**PROPOSAL PACKAGE INFORMATION SHEET**

**SPECIFICATION NO. 1378W**  
MCCALL BOULEVARD PIPELINE REPLACEMENT  
ADDENDUM NO. 1

**NOTICE TO BIDDERS:** The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. **Please do not submit the bound copy of the specifications or addenda with your Bid.**

Electronic proposals (bids) for this project to be emailed to eichpera@emwd.org no later than **5:00 p.m., Monday, August 3, 2020.** Original Bid Bond and attachments to be mailed to the District within that week.

Due to COVID-19 the District is closed to public access; therefore, bids will not be publicly opened. The Preliminary Bid Summary will be posted on the website [www.emwd.org](http://www.emwd.org) no later than **10:00 a.m. Tuesday, August 4, 2020.**

Fed Ex Bid Bond to:  
EMWD, 2270 Trumble Road, Perris, CA, 92570

Mail Bid Bond to:  
EMWD, P O Box 8300, Perris, CA 92572-8300

**SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:**

- Proposal Sheet (C3) Signature required!
- Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)
- Bidder’s Experience Record & Resumes of Key Personnel (BR)
- Subcontractors List (C5)
- Public Works Contractor Registration Extracts (C22) Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: [https://efiling.dir.ca.gov/PWCR/Search](https://efiling.dir.ca.gov/PWCR/Search)
- Contractor’s Licensing Statement (C6)
- Non-Collusion Declaration (C7)
- Iran Contracting Act Certification (C13) (required if bid is over $1 million)
- Cal Osha Form 300A (C16)
- Contractor’s Cal Osha Compliance History and SIC Code (C17)
- Contractor’s Sample Certificate of Insurance
- Original Bid Bond (BB)  
  Bid Bond to be signed By You And Your Surety Company—Surety Seal required.  
  Notary Acknowledgement required for Surety and Contractor

**PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID**

**FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID “NON-RESPONSIVE”**

*Please Remove This Information Sheet Prior to Submitting Your Bid*
PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Mamco, Inc. dba Alabbasi

Address: 764 W. Ramona Expressway, Suite C, Perris, CA 92571

Date: 08/03/2020

By: Rumzi Alabbasi

(Print Name) (Name should appear below) (Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
<th>Address (if different from above)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marwan Alabbasi President</td>
<td></td>
</tr>
<tr>
<td>Elizabeth Alabbasi Secretary</td>
<td></td>
</tr>
<tr>
<td>Rumzi Alabbasi Vice President</td>
<td></td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

Name: Rumzi Alabbasi

Address: 764 Ramona Expressway, Suite C, Perris, CA 92571

Email Address: estimating@alabbasi.biz

Telephone: 951-776-9300

C3-1 00024 Proposal (7 day)
EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1378W  
MCCALL BOULEVARD PIPELINE REPLACEMENT PROJECT  

BIDDING SHEETS  

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price:
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

Meter Boxes and Lids to replace pre-existing damaged meter boxes and lids per SC-53

The Contractor shall pick up all furnished items at the District yard at 2270 Trumble Road, Perris, CA. Furnished items will be loaded onto the Contractor's truck by the District.
## EASTERN MUNICIPAL WATER DISTRICT
### SPECIFICATION NO. 1378W
### MCCALL BOULEVARD PIPELINE REPLACEMENT PROJECT

### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)</td>
<td>$ PRESET $ 110,000</td>
<td></td>
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<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install 12-inch diameter C-900 PVC potable water pipeline including shoring, excavation, bedding, backfill, valving, appurtenances, clearing, grubbing, replacement of landscaping and replacement of irrigation, pressure testing, disinfection trench and pipeline dewatering, highlining, traffic control, signs, abandonment of the existing 12-inch and 8-inch pipe, all labor, materials and equipment; as shown on the contract drawings and specifications complete and in place. Pavement removal, replacement, and restoration, including grind and overlay, disposal or recycling of pavement productions, aggregate base, compaction, signing and striping, removal and replacement of curb, gutter, and sidewalk, all labor, materials and equipment; per the City’s encroachment permit and as shown on the contract drawings and specifications complete and in place. Two Million, Four Hundred Fourty Five Thousand,</td>
<td>$ 2,445,555.00</td>
<td></td>
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</table>

BS-2 00020 Bidding Sheets
<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td><strong>ADDITION OR DEDUCTION</strong></td>
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<td><strong>Circle one (if applicable):</strong></td>
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<td><strong>Addition (+)</strong></td>
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<td><strong>Deduction (-) $</strong></td>
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<td><strong>(words)</strong></td>
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<td><strong>TOTAL BID (Basis of award)</strong></td>
<td><strong>$ 2,555,555.00</strong></td>
<td></td>
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</tbody>
</table>
EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1378W  
MCCALL BOULEVARD PIPELINE REPLACEMENT PROJECT

BIDDING SHEETS

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, **if desired**, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) ________________ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<table>
<thead>
<tr>
<th>Addenda and/or Letter of Clarification</th>
</tr>
</thead>
<tbody>
<tr>
<td>By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Addenda received:</th>
<th>1</th>
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</thead>
<tbody>
<tr>
<td>Letter of Clarification received:</td>
<td></td>
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</table>

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company’s payroll to be considered a responsive bidder)*

Han Sohn  
(Name)  
7/29/2020  
(Date of Inspection)
ADDENDUM NO. 1
EQUIPMENT AND MATERIAL

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor’s listed manufacturer will be permitted without written justification and the approval of the District. PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MANUFACTURER</th>
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</thead>
<tbody>
<tr>
<td>1-inch, 1.5-inch and 2-inch Cross-Linked Polyethylene Pipe</td>
<td>Rehau Construction LLC</td>
</tr>
<tr>
<td>12-inch Double Ball Expansion Joints</td>
<td>EBAA Iron</td>
</tr>
</tbody>
</table>

NOTE
Please refer to Special Conditions SC-12 for Specified Equipment with No Equal Substitution.
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1378W
MCCALL BOULEVARD PIPELINE REPLACEMENT PROJECT

BIDDER'S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 8-year experience record showing successful completion, as a Classification A – General Engineering Contractor and/or Classification C-34 – Pipeline Contractor, of at least (3) similar projects within the last (8) years as follows:

A. Contract Type - Public Works
B. One Million Dollars or larger Contract Value
C. Installation of 12-inch (and larger) C-900 PVC pipeline and 12-inch and larger CML&C pipeline experience

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive*
<table>
<thead>
<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (CITY)</th>
<th>ENGINEER / CONTACT PERSON Address &amp; phone #</th>
<th>OWNER / CONTACT PERSON Address &amp; phone #</th>
</tr>
</thead>
<tbody>
<tr>
<td>2017</td>
<td>March Lifecare Campus Water System Installation of 12&quot; C900</td>
<td>$1,200,000</td>
<td>Riverside, CA</td>
<td>Scott Hildebrandt 951-686-1070 3788 McCray St Riverside, CA 92506</td>
<td>March 1, LLC 951-686-1070 PO Box 217 Palos Verdes Estates, CA 90274</td>
</tr>
<tr>
<td>2013</td>
<td>West Garden Grove Supplemental Transmission Main Installation of 16&quot; + 12&quot; C900</td>
<td>$6,350,000</td>
<td>Garden Grove, CA</td>
<td>Sam Kim 714-719-1025 11222 Acacia Pkwy Garden Grove, CA 92840</td>
<td>City of Garden Grove 714-719-1025 11222 Acacia Pkwy Garden Grove, CA 92840</td>
</tr>
<tr>
<td>2012</td>
<td>Briggs Road and Baxter Road Street Improvements Installation of 12&quot; C900</td>
<td>$3,500,000</td>
<td>Murrieta, CA</td>
<td>William Jackson 951-955-6885 2950 Washington Street Riverside, CA 92504</td>
<td>County of Riverside Department of Transportation 951-955-6885 2950 Washington Street Riverside, CA 92504</td>
</tr>
<tr>
<td>2014</td>
<td>Jackson Avenue Street at Warm Springs Creek Installation of 12&quot; + 16&quot; C900 Installation of 16&quot; CMLC</td>
<td>$5,115,000</td>
<td>Murrieta, CA</td>
<td>Ken Burris 951-965-4413 1 Town Square Murrieta, CA 92562</td>
<td>City of Murrieta 951-304-2489 1 Town Square Murrieta, CA 92562</td>
</tr>
</tbody>
</table>

PLEASE SEE ATTACHED FOR MORE REFERENCES
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
MARWAN SLMAN ALABBASI

887 Talcey Terrace
Riverside, CA 92506
Tel: (951) 789-4711
Cel: (909) 262-8668

Experience Statement

June 2006 to Present
MAMCO INC.- ALABBASI CONSTRUCTION AND ENGINEERING
Chief Executive Officer/Secretary
- Street improvements, including concrete, Asphalt, and curb & Gutter.
- Wet utility construction, including HDPE, PVC CMP, DIP, HDPE, RCP, and VCP.
- Reinforced Concrete Box Structures, Bridge Caissons and Abutments, Storm Drain Structures.
- Mass Grading.

