PROPOSAL PACKAGE INFORMATION SHEET

SPECIFICATION NO. 1378W
MCCALL BOULEVARD PIPELINE REPLACEMENT
ADDENDUM NO. 1

NOTICE TO BIDDERS: The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. Please do not submit the bound copy of the specifications or addenda with your Bid.

Electronic proposals (bids) for this project to be emailed to eichpera@emwd.org no later than 5:00 p.m., Monday, August 3, 2020. Original Bid Bond and attachments to be mailed to the District within that week.

Due to COVID-19 the District is closed to public access; therefore, bids will not be publicly opened. The Preliminary Bid Summary will be posted on the website www.emwd.org no later than 10:00 a.m. Tuesday, August 4, 2020.

Fed Ex Bid Bond to: EMWD, 2270 Trumble Road, Perris, CA, 92570
Mail Bid Bond to: EMWD, P O Box 8300, Perris, CA 92572-8300

SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:

- Proposal Sheet (C3) Signature required!
- Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)
- Bidder’s Experience Record & Resumes of Key Personnel (BR)
- Subcontractors List (C5)
- Public Works Contractor Registration Extracts (C22) Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: https://efiling.dir.ca.gov/PWCR/Search
- Contractor's Licensing Statement (C6)
- Non-Collusion Declaration (C7)
- Iran Contracting Act Certification (C13) (required if bid is over $1 million)
- Cal Osha Form 300A (C16)
- Contractor’s Cal Osha Compliance History and SIC Code (C17)
- Contractor’s Sample Certificate of Insurance
- Original Bid Bond (BB)
  *Bid Bond to be signed By You And Your Surety Company–Surety Seal required. Notary Acknowledgement required for Surety and Contractor*

PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID

FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID “NON-RESPONSIVE”

*Please Remove This Information Sheet Prior to Submitting Your Bid*
July 28, 2020

ADDENDUM NO. 1 TO SPECIFICATION NO. 1378W
McCall Boulevard Pipeline Project

This addendum to the specifications is for the purpose of adding, clarifying, or deleting certain information to the construction drawings and project specifications as follows:

BIDDING SHEETS

REVISE EQUIPMENT AND MATERIAL as follows:

EQUIPMENT AND MATERIAL

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor’s listed manufacturer will be permitted without written justification and the approval of the District. PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MANUFACTURER</th>
</tr>
</thead>
<tbody>
<tr>
<td>1-inch, 1.5-inch and 2-inch Cross-Linked Polyethylene Pipe</td>
<td>Rehau Construction LLC</td>
</tr>
<tr>
<td>12-inch Double Ball Expansion Joints</td>
<td>EBAA Iron</td>
</tr>
</tbody>
</table>

NOTE
Please refer to Special Conditions SC-12 for Specified Equipment with No Equal Substitution.

THE BIDDING SHEETS HAVE BEEN UPDATED AND ARE INCLUDED IN THE REVISED PROPOSAL PACKAGED MADE A PART OF THIS ADDENDUM. FAILURE TO SUBMIT THE REVISED PROPOSAL PACKAGE “MAY” DEEM YOUR BID NON-RESPONSIVE
**SPECIAL CONDITIONS**

*REVISE SC-12 as follows:*

**SC-12. Or Equal Substitutions.** Products of manufacturers listed as equals to those specified must be submitted for review and approval by the District no later than the tenth (10th) day preceding the date for receipt of bids.

**Specified Equipment with No Equal Substitution.** For the purposes of standardization within the DISTRICT, the following table of specification sections lists approved manufacturers and no equals. Manufacturers not named in these listed specifications will not be considered or approved. See Technical Specification Section for additional details.

<table>
<thead>
<tr>
<th>Section</th>
<th>Application</th>
<th>Manufacturer</th>
</tr>
</thead>
<tbody>
<tr>
<td>02726</td>
<td>¾” to 2” Service Connection Piping</td>
<td>Rehau Construction LLC</td>
</tr>
<tr>
<td>SC-56</td>
<td>Flex-Tend</td>
<td>EBBA EBAA Iron</td>
</tr>
</tbody>
</table>

*DELETE SC-52 in its entirety.*

*REVISE SC-54 as follows:*

**SC-54. Guided Boring of Service Connections.** Guided boring with steerable mole shall be the only acceptable method of construction for installing new service connections, except in the following case:

Due to the higher likelihood of encountering shallow granitic material in the vicinity of and west of boring B-4 as noted in the Geotechnical Engineering Report (see Appendix B) that could be difficult to bore through, open cut excavation shall be allowed for service connections in this area at the Contractor’s option and at no additional cost to the District. Any additional paving that may be required by the City for open cut excavation will be born solely by the Contractor and shall be included in the bid price.

The bore may be launched from the surface or from a pit. Prior to beginning the bore any existing utilities that will be crossed by the bore shall be located horizontally and vertically by pothole. Once launched, as the bore crosses any existing utility an operator with a walkover locator device shall monitor the progress of the tool in the ground noting any course corrections needed. All pits shall be back sloped or shored to conform to local and national work safety codes. The subcontractor shall include in his bid to the District the submittal of complete descriptive literature and specifications as published by the manufacturer for the model upon which the bid is based.
All equipment, materials, fuel, maintenance tools, manpower and permits required to complete this task shall be included in the appropriate bid item and no additional compensation will be allowed. Contractor shall select moles and bores as required. Soil conditions shall be considered when determining tool size and selection. All landscaping, hardscaping and any improvements disturbed or damaged by the guided boring and installation of improvements shall be repaired or replaced in kind to the satisfaction of the District Resident Inspector and City Inspector as verified by the Preconstruction Audio Video Recording. Locating wire shall be installed with each service

ADD SC-56 as follows:

SC-56. Flexible Expansion Joints.

Type: Double ball joints with integral expansion sleeves. Minimum 15 degrees deflection and 8 inches expansion. Force Balanced so that the joints will not move under pressure.

Materials: Ductile iron conforming to AWWA C153.

Pressure Rating: 350 psi minimum.

Lining: Fusion epoxy.

Connections: Flanges.

Manufacturer: EBAA Iron Flex-Tend; no equal

ADD SC-57 as follows:

SC-57. Golf Course Between Grosse Point Drive and Northwood Drive: The contractor shall clearly delineate and only work within the street right-of-way, and not encroach into or place materials and/or equipment on the golf course property located between Grosse Point Drive and Northwood Drive unless written permission is received from the property owner(s). If permission is received, the contractor shall provide the District with a copy of said agreement prior to working within the golf course property.

SECTION P – CONTRACT DRAWINGS

REPLACE the following Contract drawings, attached hereto:

D-58231 (G5)
D-58236 (C5)
DETAILED PROVISIONS

REPLACE Section 01026 in its entirety, attached hereto.

NON-MANDATORY PRE-BID WALK THROUGH

A non-mandatory pre-bid walk-through meeting was conducted on June 13, 2020 at 9:00 am and 10:00 am.

NOTE: Refer to EMWD's website to obtain the Pre-Bid Walk Through Sign-In Sheet.

QUESTIONS & ANSWERS

CCL Contracting, Inc.

Q1. Is a SWPPP required for this project?

A1. No, but a BMP Plan will be required. Refer to SC-09 in the Special Conditions.

Q2. What are the finish paving, striping restoration (limits) for this project?

A2. Pavement restoration shall be per City of Menifee Standard Plan No. 812, as included in Section P of the specifications, or as required in the City of Menifee Encroachment Permit. The Contractor shall review the project site to determine the extent of traffic striping limits per SC-29.

Q3. I believe it was mentioned at the pre-bid meeting that bidder is to include 10 each - furnish / install meter boxes and lids in bid price, please confirm.

A3. SC-52, which previously applied to pre-existing damaged meter boxes and lids, has been removed in its entirety. Contractor shall conform to SC-50 – Service Lateral Reconnections for meter box and lid requirements.

Q4. Please confirm all new service laterals and re-connections required are shown on the drawings provided for bidding purpose.

A4. All new service laterals and re-connections are shown on the Contract Drawings.

Q5. Does the 5 hour shut-downs include the necessary dewatering prior to removal and replacements / tie-ins?

A5. Yes. Refer to SC-43 in the Special Conditions, and Appendix F in the specifications.
ATTACHMENTS:

Proposal Package
Section 01026, Schedule of Values
Revised Drawing D-58231
Revised Drawing D-58236
PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company:     E.J. Meyer Company

Address:     PO Box 277 Highland, CA 92346

Date:       6/2/2020

By:     Michael L. Corcoran
      (Print Name) (Name should appear below)

(Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
<th>Address (if different from above)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael L. Corcoran</td>
<td>President</td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

<table>
<thead>
<tr>
<th>Name: Kristian Corona</th>
<th>Address: PO Box 277 Highland, CA 92346</th>
</tr>
</thead>
<tbody>
<tr>
<td>Email Address: <a href="mailto:kcorona@ejmeyer.com">kcorona@ejmeyer.com</a></td>
<td>Telephone: 909-425-4025</td>
</tr>
</tbody>
</table>

C3-1
00024 Proposal (7 day)
The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

Meter Boxes and Lids to replace pre-existing damaged meter boxes and lids per SC-53

The Contractor shall pick up all furnished items at the District yard at 2270 Trumble Road, Perris, CA. Furnished items will be loaded onto the Contractor's truck by the District.
**EASTERN MUNICIPAL WATER DISTRICT**  
**SPECIFICATION NO. 1378W**  
**MCCALL BOULEVARD PIPELINE REPLACEMENT PROJECT**  

**BIDDING SHEETS**

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)</td>
<td>One Hundred Ten Thousand Dollars</td>
<td>$ PRESET $ 110,000</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install 12-inch diameter C-900 PVC potable water pipeline including shoring, excavation, bedding, backfill, valving, appurtenances, clearing, grubbing, replacement of landscaping and replacement of irrigation, pressure testing, disinfection trench and pipeline dewatering, highlining, traffic control, signs, abandonment of the existing 12-inch and 8-inch pipe, all labor, materials and equipment; as shown on the contract drawings and specifications complete and in place. Pavement removal, replacement, and restoration, including grind and overlay, disposal or recycling of pavement productions, aggregate base, compaction, signing and striping, removal and replacement of curb, gutter, and sidewalk, all labor, materials and equipment; per the City's encroachment permit and as shown on the contract drawings and specifications complete and in place.</td>
<td>Two million two hundred thirty-three thousand three hundred $</td>
<td>$ 2,233,333</td>
</tr>
</tbody>
</table>

BS-2  
00020 Bidding Sheets
## BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>ADDITION OR DEDUCTION</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Circle one (If applicable):</td>
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<td></td>
<td></td>
<td></td>
<td>Addition (+)</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Deduction(-) $</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>(words)</td>
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</tbody>
</table>

| TOTAL BID (Basis of award) | $2,343,333.00 |

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BS-3  
00020 Bidding Sheets
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1378W
MCCALL BOULEVARD PIPELINE REPLACEMENT PROJECT

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) __________ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

| Addenda received: | 1 | | |
| Letter of Clarification received: | | | |

Person who inspected site of the proposed work as an employee of your firm: (Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)

Michael L. Corcoran
(Name)
7-30-20
(Date of Inspection)
ADDENDUM NO. 1
EQUIPMENT AND MATERIAL

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

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EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1378W
MCCALL BOULEVARD PIPELINE REPLACEMENT PROJECT

BIDDER’S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 8-year experience record showing successful completion, as a Classification A – General Engineering Contractor and/or Classification C-34 – Pipeline Contractor, of at least (3) similar projects within the last (8) years as follows:

A. Contract Type - Public Works
B. One Million Dollars or larger Contract Value
C. Installation of 12-inch (and larger) C-900 PVC pipeline and 12-inch and larger CML&C pipeline experience

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive*
<table>
<thead>
<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (CITY)</th>
<th>ENGINEER / CONTACT PERSON Address &amp; phone #</th>
<th>OWNER / CONTACT PERSON Address &amp; phone #</th>
</tr>
</thead>
</table>

See Attached

Please use additional sheets.

