568-6909</td>
<td>626-568-6909</td>
<td>951-785-5411</td>
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<tr>
<td>Mar-00</td>
<td>CHINO BASIN DESALINATION PROGRAM WELLHEAD FACILITIES, EXTRACTED GROUNDWATER PIPELINES</td>
<td>CHINO</td>
<td>MONTGOMERY WATSON</td>
<td>301 N. LAKE AVENUE, SUITE 600, PASADENA, CA 91101</td>
<td>SANTA ANA WATERSHED PROJECT AUTHORITY</td>
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<td>JURUPA COMMUNITY SERVICES DOMESTIC WATER 50,000 L.F. 36&quot; CML/C TO 6&quot; DIP WATER MAINS 11 WELLHEAD FACILITIES</td>
<td>SAN BERNARDINO</td>
<td>GLORIA LAI BLUMI, 626-568-6909</td>
<td>626-568-6909</td>
<td>951-785-5411</td>
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<td>COUNTY</td>
<td>CIVILTECH ENGINEERING</td>
<td>855 W. FOOTHILL BLVD, MONROVIA, CA 91016</td>
<td>LEE SLATE</td>
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<td>Oct-99</td>
<td>54&quot; WATER PIPELINE PARKVIEW DR. 6,000 L.F. - 54&quot; CML/C STEEL WATERLINE</td>
<td>CITY OF EL MONTE</td>
<td>CIVILTECH ENGINEERING</td>
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<tr>
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<td>Dec-98</td>
<td>36&quot; WATER PIPELINE RUSSELL STREET</td>
<td>8,000 L.F. - 36&quot; CML/C STEEL WATERLINE</td>
<td>$1,600,000</td>
<td>CITY OF INDUSTRY, CALIFORNIA</td>
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<td>Nov-98</td>
<td>PACIFIC PARK DR. PH. 2 - 25,800 L.F. - 36&quot; &amp; 42&quot; DOMESTIC WATER PIPELINE, 16&quot; RECLAIMED WATER AND 16&quot; DIP SEWER FORCE MAIN</td>
<td>1100 L.F. - 16&quot; DIP</td>
<td>$5,800,000</td>
<td>LAGUNA HILLS ORANGE COUNTY CALIFORNIA</td>
<td>ASL CONSULTING ENGINEERS</td>
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<td>Mar-98</td>
<td>JCSD - PRODUCT WATER PIPELINE</td>
<td>28,000 L.F. - 30&quot; CML/C STEEL WATERLINE</td>
<td>$4,800,000</td>
<td>MIRA LOMA RIVERSIDE COUNTY CALIFORNIA</td>
<td>AA WEBB AND ASSOC</td>
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<td>48&quot; WATER PIPELINE WORKMAN MILL RD. 4,800 L.F. - 48&quot; CML/C STEEL WATERLINE</td>
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<td>$1,200,000</td>
<td>CITY OF INDUSTRY, CALIFORNIA</td>
<td>CIVILTECH ENGINEERING</td>
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<td>Jan-97</td>
<td>Santee Water Reclamation Facilities Phase 1 - Reclaimed Water Distribution System. 70,000 L.F. 20&quot;-44&quot; PVC Reclaimed Watermain, Pump Station, Reservoir Rehab.</td>
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<td>$5,850,000</td>
<td>CITY OF SANTEE, CALIFORNIA</td>
<td>BLACK AND VEATCH</td>
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<td>Apr-97</td>
<td>18&quot; Potable and 12&quot; Reclaimed Water Transmission Mains - Valley Blvd. To Industry Hills - 8600 L.F. 18&quot;-12&quot; Dip Watermain Street Improvement And Bore Casing</td>
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<td>$825,000</td>
<td>CITY OF INDUSTRY, CALIFORNIA</td>
<td>C &amp; C ENGINEERING</td>
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<td>Jan-93</td>
<td>Badillo/Grand Water Transmission Pipeline 28,000 L.F. - 54&quot;, 48&quot;, 42&quot; CMU/C Steel Water Line &amp; Appurtenances</td>
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<td>$6,843,000</td>
<td>WALNUT, COVINA, WEST COVINA, CALIFORNIA</td>
<td>WALNUT VALLEY WATER DISTRICT</td>
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</tbody>
</table>

*These are representative of similar projects completed only. Other completed projects on file.*
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
MICHAEL LOUIS CORCORAN
Resume

PERSONAL INFORMATION:

P.O. Box 277
Highland, CA 92346
(909) 425-4025

WORK EXPERIENCE:

Forty-eight years of construction experience in all phases of general engineering, both public and private. Began at eighteen years of age as a common laborer. Four years later obtained a journeyman plumber's card through the plumbers apprenticeship program. Extensive experience in estimating projects up to fifty million dollars, administrating projects over ten million dollars for the installation of complete domestic water, reclaimed water, sanitary sewers, storm drain systems, methane gas collection systems, pump stations, pressure reducing stations, concrete work and road work. Have steadily advanced over the last twenty years from field foreman to present position of Owner - President, Project Manager and Chief Estimator of E. J. Meyer Company.

PRESENT QUALIFICATIONS:


2. Computer literate; have developed comprehensive estimating program, able to use CPM scheduling techniques etc.

3. Project estimating; a thorough understanding of costing and knowledge of systems and procedures relating to job cost analysis.

4. Project administration; purchasing, subcontractor coordination, safety, job cost, CPM scheduling, governmental regulations etc.

5. Superintendent experience; including material takeoff, material ordering, job coordination on an office and/or field level.

6. Foreman capacity; the ability to organize and schedule men, equipment and material in field activities.

7. Throughout employment worked on numerous general engineering projects with an emphasis in underground utility systems.
MICHAEL LOUIS CORCORAN

EMPLOYMENT HISTORY:

May 1994 to present
E. J. Meyer Company
P. O. Box 277
Highland, CA 92346

Responsibilities:
As Owner - President/Project Manager
directly responsible for all administrative duties,
including bonding, cash flow, investment, and risk
management. Owner and representative of
corporation during contract negotiations,
contract revisions, change orders, disputes and
public relations. As Chief Estimator
directly responsible for contract analysis and
procurement. Instrumental in the control,
planning and organization of projects including
cost analysis and reduction. Responsible for the
procurement and scheduling of subcontractors,
suppliers, equipment and personnel.