Dec. 2002 to June 2006
MAMCO INC.- MAMCO DEVELOPMENT COMPANY
President
- Street improvements, including Concrete, Asphalt, and Curb & Gutter.
- Commercial Site Development mainly in the Gas Station, car wash, and quick service Restaurant field.
- Underground work, including, water, sewer, reclaim water, gas, electric, and fire lines, for both commercial and residential
- Total involvement: site selection, Negotiate and secured loans, Negotiate contracts, Construction Management, County and State permits, Vendors and Equipment.
- Supervised construction of project.
- Coordinated fund control.
- Supervise daily operations.
- Daily cash control

Jan. 1991 to July 1999
CALIFORNIA DEPARTMENT OF TRANSPORTATION
Resident Engineer
- Route 66/I-15 Interchange/Rancho Cucamonga.
- Fourth Street/I-15 Interchange/Ontario.
- 7 mile truck lane replacement and road rehabilitation - I15/Cajon Pass
- Sound Wall construct - I10/Montclair
- Jack and Bore CIP 30x10 Box Culvert- I10/Rialto.
- Fiber Optics, changeable message signs and CCTV cameras/San Bernardino
- Asphalt Overlay projects/Various Locations
- Earth Dam construction/Lyle Creek

Assistant Resident Engineer
- 5 mile, 4-lane - Highway 30/Redlands
- 20 mile, 4-lane concrete highway project/Highway 58/Barstow
- 5 mile, HOV project - Highway 91/Corona

Responsibilities included observing material testing; computation of pay quantities; prepared progress pay estimates; inspection of work performance; prepared design
modifications; research and calculations for contract change orders; cost estimation; interpretation of plans and specifications; quality assurance; traffic control management on a high volume complex highway; assisted in geometric design modifications; drainage design revision; reviewed submittals and shop drawings; prepared As-baits; prepared and approved asphalt and concrete mix designs; and the supervision and coordination of job tasks to a maximum of 20 employees including job performance reviews and reprimands.

Additional qualifying experience: Interstate 10 - interviewed and assisted in selection of inspection/material/surveying/public relations consultants as well as freeway service patrol control; reported current/future status of project to Ontario Chamber of Commerce - Public Advisory Committee and assisted SANDBAG in preparation of monthly reports to the San Bernardino County Board of Supervisors.

4th Street/I-15 interchange – Prepared and presented monthly project reports to Ontario Mills management and the City of Ontario; coordinated construction of Ontario Mills project with CALTRANS; modified construction schedule and plans to coincide with opening of Ontario Mills; and supervised inspection staff of private consultant.

Sept. 1990 to Dec. 1990

VITAL ENGINEERING/California

Construction Contract Administrator

- Analyzed and modified plans for seismic rehabilitation projects
- Prepared special provisions and bid documents
- Obtained necessary municipal permits
- Construction inspection

Nov. 1983 to Jun 1990

ABBASII CONTRACTING COMPANY/JORDAN

Partner and Supervising Engineer

- 40 km, 2-lane temporary detour (Stage 3: Jordan/Iraq interstate highway).
- Al-Wehlah Dam Diversion Tunnel (924 meters long, 7.5 m diameter, 15,000 C.M. unreinforced concrete).
- Marka Air Defense project- constructed 14 km pipeline network for $53 million Wadi Al-Arab Dam.
- Earth moving and sub-basing work on Irbid-Jerash Highway (24 km, 4-lane highway and interchange) and Rihab-Yarmouk University Highway ($7 million, 14 km, 2-lane highway and interchange).

Additional responsibilities included negotiating contracts; account receivables/payables; supervision of thirty employees; and quality control of materials.

July 1983 to Nov. 1983

CALIFORNIA DEPARTMENT OF TRANSPORTATION

Assistant Junior Civil Engineer

- Project Development and Planning
- Surveying

Education

University of Southern California

Bachelor of Science, May 1983, Civil Engineering

Licenses

- Professional Engineer (PE) License Number: CS5290.
- Engineer-in-Training (EIT) License Number: XE087008.
- General Building Contractor “B” Number 841461
- General Engineering Contractor “A”
LIST OF DESIGNATED SUBCONTRACTORS

<table>
<thead>
<tr>
<th>SPEC #:</th>
<th>1378W</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT TITLE:</td>
<td>McCall Boulevard Pipeline Replacement Project</td>
</tr>
<tr>
<td>NAME OF CONTRACTOR:</td>
<td>Mamco, Inc. dba Alabbasi</td>
</tr>
</tbody>
</table>

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

* PLEASE WRITE LEGIBLY *

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Company Name:</strong> Geo-Cell Solutions, Inc.</td>
<td></td>
<td>Abandon Pipe Cellular Concrete</td>
<td>2%</td>
</tr>
<tr>
<td><strong>Address:</strong> 2668 N. Fordham Ave, Fresno, CA 93727</td>
<td>License #: 938053, DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:tmwinton@sbcglobal.net">tmwinton@sbcglobal.net</a></td>
<td></td>
<td></td>
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</tr>
<tr>
<td><strong>Company Name:</strong> Hardy &amp; Harper</td>
<td>License #: 215952, DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Address:</strong> 32 Rancho Circle, Lake Forest, CA 92630</td>
<td></td>
<td>Asphalt Repair Grind and Overlay</td>
<td>6.5%</td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:thambright@hardyandharper.com">thambright@hardyandharper.com</a></td>
<td>License #: 100000076, DIR Registration #:</td>
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</table>

C-5(d) 00028 Designation of Subcontractors
<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
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<tbody>
<tr>
<td>Company Name:</td>
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<td>Email Address:</td>
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<td>Email Address:</td>
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<td>DIR Registration #:</td>
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</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://cadir.secure.force.com/ContractorSearch

**************************************************************************
SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)
**************************************************************************
Legal Entity Information

Corporation Number: C2462620
Federal Employment Identification Number: 
President Name: MARWAN ALABBASI 
Vice President Name: 
Treasurer Name: ELIZABETH ALABBASI 
Secretary Name: ELIZABETH ALABBASI 
CEO Name: 

Agent of Service Name: MARWAN ALABBASI 
Agent of Service Mailing Address: 764 RAMONA EXPRESSWAY, #C PERRIS 92571 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Information Name</td>
<td>Phone</td>
<td>Email</td>
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</table>

Insured by Carrier
Policy Holder Name: MAMCO INC. Insurance Carrier: FEDERAL INSURANCE COMPANY Policy Number: 54303146
Inception date: 6/17/2018 Expiration Date: 6/17/2019
Contractor Information

Legal Entity Name
GEO CELL SOLUTIONS INC

Legal Entity Type
Corporation

Status
Active

Registration Number
1000001454

Registration effective date
7/1/2020

Registration expiration date
6/30/2021

Mailing Address
2668 N FORDHAM AVENUE FRESNO 93727 CA United States of A...

Physical Address
2668 N FORDHAM AVENUE FRESNO 93727 CA United States of A...

Email Address

Trade Name/DBA

License Number(s)
CSLB:938053
CSLB:938053

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>5/31/2018</td>
<td>6/30/2019</td>
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<td>6/30/2020</td>
</tr>
<tr>
<td>7/1/2020</td>
<td>6/30/2021</td>
</tr>
</tbody>
</table>
Legal Entity Information

Corporation Number: C3178176
Federal Employment Identification Number:
President Name: EDWARD TAGLIONE JR
Vice President Name: LINDA TAGLIONE
Treasurer Name: DONNA HACKER
CEO Name:

Agent of Service Name: GEO CELL SOLUTIONS INC
Agent of Service Mailing Address: 2668 N FORDHAM AVENUE FRESNO 93727 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current workers compensation insurance information below:

PEO Information 
Name 
Phone 
Email

Insured by Carrier
Policy Holder Name: GEO-CELL SOLUTIONS, INC. Insurance Carrier: State Compensation Fund Policy Number: 926704220
Inception date: 12/31/2019 Expiration Date: 12/31/2020
### Contractor Information

- **Legal Entity Name**: HARDY & HARPER, INC.
- **Legal Entity Type**: Corporation
- **Status**: Active
- **Registration Number**: 1000000076
- **Registration effective date**: 7/1/2020
- **Registration expiration date**: 6/30/2021

### Mailing Address
- 32 Rancho Circle  Lake Forest 92630 CA United States of America

### Physical Address
- 32 Rancho Circle  Lake Forest 92630 CA United States of America

### Email Address
- Trade Name/DBA
- License Number(s)
  - CSLB:215952
  - CSLB:215952

### Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>6/15/2018</td>
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<td>6/19/2015</td>
<td>6/30/2016</td>
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<td>7/2/2014</td>
<td>6/30/2015</td>
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<td>7/1/2019</td>
<td>6/30/2020</td>
</tr>
<tr>
<td>7/1/2020</td>
<td>6/30/2021</td>
</tr>
</tbody>
</table>
Legal Entity Information

Corporation Number:
C0443071

Federal Employment Identification Number:

President Name:
Daniel T Maas

Vice President Name:
STEVEN M KIRSCHNER

Treasurer Name:
KIRSTEN S PAULINO

Secretary Name:
DANIEL T MAAS

CEO Name:
DANIEL T MAAS

Agent of Service Name:
DANIEL T MAAS

Agent of Service Mailing Address:
32 Rancho Circle Lake Forest 92630 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

PEO PEO PEO
PEO InformationName Phone Email

Insured by Carrier

Policy Holder Name: HARDY & HARPER, INC.
Insurance Carrier: FEDERAL INSURANCE COMPANY
Policy Number: 54310019
Inception date: 9/30/2019 Expiration Date: 9/30/2020
CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of **California** providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION**  A

**LICENSE NUMBER**  883649  **TYPE**  A  **EXPIRATION DATE**  09/30/2020

### A. INDIVIDUAL CONTRACTOR

<table>
<thead>
<tr>
<th>NAME OF INDIVIDUAL CONTRACTOR:</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
</tr>
<tr>
<td>SIGNATURE OF OWNER:</td>
</tr>
</tbody>
</table>