DETAILED EXPERIENCE RECORD
## E. J. Meyer Company

### Completed Projects

<table>
<thead>
<tr>
<th>Year Completed</th>
<th>Type of Work</th>
<th>Value of Work Performed</th>
<th>Location of Work</th>
<th>Engineer</th>
<th>Owner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Current</td>
<td>Las Brisas Transmission Pipeline, 2,700 LF of 24&quot; CML&amp;C Steel</td>
<td>$1,575,555</td>
<td>Murrieta</td>
<td>AA Webb and Assoc 3768 Mccray St. Riverside Ca 92506 Brad Sackett 951-666-1070 <a href="mailto:brad.sackett@webbassociates.com">brad.sackett@webbassociates.com</a></td>
<td>Eastern Municipal Water District 2270 Trumble Road Perris, Ca 92572 Karl Roland 951-928-3777 <a href="mailto:rolandk@emwd.org">rolandk@emwd.org</a></td>
</tr>
<tr>
<td>Current</td>
<td>I-215 Fwy and Placentia Avenue Interchange Sewer and Water Relocations, 3,800 LF of 10&quot; VCP Sewer - 25 Feet Deep, 765 LF of 8&quot; PVC Waterline, 8&quot; and 24&quot; CML&amp;C Siphons</td>
<td>$1,717,777</td>
<td>Perris</td>
<td>AA Webb and Assoc 3768 Mccray St. Riverside Ca 92506 Brad Sackett 951-666-1070 <a href="mailto:brad.sackett@webbassociates.com">brad.sackett@webbassociates.com</a></td>
<td>Eastern Municipal Water District 2270 Trumble Road Perris, Ca 92572 Karl Roland 951-928-3777 <a href="mailto:rolandk@emwd.org">rolandk@emwd.org</a></td>
</tr>
<tr>
<td>May-20</td>
<td>Keith 1220-Zone Potable Water Tank Offsite Utilities, 1,370 LF of 16&quot; PVC Waterline, 720LF of 6&quot; PVC WTR 800 LF of 16&quot; RCP Storm Drain, 1,500LF of SCE &amp; Phone Cond.</td>
<td>$800,000</td>
<td>Corona</td>
<td>City of Corona 400 S. Vicentia Avenue, Suite 210 Corona, Ca 92882 Vernon Weissman 951-739-4912 <a href="mailto:vernon.weissman@coronaca.gov">vernon.weissman@coronaca.gov</a></td>
<td>City of Corona 400 S. Vicentia Avenue, Suite 210 Corona, Ca 92882 Vernon Weissman 951-739-4912 <a href="mailto:vernon.weissman@coronaca.gov">vernon.weissman@coronaca.gov</a></td>
</tr>
<tr>
<td>Jul-20</td>
<td>Grand Avenue Well Equipping Project, 3,100LF of 8&quot; DIP, 3,100LF of 12&quot; DIP, 900LF of 16&quot; DIP Vertical Turbine Well Pump and 200HP Motor Well Enclosure, Discharge Piping, Valves &amp; Meter.</td>
<td>$3,754,000</td>
<td>Claremont</td>
<td>StanTec 300 North Lake Avenue Pasadena, Ca 91101 Sean Larson 626-568-6037 <a href="mailto:sean.larson@stantec.com">sean.larson@stantec.com</a></td>
<td>Thee Valley Municipal Water District 1021 E. Miramar Avenue Claremont, Ca 91711 Ben Peralta 909-621-5568 <a href="mailto:bperalta@tvwmwd.com">bperalta@tvwmwd.com</a></td>
</tr>
<tr>
<td>Feb-20</td>
<td>Repairs to CC-44 Pipeline by Slip-Lining New 30&quot; DIP in Existing 42&quot; 1,700LF 30&quot; Ductile Iron Pipe</td>
<td>$3,165,000</td>
<td>Newport Beach</td>
<td>Michael Baker International 9755 Claremont Mesa Blvd San Diego, Ca 92124 John Harris 685-614-6016 <a href="mailto:jharris@mbakerintl.com">jharris@mbakerintl.com</a></td>
<td>Mesa Water District 1869 Placentia Avenue Costa Mesa, Ca 92627 Mark Pelka 949-631-1200 <a href="mailto:markp@mesawater.org">markp@mesawater.org</a></td>
</tr>
<tr>
<td>Jan-20</td>
<td>De Luz Road Pipeline Replacement 2,200LF of 8&quot; CML&amp;C Steel</td>
<td>$888,888</td>
<td>Fallbrook</td>
<td>Fallbrook Public Utilities District 990 East Mission Road Fallbrook, Ca 92028 Aaron Cook 760-726-1125 <a href="mailto:acook@fbud.com">acook@fbud.com</a></td>
<td>Fallbrook Public Utilities District 990 East Mission Road Fallbrook, Ca 92028 Tim Sterger 760-726-1125 <a href="mailto:tim@fbud.com">tim@fbud.com</a></td>
</tr>
<tr>
<td>Apr-19</td>
<td>Dunlap Drive Pipeline and Romoland Feeder Replacement Project 5,600LF of 12&quot; PVC 2,400LF of 42&quot; CML&amp;C Steel</td>
<td>$2,929,999</td>
<td>Perris</td>
<td>KennedyJenks Consultants 38977 Sky Canyon Drive Suite 100 Murrieta, Ca 92563 Raymond Lyons 949-567-2106 <a href="mailto:rlyons@kennedyjenks.com">rlyons@kennedyjenks.com</a></td>
<td>Eastern Municipal Water District 2270 Trumble Road Perris, Ca 92572 Dustin Wetter 951-928-3777 <a href="mailto:weetterda@emwd.org">weetterda@emwd.org</a></td>
</tr>
<tr>
<td>Dec-18</td>
<td>Culver Drive Recycled Water Pipeline Replacement 1,210 LF of 12&quot; PVC</td>
<td>$887,000</td>
<td>Irvine</td>
<td>RCE Consultants 2422 Avenida De La Carlota, Suite 300 Laguna Hills, Ca 92653 Phillip West 949-453-0111 <a href="mailto:pwest@rcconsult.com">pwest@rcconsult.com</a></td>
<td>Irvine Ranch Water District 15600 Sand Canyon Avenue Irvine, Ca 92619-7000 Jeff Smyth 949-453-5751 <a href="mailto:kmsmyth@iwld.com">kmsmyth@iwld.com</a></td>
</tr>
<tr>
<td>Aug-18</td>
<td>Phase II Recycled Water Expansion Project 1,350LF OF 10&quot; PVC, 1,000LF OF 6&quot; PVC, 18,300LF OF 4&quot; PVC</td>
<td>$3,858,888</td>
<td>Laguna Woods</td>
<td>TETRA TECH, INC. 16241 Laguna Canyon Rd, Suite 200 Irvine, Ca 92618 Tom Epperson 949-727-7099 <a href="mailto:Tom.Epperson@tetratech.com">Tom.Epperson@tetratech.com</a></td>
<td>El Toro Water District 24251 Los Alisos Blvd Lake Forest, Ca 92630 Dennis Cafferty 949-837-7050 <a href="mailto:dcafferty@etwd.com">dcafferty@etwd.com</a></td>
</tr>
<tr>
<td>Date</td>
<td>Description</td>
<td>Contact Information</td>
<td>City</td>
<td>Address</td>
<td>Contact Person</td>
</tr>
<tr>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
<td>-------------------------------------------------------------------------------------</td>
<td>-------------------------------</td>
<td>------------------------------------------------------------------------</td>
<td>--------------------------</td>
</tr>
<tr>
<td>Aug-18</td>
<td>HOME GARDENS WATER DISTRICT WELL COLLECTION 3,100 LF OF 24&quot; DIP, 8,400 LF OF 20&quot; DIP, 2,500 LF OF 16&quot; DIP 700LF OF 12&quot; DIP, 600' OF 12&quot; HOPE</td>
<td>$6,305,000</td>
<td>CITY OF CORONA</td>
<td>400 S. VICTORIA AVENUE, SUITE 210 CORONA, CA 92882</td>
<td>LINDA BAZMI</td>
</tr>
<tr>
<td>Mar-17</td>
<td>48&quot; WATER MAIN REPLACEMENT 3,100 LF OF 48&quot; CML&amp;C STEEL PIPE POTABLE</td>
<td>$3,600,000</td>
<td>CITY OF INDUSTRY WHITTIER</td>
<td>118 W. LIME AVENUE MONROVIA, CA 91016</td>
<td>DAVID SONG</td>
</tr>
<tr>
<td>Oct-16</td>
<td>PETERS CANYON CHANNEL WATER CAPTURE FURNISH AND INSTALL 18,000 LF OF 16&quot; PVC &amp; CML&amp;C, 3,000 LF OF 14&quot; PVC, 2,800 LF OF 10&quot; PVC 4,400 LF OF 5&quot; PVC CONDUIT 3EA WET WELLS</td>
<td>$8,460,000</td>
<td>CITY OF IRVINE AND TUSTIN</td>
<td>16241 LAGUNA CANYON RD, SUITE 200 IRVINE, CA 92618</td>
<td>MIKE TSOI</td>
</tr>
<tr>
<td>May-15</td>
<td>WINE COUNTRY INFRASTRUCTURE PROJECT PHASE 1 SEWER - SPEC 12345 54,000 LF OF 8&quot; - 21&quot; VCP AND PVC</td>
<td>$14,563,000</td>
<td>TEMECULA</td>
<td>3602 UNIVERSITY AVENUE RIVERSIDE, CA 92501</td>
<td>MARK MESSERSMITH</td>
</tr>
<tr>
<td>Oct-14</td>
<td>BETTE DAVIS RECYCLED WATER PROJECT 3,500 LF OF 8&quot; PVC DESIGN BUILD</td>
<td>$1,426,644</td>
<td>GLENDALE</td>
<td>16241 LAGUNA CANYON RD, SUITE 200 IRVINE, CA 92618</td>
<td>STEVE TESDESCO</td>
</tr>
<tr>
<td>Nov-13</td>
<td>RECYCLED WATER EXPANSION PROJECT EAST SIDE DISTRIBUTION 4,400 LF OF 20&quot; DI, 3,200 LF OF 8&quot; PVC, 2,300 LF OF 6&quot; PVC AND 13,100 LF OF 4&quot; PVC</td>
<td>$3,872,000</td>
<td>LAGUNA HILLS LAGUNA WOODS</td>
<td>16241 LAGUNA CANYON RD, SUITE 200 IRVINE, CA 92618</td>
<td>TOM EPPERSON</td>
</tr>
<tr>
<td>Oct-12</td>
<td>PLANT 6 DISCHARGE LINE 1,700 LF OF 24&quot; CML&amp;C STEEL PIPE</td>
<td>$1,200,000</td>
<td>CITY OF LA HABRA</td>
<td>187 W. LIME AVENUE MONROVIA, CA 91016</td>
<td>TERRY KERGER</td>
</tr>
<tr>
<td>Aug-12</td>
<td>PALMDALE WATER DISTRICT ACTON WATER TREATMENT PLANT INTERIE 3,070 LF OR 20&quot; CML&amp;C STEEL AND 2,100 LF OF 12&quot; C-900 PVC</td>
<td>$2,075,000</td>
<td>PALMDALE</td>
<td>5001 COMMERCE CENTER DRIVE BAKERSFIELD, CA 93309</td>
<td>ERIC GARIBAY</td>
</tr>
<tr>
<td>Jun-12</td>
<td>MADISON AVE 54&quot; WATER PIPELINE RELOCATIONS 2,100 LF OF 48&quot; CML&amp;C STEEL, 1,100 LF OF 54&quot; CML&amp;C STEEL 1,300 LF OF 12&quot; PVC</td>
<td>$3,171,000</td>
<td>TEMECULA</td>
<td>42135 WINCHESTER ROAD TEMECULA, CA 92589</td>
<td>RANDY NEFF</td>
</tr>
<tr>
<td>Jun-12</td>
<td>IOWA AVENUE RAILROAD GRADE SEPARATION WATER PIPELINE RELOCATION SPEC 6949 1,380 LF OF 48&quot; CML&amp;C STEEL, 2,485 LF OF 16&quot; DI</td>
<td>$2,157,000</td>
<td>RIVERSIDE</td>