T. A. Rivard, Inc.
8884 Jurupa Road
Riverside, CA. 92509
11/1/88 to 5/1/94

Responsibilities:
As Assistant Secretary/Project Manager
directly responsible to the President for
profit analysis on projects. Representative of
corporation during contract negotiations,
contract revisions, change orders, disputes and
public relations. As Chief Estimator
directly responsible for contract analysis and
procurement. Instrumental in the control,
planning and organization of projects including
cost analysis and reduction. Responsible for the
procurement and scheduling of subcontractors,
suppliers, equipment and personnel.

S. A Healy Co. & Associates
1190 West Gladstone
Azusa, CA. 91702
3/1/86 to 11/1/88

Worked as a Chief Estimator and Project
Manager for general engineering public works
projects to 10.6 million. Responsible for all
areas of bidding, contract administration, and
field operations. Worked as an adviser to the
president on risk analysis, profit analysis, and job
selection. Worked directly with job
superintendent monitoring production, job
costs executing change orders, coordinating crews
and subcontractors, and scheduling operations.
Meyer Constructors
P. O. Box 277
Highland, CA. 92346
9/1/82 to 3/1/86

Worked as a Chief Estimator and Project Manager for general engineering public works projects to 5 million. Responsible for all areas of bidding, contract administration, and field operations. Worked as an adviser to the General Manager on risk analysis, profit analysis, and job selection. Worked directly with job superintendent monitoring production, job costs executing change orders, coordinating crews and subcontractors, and scheduling operations.

4/1/80 to 9/1/82
Poss Constructors, Inc.
2569 West Woodland Dr.
Anaheim, CA. 92801

Worked as a Construction Manager and Underground Estimator.

11/1/75 to 4/1/80
Cro-Beck Engineering
Anaheim, CA.

Began work as a Foreman running projects assigned to me. I was in charge of setting up crews, equipment and materials. After a promotion to General Superintendent, my responsibilities included daily operations on all projects. In '79, I accepted an additional duty of Estimator.

1972 to 1975
Orcon Plumbing, Inc.
Area Drains, Inc.
Santa Ana, CA.

I worked as a subdivision tract plumber. After promotion to Foreman, I transferred from Orcon Plumbing to Area Drains, which was a division of Orcon Plumbing, where I was responsible for specific projects. I was directly involved in underground pipelines: sanitary sewer, water, storm drain and methane gas collection systems.

1970 to 1972
Aero Plumbing
El Monte, CA.

Began working as a general laborer and trained as a non-union plumbers apprentice. In December 1970, I joined the Plumber's Union as a third year apprentice. In 1972, the company relocated their offices out of state.

REFERENCES:
Furnished upon request.
Tracy Meeks
Resume

EMPLOYMENT HISTORY

July 2019 – PRESENT
E.J. Meyer Company – Engineering Contractor
Director of Field Operations / Superintendent

Responsible for the day to day field operations of the company. Responsibilities include the following:

- Ensure that all safety policies are followed and enforce them.
- Provide direction and leadership for employees.
- Coordinate daily activities of different crews.
- Maintain appropriate materials, tools and equipment to successfully complete projects.
- Development of a multi task oriented crew.
- Representing and acting on behalf of the company with governmental agencies.
- Coordinate all simultaneous projects with appropriate manpower, equipment, sub contractors, suppliers and materials.
- Assist in estimating/bidding projects.
- Oversee fleet vehicle safety/DOT management program.

October 2010 – June 2019
General Superintendent / Murrieta Development
- Oversee 15+ jobs concurrently, scheduling, equipment moves, job management, ordering materials, job safety, hiring employees, job billings, attend pre-job and weekly site meetings.

November 1996 – October 2010
Superintendent / BOVA Contracting
- Scheduling, equipment moves, job management, ordering materials, job safety, hiring employees, job billings, attend pre-job and weekly site meetings.

May 1991 – November 1996
Loader Operator to Foreman / FYDAQ Company
- Scheduling, equipment moves, job management, ordering materials, job safety, hiring employees, job billings, attend pre-job and weekly site meetings.
EDUCATION

- Graduated Orange High School, Orange, CA

REFERENCES

- Tim Manning, owner of Golden State Consultants and consultant to EMWD 951-570-6173
- Steve Rowland, California Division Manager DR Horton 714-345-7413
KRISTIAN CORONA
RESUME

PERSONAL INFORMATION:

36523 Torrey Pines Drive
Beaumont, CA 92223
909-725-7255

WORK EXPERIENCE:

Twenty years of construction experience in all phases of General Engineering, both in the Public and Private sector. Extensive experience in estimating projects up to twenty-five million dollars, administrating projects over fifteen million dollars, thorough understanding of domestic water, reclaimed water, sanitary sewers, storm drain systems, pressure reducing stations, concrete work and road work. I have steadily advanced over my career from Office Manager to my present position as Project Manager/Chief Estimator and Vice President of E. J. Meyer Company.

PRESENT QUALIFICATIONS:

1. Computer literate in all Microsoft Office programs, Primavera, Suretrak, Fast Trak and In house developed estimating program. Ability to use CPM scheduling techniques etc.

2. Project estimating; a thorough understanding of costing and knowledge of systems and procedures relating to job cost analysis. Prepared and Implement Storm Water Pollution Prevention Programs on all projects.

3. Project administration; purchasing, subcontractor coordination, safety, job cost, CPM scheduling, governmental regulations etc.

4. Throughout my employment I worked on numerous General Engineering projects with an emphasis in underground utility systems.