### B. FIRM OR PARTNERSHIP

<table>
<thead>
<tr>
<th>NAME OF FIRM OR PARTNERSHIP:</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
</tr>
</tbody>
</table>
| SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:  
- SIGNATURE:  
  - TITLE:  
- SIGNATURE:  
  - TITLE:  
- SIGNATURE:  
  - TITLE: |

### C. CORPORATION

| NAME OF CORPORATION: Mamco, Inc. dba Alabbasi |
| BUSINESS ADDRESS: 764 W. Ramona Expressway, Suite C, Perris, CA 92571 |
| PHONE NUMBER: 951-776-9300 |
| SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION: |
| SIGNATURE:  
  - TITLE: Vice President |
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the ______ of ______, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on ______, at ______, ______. (Print Name Here)

Signed: ____________________________

Name: ____________________________

C7-1 00032 Non-Collusion Declaration
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mamco, Inc. dba Alabbasi</td>
<td>72-1535984</td>
</tr>
</tbody>
</table>

By (Authorized Signature)

Printed Name and Title of Person Signing

Rumzi Alabbasi, Vice President

Date Executed

08/03/2020

C13-3 00046 Iran Contracting Act Certification
OPTION #2 – EXEMPTION
Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>By (Authorized Signature)</td>
<td></td>
</tr>
<tr>
<td>Printed Name and Title of Person Signing</td>
<td>Date Executed</td>
</tr>
<tr>
<td>Injury and Illness Types</td>
<td>No.</td>
</tr>
<tr>
<td>-------------------------</td>
<td>------</td>
</tr>
<tr>
<td>All other injuries</td>
<td>0</td>
</tr>
<tr>
<td>Permanent loss</td>
<td>0</td>
</tr>
<tr>
<td>Partial disability</td>
<td>0</td>
</tr>
<tr>
<td>Fatalities</td>
<td>0</td>
</tr>
<tr>
<td>First aid</td>
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</table>

### Injury and Illness Types

#### General Contractor Street/highway

<table>
<thead>
<tr>
<th>Employment Information</th>
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<tbody>
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<td>20335</td>
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<td>20340</td>
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<td>20345</td>
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<td>20350</td>
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<tr>
<td>20355</td>
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<tr>
<td>20360</td>
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</tbody>
</table>

#### Summary of Work-Related Injuries and Illnesses

OSHA Form 300A

YEAR: 2018

US Department of Labor

Occupational Safety and Health Administration

Date:

Time:

Name:

Save Input
C-17 Contractor’s Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>08/03/2020</th>
<th>Contractor’s Standard Industry Code:</th>
<th>2373140</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specification No.</td>
<td>1378</td>
<td>Project Name:</td>
<td>McCall Boulevard Pipeline Replacement Project</td>
</tr>
<tr>
<td>Contractor name:</td>
<td>Mamco, Inc. dba AlABBasi</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor Address:</td>
<td>764 W. Ramona Expressway, Suite C, Perris, CA 92571</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>883649</td>
<td>Phone No:</td>
<td>951-776-9300</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Rumzi Alabbasi</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  
   [ ] No  [x] Yes

   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  
   [ ] No  [x] Yes

   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor’s Representative signature: [Signature]  
Date: 08/03/2020

*Failure to fully divulge, complete and submit this form “may” deem your bid non-responsive*

FOR EMWD USE ONLY:

Field Engineering to forward to Risk Management for review

<table>
<thead>
<tr>
<th>Approved:</th>
<th>[ ] No  [ ] Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reviewed by Risk Management (signature required)</td>
<td>Date:</td>
</tr>
<tr>
<td>Return to (Field Eng.CAR)</td>
<td>By:</td>
</tr>
</tbody>
</table>

cc: Construction Administrator  
File: C-17 Contractor’s Compliance History

C17-2  00052 CalOsha Compliance History & SIC Code
Occupational Safety and Health Administration

Inspection Detail

Case Status: CLOSED
Inspection: 1417138.015 - Manco Inc

Inspection Information - Office: Ca Monrovia District Office
Nr: 1417138.015 Report ID: 0950644 Open Date: 07/16/2019
Manco Inc
9101-9199 Merrill Ave
Ontario, CA 91762
Union Status: NonUnion
SIC: NAICS: 237110/Water and Sewer Line and Related Structures Construction
Mailing: 764 W. Ramona Expressway Ste. C., Perris, CA 92571

Inspection Type: Complaint Scope: Partial Advanced Notice: N
Ownership: Private
Safety/Health: Safety Close Conference: 12/23/2019
Close Case: 02/03/2020
Related Activity: Type ID Safety Health
Complaint 1476282 Yes

Case Status: CLOSED

Violation Summary

<table>
<thead>
<tr>
<th>Serious</th>
<th>Willful</th>
<th>Repeat</th>
<th>Other</th>
<th>Unclass</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Initial Violations</td>
<td>2</td>
<td>2</td>
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<td></td>
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<tr>
<td>Current Violations</td>
<td>2</td>
<td>2</td>
<td></td>
<td></td>
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<tr>
<td>Initial Penalty</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
<td>$755</td>
<td>$0</td>
</tr>
<tr>
<td>Current Penalty</td>
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Violation Items

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<th>Type</th>
<th>Standard</th>
<th>Issuance</th>
<th>Abate</th>
<th>Curr$</th>
<th>Init$</th>
<th>Fta$</th>
<th>Contest</th>
<th>LastEvent</th>
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<tbody>
<tr>
<td>1</td>
<td>01001</td>
<td>Other</td>
<td>1526(A)</td>
<td>12/23/2019</td>
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<td>$205</td>
<td>$205</td>
<td>$0</td>
<td>Z - Issued</td>
<td></td>
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<tr>
<td>2</td>
<td>01002</td>
<td>Other</td>
<td>1712(C)(1)</td>
<td>12/23/2019</td>
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<td>$550</td>
<td>$550</td>
<td>$0</td>
<td>Z - Issued</td>
<td></td>
</tr>
</tbody>
</table>

https://www.osha.gov/ols/imis/establishment.inspection_detail?id=1417138.015
2/19/2020
Failure to have a female employee toilet. Toilets are now on job sites for the employee. Exposed rebar. All rebar are now capped with proper OSHA compliant materials.
CITATION AND NOTIFICATION OF PENALTY

To:
Mamco Inc
DBA Alabbasi
and its successors
764 W. Ramona Expressway Ste. C.
Perris, CA 92571

Inspection Site:
9101-9199 Merrill Ave
Ontario, CA 91762

Inspection #: 1417138
Inspection Date(s): 07/16/2019 - 12/23/2019
Issuance Date: 12/23/2019
CSHO ID: V2543
Optional Report #: 008-20
Reporting ID: 0950644

The Violation(s) described in this Citation and Notification of Penalty is (are) alleged to have occurred on or about the day(s) the inspection was made unless otherwise indicated within the description given below.

This Citation and Notification of Penalty (hereinafter Citation) is being issued in accordance with California Labor Code Section 6317 for violations that were found during the inspection/investigation. **This Citation or a copy must be prominently posted upon receipt by the employer at or near the location of each violation until the violative condition is corrected or for three working days, whichever is longer.** Violations of Title 8 of the California Code of Regulations or of the California Labor Code may result in some instances in prosecution for a misdemeanor.

YOU HAVE A RIGHT to contest this Citation and Notification of Penalty by filing an appeal with the Occupational Safety and Health Appeals Board. To initiate your appeal, you **must** contact the Appeals Board, in writing or by telephone, within 15 working days from the date of receipt of this Citation. If you miss the 15 working day deadline to appeal, the Citation and Notification of Penalty becomes a final order of the Appeals Board, not subject to review by any court or agency.

Informal Conference - You may request an informal conference with the manager of the district office which issued the Citation within 10 working days after receipt of the Citation. However, if the citation is appealed, you may request an informal conference at any time prior to the day of the hearing. Employers are encouraged to schedule a conference at the earliest possible time to assure an expeditious resolution of any issues. At the informal conference, you may discuss the existence of the alleged violation, classification of the violation, abatement date or proposed penalty.

---

See pages 1 through 4 of this Citation and Notification of Penalty for information on employer and employee rights and responsibilities. Citation and Notification of Penalty

Page 1 of 8

Cal/OSHA-2 V1 Rev 9/2018
Be sure to bring to the conference any and all supporting documentation of existing conditions as well as any abatement steps taken thus far. If conditions warrant, we can enter into an agreement which resolves this matter without litigation or contest.

**APPEAL RIGHTS**

The Occupational Safety and Health Appeals Board (Appeals Board) consists of three members appointed by the Governor. The Appeals Board is a separate entity from the Division of Occupational Safety and Health (Division) and employs experienced administrative law judges to hear appeals fairly and impartially. To initiate an appeal from a Citation and Notification of Penalty, you must contact the Appeals Board in writing, or by telephone, or online via the Board’s OASIS system, within 15 working days from the date of receipt of a Citation.