<td>3901 ORANGE STREET RIVERSIDE, CA 92501</td>
<td>JOHN FARLEY</td>
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<td>Date</td>
<td>Description</td>
<td>Location</td>
<td>Contact Person/Phone</td>
<td>Amount</td>
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<td>Aug-11</td>
<td>60TH STREET WEST AND AVENUE M 36&quot; TRANSMISSION MAIN 6,100 LF OF 36&quot; CML &amp; C STEEL</td>
<td>LANCASTER</td>
<td>COLIN MCCARTER 626-458-3116</td>
<td>$2,180,000</td>
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<tr>
<td>Jun-11</td>
<td>LA PAZ ROAD RECYCLED WATER EXTENSION PHASE 1 4,000 LF OF 12&quot; PVC C900</td>
<td>LAGUNA HILLS</td>
<td>STEVE MERK 949-795-6798</td>
<td>$1,000,000</td>
<td></td>
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<tr>
<td>Jul-11</td>
<td>UPPER OSO RESERVOIR RECYCLED WATER PIPELINE EXTENSION 10,600 LF OF 12&quot; PVC C900</td>
<td>MISSION VIEJO</td>
<td>FRANK CAHILL <a href="mailto:fcahill@rceconsult.com">fcahill@rceconsult.com</a></td>
<td>$1,700,000</td>
<td></td>
</tr>
<tr>
<td>Mar-11</td>
<td>TOPANGA FORKS / TOPANGA OAKS WATER MAIN REPLACEMENT 2,800 LF OF 12&quot; &amp; 9,116 LF OF 16&quot; CML &amp; C STEEL</td>
<td>MALIBU</td>
<td>SALMAN A. KHAN 626-458-4956</td>
<td>$3,933,333</td>
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<tr>
<td>Aug-10</td>
<td>COVINA CANAL REPLACEMENT 3,700 LF OF 42&quot; DUCTILE IRON PIPE</td>
<td>AZUSA</td>
<td>DAVID BYRUM 626-357-0588</td>
<td>$3,414,444</td>
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<tr>
<td>Dec-09</td>
<td>PUENTE VALLEY - INTERMEDIATE ZONE REMEDIATION SYSTEM 9,000 LF OF 8-12&quot; CML &amp; C STEEL PIPE</td>
<td>PUEENTE VALLEY</td>
<td>JEFF GWINN 562-2207</td>
<td>$2,000,000</td>
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<tr>
<td>Apr-09</td>
<td>FURNISH AND INSTALL 4,800 LF OF 36&quot; DUCTILE IRON PIPE</td>
<td>CITY OF HIGHLAND</td>
<td>MARK VAN DAM 909-579-3500</td>
<td>$1,632,000</td>
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<td>Apr-09</td>
<td>HISTORIC MURRIETA SEWER IMPROVEMENT</td>
<td>CITY OF MURRIETA</td>
<td>PAT WATSON 951-684-6900</td>
<td>$1,318,000</td>
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<td>Oct-08</td>
<td>FURNISH AND INSTALL 6,792 LF OF 12&quot; CML &amp; C STEEL PIPE</td>
<td>CITY OF WILDOMAR MURRIETA</td>
<td>ERIK HOWARD 951-358-1433</td>
<td>$919,000</td>
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<tr>
<td>Aug-08</td>
<td>MULHOLLAND POTABLE WATERLINE IMPROVEMENT</td>
<td>CITY OF CALABASAS</td>
<td>DOUGLAS HAHN 805-644-0704</td>
<td>$1,628,396</td>
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<tr>
<td>Aug-08</td>
<td>FURNISH AND INSTALL 8,202 LF OF 10&quot; CML &amp; C STEEL PIPE</td>
<td>COUNTY OF LA</td>
<td>DOUGLAS HAHN 805-644-0704</td>
<td>$8,625,000</td>
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<tr>
<td>Jun-11</td>
<td>NON RECLAIMABLE WASTE WATER LINE</td>
<td>CITY OF AA WEBB AND ASSOC</td>
<td>GENERAL ELECTRIC</td>
<td>$8,625,000</td>
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<tr>
<td>Jun-11</td>
<td>COUNTY OF LOS ANGELES PUBLIC WRKS 900 SOUTH FREMONT AVE - 8TH FLOOR ALHAMBRA, CA 91803 COLIN MCCARTER 626-458-3116 <a href="mailto:CMCCARTER@dpw.lacounty.gov">CMCCARTER@dpw.lacounty.gov</a></td>
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<tr>
<td>Jul-11</td>
<td>MOULTON NIGUEL WATER DISTRICT 27500 LA PAZ ROAD LAGUNA NIGUEL, CA 92607 STEVE MERK 949-795-6798 <a href="mailto:smerk@mdw.com">smerk@mdw.com</a></td>
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<td>Jul-11</td>
<td>RCE CONSULTANTS 7595 IRVINE CENTER DRIVE IRVINE, CA 92618 FRANK CAHILL <a href="mailto:fcahill@rceconsult.com">fcahill@rceconsult.com</a></td>
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<tr>
<td>Mar-11</td>
<td>COUNTY OF LOS ANGELES PUBLIC WRKS 900 SOUTH FREMONT AVE - 8TH FLOOR ALHAMBRA, CA 91803 SALMAN A. KHAN 626-458-4956 <a href="mailto:SKHAN@dpw.lacounty.gov">SKHAN@dpw.lacounty.gov</a></td>
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<tr>
<td>Aug-10</td>
<td>COVINA IRRIGATING COMPANY 146 E. COLLEGE STREET COVINA, CA 91723 MATHEW KUNS 626-332-1502 <a href="mailto:matthewk@ch2o.com">matthewk@ch2o.com</a></td>
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<td>Dec-09</td>
<td>NORTHROP GRUMMAN 222 W 5TH STREET - 9TH FLOOR SAN PEDRO, CA 90731 LINDA A. NIEMEYER 760-644-9450 <a href="mailto:laniemeyer@roadrunner.com">laniemeyer@roadrunner.com</a></td>
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<tr>
<td>Apr-09</td>
<td>CIVILTEC ENGINEERING 118 W. LIME AVENUE MONROVIA, CA 91016 DAVID BYRUM 626-357-0588 <a href="mailto:dbyrum@civiltec.com">dbyrum@civiltec.com</a></td>
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<td>Apr-09</td>
<td>ORION ENVIRONMENTAL 3450 E. SPRING STREET, SUITE 212 LONG BEACH, CA 90808 JEFF GWINN 562-2207 <a href="mailto:jeepwinn@orionenv.com">jeepwinn@orionenv.com</a></td>
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<td>Oct-08</td>
<td>KRIEGER AND STEWART, INC 3602 UNIVERSITY AVENUE RIVERSIDE, CA 92501 PAT WATSON 951-864-6900 <a href="mailto:pwatson@kriegerandstewart.com">pwatson@kriegerandstewart.com</a></td>
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<td>Oct-08</td>
<td>WESTERN MUNICIPAL WATER DISTRICT 450 ALLEDDANERO BLVD RIVERSIDE, CA 92508 RANDY TOEPFER 951-785-5000 <a href="mailto:rtoepfer@wmwd.com">rtoepfer@wmwd.com</a></td>
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<td>Oct-08</td>
<td>PBAJ 10370 HEMET STREET, SUITE 200 RIVERSIDE, CA 92503 ERIK HOWARD 951-358-1433</td>
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<td>Oct-08</td>
<td>RANCHO CALIFORNIA WATER DISTRICT 42135 WINCHESTER ROAD TEMECULA, CA 92590 HEATH MC MAHON 951-226-6600</td>
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<td>Oct-08</td>
<td>AE.COM 5851 THILLE STREET VENTURA, CA 93003 DOUGLAS HAHN 805-644-0704 <a href="mailto:Douglas.Hahn@ae.com">Douglas.Hahn@ae.com</a></td>
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<tr>
<td>Date</td>
<td>Project Description</td>
<td>Contractor</td>
<td>Address</td>
<td>Phone</td>
<td>Project Manager</td>
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<td>May-08</td>
<td>FURNISH AND INSTALL 26,000 LF OF 24&quot; AND 18&quot; PVC PIPE</td>
<td>SUN CITY AND ROMALAND</td>
<td>3768 MCCRAY ST. RIVERSIDE CA 92506</td>
<td>BILL MALONE</td>
<td>951-686-1070</td>
</tr>
<tr>
<td>Sep-07</td>
<td>WATERLINE IMPROVEMENTS 16&quot; TRANSMISSION MAIN</td>
<td>CITY OF SAN JACINTO</td>
<td>1820 COMMERCENTER CIRCLE SAN BERNARDINO, CA</td>
<td>RON WORTHINGTON</td>
<td>909-890-1255</td>
</tr>
<tr>
<td>Mar-07</td>
<td>THIRD STREET AND MYRTLEWOOD DRIVE PIPELINE</td>
<td>CITY OF YUCAIPA &amp; CALMESA</td>
<td>KRIEGER AND STEWART, INC 3602 UNIVERSITY AVENUE RIVERSIDE, CA 92501</td>
<td>PAT WATSON</td>
<td>951-684-6900</td>
</tr>
<tr>
<td>Apr-07</td>
<td>48&quot; PIPELINE REPLACEMENT - WORKMAN MILL RD.</td>
<td>CITY OF WHITTIER</td>
<td>SPEC SERVICES 10175 SLATER AVE., SUITE 200 FOUNTAIN VALLEY, CA 92708</td>
<td>CHRIS SMART</td>
<td>714-663-8077 EXT 4102</td>
</tr>
<tr>
<td>Nov-06</td>
<td>48&quot; PIPELINE REPLACEMENT - WHITTIER BLVD</td>
<td>CITY OF WHITTIER</td>
<td>SPEC SERVICES 10175 SLATER AVE., SUITE 200 FOUNTAN VALLEY, CA 92708</td>
<td>CHRIS SMART</td>
<td>714-663-8077 EXT 4102</td>
</tr>
<tr>
<td>Sep-06</td>
<td>MANHOLE FRAME AND COVER REPLACEMENT</td>
<td>MORENO VALLEY</td>
<td>AA WEBB AND ASSOC 3768 MCCRAY ST. RIVERSIDE CA 92506</td>
<td>SINNEROY AVE</td>
<td>951-686-1070</td>
</tr>
<tr>
<td>Sep-06</td>
<td>IRVINE DESALTER PIPELINES</td>
<td>CITY OF IRVINE</td>
<td>TETA TECH, INC 16241 LAGUNA CANYON RD, SUITE 200 IRVINE, CA 92618</td>
<td>TOM EPPERSON</td>
<td>949-727-7099</td>
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<td>Dec-05</td>
<td>REACH 16 - RECYCLED WATERLINE</td>
<td>CITY OF HEMET RIVERSIDE COUNTY</td>
<td>ENGINEERING RESOURCES 3350 E. FLORIDA AVE, HEMET, CA 92544</td>
<td>MICHAEL STERNIS</td>
<td>951-765-6621</td>
</tr>
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<td>May-05</td>
<td>PHASE 1B &amp; 1C NON-POTABLE WATER SYSTEM</td>
<td>CITY OF YUCAIPA CITY OF CALMESA</td>
<td>KRIEGER AND STEWART, INC 3602 UNIVERSITY AVENUE RIVERSIDE, CA 92501</td>
<td>PAT WATSON</td>
<td>951-684-6900</td>
</tr>
<tr>
<td>Oct-04</td>
<td>CHINO 1-CHINO 2 DESALTER PIPELINES</td>