5. Public Notary for 18 years
KRISTIAN CORONA

EMPLOYMENT HISTORY:

4/1/06 to present
E. J. Meyer Company
P. O. Box 277
Highland, CA 92346

Responsibilities:
As Project Manager/Estimator
directly responsible to the President
for profit analysis on all projects.
Directly responsible to the President for
proper management of all financial affairs.
Representative of corporation during contract
negotiations, contract revisions, change
orders, disputes and public relations. As
Estimator, responsible for contract analysis and
procurement. Instrumental in the control,
planning and organization of projects including
cost analysis and reduction. Responsible for the
procurement and scheduling of subcontractors,
suppliers, equipment and personnel. Responsible for
preparation and implementation of SWPPP

TL Pavlich Construction, Inc.
7256 Weaver Street
Highland, CA 92346
5/1/99 to 3/30/06

Worked as an Office Manager and Project Manager
for general engineering public works projects
to 25 million. Responsible for various
areas of bidding, contract administration.
Worked directly with job superintendent
monitoring production, job costs, executing
change orders, coordinating crews and
subcontractors, and scheduling operations.
Responsible for handling accounts receivable/
payable, insurance, payroll, general bookkeeping, and
assistant to Chief Estimator for bidding and project
management.

REFERENCES:
Furnished upon request.
LIST OF DESIGNATED SUBCONTRACTORS

SPEC #: 1387 W

PROJECT TITLE: Las Brisas Transmission Pipeline

NAME OF CONTRACTOR: E.J. Meyer Company

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

* PLEASE WRITE LEGIBLY *

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR’S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Company Name:</strong> All Americas Asphalt</td>
<td>License #: 257073</td>
<td>Final Paving</td>
<td>3.6</td>
</tr>
<tr>
<td><strong>Address:</strong> P.O. Box 2224 Corona, CA 92878</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:Dale@AllAmericasAsphalt.com">Dale@AllAmericasAsphalt.com</a></td>
<td>18900010851</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Company Name:</strong> Superior Pavement Markings</td>
<td>License #: 716396</td>
<td>Stripping</td>
<td>.6</td>
</tr>
<tr>
<td><strong>Address:</strong> P.O. Box 278 Beaumont, CA 92223</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:Dale@SuperiorPavementMarkings.com">Dale@SuperiorPavementMarkings.com</a></td>
<td>10990011476</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C-5(d) 00028 Designation of Subcontractors
<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Kopel Pipeline Services</strong>&lt;br&gt;Address: 12345 Dale Street&lt;br&gt;Montebello CA 90640&lt;br&gt;Email Address: <a href="mailto:aschneller@kopel.com">aschneller@kopel.com</a></td>
<td>License #: 844802&lt;br&gt;DIR Registration #:</td>
<td>LineStop</td>
<td>1.6</td>
</tr>
<tr>
<td><strong>Loren Bragger Welding</strong>&lt;br&gt;Address: 45678 Barcelona way&lt;br&gt;Riverside CA 92504&lt;br&gt;Email Address: <a href="mailto:lorenbraggerweld@aol.com">lorenbraggerweld@aol.com</a></td>
<td>License #: 723583&lt;br&gt;DIR Registration #:</td>
<td>Pipe welding</td>
<td>1.8</td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://cadlr.secure.force.com/ContractorSearch

*******************************************************************************
SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)
*******************************************************************************
**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION** General Engineering Contractor

**LICENSE NUMBER** 218385 **TYPE** A **EXPIRATION DATE** 4-30-20

### A. INDIVIDUAL CONTRACTOR

<table>
<thead>
<tr>
<th>NAME OF INDIVIDUAL CONTRACTOR:</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
</tr>
<tr>
<td>SIGNATURE OF OWNER:</td>
</tr>
</tbody>
</table>

### B. FIRM OR PARTNERSHIP

<table>
<thead>
<tr>
<th>NAME OF FIRM OR PARTNERSHIP:</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
</tr>
<tr>
<td>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</td>
</tr>
<tr>
<td>SIGNATURE:</td>
</tr>
<tr>
<td>SIGNATURE:</td>
</tr>
<tr>
<td>SIGNATURE:</td>
</tr>
</tbody>
</table>

### C. CORPORATION

<table>
<thead>
<tr>
<th>NAME OF CORPORATION: E.J. meyer Company</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS: P.O. Box 277 Highland CA 92346</td>
</tr>
<tr>
<td>PHONE NUMBER: 909-429-4025</td>
</tr>
<tr>
<td>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</td>
</tr>
<tr>
<td>SIGNATURE: Michael L. Corcoran</td>
</tr>
<tr>
<td>TITLE: President</td>
</tr>
</tbody>
</table>

C6-1 00030 Contractors Licensing Statement
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of E. J. meyer Company, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 2-25-20 [date], at Highland [city], California [state],

Signed: [Signature]

Name: michael L. Corcoran, President

(Print Name Here)
CALIFORNIA ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On 2-25-2020 before me, Kristian Corona, Notary Public,

Date

Here Insert Name and Title of the Officer

personally appeared Michael L. Carson,

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Non-Collusion
Document Date: ____________________________ Number of Pages: ____________________________
Signer(s) Other Than Named Above: ____________________________

Capacity(ies) Claimed by Signer(s)
Signer's Name: ____________________________
☐ Corporate Officer – Title(s): ____________________________
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________________
Signer is Representing: ____________________________

Signer's Name: ____________________________
☐ Corporate Officer – Title(s): ____________________________
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________________
Signer is Representing: ____________________________

©2018 National Notary Association
**IRAN CONTRACTING ACT CERTIFICATION**

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

**MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE**

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services (“DGS”) pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete **one** of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

**OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>[Name of Vendor/Financial Institution]</td>
<td>95-2800602</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
<th>Date Executed</th>
</tr>
</thead>
<tbody>
<tr>
<td>[Signature of Authorized Official]</td>
<td>2-25-20</td>
</tr>
</tbody>
</table>

[Table]
OPTION #2 – EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>By (Authorized Signature)</td>
<td></td>
</tr>
<tr>
<td>Printed Name and Title of Person Signing</td>
<td>Date Executed</td>
</tr>
</tbody>
</table>
OSHA's Form 300A (Rev. 01/2004)
Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the log. If you had no cases write "0."