After you have initiated your appeal, you must then file a completed appeal form with the Appeals Board, at the address listed below, or online via the Board’s OASIS system, for each contested Citation. Failure to file a completed appeal form with the Appeals Board may result in dismissal of the appeal. Appeal forms are available to print online at: https://www.dir.ca.gov/oshab/appealform.pdf. You may also file the appeal through the Board’s online OASIS system at: https://www.dir.ca.gov/oshab/. Hard copies can also be picked up from district offices of the Division, or from the Appeals Board:

Occupational Safety and Health Appeals Board  
2520 Venture Oaks Way, Suite 300  
Sacramento, CA 95833  
Telephone: (916) 274-5751 or (877) 252-1987  
Fax: (916) 274-5785

If the Citation you are appealing alleges more than one item, you must specify on the appeal form which items you are appealing. You must also attach to the appeal form a legible copy of the Citation you are appealing. In addition, please send a copy of Page 1 of this Citation and Notification of Penalty, the cover sheet.

Among the specific grounds for an appeal are the following: the safety order was not violated, the classification of the alleged violation (e.g., serious, repeat, willful) is incorrect, the abatement requirements are unreasonable or the proposed penalty is unreasonable.

**Important:** You must notify the Appeals Board, not the Division, of your intent to appeal within 15 working days from the date of receipt of the Citation. Otherwise, the Citation and Notification of Penalty becomes a final order of the Appeals Board not subject to review by any court or agency. An informal conference with the Division does not constitute an appeal and does not stay the 15 working day appeal period. If you have any questions concerning your appeal rights, call the Appeals Board, at (916) 274-5751 or (877) 252-1987.
PENALTY PAYMENT OPTIONS

Penalties are due within 15 working days of receipt of this Citation and Notification of Penalty unless contested. If you are appealing any item of the citation, remittance is still due on all items that are not appealed. Enclosed for your use is a Penalty Remittance Form for payment.

If you are paying electronically, please have the Penalty Remittance Form on-hand when you are ready to make your payment. The company name, inspection number, and Citation number(s) will be required in order to ensure that the payment is accurately posted to your account. Please go to: www.dir.ca.gov/dosh/CalOSHA_PaymentOption.html to access the secure payment processing site. Additionally, you must also mail the Penalty Remittance Form to the address below.

If you are paying by check, return one copy of the Citation, along with the Notice of Proposed Penalties Sheet and the Penalty Remittance Form and mail to:

Department of Industrial Relations
Cal/OSHA Penalties
P. O. Box 516547
Los Angeles, CA 90051-0595

CAL/OSHA does not agree to any restrictions, conditions or endorsements put on any check or money order for less than the full amount due, and will cash the check or money order as if these restrictions, conditions, or endorsements do not exist.

NOTIFICATION OF CORRECTIVE ACTION

For violations which you do not contest, you should notify the Division of Occupational Safety and Health promptly by letter that you have taken appropriate corrective action within the time frame set forth on this Citation and Notification of Penalty. Please inform the district office listed on the Citation by submitting the Cal/OSHA 160 form with the abatement steps you have taken and the date the violation was abated, together with adequate supporting documentation, e.g., drawings or photographs of corrected conditions, purchase/work orders related to abatement actions, air sampling results, etc. The adjusted penalty for general violations has already been reduced by 50% on the presumption that the employer will correct the violations by the abatement date. The adjusted penalty for serious violations, if any, has already been reduced by 50% because abatement of those violations has been completed.

Note: Return the Cal/OSHA 160 form to the district office listed on the Citation and as shown below:

Division of Occupational Safety and Health
Monrovia District Office
800 Royal Oaks Drive, Suite 105
Monrovia, CA 91016
Telephone: (626) 239-0369
Fax: (626) 239-0387
EMPLOYEE RIGHTS

Employer Discrimination Unlawful - The law prohibits discrimination by an employer against an employee for filing a complaint or for exercising any rights under Labor Code Section 6310 or 6311. An employee who believes that he/she has been discriminated against may file a complaint no later than six (6) months after the discrimination occurred with the Division of Labor Standards Enforcement.

Employee Appeals - An employee or authorized employee's representative may, within 15 working days of the issuance of a citation, special order, or order to take special action, appeal to the Occupational Safety and Health Appeals Board the reasonableness of the period of time fixed by the Division of Occupational Safety and Health (Division) for abatement. An employee appeal may be filed with the Appeals Board or with the Division. No particular format is necessary to initiate the appeal, but the notice of appeal must be in writing.

If an Employee Appeal is filed with the Division, the Division shall note on the face of the document the date of receipt, include any envelope or other proof of the date of mailing, and promptly transmit the document to the Appeals Board. The Division shall, no later than 10 working days from receipt of the Employee Appeal, file with the Appeals Board and serve on each party a clear and concise statement of the reasons why the abatement period prescribed by it is reasonable.

Employee Appeal Forms are available from the Appeals Board, or from a district office of the Division.

Employees Participation in Informal Conference - Affected employees or their representatives may notify the District Manager that they wish to attend the informal conference. If the employer objects, a separate informal conference will be held.

DISABILITY ACCOMMODATION

Disability accommodation is available upon request. Any person with a disability requiring an accommodation, auxiliary aid or service, or a modification of policies or procedures to ensure effective communication and access to the programs of the Division of Occupational Safety and Health, should contact the Disability Accommodation Coordinator at the local district office or the Statewide Disability Accommodation Coordinator at 1-866-326-1616 (toll free). The Statewide Coordinator can also be reached through the California Relay Service, by dialing 711 or 1-800-735-2929 (TTY) or 1-800-855-3000 (TTY - Spanish).

Accommodations can include modifications of policies or procedures or provision of auxiliary aids or services. Accommodations include, but are not limited to, an Assistive Listening System (ALS), a Computer-Aided Transcription System or Communication Access Realtime Translation (CART), a sign-language interpreter, documents in Braille, large print or on computer disk, and audio cassette recording. Accommodation requests should be made as soon as possible. Requests for an ALS or CART should be made no later than five (5) days before the hearing or conference.
Citation and Notification of Penalty

Company Name: Mamco Inc
Establishment DBA: Alabbasi
and its successors
Inspection Site: 9101-9199 Merrill Ave
Ontario, CA 91762

Citation 1 Item 1 Type of Violation: General

California Code of Regulations, Title 8, Section 1526(a): Toilets at Construction Jobsites
A minimum of one separate toilet facility shall be provided for each 20 employees or fraction thereof
of each sex. Such facilities may include both toilets and urinals provided that the number of toilets
shall not be less than one half of the minimum required number of facilities.
EXCEPTION: Where there are less than 5 employees, separate toilet facilities for each sex are not
required provided the toilet facilities can be locked from the inside and contain at least on toilet.

Violation:
Prior to and during the course of the inspection, including but not limited to, July 16, 2019, a female
employee working at the site did not have a separate toilet facility from the male employees

Date By Which Violation Must be Abated: Corrected During Inspection
Proposed Penalty: $205.00
State of California  
Department of Industrial Relations  
Division of Occupational Safety and Health  
Monrovia District Office  
800 Royal Oaks Drive, Suite 105  
Monrovia, CA 91016  
Phone: (626) 239-0369  Fax: (626) 239-0387

Inspection #: 1417138  
Inspection Dates: 07/16/2019 - 12/23/2019  
Issuance Date: 12/23/2019  
CSHO ID: V2543  
Optional Report #: 008-20

Citation and Notification of Penalty

Company Name: Mamco Inc  
Establishment DBA: Alabbasi  
and its successors  
Inspection Site: 9101-9199 Merrill Ave  
Ontario, CA 91762

Citation Item 2  Type of Violation: General

California Code of Regulations, Title 8, Section 1712(c): Requirements for Impalement Protection  
(c) Protection from Reinforcing Steel and Other Similar Projections.  
(1) Employees working at grade or at the same surface as exposed protruding reinforcing steel or  
other similar projections, shall be protected against the hazard of impalement by guarding all  
exposed ends that extend up to 6 feet above grade or other work surface, with protective covers, or  
troughs.

Violation:  
Prior to and during the course of the inspection, including but not limited to, July 16, 2019, the  
employer failed to protect employees, working at grade, to impalement hazard from exposed  
protruding reinforcing steel extending 32 inches above working surface.

Date By Which Violation Must be Abated:  
Corrected During Inspection:  
Proposed Penalty: $550.00

Zulfiqar Merchant  
Compliance Officer / District Manager

See pages 1 through 4 of this Citation and Notification of Penalty for information on employer and employee rights and responsibilities.  
Citation and Notification of Penalty.  
Page 6 of 8  
Col/OSHA-2 V1 Rev 9/2018
NOTICE OF PROPOSED PENALTIES

Company Name: Mamco Inc
Establishment DBA: Alabbasi and its successors
Inspection Site: 9101-9199 Merrill Ave, Ontario, CA 91762
Mailing Address: 764 W. Ramona Expressway Ste. C., Perris, CA 92571
Issuance Date: 12/23/2019
Reporting ID: 0950644
CSHO ID: V2543

Summary of Penalties for Inspection Number 1417138

<table>
<thead>
<tr>
<th>Citation Item</th>
<th>Description</th>
<th>Penalty Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Item 1, General</td>
<td></td>
<td>$205.00</td>
</tr>
<tr>
<td>1 Item 2, General</td>
<td></td>
<td>$550.00</td>
</tr>
<tr>
<td><strong>TOTAL PROPOSED PENALTIES:</strong></td>
<td></td>
<td><strong>$755.00</strong></td>
</tr>
</tbody>
</table>

Penalties are due within 15 working days of receipt of this notification unless contested. If you are appealing any item of this citation, remittance is still due on all items that are not appealed. Enclosed for your use is a Penalty Remittance Form.