<td>CITY OF RIVERSIDE RIVERSIDE COUNTY</td>
<td>AA WEBB AND ASSOC 3768 MCCRAY ST. RIVERSIDE CA 92506</td>
<td>BILL MALONE</td>
<td>951-686-1070</td>
</tr>
<tr>
<td>Nov-04</td>
<td>TEMECULA RECYCLED WATER PIPELINE</td>
<td>CITY OF LAKE ELSINORE RIVERSIDE COUNTY</td>
<td>KRIEGER AND STEWART, INC 3602 UNIVERSITY AVENUE RIVERSIDE CA 92501</td>
<td>MARK E. MESSERSMITH</td>
<td>951-684-6900</td>
</tr>
<tr>
<td>Nov-03</td>
<td>36&quot; &quot;H&quot; TRANSMISSION LINE</td>
<td>CITY OF WHITTIER L.A. COUNTY</td>
<td>CIVILTECH ENGINEERING 118 W. LIME AVENUE</td>
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<tr>
<td>Date</td>
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<td>Location</td>
<td>District</td>
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<tr>
<td>May-03</td>
<td>16&quot; NON-POTABLE WATERMAIN</td>
<td>$1,222,222</td>
<td>CITY OF MURRIETA RIVERSIDE COUNTY</td>
<td>KRIEGER AND STEWART, INC 3602 UNIVERSITY AVENUE RIVERSIDE CA 92501 RANDY NEFF 951-684-6900</td>
<td>RANCHO CALIFORNIA WATER DISTRICT 42135 WINCHESTER ROAD TEMECULA, CA 92590 951-296-6900 HEATH MC MAHON</td>
</tr>
<tr>
<td>Apr-03</td>
<td>24&quot; NON-POTABLE WATERMAIN</td>
<td>$1,171,111</td>
<td>CITY OF RIVERSIDE RIVERSIDE COUNTY</td>
<td>AA WEBB AND ASSOC 3788 MOCRAY ST. RIVERSIDE CA 92506 BILL MALONE 951-686-1070</td>
<td>WESTERN MUNICIPAL WATER DISTRICT 450 ALLESIANDRO BLVD RIVERSIDE, CA 92508 951-799-5000 TONY BURGETT</td>
</tr>
<tr>
<td>Jan-03</td>
<td>24&quot; RECLAIMED WATERLINE EXTENSION</td>
<td>$1,222,222</td>
<td>CITY OF IRVINE ORANGE COUNTY</td>
<td>DANIEL BOYLE ENGINEERING 23231 SOUTH POINTE DRIVE, SUITE 103 LAGUNA HILLS, CA 92653 949-768-2600 VERNON WIESMAN</td>
<td>IRVINE RANCH WATER DISTRICT 15600 SAND CANYON AVENUE IRVINE, CA 92619-7000 949-453-5586 ANTS UIGA</td>
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<td>Aug-02</td>
<td>8&quot;, 10&quot;, 12&quot; CML/C WATERLINE</td>
<td>$333,333</td>
<td>CITY OF FALLBROOK SAN DIEGO COUNTY</td>
<td>FALLBROOK PUBLIC UTILITIES DISTRICT P. O. BOX 2290 FALLBROOK, CA 92088-2290 760-728-1125 MIKE PAIGE</td>
<td>FALLBROOK PUBLIC UTILITIES DISTRICT P. O. BOX 2290 FALLBROOK, CA 92088-2290 760-728-1125 MIKE PAIGE</td>
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<tr>
<td>May-02</td>
<td>TRANSMISSION VALVE IMPROVEMENTS SPEC. 848W CUT-IN 5 BUTTERFLY VALVES 24&quot;-36&quot; ON EXISTING STEEL PIPE REINFORCE WELD JOINTS 300 FEET EACH SIDE OF VALVE INSTALLATION</td>
<td>$419,000</td>
<td>CITY OF PERRIS RIVERSIDE COUNTY</td>
<td>EASTERN MUNICIPAL WATER DISTRICT 2270 TRUMBLE ROAD PERRIS, CA 92572 951-928-3777 JIM WYATT</td>
<td>EASTERN MUNICIPAL WATER DISTRICT 2270 TRUMBLE ROAD PERRIS, CA 92572 951-928-3777 JIM WYATT</td>
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<tr>
<td>Jan-02</td>
<td>WATERMAIN REPLACEMENT PROJECT - GRAND AVE. BANDINI AVE. AND CHARLOTTE 7,000 - 12&quot; DUCTILE IRON PIPE 1,000 - 8&quot; DUCTILE IRON PIPE</td>
<td>$644,444</td>
<td>CITY OF RIVERSIDE SAN BERNARDINO COUNTY</td>
<td>CITY OF RIVERSIDE PUBLIC WORKS 3900 MAIN STREET RIVERSIDE, CA 92522 951-826-5561 RICK DROBEK</td>
<td>CITY OF RIVERSIDE PUBLIC WORKS 3900 MAIN STREET RIVERSIDE, CA 92522 951-826-5561 RICK DROBEK</td>
</tr>
<tr>
<td>Sep-01</td>
<td>WATERLINES IN VARIOUS STREETS INTERCONNECTIONS TO EXISTING SYSTEM 7,000 - 12&quot;-8&quot; CMLJC STEEL PIPE</td>
<td>$711,111</td>
<td>CITY OF BANNING SAN BERNARDINO COUNTY</td>
<td>AP ENGINEERING 1271 COLUMBIA AVE RIVERSIDE, CA 92507 951-686-2512 SINGH</td>
<td>CITY OF BANNING 99 EAST RAMSEY ST. BANNING, CA 92220 951-922-3141 DUANE BURK ANN MARIE LOCANTE</td>
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<tr>
<td>Sep-01</td>
<td>30&quot; &quot;I&quot; TRANSMISSION LINE 9,400 L.F. - 30&quot; CML/C STEEL WATERLINE 2,000 L.F. 8&quot; DIP</td>
<td>$2,200,000</td>
<td>CITY OF BREA ORANGE COUNTY</td>
<td>CIVILTECH ENGINEERING 855 W. FOOTHILL BLVD MONROVIA, CA 91016 626-357-0586 DAVID BYRUM</td>
<td>CALIFORNIA DOMESTIC WATER COMPANY 15505 WHITTIER BLVD WHITTIER, CA 90603 562-947-3811 JIM BYERREIGH</td>
</tr>
<tr>
<td>Apr-01</td>
<td>HELIX FLUME REPLACEMENT</td>
<td>$9,400,000</td>
<td>EL CAJON SAN DIEGO COUNTY</td>
<td>MONTGOMERY WATSON 1230 COLUMBIA ST., SUITE 750 SAN DIEGO, CA 92101 CHRISTINE WATERS 619-699-4113</td>
<td>HELIX WATER DISTRICT 7811 UNIVERSITY AVE LA MESA, CA 91941 619-596-1317 JIM TOMASULO</td>
</tr>
<tr>
<td>Mar-00</td>
<td>CHINO BASIN DESALINATION PROGRAM WELLHEAD FACILITIES, EXTRACTED GROUNDWATER PIPELINES</td>
<td>$8,900,000</td>
<td>CHINO SAN BERNARDINO</td>
<td>MONTGOMERY WATSON 301 N. LAKE AVENUE, SUITE 600</td>
<td>SANTA ANA WATERSHED PROJECT AUTHORITY</td>
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<tr>
<td>Date</td>
<td>Project Description</td>
<td>Cost</td>
<td>Location</td>
<td>Contractor</td>
<td>Phone</td>
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</tr>
<tr>
<td>Oct-99</td>
<td>54&quot; WATER PIPELINE PARKVIEW DR. 6,000 L.F. - 54&quot; CM/C STEEL WATERLINE</td>
<td>$1,425,000</td>
<td>CITY OF EL MONTE LOS ANGELES COUNTY</td>
<td>CIVILTECH ENGINEERING 855 W. FOOTHILL BLVD MONROVIA, CA 91016 626-357-0588 DAVID BYRUM</td>
<td>CALIFORNIA DOMESTIC WATER COMPANY 15505 WHITTIER BLVD WHITTIER, CA 90603 562-947-3811 JIM BYERRUM</td>
</tr>
<tr>
<td>Dec-98</td>
<td>38&quot; WATER PIPELINE RUSSELL STREET 8,000 L.F. - 38&quot; CM/C STEEL WATERLINE</td>
<td>$1,600,000</td>
<td>CITY OF INDUSTRY, CALIFORNIA</td>
<td>CIVILTECH ENGINEERING 855 W. FOOTHILL BLVD MONROVIA, CA 91016 626-357-0588 DAVID BYRUM</td>
<td>CALIFORNIA DOMESTIC WATER COMPANY 15505 WHITTIER BLVD WHITTIER, CA 90603 562-947-3811 JIM BYERRUM</td>
</tr>
<tr>
<td>Nov-98</td>
<td>PACIFIC PARK DR. PH. 2 - 25,800 L.F. - 36&quot; &amp; 42&quot; DOMESTIC WATER PIPELINE, 16&quot; RECLAIMED WATER AND 16&quot; DIP SEWER FORCE MAIN 1100 L.F. - 16&quot; DIP 3000 L.F. - 12&quot; DIP RELOCATION</td>
<td>$5,800,000</td>
<td>LAGUNA HILLS ORANGE COUNTY CALIFORNIA</td>
<td>ASL CONSULTING ENGINEERS ONE JENNER STREET IRVINE, CA 92618 TOM EPPERSON 949-727-7099</td>
<td>MOULTON NIGUEL WATER DISTRICT 27500 LA PAZ ROAD LAGUNA NIGUEL, CA 92670 RAY MC DOWELL ENGINEERING SUPERINTENDENT 949-795-6798</td>
</tr>
<tr>
<td>Mar-98</td>
<td>JCSD - PRODUCT WATER PIPELINE 28,000 L.F. - 30&quot; CM/C STEEL WATERLINE 20,000 L.F. - 24&quot; CM/C STEEL WATERLINE</td>
<td>$4,800,000</td>
<td>MIRA LOMA RIVERSIDE COUNTY CALIFORNIA</td>
<td>AA WEBB AND ASSOC 3768 MCCRAY ST. RIVERSIDE CA 92506 BILL MALONE 951-686-1070</td>
<td>SANTA ANA WATERSHED PROJECT AUTHORITY 11615 STERLING AVE RIVERSIDE, CA 92503 LEE SLATE 951-785-7411</td>
</tr>
<tr>
<td>Feb-98</td>
<td>48&quot; WATER PIPELINE WORKMAN MILL RD. 4,800 L.F. - 48&quot; CM/C STEEL WATERLINE</td>
<td>$1,200,000</td>
<td>CITY OF INDUSTRY, CALIFORNIA</td>
<td>CIVILTECH ENGINEERING 855 W. FOOTHILL BLVD MONROVIA, CA 91016 626-357-0588 DAVID BYRUM</td>
<td>CALIFORNIA DOMESTIC WATER COMPANY 15505 WHITTIER BLVD WHITTIER, CA 90603 562-947-3811 JIM BYERRUM</td>
</tr>
<tr>
<td>Jan-97</td>
<td>Santee Water Reclamation Facilities Phase 1 - Reclaimed Water Distribution System 70,000 L.F. 20&quot; &amp; 10&quot; PVC Reclaimed Watermain, Pump Station, Reservoir Rehab.</td>
<td>$5,850,000</td>
<td>CITY OF SANTEE, CALIFORNIA</td>
<td>BLACK AND VEATCH 9665 CHESAPEKE DR. SAN DIEGO, CA 92123 DAVID MC DERMOTT 619-565-7577</td>
<td>PADRE DAM MUNICIPAL WATER DISTRICT 10887 WOODSIDE AVE. SANTEE, CA 92072 ROLAND ROSSMILLER (619) 596-3145</td>
</tr>
<tr>
<td>Apr-97</td>
<td>18&quot; Potable and 12&quot; Reclaimed Water Transmission Mains - Valley Blvd. to Industry Hills - 8600 L.F. 18&quot;-12&quot; Dip Watermain Street Improvement and Bore Casing</td>
<td>$825,000</td>
<td>CITY OF INDUSTRY, CALIFORNIA</td>
<td>C &amp; C ENGINEERING 255 N. HACIENDA BLVD INDUSTRY, CA 91744 (818) 999-0336 DON RINOUX</td>
<td>CITY OF INDUSTRY URBAN DEVELOPMENT AGENCY C/O C &amp; C ENGINEERING 255 N. HACIENDA BLVD INDUSTRY, CA 91744 (818) 999-0336 RICHARD DIEHL</td>
</tr>
<tr>
<td>Jan-93</td>
<td>Badillo/Grand Water Transmission Pipeline 28,000 L.F. - 54&quot;, 48&quot;, 42&quot; CM/C STEEL Water Line &amp; Appurtenances</td>
<td>$6,843,000</td>
<td>WALNUT, COVINA, WEST COVINA, CALIFORNIA</td>
<td>WALNUT VALLEY WATER DISTRICT BUD INGALSBE (213) 245-5785</td>
<td>WALNUT VALLEY WATER DISTRICT BUD INGALSBE (213) 245-5785</td>
</tr>
</tbody>
</table>