Employees or employees' representatives have the right to review the OSHA Form 300A in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35, in OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

**Number of Cases**

<table>
<thead>
<tr>
<th>Total number of deaths</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

**Number of Days**

<table>
<thead>
<tr>
<th>Total number of days away from work</th>
<th>Total number of days of job transfer or restriction</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
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</tr>
</tbody>
</table>

**Injury and Illness Types**

<table>
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<tr>
<th>Total number of...</th>
<th>(M)</th>
<th>(N)</th>
<th>(O)</th>
<th>(P)</th>
<th>(Q)</th>
<th>(R)</th>
<th>(S)</th>
<th>(T)</th>
<th>(U)</th>
<th>(V)</th>
<th>(W)</th>
<th>(X)</th>
<th>(Y)</th>
<th>(Z)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Injury</td>
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</tbody>
</table>

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about this estimate or any aspects of this data collection, contact: U.S. Department of Labor, OSHA/Office of Endorse, Room N-3644, 200 Constitution Ave., NM, Washington, DC 20210. Do not send the completed forms to this office.

**Establishment Information**

<table>
<thead>
<tr>
<th>Your establishment name</th>
<th>E. J. MEYER COMPANY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street</td>
<td>26895 5TH STREET/P.O. BOX 277</td>
</tr>
<tr>
<td>City</td>
<td>HIGHLAND</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip</td>
<td>95748</td>
</tr>
<tr>
<td>Industry description (e.g., Manufacture of motor truck trailers)</td>
<td>ENGINEERING CONTRACTORS/UNDERGROUND UTILITIES</td>
</tr>
<tr>
<td>Standard Industrial Classification (SIC), if known (e.g., SIC 3716)</td>
<td>2 3 7 1 1 0</td>
</tr>
<tr>
<td>North American Industry Classification (NAICS), if known (e.g., NAICS 336212)</td>
<td></td>
</tr>
</tbody>
</table>

**Employment Information**

| Annual average number of employees | 30 |
| Total hours worked by all employees last year | 28714 |

**Sign here**

Knobiasly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

**Signature**

Sally Decor
Company executive

**Date**

906 425-4025
Phone

3/30/17
Date
OSHA's Form 300 (Rev. 01/2004)
Log of Work-Related Injuries and Illnesses

Attention: This form contains information relating to employees' health and must be used in a manner that protects the confidentiality of employees to the extent possible while the information is being used for occupational safety and health purposes.

Year 2019
U.S. Department of Labor
Occupational Safety and Health Administration

Form approved OMB no. 1218-0176

Establishment name E. J. MEYER COMPANY
City HIGHLAND State CA

Identify the person

<table>
<thead>
<tr>
<th>(A) Case No.</th>
<th>(B) Employee's Name</th>
<th>(C) Job Title (e.g., Welder)</th>
<th>(D) Date of injury or illness (mo./day)</th>
<th>(E) Where the event occurred (e.g., Loading dock north end)</th>
<th>(F) Describe injury or illness, parts of body affected, objects/substance that directly injured or made person ill (e.g., Second degree burns on right forearm from acetylene torch)</th>
</tr>
</thead>
</table>

Classify the case

<table>
<thead>
<tr>
<th>(G) Days away from work</th>
<th>(H) Job transfer or restriction</th>
<th>(I) Other recordable cases</th>
<th>(J) Away From Work (days)</th>
<th>(K) On job transfer or restriction (days)</th>
</tr>
</thead>
</table>

Check ONLY ONE box for each case based on the most serious outcome for that case:

- Death
- Injury
- Skin Disorder
- Reproductive Condition
- Hearing Loss
- All other illnesses

Enter the number of days the injured or ill worker was away from work:

<table>
<thead>
<tr>
<th>(M) Injury</th>
<th>(N) Skin Disorder</th>
<th>(O) Reproductive Condition</th>
<th>(P) Hearing Loss</th>
<th>(Q) All other illnesses</th>
</tr>
</thead>
</table>

Page totals:

Be sure to transfer these totals to the Summary page (Form 300A) before you post it.

Public reporting burden for this collection of information is estimated to average 14 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of this data collection, contact US Department of Labor, OSHA Office of Statistics, Room N3644, 200 Constitution Ave, NW, Washington, DC 20210. Do not send the completed forms to this office.
# C-17 Contractor’s Cal/OSHA Compliance History and SIC Code

**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>2-25-20</th>
<th>Contractor’s Standard Industry Code:</th>
<th>237110</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specification No.</td>
<td>1381</td>
<td>Project Name:</td>
<td>Las Brisas Transmission</td>
</tr>
<tr>
<td>Contractor name:</td>
<td>E.J. Meyer Company</td>
<td>Contractor Address:</td>
<td>P.O. Box 277 Highland CA 92346</td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>218385</td>
<td>Phone No:</td>
<td>909-425-4025</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Michael L. Corcoran</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Please answer the following questions:**

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  
   - No [ ]  
   - Yes [X]  
   
   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  
   - No [X]  
   - Yes [ ]  
   
   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

**I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**Contractor’s Representative**  
**signature:** [Signature]  
**Date:** 2-25-20

---

**FOR EMWD USE ONLY:**

<table>
<thead>
<tr>
<th>Field Engineering to forward to Risk Management for review</th>
</tr>
</thead>
<tbody>
<tr>
<td>Approved:</td>
</tr>
<tr>
<td>Reviewed by Risk Management (signature required):</td>
</tr>
<tr>
<td>Return to (Field Eng.CAR):</td>
</tr>
</tbody>
</table>

---

cc: Construction Administrator  
File: C-17 Contractor’s Compliance History
February 20, 2020

To Whom It May Concern:

We answered "YES" to question 1 on Form C-17.

Please see attached documentation. In regards to OSHA, what we received was regulatory for late reporting. There was no serious or willful citation.

If you have any questions or need any additional information, please contact our office at (909) 425-4025.

Thank you,

E.J. Meyer Company
June 8, 2016

E. J. Meyer Company
26999 5th Street
Highland, CA 92346
Attn: Michael Corcoran

Re: Citation #1

Congratulations on the enclosed Summary Judgment and your reduction of fines. But most of all, for the Non-Admissions Clause given to you by the judge. This could save you thousands of dollars in the future.

Please pay the new amount shown on the Summary Table.

If you have any questions, call Martha Hawk at (951) 682-1572 and she will help you.