If you are paying electronically: Please have this form on-hand when you are ready to make your payment. The company name, reporting ID and Citation number(s) will be required to ensure that the payment is accurately posted to your account. Please go to: www.dir.ca.gov/dosh/CalOSHA_PaymentOption.html to access the secure payment processing site. Additionally, you must also mail the Penalty Remittance Form to the address below.

If you are paying by check: Mail this Notice of Proposed Penalties, the Penalty Remittance Form, along with a copy of the Citation and Notification of Penalty to:

DEPARTMENT OF INDUSTRIAL RELATIONS
CAL/OSHA PENALTIES
P. O. BOX 516547
LOS ANGELES, CA 90051-0595

Cal/OSHA does not agree to any restrictions, conditions or endorsements put on any check or money order for less than the full amount due, and will cash the check or money order as if these restrictions, conditions or endorsements do not exist.
PENALTY REMITTANCE FORM

CIVIL PENALTY INFO | INSPECTION NO.: 1417138 | REPORTING ID: 0950644
COMPANY NAME: Mamco Inc | FEIN/SEIN: UNKNOWN
ESTABLISHMENT DBA: Alabbasi
CONTACT PERSON: Carl Fenstermacher
PHONE NO.: (951) 776-9300 | FAX NO.: UNKNOWN
SITE ADDRESS: 9101-9199 Merrill Ave, Ontario, CA 91762
MAILING ADDRESS: 764 W. Ramona Expressway Ste. C., Perris, CA 92571

CITATION INFORMATION:
Penalties are due within 15 working days of receipt of this notification unless contested. If you are appealing any item of this Citation, remittance is still due on all items that are not appealed.

PAYMENT INSTRUCTIONS:
For check or money order: please make check or money order payable to Department of Industrial Relations. Write the inspection number and total amount enclosed on the payment coupon below and on the check or money order.
For credit card or EFT payment, go to: www.dir.ca.gov/dosh/CalOSHA_PaymentOption.html

----- Detach here and return bottom portion with check or money order payment -----

PAYMENT COUPON

Inspection No.: 1417138
Amount Enclosed: $ __________

Mail payment to:
DEPARTMENT OF INDUSTRIAL RELATIONS
CAL/OSHA PENALTIES
P.O. BOX 516547
LOS ANGELES, CA 90051-0595

See pages 1 through 4 of this Citation and Notification of Penalty for information on employer and employee rights and responsibilities. Citations and Notification of Penalty Page 8 of 8 Cal/OSHA-2 V1 Rev 9/2018
Inspection Detail

**Case Status: CLOSED**

**Inspection: 1003294.015 - Mamco, Inc.**

**Inspection Information - Office: Ca San Bernardino**

N:\ 1003294.015 Report ID: 0950633
Mamco, Inc.
N.E. Corner Of Delphinium Avenue And Perris Blvd
Moreno Valley, CA 92553
SIC:
NAICS: 238910/Site Preparation Contractors
Mailing: 16810 Van Buren Blvd Ste 200, Riverside, CA 92504

**Inspection Type:** Complaint
**Scope:** Partial
**Union Status:** NonUnion
**Open Date:** 10/17/2014

**Close Conference:** 12/26/2014
**Close Case:** 03/09/2016

**Related Activity: Type ID**
Complaint 915653

**Case Status: CLOSED**

### Violation Summary

<table>
<thead>
<tr>
<th>Serious</th>
<th>Willful</th>
<th>Repeat</th>
<th>Other</th>
<th>Unclass</th>
<th>Total</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3</td>
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</table>

**Initial Violations**

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<tr>
<th>Initial Penalty</th>
<th>$0</th>
<th>$0</th>
<th>$2,595</th>
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<th>$2,595</th>
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**Current Violations**

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<th>Current Penalty</th>
<th>$0</th>
<th>$0</th>
<th>$375</th>
<th>$0</th>
<th>$375</th>
</tr>
</thead>
</table>

**FTA Amount**

|        | $0 | $0 | $0 | $0 | $0 |

### Violation Items

<table>
<thead>
<tr>
<th>#</th>
<th>ID</th>
<th>Type</th>
<th>Standard</th>
<th>Issuance</th>
<th>Abate</th>
<th>Curr$</th>
<th>Init$</th>
<th>Fta$</th>
<th>Contest</th>
<th>LastEvent</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>01001</td>
<td>Other</td>
<td>341(C)(2)(B)</td>
<td>12/26/2014</td>
<td>01/15/2015</td>
<td>$125</td>
<td>$910</td>
<td>$0</td>
<td>01/20/2015</td>
<td>F - Formal Settlement</td>
</tr>
<tr>
<td>2</td>
<td>01002</td>
<td>Other</td>
<td>1541(A)</td>
<td>12/26/2014</td>
<td>01/15/2015</td>
<td>$125</td>
<td>$975</td>
<td>$0</td>
<td>01/20/2015</td>
<td>F - Formal Settlement</td>
</tr>
<tr>
<td>3</td>
<td>01003</td>
<td>Other</td>
<td>1675(B)</td>
<td>12/26/2014</td>
<td>01/15/2015</td>
<td>$125</td>
<td>$810</td>
<td>$0</td>
<td>01/20/2015</td>
<td>F - Formal Settlement</td>
</tr>
</tbody>
</table>
Failure to notify of excavation under annual permit. All excavations are reported.
PROOF OF INSURANCE CERTIFICATE

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, **including the entire time of the Contractor's guarantee.**

Note: **An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.**

Contractor to insert sample Insurance Certificate showing proof of acceptable Insurance
CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 6/15/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Newport Beach-Alliant Insurance Services, Inc.
1301 Dove St Ste 200
Newport Beach CA 92660

INSURED
Mamco, Inc.
dba Alabbasi
764 West Ramona Expressway, Suite C
Perris CA 92571

INSURER(S) AFFORDING COVERAGE
INSURER A: Executive Risk Indemnity Inc
INSURER B: Federal Insurance Company
INSURER C: Allied World National Assurance
INSURER D: Federal Insurance Company

COVERAGES CERTIFICATE NUMBER: 23525923

COVERAGE
TYPE OF INSURANCE

A COMMERCIAL GENERAL LIABILITY

B AUTOMOBILE LIABILITY

C UMBRELLA LIABILITY

D WORKERS COMPENSATION AND EMPLOYERS’ LIABILITY

ADDL SUBSCR WVP: Y Y

POLICY NUMBER: 54303147

POLICY EFF: 6/18/2020

POLICY EXP: 6/18/2021

LIMITS

Each Occurrence
$2,000,000

Damage to Hired Premises (Ex occurrence)
$100,000

Medical Exp (Any one person)
$5,000

Personal & Adv Injury
$2,000,000

General Aggregate
$4,000,000

Products - Comps/Op Agg
$4,000,000

Deductible
$5,000

Each Occurrence
$1,000,000

BODILY INJURY (Per accident)

$10,000,000

EACH OCCURRENCE

AGGREGATE

$10,000,000

$1,000,000

$1,000,000

$1,000,000

$1,000,000

$1,000,000

EACH ACCIDENT

E.L. DISEASE - EA EMPLOYEE

E.L. DISEASE - POLICY LIMIT

$5,000

REVISION NUMBER:

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: 2020 - McSweeney Tract 33824

EMWD Municipal Water District to be named on Additional insured on a primary and non-contributory basis per CG 20 10 04 13 & CG 20 37 04 13. Waiver of subrogation applies in favor of EMWD Municipal Water District per WC 99 03 04. Per Project Aggregate Limits per CG 25 03 05 09.

GL - Deductible: $5,000

CERTIFICATE HOLDER

Eastern Municipal Water District
Attn: Development Services
PO Box 8300
Perris CA 92572-8300

CANCELLATION 30 days

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2016/03)
EASTERN MUNICIPAL WATER DISTRICT
BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we

Mamco, Inc. dba Alabbasi

(Here insert full name and address or legal title of Contractor)

764 W. Ramona Expressway, Suite C, Perris, CA 92571 as Principal, hereinafter called the Principal, and

Fidelity and Deposit Company of Maryland, 1299 Zurich Way, 5th Floor, Schaumburg, IL 60196-1056

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Illinois, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten percent of the total amount bid Dollars (10% of the total amount bid), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated August 3, 2020, for

McCall Boulevard Pipeline Replacement, Specification No. 1378W

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 27th day of July, 2020

CONTRACTOR AS PRINCIPAL

Company: Mamco, Inc. dba Alabbasi

Signature: 

Name: Rumzi Alabbasi

Title: Vice President

SURETY

Company: Fidelity and Deposit Company of Maryland

(Corporate Seal)

Signature: 

Name: Jeri Apodaca

Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

Rev:04/06/16

BB-1

00040 Bid Bond
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On JUL 27 2020 before me, Heather Rose Saltarelli, Notary Public, personally appeared Jeri Apodaca, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ____________________________ Document Date: ____________________________
Number of Pages: _____ Signer(s) Other Than Named Above: ____________________________________

Capacity(ies) Claimed by Signer(s)
Signer’s Name: ____________________________ Signer’s Name: ____________________________
Corporate Officer ← Title(s): ____________________________ Corporate Officer ← Title(s): ______________
Partner ← Limited □ General
Individual X □ Attorney in Fact
Trustee □ Guardian or Conservator
Other: ____________________________________________
Signer Is Representing: ____________________________

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6927) Item #5907
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint James A. Schaller, Heather Saltarelli, Mike Parizino, Rachelle Rheault, Rhonda C. Abel, Kim Luu, Reeve Joel Diaz, Jeri Apodaca, all of Newport Beach, California, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed; any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 5th day of December, A.D. 2019.

ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray
Vice President

By: Dawn E. Brown
Secretary

State of Maryland
County of Baltimore

On this 5th day of December, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023
EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Secretary of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies,
this _______ day of _______ 2020_____

By: ____________________________
Brian M. Hodges
Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
www.reportsfclaims@zurichna.com
800-626-4577
CALIFORNIA ALL-PURPOSE
CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity
of the individual who signed the document to which this certificate is attached,
and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Riverside  

On August 3, 2020 before me, Kim A. DeRosia, Notary Public,

personally appeared Rumzi Alabbass, who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s)
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

>Title or description of attached document

>Title or description of attached document continued

Number of Pages ______ Document Date________

CAPACITY CLAIMED BY THE SIGNER

□ Individual (s)  
□ Corporate Officer

□ Partner(s)  
□ Attorney-in-Fact

□ Trustee(s)  
□ Other ________________________________

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and,
if needed, should be completed and attached to the document. Acknowledgments
from other states may be completed for documents being sent to that state so long
as the wording does not require the California notary to violate California notary law.

• State and County information must be the State and County where the document
signer(s) personally appeared before the notary public for acknowledgment.
• Date of notarization must be the date that the signer(s) personally appeared which
must also be the same date the acknowledgment is completed.
• The notary public must print his or her name as it appears within his or her
commission followed by a comma and then your title (notary public).
• Print the name(s) of document signer(s) who personally appear at the time of
notarization.
• Indicate the correct singular or plural forms by crossing off incorrect forms (i.e.
he/she/they-is/are) or circling the correct forms. Failure to correctly indicate this
information may lead to rejection of document recording.
• The notary seal impression must be clear and photographically reproducible.
Impression must not cover text or lines. If seal impression smudges, re-seal if a
sufficient area permits, otherwise complete a different acknowledgment form.
• Signature of the notary public must match the signature on file with the office of
the county clerk.
• Additional information is not required but could help to ensure this
acknowledgment is not misused or attached to a different document.
• Indicate title or type of attached document, number of pages and date.
• Indicate the capacity claimed by the signer. If the claimed capacity is a
corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
• Securely attach this document to the signed document with a staple.
Mamco, Inc. dba Alabbasi Corporate Resolution to Execute Contracts

At a meeting of the corporation today, after considerable discussion, the following resolution was moved, seconded, and unanimously adopted;

Resolved that any of the following persons, Marwan AlAbbasi, Elizabeth AlAbbasi, or Rumzi M. AlAbbasi be; and they hereby are, authorized without further authorization of the board of directors to enter into and execute on behalf of the corporation any and all contracts to do corporate business for Mamco, Inc.

In witness whereof, I have hereunto set my hand as such secretary and affixed the corporate seal of said corporation this 21st day of December, 2018.

AUTHORIZED SIGNATURES

Marwan S. AlAbbasi

Elizabeth AlAbbasi

Rumzi M. AlAbbasi

Elizabeth AlAbbasi- Secretary
Mixed References

Project: Colorado and Toyon Watermain Replacement
Scope: Installation of 8,000 LF of 8" DIP Watermain
Location: Colorado and Toyon Riverside, CA
Owner: Riverside Public Utilities
3rd Floor
Riverside, CA 92501
Contact: Matthew Sternisha (951) 313-7880
Project Engineer: Matthew Sternisha (951) 313-7880
Project value: $1,200,000
Start Date: July 2017
End Date: February 2018

Project: Coachella Concrete Lining Panel Replacement Project
Scope: Replace 447 Concrete panels in active Coachella Canal. Installation of
cofferdams and dewatering of work area.
Location: Coachella Canal, Imperial County
Owner: Coachella Valley Water District
75515 Hovley Ln East
Palm Desert, CA 92211
Contact: Chad Austin- 760-398-2661 ext 2411
Project Engineer: Chad Austin- 760-398-2661 ext 2411
Project value: $1,800,000
Start Date: December 2017
End Date: February 2018

Project: Whitewood Road Improvements
Scope: Rough Grade and Import of 35,000 CY, 200 LF of 12'x10' RCB, Construction of
new 4 land roadway include sub base, paving, curbs and sidewalks.
Location: Whitewood Road, Murrieta
Owner: City of Murrieta
1 Town Square
Murrieta, CA 92562
Contact: Ken Burris (951) 965-4413
Project Engineer: Jeff Hitch (951) 461-6076
Project value: $2,600,000
Start Date: March, 2017
<table>
<thead>
<tr>
<th>End Date:</th>
<th>November, 2017</th>
</tr>
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<tbody>
<tr>
<td><strong>Project:</strong></td>
<td>Banning MDP</td>
</tr>
<tr>
<td><strong>Scope:</strong></td>
<td>Installation of 7,000 LF of 18&quot; RCP-60&quot; RCP and appurtenant structures.</td>
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<tr>
<td><strong>Location:</strong></td>
<td>Riverside, CA</td>
</tr>
<tr>
<td><strong>Owner:</strong></td>
<td>Riverside County Flood Control</td>
</tr>
<tr>
<td></td>
<td>1995 Market Street</td>
</tr>
<tr>
<td></td>
<td>Riverside, CA 92501</td>
</tr>
<tr>
<td><strong>Contact:</strong></td>
<td>Anthony Donohoo (951) 955-8627</td>
</tr>
<tr>
<td><strong>Project Engineer:</strong></td>
<td>Anthony Donohoo (951) 955-8627</td>
</tr>
<tr>
<td><strong>Project Value:</strong></td>
<td>$3,050,000</td>
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<tr>
<td><strong>Start Date:</strong></td>
<td>May 2017</td>
</tr>
<tr>
<td><strong>End Date:</strong></td>
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<tr>
<th>End Date:</th>
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<tbody>
<tr>
<td><strong>Project:</strong></td>
<td>Arlington Sewer Main Extension</td>
</tr>
<tr>
<td><strong>Scope:</strong></td>
<td>Significant Rock Blasting and Excavation, Installation of 1,540 LF of 8&quot; sewer at depths of over 23' deep.</td>
</tr>
<tr>
<td><strong>Location:</strong></td>
<td>Arlington Avenue, Riverside, CA</td>
</tr>
<tr>
<td><strong>Owner:</strong></td>
<td>City of Riverside</td>
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<tr>
<td></td>
<td>3900 Main Street</td>
</tr>
<tr>
<td></td>
<td>Riverside, CA 92522</td>
</tr>
<tr>
<td><strong>Contact:</strong></td>
<td>Steve Howard (951) 712-3904</td>
</tr>
<tr>
<td><strong>Project Engineer:</strong></td>
<td>David Hatch (951) 288-3632</td>
</tr>
<tr>
<td><strong>Project Value:</strong></td>
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<tr>
<td><strong>Project:</strong></td>
<td>University Wash Channel Stage 3</td>
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<tr>
<td><strong>Scope:</strong></td>
<td>Removal of 3,000 CY of Contaminated Soil and Construct 2,500 LF of 90&quot; RCP, Storm Drain Inlets and Various Structures</td>
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<tr>
<td><strong>Location:</strong></td>
<td>Riverside, CA</td>
</tr>
<tr>
<td><strong>Owner:</strong></td>
<td>Riverside County Flood Control</td>
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<tr>
<td></td>
<td>1995 Market Street</td>
</tr>
<tr>
<td></td>
<td>Riverside, CA 92501</td>
</tr>
<tr>
<td><strong>Contact:</strong></td>
<td>Anthony Donohoo (951) 955-8627</td>
</tr>
<tr>
<td><strong>Project Engineer:</strong></td>
<td>Anthony Donohoo (951) 955-8627</td>
</tr>
<tr>
<td><strong>Project Value:</strong></td>
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<td><strong>Start Date:</strong></td>
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<tr>
<td><strong>Project:</strong></td>
<td>March Lifecare Campus Water System</td>
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<tr>
<td><strong>Scope:</strong></td>
<td>Construct 4,400 LF of 12&quot; C900</td>
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<tr>
<td><strong>Location:</strong></td>
<td>March Air Reserve Base, Riverside, CA</td>
</tr>
<tr>
<td><strong>Owner:</strong></td>
<td>March 1, LLC</td>
</tr>
<tr>
<td></td>
<td>PO Box 217</td>
</tr>
<tr>
<td></td>
<td>Palos Verdes Estates, CA 90274</td>
</tr>
<tr>
<td><strong>Contact:</strong></td>
<td>Scott Hildebrandt (951) 686-1070</td>
</tr>
<tr>
<td><strong>Project Engineer:</strong></td>
<td>Scott Hildebrandt (951) 686-1070</td>
</tr>
<tr>
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<tr>
<td>Project:</td>
<td>Arlington Avenue Water Main Extension</td>
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<td>---------------</td>
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<tr>
<td>Scope:</td>
<td>Construction of 6,900 LF of 16&quot; DIP Water</td>
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<tr>
<td>Location:</td>
<td>Arlington Avenue Riverside, CA</td>
</tr>
<tr>
<td>Owner:</td>
<td>Riverside Public Utilities 3750 University Avenue 3rd Floor Riverside, CA 92501</td>
</tr>
<tr>
<td>Contact:</td>
<td>Tamrat Seyoum (951) 826-5672</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>Tamrat Seyoum (951) 826-5672</td>
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<td>August 2017</td>
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<tr>
<th>Project:</th>
<th>Homeland MDP</th>
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<tr>
<td>Scope:</td>
<td>Excavation and Export of 500,000 CY Including Rock Excavation of 40,000 CY Requiring Significant Blasting to Construct 25 Acre Detention Basin, Levees and Spillway Structures for Detention Basin, 2,000 CY of Trapezoidal Channel Paving, 4,000 LF of 72” and 96” RCP, 1,900 LF of Precast Double 10’ x 7’ RCB, Construction of 2,500 LF of Cast in Place 12’ x 6’ RCB, and 5,000 CY of Rock Slope Protection up to 1 Ton Rock.</td>
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<tr>
<td>Location:</td>
<td>Homeland (Riverside County), CA</td>
</tr>
<tr>
<td>Owner:</td>
<td>Riverside County Flood Control 1995 Market Street Riverside, CA 92501</td>
</tr>
<tr>
<td>Contact:</td>
<td>Simon Tse (951) 955-1260</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>Simon Tse (951) 955-1260</td>
</tr>
<tr>
<td>Project value:</td>
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<td>Start Date:</td>
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<tr>
<th>Project:</th>
<th>5th Street Improvements</th>
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<td>Scope:</td>
<td>Remove and Replace 360,000 SF of Existing Pavement via Pulverizing in Place, Picking up, Re-Grading and Compacting Sub-Grade, Replace Pulverized Base then Paving. Also included other Appurtenant Work such as Sidewalks, Curbs, Signal Relocations, and Utility Relocations.</td>
</tr>
<tr>
<td>Location:</td>
<td>5th Street Highland, CA</td>
</tr>
<tr>
<td>Owner:</td>
<td>City of Highland 27215 Baseline Rd. Highland, CA 92346</td>
</tr>
<tr>
<td>Contact:</td>
<td>Carlos Zamano (909) 864-6861</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>Carlos Zamano (909) 864-6861</td>
</tr>
<tr>
<td>Project value:</td>
<td>$2,243,562</td>
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<tr>
<td>Start Date:</td>
<td>June 2016</td>
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<td>End Date:</td>
<td>January 2017</td>
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<table>
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<tr>
<th>Project:</th>
<th>9th Street Sewer Replacement</th>
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<tr>
<td>Scope:</td>
<td>Remove and Replace 8,400 LF of 8” and 12” VCP with SDR Sewer, Replacement of 35 Sewer Manholes, Reconnection of 83 Laterals and Removal and Replacement of 3,300 LF of 4” and 6” Sewer Lateral Pipe, Pipe Bursting to</td>
</tr>
</tbody>
</table>
Replace 840 LF of 6’’ VCP with 8’’ HDPE. All work Completed while Bypassing Existing Flows up to 800 GPM.