These are representative of similar projects completed only. Other completed projects on file.
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
MICHAEL LOUIS CORCORAN
Resume

PERSONAL INFORMATION:

P.O. Box 277
Highland, CA 92346
(909) 425-4025

WORK EXPERIENCE:

Forty-eight years of construction experience in all phases of general engineering, both public and private. Began at eighteen years of age as a common laborer. Four years later obtained a journeyman plumber's card through the plumbers apprenticeship program. Extensive experience in estimating projects up to fifty million dollars, administering projects over ten million dollars for the installation of complete domestic water, reclaimed water, sanitary sewers, storm drain systems, methane gas collection systems, pump stations, pressure reducing stations, concrete work and road work. Have steadily advanced over the last twenty years from field foreman to present position of Owner - President, Project Manager and Chief Estimator of E. J. Meyer Company.

PRESENT QUALIFICATIONS:


2. Computer literate; have developed comprehensive estimating program, able to use CPM scheduling techniques etc.

3. Project estimating; a thorough understanding of costing and knowledge of systems and procedures relating to job cost analysis.

4. Project administration; purchasing, subcontractor coordination, safety, job cost, CPM scheduling, governmental regulations etc.

5. Superintendent experience; including material takeoff, material ordering, job coordination on an office and/or field level.

6. Foreman capacity; the ability to organize and schedule men, equipment and material in field activities.

7. Throughout employment worked on numerous general engineering projects with an emphasis in underground utility systems.
<table>
<thead>
<tr>
<th>Company</th>
<th>Responsibilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>E. J. Meyer Company</td>
<td>As Owner - President/Project Manager directly responsible for all administrative</td>
</tr>
<tr>
<td>Highland, CA 92346</td>
<td>duties, including bonding, cash flow, investment, and risk management. Owner and</td>
</tr>
<tr>
<td></td>
<td>representative of corporation during contract negotiations, contract revisions,</td>
</tr>
<tr>
<td></td>
<td>change orders, disputes and public relations. As Chief Estimator directly</td>
</tr>
<tr>
<td></td>
<td>responsible for contract analysis and procurement. Instrumental in the control,</td>
</tr>
<tr>
<td>T. A. Rivard, Inc.</td>
<td>planning and organization of projects including cost analysis and reduction.</td>
</tr>
<tr>
<td>8884 Jurupa Road</td>
<td>Responsible for the procurement and scheduling of subcontractors, suppliers,</td>
</tr>
<tr>
<td>Riverside, CA 92509</td>
<td>equipment and personnel.</td>
</tr>
<tr>
<td>11/1/88 to 5/1/94</td>
<td></td>
</tr>
<tr>
<td>S. A. Healy Co. &amp; Associates</td>
<td>Worked as a Chief Estimator and Project Manager for general engineering public</td>
</tr>
<tr>
<td>1190 West Gladstone</td>
<td>works projects to 10.6 million. Responsible for all areas of bidding, contract</td>
</tr>
<tr>
<td>Azusa, CA 91702</td>
<td>administration, and field operations. Worked as an adviser to the president on</td>
</tr>
<tr>
<td>3/1/86 to 11/1/88</td>
<td>risk analysis, profit analysis, and job selection. Worked directly with job</td>
</tr>
<tr>
<td></td>
<td>superintendent monitoring production, job costs executing change orders,</td>
</tr>
<tr>
<td></td>
<td>coordinating crews and subcontractors, and scheduling operations.</td>
</tr>
</tbody>
</table>
MICHAEL LOUIS CORCORAN

Meyer Constructors
P. O. Box 277
Highland, CA. 92346
9/1/82 to 3/1/86

Worked as a Chief Estimator and Project Manager for general engineering public works projects to 5 million. Responsible for all areas of bidding, contract administration, and field operations. Worked as an adviser to the General Manager on risk analysis, profit analysis, and job selection. Worked directly with job superintendent monitoring production, job costs executing change orders, coordinating crews and subcontractors, and scheduling operations.

4/1/80 to 9/1/82
Poss Constructors, Inc.
2569 West Woodland Dr.
Anaheim, CA. 92801

Worked as a Construction Manager and Underground Estimator.

11/1/75 to 4/1/80
Cro-Beck Engineering
Anaheim, CA.

Began work as a Foreman running projects assigned to me. I was in charge of setting up crews, equipment and materials. After a promotion to General Superintendent, my responsibilities included daily operations on all projects. In '79, I accepted an additional duty of Estimator.

1972 to 1975
Orcon Plumbing, Inc.
Area Drains, Inc.
Santa Ana, CA.

I worked as a subdivision tract plumber. After promotion to Foreman, I transferred from Orcon Plumbing to Area Drains, which was a division of Orcon Plumbing, where I was responsible for specific projects. I was directly involved in underground pipelines: sanitary sewer, water, storm drain and methane gas collection systems.

1970 to 1972
Aero Plumbing
El Monte, CA.

Began working as a general laborer and trained as a non-union plumbers apprentice. In December 1970, I joined the Plumber's Union as a third year apprentice. In 1972, the company relocated their offices out of state.

REFERENCES:
Furnished upon request.
KRISTIAN CORONA
RESUME

PERSONAL INFORMATION:

P.O. Box 277
Highland, CA 92346
909-725-7255

WORK EXPERIENCE:

Twenty years of construction experience in all phases of General Engineering, both in the Public and Private sector. Extensive experience in estimating projects up to twenty-five million dollars, administrating projects over fifteen million dollars, thorough understanding of domestic water, reclaimed water, sanitary sewers, storm drain systems, pressure reducing stations, concrete work and road work. I have steadily advanced over my career from Office Manager to my present position as Project Manager/Chief Estimator and Vice President of E. J. Meyer Company.

PRESENT QUALIFICATIONS:

1. Computer literate in all Microsoft Office programs, Primavera, Suretrak, Fast Trak and In house developed estimating program. Ability to use CPM scheduling techniques etc.

2. Project estimating; a thorough understanding of costing and knowledge of systems and procedures relating to job cost analysis. Prepared and Implement Storm Water Pollution Prevention Programs on all projects.

3. Project administration; purchasing, subcontractor coordination, safety, job cost, CPM scheduling, governmental regulations etc.

4. Throughout my employment I worked on numerous General Engineering projects with an emphasis in underground utility systems.

5. Public Notary for 18 years
KRISTIAN CORONA

EMPLOYMENT HISTORY:

4/1/06 to present
E. J. Meyer Company
P. O. Box 277
Highland, CA 92346

Responsibilities:
As Project Manager/Estimator
directly responsible to the President
for profit analysis on all projects.
Directly responsible to the President for
proper management of all financial affairs.
Representative of corporation during contract
negotiations, contract revisions, change
orders, disputes and public relations. As
Estimator, responsible for contract analysis and
procurement. Instrumental in the control,
planning and organization of projects including
cost analysis and reduction. Responsible for the
procurement and scheduling of subcontractors,
suppliers, equipment and personnel. Responsible for
preparation and implementation of SWPPP

TL Pavlich Construction, Inc.
7256 Weaver Street
Highland, CA 92346
5/1/99 to 3/30/06

Worked as an Office Manager and Project Manager
for general engineering public works projects
to 25 million. Responsible for various
areas of bidding, contract administration.
Worked directly with job superintendent
monitoring production, job costs, executing
change orders, coordinating crews and
subcontractors, and scheduling operations.
Responsible for handling accounts receivable/
payable, insurance, payroll, general bookkeeping, and
assistant to Chief Estimator for bidding and project
management.

REFERENCES:
Furnished upon request.
EMPLOYMENT HISTORY

March 2020 – PRESENT
E.J. Meyer Company – Engineering Contractor
Director of Field Operations / Superintendent

Responsible for the day to day field operations of the company. Responsibilities include the following:

- Ensure that all safety policies are followed and enforce them.
- Provide direction and leadership for employees.
- Coordinate daily activities of different crews.
- Maintain appropriate materials, tools and equipment to successfully complete projects.
- Development of a multi task oriented crew.
- Representing and acting on behalf of the company with governmental agencies.
- Coordinate all simultaneous projects with appropriate manpower, equipment, sub contractors, suppliers and materials.
- Assist in estimating/bidding projects.
- Oversee fleet vehicle safety/DOT management program.

April 2006 – March 2020
E.J. Meyer Company – Engineering Contractor
Foreman

Over 14 years of experience in the Public Works pipeline construction industry. I am an experienced pipeline foreman, professional with strong leadership and relationship-building skills. I have a proven track record of safely and effectively operating a wide range of construction equipment; backhoes, loaders, excavators, skip loader, skid steer, dump truck, and water truck. I have extensive knowledge in locating sewer, water gas lines, and electrical along with other utilities. I oversee construction projects from start to finish ensuring all safety standards are met.

Skills
- Install, inspect, repair, and maintain underground utilities such as sewer, water, storm drain, and recycled waterlines on Public Works Projects.
- Conduct, coordinate and oversee various construction, installation, repair and replacement
- Operate heavy equipment, including backhoes (CAT, Ford, John Deere, New
Holland, Case, JCB), Loaders, excavators, skip loader, skid steer, & dump truck.