Thank you. We appreciate your business.

Best regards,

Kathy Day
KD/mh
BEFORE THE
STATE OF CALIFORNIA
OCCUPATIONAL SAFETY AND HEALTH
APPEALS BOARD

In the Matter of the Appeal of:

E J MEYER COMPANY
P.O. Box 277
Highland, CA 92346

DOCKET 14-R3D3-4118

ORDER

Good cause having been shown, the above captioned matter is resolved as set forth in the attached summary table.

IT IS STIPULATED by and between the parties that the terms and conditions set forth in the above-described agreement, are not intended to be and shall not be construed by anyone or any proceeding as an admission of negligence, fault, or wrongdoing whatsoever by Employer.

The parties further stipulate that neither Employer's agreement to compromise this matter nor any statement contained in this agreement shall be admissible in any other proceeding, either legal, equitable, or administrative, except for purposes of administration and enforcement of the California Occupational Safety and Health Act and in proceedings before the Appeals Board.

The parties further stipulate that no findings or conclusions have been made by any trier-of-fact regarding the citations and fines at issue herein, unless otherwise specified below.

Citation 1/Item 1:

The Board recently reviewed the penalties regarding late filed reports in Central Valley Engineering & Asphalt, Cal/OSHA App. 08-5001, Decision After Reconsideration (Dec. 4, 2012) and SDUSD-Patrick Henry High School, Cal/OSHA App. 11-1196, Decision After Reconsideration (Dec. 4, 2012). The Board determined that Labor Code section 5409.1(b) allows for modification to the proposed $5,000 gravity based penalty, for factors of size, history and good faith in the case of a late report.
**SUMMARY TABLE**

**ORDER**

*In the Matter of the Appeal of:*

**E J MEYER COMPANY**  
**DOCKET 14-R3D3-4118**

**Inspection No. 317729952**  
**Site:** 34305 Rancho California Road, Temecula, CA 92591  
**Date of Inspection:** 07/14/14-11/25/14  
**Date of Citation:** 11/25/14

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>CITATION</th>
<th>SECTION</th>
<th>TYPE</th>
<th>ALLEGED VIOLATION DESCRIPTION MODIFICATION OR WITHDRAWAL</th>
<th>AFFIRMED</th>
<th>PENALTY PROPOSED BY DOSH IN CITATION</th>
<th>PENALTY PROPOSED BY DOSH AT PRE-HEARING OR STATUS CONF.</th>
<th>FINAL PENALTY ASSESSED BY BOARD</th>
</tr>
</thead>
<tbody>
<tr>
<td>14-R3D3-4118</td>
<td>1 1</td>
<td>342(a)</td>
<td>Reg</td>
<td>[Failure to timely report serious injury] DOSH applied adjustment credits. Penalty reduced.</td>
<td>X</td>
<td>$5,000</td>
<td>$5,000</td>
<td>$1,500</td>
</tr>
<tr>
<td>1 2</td>
<td>1509(a)</td>
<td>G</td>
<td>[Failure to establish, implement, and maintain an effective written IIPP] DOSH recl. to Notice in Lieu of Citation - no immediate relationship upon employee safety or health. Penalty reduced.</td>
<td>X</td>
<td>$560</td>
<td>$0</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>1 3</td>
<td>1509(b)</td>
<td>G</td>
<td>[Failure to adopt a written Code of Safe Practices] DOSH recl. to Notice in Lieu of Citation - no immediate relationship upon employee safety or health. Penalty reduced.</td>
<td>X</td>
<td>$450</td>
<td>$0</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>1 4</td>
<td>3395(f)(3)</td>
<td>G</td>
<td>[Failure to have written HIPP available] DOSH applied adjustment credits. Penalty reduced.</td>
<td>X</td>
<td>$450</td>
<td>$100</td>
<td>$100</td>
<td></td>
</tr>
</tbody>
</table>

**Sub-Total**  
$6,460  
$5,100  
$1,600  

**Total Amount Due**  
$6,460  
$5,100  
$1,600

*You will owe more than this amount if you did not appeal one or more citations or items containing penalties. Please call (415) 703-4291 if you have any questions.*

---

**PALJ: ULC:ml**  
**POS: 05/24/16**

---

Please do not send payments to the Appeals Board.  
All penalty payments must be made to:  

Accounting Office (OSH)  
Department of Industrial Relations  
P.O. Box 420603  
San Francisco, CA 94142  
(415) 703-4291, (415) 703-4308 (payment plans)
PROOF OF INSURANCE CERTIFICATE

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, including the entire time of the Contractor's guarantee.

Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.

Contractor to insert sample Insurance Certificate showing proof of acceptable Insurance
### COVERSAGES

<table>
<thead>
<tr>
<th>INSURED</th>
<th>INSURER A</th>
<th>INSURER B</th>
<th>INSURER C</th>
<th>INSURER D</th>
<th>INSURER E</th>
<th>INSURER F</th>
</tr>
</thead>
<tbody>
<tr>
<td>E.J. Meyer Company, Inc.</td>
<td>Travelers Prop Casualty Co of America</td>
<td>Travelers Indemnity Company of Connecticut</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PO Box 277, Highland CA 92346</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### CERTIFICATE NUMBER: 1759710216

This is to certify that the policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies. Limits shown may have been reduced by paid claims.

### LIMITS

<table>
<thead>
<tr>
<th>TYPE OF INSURANCE</th>
<th>ACCIDENT/INCIDENT</th>
<th>POLICY NUMBER</th>
<th>POLICY EXP</th>
<th>LIMITS</th>
</tr>
</thead>
<tbody>
<tr>
<td>B</td>
<td>X</td>
<td>COMMERCIAL GENERAL LIABILITY</td>
<td>CLAIMS-MADE</td>
<td>OCCUR</td>
</tr>
<tr>
<td>A</td>
<td>X</td>
<td>AUTOMOBILE LIABILITY</td>
<td>OWNED AUTOS</td>
<td>SCHDULED AUTOS</td>
</tr>
<tr>
<td>A</td>
<td>X</td>
<td>UMBRELLA LIABILITY</td>
<td>OCCUR</td>
<td>CLAIMS-MADE</td>
</tr>
<tr>
<td>A</td>
<td>X</td>
<td>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: On-Call Contract

Eastern Municipal Water District is included as Additional Insured as respects to General Liability per the terms and conditions of the policy as required per written contract. Waiver of Subrogation is granted with respects to Workers Compensation in favor of EMWD. Umbrella follows form as it relates to additional insureds. The certificate holder is provided with 30 days' notice of cancellation as per the terms and conditions of the General Liability, Auto Liability, and Workers Compensation policies.