| Location: | 9th Street Riverside, CA |
| Owner: | City of Riverside 3900 Main Street Riverside, CA 92522 |
| Contact: | Steve Howard (951) 712-3904 |
| Project Engineer: | David Hatch (951) 288-3632 |
| Project value: | $1,905,000 |
| Start Date: | March 2016 |
| End Date: | July 2016 |

**Project:** Foothill Blvd Bridge over San Dimas Creek

**Scope:** Widening of Existing Slab Bridge Over San Dimas Creek, 48” CIDH Piles, Bridge Abutments, Approach Slabs, Diversion of San Dimas Creek to Allow for False Work and other Appurtenant Work

| Location: | Foothill Boulevard, San Dimas, CA |
| Owner: | City of San Dimas 245 E Bonita Avenue San Dimas, CA 91773 |
| Contact: | Steve Barrigan (909) 394-6247 |
| Project Engineer: | Jose Corona (951) 662-1588 |
| Project value: | $2,613,000 |
| Start Date: | March 2015 |
| End Date: | June 2016 |

**Project:** Romoland MDP Line A- Stage 4, 5 and 6 and Briggs Basin

**Scope:** Excavation and export of 1,000,000 CY of Earth to Construct 40 Acre Detention Basin, Construction of 11,000 CY of Reinforced Concrete Boxes Ranging in Size from single 10’ x 12’ to Quadruple 7.5’ x 12’ boxes, Construction of 11,000 CY of Concrete Lined Channel up to 42’ wide, installation of 3,200 LF of various sized RCP up to 102”, Installation of both cantilever and braced beam and plate shoring systems at multiple locations with cuts up to 30’ deep, extensive detouring, shoring, and permitting through Edison and Railroad facilities.

| Location: | Romoland (Riverside County), CA |
| Owner: | Riverside County Flood Control 1995 Market Street Riverside, CA 92501 |
| Contact: | Kent Allen (951) 955-1200 |
| Project Engineer: | Kent Allen (951) 955-1200 |
| Project value: | $27,000,000 |
| Start Date: | March 2015 |
| End Date: | June 2016 |

**Project:** South West Riverside MDP Line G Stage 2

**Scope:** Construct 5,200 LF of 18” and 90” RCP Storm Drain and all appurtenant structures.

| Location: | Meyers Street and Victoria Avenue, Riverside, CA |
| Owner: | City of Riverside 3900 Main Street |
Contact: Steve Howard (951) 712-3904
Project Engineer: David Hatch (951) 288-3632
Project value: $4,500,000
Start Date: June 2015
End Date: January 2016

Project: Turner Avenue Storm Drain
Scope: Construct 6,600 LF of 78” and 66” RCP Storm Drain and all appurtenant structures.
Location: Turner Avenue and Edison Avenue, Ontario, CA
Owner: Brookfield Land Construction
3090 Bristol Street
Suite 200
Costa Mesa, CA 92626
Contact: Brian Mangano (714) 640-7496
Project Engineer: Brian Mangano (714) 640-7496
Project value: $2,500,000
Start Date: November 2014
End Date: May 2015

Project: Romoland MDP Line A Stage 3
Scope: Construction of 2.1 Miles of Earthen Trapezoidal Channel with quadruple 10’x14’ Reinforced Concrete Box Structure at Roadway Crossings which required 210,000 CY of Channel Excavation, 25,000 CY of Structure Excavation, 10,000 CY of Structure Backfill, 6,700 CY of Structural Concrete, 3,000 CY of Aggregate Base, 19,000 LF of Chain Link Fencing, 3,500 CY of ¼ Ton and 1 Ton Rip-Rap.
Location: Ethanac Road from Goetz Road to Encanto Drive
Owner: Riverside County Flood Control
1995 Market Street
Riverside, CA 92501
Contact: Kent Allen (951) 955-1200
Project Engineer: Kent Allen (951) 955-1200
Project value: $5,700,000
Start Date: June 2014
End Date: March 2015

Project: West End Moreno MDP Line L
Scope: Construction of 1,800 LF of 42-54” RCP and 42-54” Equivalent Elliptical RCP
Location: Old Highway 215 and Dracea, Moreno Valley, CA
Owner: Riverside County Flood Control
1995 Market Street
Riverside, CA 92501
Contact: Kent Allen (951) 955-1200
Project Engineer: Kent Allen (951) 955-1200
Project value: $1,100,000
Start Date: November 2014
End Date: February 2015