- Test all work (hydrostatic test, air test/water test (sewer)
- Responsible for welding temporary steel platting in public right of way to open trenches
- Work with the contractors and suppliers to develop the overall project construction schedule and detailed budget.
- Review project drawings and specifications, attend pre-bid meetings and visit project sites to determine scope of work required in preparing bid/estimate proposal. Assess project risks.
- Manage the relationships and performance with all external entities during the construction phase of the project such as local government, community, interconnecting pipeline companies and interconnecting utilities.
- Monitor progress of crew to insure satisfactory job completion, keeping construction progress in line with overall project schedule and cost estimate.
- Establish work zones and traffic control for employee and public safety
- Secure supplies, materials and equipment for daily work projects
- Supervise the daily operations in accordance with job specifications and customer requirements while continually monitoring site for changing safety conditions and related issues.
- Train employees in safety matters, procedures and equipment operation
- Maintain equipment in good working order by checking fluid levels, greasing and fueling machines, tire installation and rotation, and maintain all service logs.
- Keep efficient Time and Material records

Certifications
Competent Person
CPR/First Aid Certified
Confined Space Certified
Traffic Control Certified

References
Available upon request
LIST OF DESIGNATED SUBCONTRACTORS

<table>
<thead>
<tr>
<th>SPEC #:</th>
<th>1378W</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT TITLE:</td>
<td>McCall Boulevard Pipeline Replacement</td>
</tr>
<tr>
<td>NAME OF CONTRACTOR:</td>
<td>E.J. Meyer Company</td>
</tr>
</tbody>
</table>

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
- Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*PLEASE WRITE LEGIBLY*

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Company Name:</strong> All American Asphalt</td>
<td>License #: 267073</td>
<td>Final Grind &amp; Overlay</td>
<td>5%</td>
</tr>
<tr>
<td><strong>Address:</strong> 400 E 6th St, Corona, CA 92879</td>
<td>DIR Registration #: 10000000001</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:blotn@allamericanasphalt.com">blotn@allamericanasphalt.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Company Name:</strong> Bullseye Boring</td>
<td>License #: 926356</td>
<td>Bore Services</td>
<td>2%</td>
</tr>
<tr>
<td><strong>Address:</strong> 915 Douglas St, Calimesa, CA 92320</td>
<td>DIR Registration #: 100000000255</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:Shelly@BullseyeBoring.com">Shelly@BullseyeBoring.com</a></td>
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C-5(d) 00028 Designation of Subcontractors
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<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Name: Cellcrete Corporation</td>
<td>License #: 243404</td>
<td>Pipe Abandonment</td>
<td>1.7%</td>
</tr>
<tr>
<td>Address: 135 E Railroad Ave Manassas, CA 96016</td>
<td>DIR Registration #: 100000242</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:ovasilia@cellcrete.com">ovasilia@cellcrete.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name: Supercor Pavement Marking</td>
<td>License #: 776306</td>
<td>Striping</td>
<td>.4%</td>
</tr>
<tr>
<td>Address: 5312 Cypress St. Cypress, CA 90630</td>
<td>DIR Registration #: 1000001476</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: Dale &amp; Supercool Pavement Marking</td>
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</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at
https://cadir.secure.force.com/ContractorSearch

*****************************************************************************

SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)
*****************************************************************************
**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION** A, C34, C42, HAZ

**LICENSE NUMBER** 218385 **TYPE** CA **EXPIRATION DATE** 4/30/22

### A. INDIVIDUAL CONTRACTOR

<table>
<thead>
<tr>
<th>NAME OF INDIVIDUAL CONTRACTOR:</th>
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</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
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</tr>
<tr>
<td>PHONE NUMBER:</td>
<td></td>
</tr>
<tr>
<td>SIGNATURE OF OWNER:</td>
<td></td>
</tr>
</tbody>
</table>

### B. FIRM OR PARTNERSHIP

<table>
<thead>
<tr>
<th>NAME OF FIRM OR PARTNERSHIP:</th>
<th>N/A</th>
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</thead>
<tbody>
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<td>BUSINESS ADDRESS:</td>
<td></td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
<td></td>
</tr>
<tr>
<td>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</td>
<td></td>
</tr>
<tr>
<td>SIGNATURE:</td>
<td></td>
</tr>
<tr>
<td>TITLE:</td>
<td></td>
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<td>SIGNATURE:</td>
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<tr>
<td>TITLE:</td>
<td></td>
</tr>
</tbody>
</table>

### C. CORPORATION

<table>
<thead>
<tr>
<th>NAME OF CORPORATION:</th>
<th>E.J. Meyer Company</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
<td>PO Box 277 Highland, CA 92346</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
<td>909-425-4025</td>
</tr>
<tr>
<td>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</td>
<td></td>
</tr>
<tr>
<td>SIGNATURE:</td>
<td>[Signature]</td>
</tr>
<tr>
<td>TITLE:</td>
<td>Michael L. Corcoran, President</td>
</tr>
</tbody>
</table>
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of E.J. Meyer Company, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 8/3/20 [date], at Highland [city], California [state]

Signed: ____________________________

Name: Michael L. Corcoran, President

(Print Name Here)

C7-1 00032 Non-Collusion Declaration
CALIFORNIA ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On 8-3-20 before me, Kristian Corona, Notary Public

personally appeared Michael L. Correa

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature

Signature of Notary Public

OPTIONAL
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Non-Collusion

Document Date: ____________________________ Number of Pages: __________

Signer(s) Other Than Named Above: ____________________________

Capacity(ies) Claimed by Signer(s)
Signer’s Name:

☐ Corporate Officer – Title(s): ____________________________
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________________

Signer is Representing: ____________________________

Signer’s Name:

☐ Corporate Officer – Title(s): ____________________________
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________________

Signer is Representing: ____________________________

©2018 National Notary Association
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>E.J. Meyer Company</td>
<td>95-2800502</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael L. Corcoran, President</td>
<td>8/3/20</td>
</tr>
</tbody>
</table>
OPTION #2 – EXEMPTION
Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
OSHA's Form 300A (Rev. 01/2004)
Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate. Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases write "0."

Employees, former employees, and their representatives have the right to review the OSHA Form 300 or its equivalent. See 29 CFR 1904.30, in OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

<table>
<thead>
<tr>
<th>Number of Cases</th>
<th>Total number of deaths</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>(G)</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Days</th>
<th>Total number of days away from work</th>
<th>Total number of days of job transfer or restriction</th>
</tr>
</thead>
<tbody>
<tr>
<td>(K)</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Injury and Illness Types</th>
<th>(M)</th>
<th>Total number of</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Injury</td>
<td>0</td>
<td>(4) Poisoning</td>
</tr>
<tr>
<td>(2) Skin Disorder</td>
<td>0</td>
<td>(5) Hearing Loss</td>
</tr>
<tr>
<td>(3) Respiratory Condition</td>
<td>0</td>
<td>(6) All Other Illnesses</td>
</tr>
</tbody>
</table>
## OSHA's Form 300 (Rev. 01/2004)
### Log of Work-Related Injuries and Illnesses

You must record information about every work-related injury or illness that involves days away from work, restricted work, or medical treatment beyond first aid.

You must also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health care professional. You must also record work-related injuries and illnesses that meet any of the criteria listed in 29 CFR 1904.8 through 1904.12. Feel free to use these lines for a single case if you need to. You must complete an injury and illness incident report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you're not sure whether a case is recordable, call your local OSHA office for help.

<table>
<thead>
<tr>
<th>Identify the person</th>
<th>Describing the case</th>
<th>Classify the case</th>
</tr>
</thead>
<tbody>
<tr>
<td>(A) Case No.</td>
<td>(B) Employer's Name</td>
<td>(C) Job Title (e.g., Welder)</td>
</tr>
<tr>
<td>(D) Date of Injury or Illness (mo/day)</td>
<td>(E) Where the event occurred (e.g., Loading dock north end)</td>
<td>(F) Describe injury or illness, parts of body affected, and object/substance that directly injured or made person ill (e.g., Second degree burns on right forearm from acetylene torch)</td>
</tr>
</tbody>
</table>

**CHECK ONLY ONE** box for each case based on the most serious outcome for that case:

<table>
<thead>
<tr>
<th>(G) Days away from work</th>
<th>(H) Job transfer or restriction</th>
<th>(I) Other recordable cases</th>
<th>(M) Enter the number of days the injured or ill worker was:</th>
</tr>
</thead>
<tbody>
<tr>
<td>(J) Away From Work (days)</td>
<td>(K) On job transfer or restriction (days)</td>
<td>(L) Other recordable cases</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>(N) Injury</th>
<th>(O) Skin Disorder</th>
<th>(P) Respiratory Condition</th>
<th>(Q) Poisoning</th>
<th>(R) Hearing Loss</th>
</tr>
</thead>
<tbody>
<tr>
<td>(S) All other Illnesses</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Page totals**: 0 0 0 0 0 0 0 0 0 0 0 0 0

Be sure to transfer these totals to the Summary page (Form 300A) before you post it.

Public reporting burden for this collection of information is estimated to average 14 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of the data collection, contact: US Department of Labor, OSHA Office of Statistics, Room N-3644, 200 Constitution Ave, NW, Washington, DC 20210. Do not send the completed forms to this office.
C-17 Contractor's Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

| Bid Date: | 8/3/20 |
| Contractor's Standard Industry Code: | 237110 |

| Specification No. | 1378W |
| Contractor's Name: | E.J. Meyer Company |
| Contractor Address: | PO Box 277 Highland, CA 92346 |
| Contractor License No. | 218385 |
| Contact Person: | Kristian Corona |
| Project Name: | McCall Boulevard Pipeline Replacement |
| Phone No: | 909-425-4025 |

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  
   - No ☐ Yes ☒  
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  
   - No ☒ Yes ☐  
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor’s Representative signature:  
Michael L. Corenan, President  
Date: 8/3/20

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY:

Field Engineering to forward to Risk Management for review

| Approved: |
| No ☐ Yes ☐ |

Reviewed by Risk Management (signature required)  
Date:

Return to (Field Eng.CAR)  
By:

cc: Construction Administrator  
File: C-17 Contractor’s Compliance History
February 20, 2020

To Whom It May Concern:

We answered "YES" to question 1 on Form C-17.

Please see attached documentation. In regards to OSHA, what we received was regulatory for late reporting. There was no serious or willful citation.

If you have any questions or need any additional information, please contact our office at (909) 425-4025.

Thank you,

E.J. Meyer Company
June 8, 2016

E. J. Meyer Company
26999 5th Street
Highland, CA 92346
Attn: Michael Corcoran

Re: Citation # 1

Congratulations on the enclosed Summary Judgment and your reduction of fines. But most of all, for the Non-Admissions Clause given to you by the judge. This could save you thousands of dollars in the future.

Please pay the new amount shown on the Summary Table.

If you have any questions, call Martha Hawk at (951) 682-1572 and she will help you.

Thank you. We appreciate your business.

Best regards,

Kathy Day
KD/mh
BEFORE THE
STATE OF CALIFORNIA
OCCUPATIONAL SAFETY AND HEALTH
APPEALS BOARD

In the Matter of the Appeal of:

E J MEYER COMPANY
P.O. Box 277
Highland, CA 92346

EMPLOYER

DOCKET 14-R3D3-4118

ORDER

Good cause having been shown, the above captioned matter is resolved as set forth in the attached summary table.

IT IS STIPULATED by and between the parties that the terms and conditions set forth in the above-described agreement, are not intended to be and shall not be construed by anyone or any proceeding as an admission of negligence, fault, or wrongdoing whatsoever by Employer.

The parties further stipulate that neither Employer’s agreement to compromise this matter nor any statement contained in this agreement shall be admissible in any other proceeding, either legal, equitable, or administrative, except for purposes of administration and enforcement of the California Occupational Safety and Health Act and in proceedings before the Appeals Board.

The parties further stipulate that no findings or conclusions have been made by any "trier-of-fact regarding the citations and fines at issue herein, unless otherwise specified below.

Citation 1/Item 1:

The Board recently reviewed the penalties regarding late filed reports in Central Valley Engineering & Asphalt, Cal/OSHA App. 08-5001, Decision After Reconsideration (Dec. 4, 2012) and SDUSD-Patrick Henry High School, Cal/OSHA App. 11-1196, Decision After Reconsideration (Dec. 4, 2012). The Board determined that Labor Code section 6409.1(b) allows for modification to the proposed $5,000 gravity based penalty, for factors of size, history and good faith in the case of a late report.