**CERTIFICATE HOLDER**

Eastern Municipal Water District
Attn: Field Engineering Department
P.O. Box 8300
Perris, CA 92572-8300

**CANCELLATION**

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

**AUTHORIZED REPRESENTATIVE**

© 1988-2015 ACORD CORPORATION. All rights reserved.

ACORD 25 (2016/03) The ACORD name and logo are registered marks of ACORD

This certificate supersedes previously issued certificate.
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

DESIGNATED ENTITY – NOTICE OF CANCELLATION PROVIDED BY US

This endorsement modifies insurance provided under the following:

ALL COVERAGE PARTS INCLUDED IN THIS POLICY

SCHEDULE

CANCELLATION:

Number of Days Notice of Cancellation: 30

PERSON OR ORGANIZATION:

Eastern Municipal Water District
Attn: Field Engineering Department

ADDRESS:

P.O. Box 8300
Perris, CA 92572-8300

PROVISIONS:

If we cancel this policy for any statutorily permitted reason other than nonpayment of premium, and a number of days is shown for cancellation in the schedule above, we will mail notice of cancellation to the person or organization shown in the schedule above. We will mail such notice to the address shown in the schedule above at least the number of days shown for cancellation in the schedule above before the effective date of cancellation.
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

DESIGNATED ENTITY – NOTICE OF CANCELLATION PROVIDED BY US

This endorsement modifies insurance provided under the following:
ALL COVERAGE PARTS INCLUDED IN THIS POLICY

SCHEDULE

CANCELLATION: ____________________________

Number of Days Notice of Cancellation: 30

PERSON OR ORGANIZATION:

Eastern Municipal Water District
Attn: Field Engineering Department

ADDRESS:

P.O. Box 8300
Perris, CA 92572-8300

PROVISIONS:

If we cancel this policy for any statutorily permitted reason other than nonpayment of premium, and a number of days is shown for cancellation in the schedule above, we will mail notice of cancellation to the person or organization shown in the schedule above. We will mail such notice to the address shown in the schedule above at least the number of days shown for cancellation in the schedule above before the effective date of cancellation.
POLICY NUMBER: DT22-CO-9J086480-TCT-19

COMMERCIAL GENERAL LIABILITY
ISSUE DATE: 11-01-2019

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:
COMMERCIAL GENERAL LIABILITY COVERAGE PART
SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

Eastern Municipal Water District

Location And Description Of Completed Operations

Re: On-Call Contract

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Names of Additional Insured Person(s) or Organization(s):

Eastern Municipal Water District

Location of Covered Operations:

Re: On-Call Contract

(Information required to complete this Schedule, if not shown above, will be shown in the Declarations.)

A. Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage", "personal injury" or "advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or

2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring, or "personal injury" or "advertising injury" arising out of an offense committed, after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or

2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
DESIGNATED PROJECT(S)  
GENERAL AGGREGATE LIMIT

This endorsement modifies insurance provided under the following:  
COMMERCIAL GENERAL LIABILITY COVERAGE PART  
SCHEDULE

Designated Project(s):
EACH "PROJECT" FOR WHICH YOU HAVE AGREED, IN  
A WRITTEN CONTRACT WHICH IS IN EFFECT DURING  
THIS POLICY PERIOD, TO PROVIDE A SEPARATE  
GENERAL AGGREGATE LIMIT; PROVIDED THAT, THE  
CONTRACT IS SIGNED AND EXECUTED BY YOU  
BEFORE THE "BODILY INJURY" OR "PROPERTY  
DAMAGE" OCCURS.

Designated Project  
General Aggregate(s):  
GENERAL AGGREGATE  
LIMIT SHOWN ON THE  
DECLARATIONS.

A. For all sums which the insured becomes legally  
obligated to pay as damages caused by "occur-
rences" under COVERAGE A. (SECTION I), and  
for all medical expenses caused by accidents un-
der COVERAGE C (SECTION I), which can be  
attributed only to operations at a single design-
ated "project" shown in the Schedule above:

1. A separate Designated Project General Ag-
gregate Limit applies to each designated "pro-
ject", and that limit is equal to the amount of  
the General Aggregate Limit shown in the  
Declarations, unless separate Designated  
Project General Aggregate(s) are sched-
uled above.

2. The Designated Project General Aggregate  
Limit is the most we will pay for the sum of all  
damages under COVERAGE A., except damages  
because of "bodily injury" or "prop-
derty damage" included in the "products-
completed operations hazard", and for medi-
cal expenses under COVERAGE C, regard-
less of the number of:
   a. Insureds;  
   b. Claims made or "suita" brought; or  
   c. Persons or organizations making claims  
or bringing "suita".

3. Any payments made under COVERAGE A.  
for damages or under COVERAGE C. for  
medical expenses shall reduce the Design-
ated Project General Aggregate Limit for  
that designated "project". Such payments  
shall not reduce the General Aggregate Limit  
shown in the Declarations nor shall they re-
duce any other Designated Project General  
Aggregate Limit for any other designated  
"project" shown in the Schedule above.

4. The limits shown in the Declarations for Each  
Occurrence, Damage To Premises Rented  
To You and Medical Expense continue to apply.  
However, instead of being subject to  
the General Aggregate Limit shown in the  
Declarations, such limits will be subject to the  
applicable Designated Project General Ag-
gregate Limit.

B. For all sums which the insured becomes legally  
obligated to pay as damages caused by "occur-
cences" under COVERAGE A. (SECTION I), and  
for all medical expenses caused by accidents un-
der COVERAGE C. (SECTION I), which cannot  
be attributed only to operations at a single design-
ated "project" shown in the Schedule above:
1. Any payments made under COVERAGE A. for damages or under COVERAGE C. for medical expenses shall reduce the amount available under the General Aggregate Limit or the Products-Completed Operations Aggregate Limit, whichever is applicable; and
2. Such payments shall not reduce any Designated Project General Aggregate Limit.

C. Part 2. of SECTION III – LIMITS OF INSURANCE is deleted and replaced by the following:
2. The General Aggregate Limit is the most we will pay for the sum of:
   a. Damages under Coverage B; and
   b. Damages from "occurrences" under COVERAGE A (SECTION I) and for all medical expenses caused by accidents under COVERAGE C (SECTION I) which cannot be attributed only to operations at a single designated "project" shown in the SCHEDULE above.

D. When coverage for liability arising out of the "products-completed operations hazard" is provided, any payments for damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard" will reduce the Products-Completed Operations Aggregate Limit, and not reduce the General Aggregate Limit nor the Designated Project General Aggregate Limit.

E. For the purposes of this endorsement the Definitions Section is amended by the addition of the following definition:
"Project" means an area away from premises owned by or rented to you at which you are performing operations pursuant to a contract or agreement. For the purposes of determining the applicable aggregate limit of insurance, each "project" that includes premises involving the same or connecting lots, or premises whose connection is interrupted only by a street, roadway, waterway or right-of-way of a railroad shall be considered a single "project".

F. The provisions of SECTION III – LIMITS OF INSURANCE not otherwise modified by this endorsement shall continue to apply as stipulated.
WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS
ENDORSEMENT – CALIFORNIA
(BLANKET WAIVER)

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not
enforce our right against the person or organization named in the Schedule.

The additional premium for this endorsement shall be 2.00% of the California workers' compensation pre-

mium.

Schedule

Person or Organization

ANY PERSON OR ORGANIZATION FOR
WHICH THE INSURED HAS AGREED
BY WRITTEN CONTRACT EXECUTED
PRIOR TO LOSS TO FURNISH THIS
WAIVER.

Job Description

OIL AND GAS PIPELINE AND RELAT

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise
stated.

(The information below is required only when this endorsement is issued subsequent to preparation of
the policy.)

Endorsement Effective 01/01/2019

Policy No. UB-9J708052-19-26-G

Insured

Endorsement No.

Premium

Insurance Company

Countersigned by ____________________________

DATE OF ISSUE: 

ST ASSIGN:

Page 1 of 1
EASTERN MUNICIPAL WATER DISTRICT
BID BOND

Bid Bond No. 76852998 Premium: N/A

KNOW ALL MEN BY THESE PRESENTS, that we

E.J. Meyer Company

(Here insert full name and address or legal title of Contractor)

16999 5th Street, Highland, CA 92346

as Principal, hereinafter called the Principal, and

Great American Insurance Company

750 The City Dr. So., #470, Orange, CA 92868

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Ohio, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars (10% ) for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated February 25, 2020, for Las Brisas Transmission Pipeline - 2,630LF of 24" Welded Steel Pipeline Proj. No. 1387W, Murrieta, CA

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 18th day of February, 2020

CONTRACTOR AS PRINCIPAL

E.J. Meyer Company

Signature:

Michael L. Caruso

President

SURETY

Great American Insurance Company

Signature:

Charles L. Flake

Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

Rev:04/06/16 BB-1 00040 Bid Bond
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange

On 2-18-20 before me, Lexie Sherwood, Notary Public, Insert Name of Notary exactly as it appears on the official seal

personally appeared Charles L. Flake Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Place Notary Seal Above

Signature of Notary Public Lexie Sherwood

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: ________________________________________

Document Date: ____________________________ Number of Pages: __________

Signer(s) Other Than Named Above: ______________________________________

Capacity(ies) Claimed by Signer(s)

Signer’s Name: ____________________________

☐ Individual
☐ Corporate Officer — Title(s): ____________________________
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ____________________________

Signer is Representing: ____________________________

_________________________________________

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer’s Name: ____________________________

☐ Individual
☐ Corporate Officer — Title(s): ____________________________
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ____________________________

Signer is Representing: ____________________________

_________________________________________
GREAT AMERICAN INSURANCE COMPANY®
Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than FIVE

No. 0 20942

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

DAVID L. CULBERTSON
CHARLES L. FLAKE
SPENCER FLAKE
(Names)

HEATHER WILLIS
LEXIE SHERWOOD

ALL OF
ANAHEIM,
CALIFORNIA

Addressee
Limit of Power

$100,000,000.00

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 2ND day of AUGUST 2017.

Attest

David C. Kitchin
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - SS:

On this 2ND day of AUGUST 2017, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

Susan A. Kohorst
Notary Public, State of Ohio
My Commission Expires 05-16-2020

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof; such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 18TH day of FEBRUARY 2020.

Stephen C. Beraha
Assistant Secretary
CALIFORNIA ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On 2-25-2020 before me, Kristian Corona, Notary Public

personally appeared Michael L. Corcoran

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

Signature of Notary Public

Description of Attached Document

Title or Type of Document: Bond

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name: Signer is Representing:

☐ Corporate Officer – Title(s): ☐ Corporate Officer – Title(s):

☐ Partner – Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other. ☐ Other:

©2018 National Notary Association
Contractor Information

Legal Entity Name
E. J. MEYER COMPANY, INC.

Legal Entity Type
Corporation

Status
Active

Registration Number
1000002087

Registration effective date
7/1/2019

Registration expiration date
6/30/2022

Mailing Address
P O BOX 277 HIGHLAND 92346 CA United State...

Physical Address
26999 5TH STREET HIGHLAND 92346 CA United...