RECEIVED BY SAFETY COMPLIANCE COMPANY ON 3/27/488
## SUMMARY TABLE
### ORDER

**In the Matter of the Appeal of:**

E J MEYER COMPANY  
**DOCKET 14-R3D3-4118**

<table>
<thead>
<tr>
<th>Inspection No. 317729952</th>
<th>Site: 34305 Rancho California Road, Temecula, CA 92591</th>
<th>Date of Inspection: 07/14/14-11/25/14</th>
<th>Date of Citation: 11/25/14</th>
</tr>
</thead>
</table>

### ALLEGED VIOLATION DESCRIPTION MODIFICATION OR WITHDRAWAL

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>CITATION</th>
<th>SECTION</th>
<th>TYPE</th>
<th>AFFIRMED</th>
<th>PENALTY PROPOSED BY DOSH IN CITATION</th>
<th>PENALTY PROPOSED BY DOSH AT PRE-HEARING OR STATUS CONF.</th>
<th>FINAL PENALTY ASSESSED BY BOARD</th>
</tr>
</thead>
<tbody>
<tr>
<td>14-R3D3-4118</td>
<td>1 1</td>
<td>342(a)</td>
<td>Reg</td>
<td>X</td>
<td>$5,000</td>
<td>$5,000</td>
<td>$1,500</td>
</tr>
<tr>
<td></td>
<td>1 2</td>
<td>1509(a)</td>
<td>G</td>
<td></td>
<td>$560</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td></td>
<td>1 3</td>
<td>1509(b)</td>
<td>G</td>
<td></td>
<td>$450</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td></td>
<td>1 4</td>
<td>3395(f)(3)</td>
<td>G</td>
<td>X</td>
<td>$450</td>
<td>$100</td>
<td>$100</td>
</tr>
</tbody>
</table>

*Total Amount Due*

Sub-Total                      $6,460  $5,100  $1,600

*You will owe more than this amount if you did not appeal one or more citations or items containing penalties. Please call (415) 703-4291 if you have any questions.*

Please do not send payments to the Appeals Board. All penalty payments must be made to:

Accounting Office (OSH)  
Department of Industrial Relations  
P.O. Box 420603  
San Francisco, CA 94142  
(415) 703-4291, (415) 703-4308 (payment plans)

**PALJ: ULC:ml**  
**POS: 05/24/16**
PROOF OF INSURANCE CERTIFICATE

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, including the entire time of the Contractor's guarantee.

Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.

Contractor to insert sample Insurance Certificate showing proof of acceptable Insurance
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMatively OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER:
Alliant Insurance Services, Inc.
601 S. Figueroa Street, Suite 4480,
Los Angeles CA 90017

CONTACT:
NAME: Yvonne Galvan
PHONE: (AIC No. Ext): 310-981-0832
FAX: 800-383-1852
EMAIL: yvonne.galvan@alliant.com

INSURED:
E.J. Meyer Company, Inc.
PO Box 277
Highland CA 92346

INSURER:
A: Travelers Prop Casualty Co of America
25674
B: Travelers Indemnity Company of
25682
C: St. Paul Surplus Lines Insuran
30481
D:
E:
F:

COVERAGES

CERTIFICATE NUMBER: 234886794

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

<table>
<thead>
<tr>
<th>B</th>
<th>X</th>
<th>COMMERCIAL GENERAL LIABILITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Y</td>
<td>DT22-CO-9J086480-TCT-19</td>
<td>EACH OCCURRENCE</td>
</tr>
<tr>
<td></td>
<td>11/1/2019</td>
<td>$1,000,000</td>
</tr>
<tr>
<td></td>
<td>11/1/2020</td>
<td></td>
</tr>
<tr>
<td></td>
<td>DAMAGE TO RENTED PREMISES (Ex address)</td>
<td>$300,000</td>
</tr>
<tr>
<td></td>
<td>MED EXP (Any one person)</td>
<td>$5,000</td>
</tr>
<tr>
<td></td>
<td>PERSONAL &amp; ADV INJURY</td>
<td>$1,000,000</td>
</tr>
<tr>
<td></td>
<td>GENERAL AGGREGATE</td>
<td>$2,000,000</td>
</tr>
<tr>
<td></td>
<td>PRODUCTS - COMPOFF AGG</td>
<td>$2,000,000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A</th>
<th>X</th>
<th>AUTOMOBILE LIABILITY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>BA-7N547471-19-CNS</td>
<td>COMBINED SINGLE LIMIT (Ex accident)</td>
</tr>
<tr>
<td></td>
<td>11/1/2019</td>
<td>$1,000,000</td>
</tr>
<tr>
<td></td>
<td>11/1/2020</td>
<td></td>
</tr>
<tr>
<td></td>
<td>BODILY INJURY (Per person)</td>
<td>$5</td>
</tr>
<tr>
<td></td>
<td>BODILY INJURY (Per accident)</td>
<td>$5</td>
</tr>
<tr>
<td></td>
<td>PROPERTY DAMAGE (Per accident)</td>
<td>$5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A</th>
<th>X</th>
<th>UMBRELLA LIABILITY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>CUP-OK490257-19-26</td>
<td>EACH OCCURRENCE</td>
</tr>
<tr>
<td></td>
<td>11/1/2019</td>
<td>$9,000,000</td>
</tr>
<tr>
<td></td>
<td>11/1/2020</td>
<td></td>
</tr>
<tr>
<td></td>
<td>AGGREGATE</td>
<td>$5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A</th>
<th>X</th>
<th>WORKERS COMPENSATION AND EMPLOYEES LIABILITY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>UB-9J708052-2D-26-G</td>
<td>E.L. EACH ACCIDENT</td>
</tr>
<tr>
<td></td>
<td>1/1/2020</td>
<td>$1,000,000</td>
</tr>
<tr>
<td></td>
<td>E.L. DISEASE - EA EMPLOYEE</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>$1,000,000</td>
</tr>
<tr>
<td></td>
<td>E.L. DISEASE - POLICY LIMIT</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>$1,000,000</td>
</tr>
</tbody>
</table>

C | Pollution Liability |
| ZCC - 61N26513 |

30 days’ notice of cancellation or non-renewal will be provided to Certificate Holder, except 10 days’ notice for cancellation for non-payment of premium.

CERTIFICATE HOLDER:
Eastern Municipal Water District
Attn: Field Engineering Department
P.O. Box 8300
Perris, CA 92572-8300

CANCELLATION:
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE:

© 1988-2015 ACORD CORPORATION. All rights reserved.
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

DESIGNATED ENTITY – NOTICE OF CANCELLATION PROVIDED BY US

This endorsement modifies insurance provided under the following:
ALL COVERAGE PARTS INCLUDED IN THIS POLICY

<table>
<thead>
<tr>
<th>SCHEDULE</th>
</tr>
</thead>
<tbody>
<tr>
<td>CANCELLATION:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PERSON OR ORGANIZATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eastern Municipal Water District</td>
</tr>
<tr>
<td>Attn: Field Engineering Department</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADDRESS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>P.O. Box 8300</td>
</tr>
<tr>
<td>Perris, CA 92572-8300</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROVISIONS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>If we cancel this policy for any statutorily permitted reason other than nonpayment of premium, and a number of days is shown for cancellation in the schedule above, we will mail notice of cancellation to the person or organization shown in the schedule above. We will mail such notice to the address shown in the schedule above at least the number of days shown for cancellation in the schedule above before the effective date of cancellation.</td>
</tr>
</tbody>
</table>

IL T4 05 03 11 © 2011 The Travelers Indemnity Company. All rights reserved.
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

DESIGNATED ENTITY – NOTICE OF CANCELLATION PROVIDED BY US

This endorsement modifies insurance provided under the following:
ALL COVERAGE PARTS INCLUDED IN THIS POLICY

SCHEDULE

CANCELLATION: Number of Days Notice of Cancellation: 30

PERSON OR
ORGANIZATION:

Eastern Municipal Water District
Attn: Field Engineering Department

ADDRESS:
P.O. Box 8300
Perris, CA 92572-8300

PROVISIONS:
If we cancel this policy for any statutorily permitted reason other than nonpayment of premium, and a number of days is shown for cancellation in the schedule above, we will mail notice of cancellation to the person or organization shown in the schedule above. We will mail such notice to the address shown in the schedule above at least the number of days shown for cancellation in the schedule above before the effective date of cancellation.
This endorsement changes the policy. Please read it carefully.

Additional Insured – Owners, Lessees or Contractors – Completed Operations

This endorsement modifies insurance provided under the following:
COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

Eastern Municipal Water District, City of Murrieta, and all agencies

Location And Description Of Completed Operations
Re: Specification No. 1387W; Las Brisas Transmission Pipeline.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for “bodily injury” or “property damage” caused, in whole or in part, by “your work” at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the “products-completed operations hazard”.
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Names of Additional Insured Person(s) or Organization(s):

Eastern Municipal Water District, City of Murrieta, and all agencies

Location of Covered Operations:

Re: Specification No. 1387W, Las Brisas Transmission Pipeline.

(This information required to complete this Schedule, if not shown above, will be shown in the Declarations.)

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage", "personal injury" or "advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring, or "personal injury" or "advertising injury" arising out of an offense committed, after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
DESIGNATED PROJECT(S)
GENERAL AGGREGATE LIMIT

This endorsement modifies insurance provided under the following:
COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Designated Project(s):
EACH "PROJECT" FOR WHICH YOU HAVE AGREED, IN
A WRITTEN CONTRACT WHICH IS IN EFFECT DURING
THIS POLICY PERIOD, TO PROVIDE A SEPARATE
GENERAL AGGREGATE LIMIT; PROVIDED THAT, THE
CONTRACT IS SIGNED AND EXECUTED BY YOU
BEFORE THE "BODILY INJURY" OR "PROPERTY
DAMAGE" OCCURS, INCLUDING Specification No. 1387W;
Las Brisas Transmission Pipeline.

Designated Project
General Aggregate(s):
GENERAL AGGREGATE
LIMIT SHOWN ON THE
DECLARATIONS.

A. For all sums which the insured becomes legally
obligated to pay as damages caused by "occurrences" under COVERAGE A. (SECTION I), and
for all medical expenses caused by accidents under COVERAGE C (SECTION I), which can be
attributed only to operations at a single designated "project" shown in the Schedule above:

1. A separate Designated Project General Agg- eate Limit applies to each designated "project," and that limit is equal to the amount of
the General Aggregate Limit shown in the Declarations, unless separate Designated Project General Aggregate(s) are sched- uled above.

2. The Designated Project General Aggregate Limit is the most we will pay for the sum of all
damages under COVERAGE A, except damages because of "bodily injury" or "prop- erty damage" included in the "products-completed operations hazard," and for medical expenses under COVERAGE C, regardless of the number of:
   a. Insureds;
   b. Claims made or "suits" brought; or
   c. Persons or organizations making claims or bringing "suits".

3. Any payments made under COVERAGE A.
for damages or under COVERAGE C. for medical expenses shall reduce the Designated Project General Aggregate Limit for that designated "project". Such payments shall not reduce the General Aggregate Limit shown in the Declarations nor shall they re-duce any other Designated Project General Aggregate Limit for any other designated "project" shown in the Schedule above.

4. The limits shown in the Declarations for Each Occurrence, Damage To Premises Rented
To You and Medical Expense continue to apply. However, instead of being subject to the
General Aggregate Limit shown in the Declarations, such limits will be subject to the applicable Designated Project General Ag- gregate Limit.

B. For all sums which the insured becomes legally
obligated to pay as damages caused by "occurrences" under COVERAGE A. (SECTION I), and
for all medical expenses caused by accidents under COVERAGE C. (SECTION I), which cannot
be attributed only to operations at a single designated "project" shown in the Schedule above:
COMMERCIAL GENERAL LIABILITY

1. Any payments made under COVERAGE A for damages or under COVERAGE C for medical expenses shall reduce the amount available under the General Aggregate Limit or the Products-Completed Operations Aggregate Limit, whichever is applicable; and

2. Such payments shall not reduce any Designated Project General Aggregate Limit.

C. Part 2. of SECTION III – LIMITS OF INSURANCE is deleted and replaced by the following:

2. The General Aggregate Limit is the most we will pay for the sum of:
   a. Damages under Coverage B; and
   b. Damages from "occurrences" under COVERAGE A (SECTION I) and for all medical expenses caused by accidents under COVERAGE C (SECTION I) which cannot be attributed only to operations at a single designated "project" shown in the SCHEDULE above.

D. When coverage for liability arising out of the "products-completed operations hazard" is provided, any payments for damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard" will reduce the Products-Completed Operations Aggregate Limit, and not reduce the General Aggregate Limit nor the Designated Project General Aggregate Limit.

E. For the purposes of this endorsement the Definitions Section is amended by the addition of the following definition:

"Project" means an area away from premises owned by or rented to you at which you are performing operations pursuant to a contract or agreement. For the purposes of determining the applicable aggregate limit of insurance, each "project" that includes premises involving the same or connecting lots, or premises whose connection is interrupted only by a street, roadway, waterway or right-of-way of a railroad shall be considered a single "project".

F. The provisions of SECTION III – LIMITS OF INSURANCE not otherwise modified by this endorsement shall continue to apply as stipulated.
WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS
ENDORSEMENT – CALIFORNIA
(BLANKET WAIVER)

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule.

The additional premium for this endorsement shall be 2.00 % of the California workers' compensation premium.

 Schedule

<table>
<thead>
<tr>
<th>Person or Organization</th>
<th>Job Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>ANY PERSON OR ORGANIZATION FOR WHICH THE INSURED HAS AGREED BY WRITTEN CONTRACT EXECUTED PRIOR TO LOSS TO FURNISH THIS WAIVER.</td>
<td>OIL AND GAS PIPELINE AND RELAT</td>
</tr>
<tr>
<td>Eastern Municipal Water District Attn: Field Engineering Department P.O. Box 8300 Perris, CA 92572-8300</td>
<td>Specification No. 1387W; Las Brisas Transmission Pipeline</td>
</tr>
</tbody>
</table>

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 01/01/2020
Insured
Policy No. UB-9J708052-20-26-G
Endorsement No. Premium

Insurance Company Countersigned by GYVONNE GALVAN

DATE OF ISSUE: ST ASSIGN:
EASTERN MUNICIPAL WATER DISTRICT

BID BOND

Bid Bond No. 7685298

KNOW ALL MEN BY THESE PRESENTS, that we

E.J. MEYER COMPANY, 26999 5TH STREET,

[Here insert full name and address or legal title of Contractor]

HIGHLAND, CA 92346

as Principal, hereinafter called the Principal, and

GREAT AMERICAN INSURANCE COMPANY, 750 THE CITY DR. SOUTH #470, ORANGE, CA 92868

[Here insert full name and address or legal title of Surety]

a corporation duly organized under the laws of the State of OHIO as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Obligee, hereinafter called the Obligee, in the sum of TEN PERCENT OF AMOUNT BID Dollars ( _ 10% ____________), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated AUGUST 3, 2020, for MCCALL BOULEVARD PIPELINE REPLACEMENT; MENIFEE, CA; PROJECT NO. 1378W; 6,800 LF OF 12" C-900 PVC

[Here insert full name, address and description of Project]

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 29TH day of JULY, 2020

CONTRACTOR AS PRINCIPAL

Company:

E.J. MEYER COMPANY

Signature: ___________

Name: Michael L. Caccamo

Title: President

SURETY

Company: (Corporate Seal)

GREAT AMERICAN INSURANCE COMPANY

Signature: ___________

Name: Spencer Flake

Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

Rev: 04/06/16

BB-1

00040 Bid Bond
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
County of Orange

On 7/29/2020 before me, Erin Sherwood, Notary Public,

personally appeared Spencer Flake

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature ________________________________

Place Notary Seal Above

ERIN SHERWOOD
COMM. #2292369
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
WY COMM. EXPIRES JULY 06, 2023

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document
Title or Type of Document: ____________________________________________

Document Date: ____________________________________________ Number of Pages: ____________________________________________

Signer(s) Other Than Named Above: ____________________________________________

Capacity(ies) Claimed by Signer(s)
☐ Individual
☐ Corporate Officer — Title(s): ____________________________________________
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ____________________________________________

Signer is Representing: ____________________________________________

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer’s Name: ____________________________________________

☐ Individual
☐ Corporate Officer — Title(s): ____________________________________________
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ____________________________________________

Signer is Representing: ____________________________________________

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signature ____________________________________________
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof, provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below:

DAVID L. CULBERTSON  HEATHER WILLIS
CHARLES L. FLAKE  LEXIE SHERWOOD
SPENCER FLAKE

Name  Name  Address  Limit of Power

No. 0 20942

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 24TH day of FEBRUARY 2020.

Attest

Assistant Secretary

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 24TH day of FEBRUARY 2020, before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument: that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by his authority.

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008:

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorney-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 20th day of July 2020.

Assistant Secretary
CALIFORNIA ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On 8-3-20 before me, Kristian Coronado, Notary Public personally appeared Michael L. Coronado

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Bid Bond

Document Date: _____________ Number of Pages: _____________

Signer(s) Other Than Named Above: ____________________________

Capacity(ies) Claimed by Signer(s)

Signer's Name: ____________________________

☐ Corporate Officer – Title(s): ____________________________
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________________

Signer is Representing: ____________________________

Signer's Name: ____________________________

☐ Corporate Officer – Title(s): ____________________________
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________________

Signer is Representing: ____________________________

©2018 National Notary Association
## Contractor Information

**Legal Entity Name**  
E. J. MEYER COMPANY, INC.

**Legal Entity Type**  
Corporation

**Status**  
Active

**Registration Number**  
1000002087

**Registration effective date**  
7/1/2019

**Registration expiration date**  
6/30/2022

**Mailing Address**  
P O BOX 277  HIGHLAND 92346 CA United States of America

**Physical Address**  
26999 5TH STREET  HIGHLAND 92346 CA United States of America

**Email Address**  

**Trade Name/DBA**  
E. J. MEYER COMPANY  
E. J. MEYER CO

**License Number(s)**  
CSLB:218385

## Registration History

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Legal Entity Information

Corporation Number: C669789
Federal Employment Identification Number: 
President Name: MICHAEL CORCORAN
Vice President Name: MICHAEL WRIGHT
Treasurer Name: MICHAEL CORCORAN
Secretary Name: SALLY HAMMOND
CEO Name:

Agent of Service Name: ALEC VALK
Agent of Service Mailing Address:
2650 E. IMPERIAL HWY, STE. 300 BREA 91761 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current workers compensation insurance information below:

PEO PEO PEO
PEO Information Name Phone Email

Insured by Carrier
Policy Holder Name: E. J. MEYER COMPANY, INC.
Insurance Carrier: TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA
Policy Number: UB-9J708052-18-26
Inception date: 12/31/2018
Expiration Date: 12/31/2019
**Contractor Information**

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**Registration History**

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</table>
Legal Entity Information

Corporation Number: 057879
Federal Employment Identification Number:
President Name: MARK LUER
Vice President Name: EDWARD J CARLSON
Treasurer Name: MICHAEL FARKAS
Secretary Name: MICHAEL FARKAS
CEO Name:
Agent of Service Name: MICHAEL FARKAS
Agent of Service Mailing Address: 400 E SIXTH ST CORONA 92879 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current workers compensation insurance information below:

PEO PEO PEO
PEO InformationName Phone Email

Insured by Carrier
Policy Holder Name: ALL AMERICAN ASPHALT Insurance Carrier: ZURICH AMERICAN INSURANCE COMPANY
Policy Number: WC593205701
Inception date: 7/31/2019 Expiration Date: 8/30/2020
Contractor Information

**Legal Entity Name:** BULLSEYE BORING

**Legal Entity Type:** General Partnership

**Status:** Active

**Registration Number:** 1000040255

**Registration effective date:** 7/1/2020

**Registration expiration date:** 6/30/2021

**Mailing Address:**
915 DOUGLAS ST. CALIMESA 92320 CA United States of America

**Physical Address:**
915 DOUGLAS ST. CALIMESA 92320 CA United States of America

**Email Address:**

**Trade Name/DBA:**
BULLSEYE BORING
Bullseye Boring

**License Number(s):**
CSLB:926356
CSLB:926356

Registration History

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Legal Entity Information

**Partner Legal Entity Name:** TIMOTHY MALONEY
**Partner Legal Entity Type:** General Partnership

**Partner Legal Entity Name:** SHELLY MALONEY
**Partner Legal Entity Type:** General Partnership

Workers Compensation
Do you lease employees through Professional Employer Organization (PEO)?
No

Please provide your current workers compensation insurance information below:

<table>
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<th>PEO</th>
<th>PEO</th>
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<tr>
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<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier

**Policy Holder Name**: BULLSEYE BORING
**Insurance Carrier**: STATE COMPENSATION INSURANCE FUND
**Policy Number**: 1270292
**Inception date**: 10/12/2019
**Expiration Date**: 10/12/2020
### Contractor Information

**Legal Entity Name**
CELL-CRETE CORPORATION, INC.

**Legal Entity Type**
Corporation

**Status**
Active

**Registration Number**
1000000262

**Registration effective date**
7/1/2020

**Registration expiration date**
6/30/2021

**Mailing Address**
135 E RAILROAD AVENUE MONROVIA 91016 CA United States of A...

**Physical Address**
135 E RAILROAD AVENUE MONROVIA 91016 CA United States of A...

**Email Address**
Trade Name/DBA
CELL-CRETE CORPORATION, INC.

**License Number(s)**
CSLB:243404
CSLB:243404

### Registration History

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Legal Entity Information

Corporation Number: 
Federal Employment Identification Number: 
President Name: 
LOUIS FISHER
Vice President Name: 
LOUIS FISHER
Treasurer Name: 
PATRICK BARCLAY
Secretary Name: 
CEO Name: 

Agent of Service Name: 
LOUIS FISHER
Agent of Service Mailing Address: 
135 E RAILROAD AVENUE  MONROVIA 91016 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current workers compensation insurance information below:

PEO PEO PEO
PEO InformationName Phone Email

Insured by Carrier
Policy Holder Name:CELL-crete corporation, inc.Insurance Carrier: 
Old republic general insurance corporationPolicy Number:ACW49061815Inception date:9/30/2019 Expiration Date:9/30/2020
Contractor Information

Legal Entity Name
SUPERIOR PAVEMENT MARKINGS

Legal Entity Type
Corporation

Status
Active

Registration Number
1000001476

Registration effective date
7/1/2019

Registration expiration date
6/30/2022

Mailing Address
5312 CYPRESS STREET CYPRESS 90630 CA United States of America

Physical Address
5312 CYPRESS STREET CYPRESS 90630 CA United States of America

Email Address

Trade Name/DBA
STREET STRIPING
CONSTRUCTION ZONE TRAFFIC CONTROL
PARKING & HIGHWAY IMPROVEMENT

License Number(s)
CSLB:776306

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
<th>Expiration Date</th>
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<tbody>
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<td>6/18/2018</td>
<td>6/30/2019</td>
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<tr>
<td>6/23/2017</td>
<td>6/30/2018</td>
</tr>
<tr>
<td>6/7/2016</td>
<td>6/30/2017</td>
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<tr>
<td>6/22/2015</td>
<td>6/30/2016</td>
</tr>
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<td>9/24/2014</td>
<td>6/30/2015</td>
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<tr>
<td>7/1/2019</td>
<td>6/30/2022</td>
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</tbody>
</table>
Legal Entity Information

Corporation Number: C2868038
Federal Employment Identification Number: 
President Name: JOHN LUCAS
Vice President Name: ROBERT GARCIA
Treasurer Name: 
Secretary Name: 
CEO Name: DARREN VELTZ

Agent of Service Name: SUPERIOR PAVEMENT MARKINGS
Agent of Service Mailing Address: 5312 CYPRESS STREET CYPRESS 90630 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
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<tbody>
<tr>
<td>PEO InformationName</td>
<td>Phone</td>
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</tbody>
</table>

Insured by Carrier
Policy Holder Name: SUPERIOR PAVEMENT MARKINGS Insurance Carrier: Cypress Insurance Company Policy Number: SUWC033321 Inception date: 5/31/2019 Expiration Date: 5/31/2020