Email Address
Trade Name/DBA
E. J. MEYER COMPANY
E. J. MEYER CO
License Number(s)
CSLB:218385

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
<th>Expiration Date</th>
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<tbody>
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<td>7/1/2019</td>
<td>6/30/2022</td>
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Legal Entity Information

Corporation Number:
C669789

Federal Employment Identification Number:

President Name:
MICHAEL CORCORAN

Vice President Name:
MICHAEL WRIGHT

Treasurer Name:
MICHAEL CORCORAN

Secretary Name:
SALLY HAMMOND

CEO Name:

Agent of Service Name:
ALEC VALK

Agent of Service Mailing Address:
2650 E. IMPERIAL HWY, STE. 300 BREA 91761 CA United States of America

Workers Compensation
Do you lease employees through Professional Employer Organization (PEO)?:
Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
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</thead>
<tbody>
<tr>
<td>Information Name</td>
<td>Phone</td>
<td>Email</td>
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</table>

Insured by Carrier
Policy Holder Name: E. J. MEYER COMPANY, INC.
Insurance Carrier: TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA
Policy Number: UB-9J708052-18-26
Inception date: 12/31/2018
Expiration Date: 12/31/2019

Contractor Information

Legal Entity Name
ALL AMERICAN ASPHALT

Legal Entity Type
Corporation

Status
Active

Registration Number
1000001051

Registration effective date
7/1/2019

Registration expiration date
6/30/2020

Mailing Address
PO BOX 2229 CORONA 92878 CA United States ...

Physical Address
400 E SIXTH ST CORONA 92879 CA United State ...

Email Address
Trade Name/DBA
License Number(s)
CSLB: 267073

Registration History

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<td>7/1/2019</td>
<td>6/30/2020</td>
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Legal Entity Information

Corporation Number:
057879

Federal Employment Identification Number:

President Name:
MARK LUEER

Vice President Name:
EDWARD J CARLSON

Treasurer Name:
MICHAEL FARKAS

Secretary Name:
MICHAEL FARKAS

CEO Name:

Agent of Service Name:
MICHAEL FARKAS

Agent of Service Mailing Address:
400 E SIXTH ST CORONA 92879 CA United States of America

Workers Compensation

Do you lease employees
through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

PEO  PEO  PEO

PEO InformationName  Phone  Email

Insured by Carrier

Policy Holder Name: ALL AMERICAN ASPHALT
Insurance Carrier:
ZURICH AMERICAN INSURANCE COMPANY
Policy Number: WC593205701
Inception date: 7/31/2018
Expiration Date: 8/30/2019
Contractor Information

Legal Entity Name
KOPPL PIPELINE SERVICES

Legal Entity Type
Corporation

Status
Active

Registration Number
100000314

Registration effective date
7/1/2019

Registration expiration date
6/30/2021

Mailing Address
1228 DATE STREET  MONTEBELLO 90640 CA Uni...

Physical Address
1228 DATE STREET  MONTEBELLO 90640 CA Uni...

Email Address

Trade Name/DBA
KOPPL SERVICES

License Number(s)
CSLB:844802

Registration History

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<th>Expiration Date</th>
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Legal Entity Information

 Corporation Number:
C255763B

Federal Employment Identification Number:

President Name:
CAROL SANCHEZ

Vice President Name:
MELVIN DOUGLAS COKER

Treasurer Name:
CAROL SANCHEZ

Secretary Name:
CAROL SANCHEZ

CEO Name:
CAROL SANCHEZ

Agent of Service Name:
KOPPL PIPELINE SERVICES

Agent of Service Mailing Address:
1228 DATE STREET  MONTEBELLO 90640 CA United States of America

Workers Compensation

Do you lease employees   No
through Professional Employer Organization (PEO)?
Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier
Policy Holder Name: KOPPL PIPELINE SERVICES
Insurance Carrier: Liberty Mutual Insurance Company
Policy Number: WC2-Z91-467294-029
Inception date: 4/30/2019
Expiration Date: 4/30/2020

Contractor Information

Legal Entity Name: SUPERIOR PAVEMENT MARKINGS
Legal Entity Type: Corporation
Status: Active
Registration Number: 1000001476
Registration effective date: 7/1/2019
Registration expiration date: 6/30/2022
Mailing Address: 5312 CYPRESS STREET, CYPRESS 90630 CA
Physical Address: 5312 CYPRESS STREET, CYPRESS 90630 CA
Email Address: 
Trade Name/DBA: STREET STRIPING
CONSTRUCTION ZONE TRAFFIC CONTROL
PARKING & HIGHWAY IMPROVEMENT
License Number(s): CSLB: 776306

Registration History

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<th>Effective Date</th>
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</tr>
</thead>
<tbody>
<tr>
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<td>6/30/2015</td>
</tr>
<tr>
<td>7/1/2019</td>
<td>6/30/2022</td>
</tr>
</tbody>
</table>
Legal Entity Information

Agent of Service Name:
SUPERIOR PAVEMENT MARKINGS
Agent of Service Mailing Address:
5312 CYPRESS STREET  CYPRESS 90630 CA United States of America

Corporation Number:
C2868038
Federal Employment Identification Number:
President Name:
JOHN LUCAS
Vice President Name:
ROBERT GARCIA
Treasurer Name:
Secretary Name:
CEO Name:
DARREN VELTZ

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?
No
Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>Name</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier
Policy Holder Name: SUPERIOR PAVEMENT MARKINGS Insurance Carrier:
Cypress Insurance Company Policy Number: SUWC0333211 Inception date: 5/31/2019
Expiration Date: 5/31/2020
Contractor Information

Legal Entity Name
LOREN BRUGGER

Legal Entity Type
Sole Proprietorship

Status
Active

Registration Number
1000041851

Registration effective date
7/1/2019

Registration expiration date
6/30/2020

Mailing Address
6825 BARCELONA WAY RIVERSIDE 92504 CA Un...

Physical Address
6825 BARCELONA WAY RIVERSIDE 92504 CA Un...

Email Address

Trade Name/DBA
LOREN BRUGGER WELDING

License Number(s)
CSLB:723583

Legal Entity Information

Sole Proprietor Name:

Workers Compensation

Do you lease employees No
through Professional Employer Organization (PEO)?:

Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
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<tbody>
<tr>
<td>PEO InformationName</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier

Policy Holder Name: LOREN BRUGGER WELDING
Insurance Carrier:
STATE COMPENSATION INSURANCE FUND
Policy Number: 9140241
Inception date: 1/4/2017
Expiration Date: 1/4/2019