Project: Arlington & Tyler Water main Replacement
Scope: Construct of 4,400 LF of 12” & 4,000 LF of 8” DIP Potable Water
<table>
<thead>
<tr>
<th>Location:</th>
<th>Tyler Avenue and Arlington Avenue Riverside, CA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Owner:</td>
<td>Riverside Public Utilities</td>
</tr>
<tr>
<td></td>
<td>3750 University Avenue</td>
</tr>
<tr>
<td></td>
<td>3rd Floor</td>
</tr>
<tr>
<td></td>
<td>Riverside, CA 92501</td>
</tr>
<tr>
<td>Contact:</td>
<td>Leo Ferrando (951) 826-5694</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>Leo Ferrando (951) 826-5694</td>
</tr>
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<tr>
<td>End Date:</td>
<td>February 2015</td>
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<tr>
<td>Project:</td>
<td>Greenspot Road Improvements</td>
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<tr>
<td>Scope:</td>
<td>Removal of 200,000 SF of AC Pavement, 25,000 CY of Roadway Excavation, 2,200 LF of 72&quot; RCP, 4,000 LF of 24&quot;-48&quot; RCP, Extensive Water/ Sewer Relocations, 15,000 LF of Curb/ Curb and Gutter, 4,000 CY of AB, 10,000 tons of AC Paving, 700 LF of 12&quot; Caltrans Retaining Walls, Construction new 4 Lane PCC Ramp Termini Paving, Extensive Landscape, Extensive Signal Relocations, 60 new streetlights, AT&amp;T, Edison, and Time Warner Facility installations, and appurtenant work.</td>
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<tr>
<td>Location:</td>
<td>Greenspot Road and SR-210</td>
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<tr>
<td>Owner:</td>
<td>City of Highland</td>
</tr>
<tr>
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<td>27215 Baseline Rd.</td>
</tr>
<tr>
<td></td>
<td>Highland, CA 92346</td>
</tr>
<tr>
<td>Contact:</td>
<td>Curt Ingraham (Parsons Brinkheroff) 909-888-1106</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>Curt Ingraham (Parsons Brinkheroff) 909-888-1106</td>
</tr>
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<td>End Date:</td>
<td>October 2014</td>
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<tr>
<td>Project:</td>
<td>Pyrite Channel Bypass</td>
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<tr>
<td>Scope:</td>
<td>Construction of 1,400 LF of 60&quot; RCP, Construction of 140 CY of Storm Drain Structures, Total Roadway Reconstruction consisting of 5,000 CY of Roadway Excavation, 4,700 CY of Class II AB, and 2,200 Tons of HMA.</td>
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<tr>
<td>Location:</td>
<td>Pyrite Street and Jurupa Road, Jurupa Valley, CA</td>
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<td>Owner:</td>
<td>Riverside County Flood Control</td>
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<tr>
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<td>1995 Market Street</td>
</tr>
<tr>
<td></td>
<td>Riverside, CA 92501</td>
</tr>
<tr>
<td>Contact:</td>
<td>Kent Allen (951) 955-1200</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>Kent Allen (951) 955-1200</td>
</tr>
<tr>
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<td>End Date:</td>
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<td>Project:</td>
<td>Beach Boulevard Sewer Improvements</td>
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<tr>
<td>Scope:</td>
<td>Construction of 5,600 LF of 15&quot; PVC Sewer Trunkline at depths of 12'-18'</td>
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<td>Location:</td>
<td>Beach Boulevard and Main Street, Huntington Beach, CA</td>
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<td>Owner:</td>
<td>City of Huntington Beach</td>
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<tr>
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<td>2000 Main Street</td>
</tr>
<tr>
<td></td>
<td>Huntington Beach, CA 92648</td>
</tr>
<tr>
<td>Contact:</td>
<td>David Verone (714) 334-4845</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>David Verone (714) 334-4845</td>
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<td>March 2014</td>
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<td>August 2014</td>
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<tr>
<td>Project:</td>
<td>Alabama Street at City Creek</td>
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<tr>
<td>Scope:</td>
<td>23,000 CY of Roadway, Structure, and Channel Excavation, Construction of 18’ High Retaining Walls, Design/ Build of 338 LF x 54’ wide x 15’ high concrete arch culvert, 4,000 CY of Grouted Rock Slope Protection and Roadway Reconstruction.</td>
</tr>
<tr>
<td>Location:</td>
<td>Alabama Street and 3rd Street</td>
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<tr>
<td>Owner:</td>
<td>San Bernardino County Public Works</td>
</tr>
<tr>
<td></td>
<td>825 E. 3rd Street</td>
</tr>
<tr>
<td></td>
<td>San Bernardino, CA</td>
</tr>
<tr>
<td>Contact:</td>
<td>Rich Mcdowell (909) 855-8907</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>Johnny Gayman (909) 387-7924</td>
</tr>
<tr>
<td>Project value:</td>
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<td>August 2014</td>
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<tr>
<td>Project:</td>
<td>Domestic Water System and Appurences- Baseline Gardens</td>
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<tr>
<td>Scope:</td>
<td>Furnish and Install 19,000 LF of 8” DIP Domestic Water, 445 Service Meter Installations and connections, and various appurtenances.</td>
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<tr>
<td>Location:</td>
<td>Baseline Gardens, San Bernardino, CA</td>
</tr>
<tr>
<td>Owner:</td>
<td>East Valley Water District</td>
</tr>
<tr>
<td>Contact:</td>
<td>Terry Renner 951-680-0440</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>Terry Renner 951-680-0440</td>
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<tr>
<td>Project:</td>
<td>Cerritos Avenue Reconstruction</td>
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<tr>
<td>Scope:</td>
<td>Removal and Replacement of 5,000 LF of Parkway Concrete Improvements, Removal and Replacement of 2,600 LF of 15” Active Sewer Main requiring Bypassing of 1,000 GPM at Depths of 15’, Total Roadway reconstruction consisting of 6,000 CY of Roadway Excavation, 4,100 CY of Aggregate Base, 3,000 tons of HMA/RHMA, and appurtenant work.</td>
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<tr>
<td>Location:</td>
<td>Cerritos Avenue and Brookhurst Street, Anaheim, CA</td>
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<tr>
<td>Owner:</td>
<td>Orange County Public Works</td>
</tr>
<tr>
<td></td>
<td>1152 E. Fruit St.</td>
</tr>
<tr>
<td></td>
<td>Santa Ana, CA 92701</td>
</tr>
<tr>
<td>Contact:</td>
<td>Hye Young Oh (714) 245-4595</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>Hye Young Oh (714) 245-4595</td>
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<td>Start Date:</td>
<td>January 2014</td>
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<tr>
<td>End Date:</td>
<td>June 2014</td>
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<tr>
<td>Project:</td>
<td>Jackson Avenue Street at Warm Springs Creek</td>
</tr>
<tr>
<td>Scope:</td>
<td>Construction of 6 cell- 20’ high x 24’ wide x 125’ long concrete arch culvert; Roadway/ Structural Excavation of 200,000 CY of earth with 40’ cuts and 20’ fills and 25,000 CY of export; 9,000 tons of AC pavement; 12,000 CY of Aggregate</td>
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</tbody>
</table>
Base; 14,000 LF of Curb/ Curb and Gutter and 30,000 SF of minor concrete; 3,000 LF of storm drainage systems; 2,000 CY of Rip Rap; 4,800 SF of CMU retaining walls up to 12’ high and 2,000 SF of concrete retaining walls up to 30’ tall; Relocation of 3,000 LF of 12” and 16” EMWD/ RCWD DIP/ CMLC/ PVC Water lines and appurtenant facilities; extensive landscaping and aesthetic enhancements.

**Location:** Jackson Avenue and Murrieta Hot Springs, City of Murrieta

**Owner:** City of Murrieta
1 Town Square
Murrieta, CA 92562

**Contact:** Ken Burris (951) 965-4413

**Project Engineer:** Jeff Hitch (951) 461-6076

**Project value:** $5,500,000

**Start Date:** September 2013

**End Date:** April 2014

**Project:** West Garden Grove Supplemental Transmission Main

**Scope:** Construction of 24,000 LF of 16” PVC, 1,215 LF of 16” DIP, 2,500 LF of 10” PVC, 2,000 LF of 8” PVC and 1,000 LF of 6” PVC Potable Water Mains and approx. 50 appurtenances. Construction of Electric Control Valve, and Connection to Reservoir and Pump Station and all electrical wiring. Construction 4,000 LF of 15”-24” VCP Sewer Trunkline (R&R) and bypassing of 4,100 GPM flow. Separate jacking and boring operation totaling 300 LF under UPRR ROW and a Flood Channel. Night work within HWY 38. Mainline ran along Euclid, HWY 38, and Chapman Avenue requiring extensive traffic control.

**Location:** Chapman Avenue, City of Garden Grove

**Owner:** City of Garden Grove
11222 Acacia Parkway
Garden Grove, CA 92840

**Contact:** Sam Kim (714) 719-1025

**Project Engineer:** Sam Kim (714) 719-1025

**Project value:** $6,350,000

**Start Date:** October 2012

**End Date:** July 2013

**Project:** Guava Street and Storm Drain Improvements Project

**Scope:** Construction of 1,100 LF of triple 12’x7’ Reinforced Concrete Box, Wing Walls, Warped Wing Walls, Roadway Excavation of 80,000 CY, Import of 35,000 CY, Relocation of 100 LF of 18” VCP Sewer and Manholes, Relocation of approx. 400 LF of 42”-48” CMLC Watermains.

**Location:** Guava Street and Jefferson Avenue, Murrieta

**Owner:** City of Murrieta
1 Town Square
Murrieta, CA 92562

**Contact:** Jeff Hitch (951) 461-6076

**Project Engineer:** Jeff Hitch (951) 461-6076

**Project value:** $4,000,000

**Start Date:** January 2013

**End Date:** June 2013
<table>
<thead>
<tr>
<th>Project:</th>
<th>Beaumont Pedestrian Bridge and Waterline Reconnections</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scope:</td>
<td>Construction of 2- 36&quot; x 35' piers and bridge abutments (bridge placed under separate contract), construct of 300 LF of 24&quot; reclaimed waterline and 300 LF of 16&quot; waterline and hanging under bridge structure, construction of 100 LF of double 18&quot;x42&quot; reinforced concrete box, grading of 10,000 LF of trails, construction of retaining walls, construction of 25,000 SF of AC sidewalks and appurtenant work.</td>
</tr>
<tr>
<td>Location:</td>
<td>Beaumont Avenue and Brookside ave, Beaumont</td>
</tr>
<tr>
<td>Owner:</td>
<td>City of Beaumont</td>
</tr>
<tr>
<td>550 East 6th Street</td>
<td></td>
</tr>
<tr>
<td>Beaumont, CA 92223</td>
<td></td>
</tr>
<tr>
<td>Contact:</td>
<td>Ponce Yambo- (951) 769-6999</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>Ponce Yambo- (951) 769-6999</td>
</tr>
<tr>
<td>Project value:</td>
<td>$520,000</td>
</tr>
<tr>
<td>Start Date:</td>
<td>December 2012</td>
</tr>
<tr>
<td>End Date:</td>
<td>March 2013</td>
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<table>
<thead>
<tr>
<th>Project:</th>
<th>Railroad Canyon Road Widening Project</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scope:</td>
<td>Widening of 1.6 Miles of Roadway from 4 lanes to 6 lanes, 6 new signalized intersections, complete reconstruction of all improvements including sidewalks, curbs, medians, etc... median and parkway improvements, utility relocations and all appurtenant work</td>
</tr>
<tr>
<td>Location:</td>
<td>Railroad Canyon Road- City of Canyon Lake</td>
</tr>
<tr>
<td>Owner:</td>
<td>City of Canyon Lake</td>
</tr>
<tr>
<td>101 N. D Street</td>
<td></td>
</tr>
<tr>
<td>Perris, CA 92570</td>
<td></td>
</tr>
<tr>
<td>Contact:</td>
<td>Habib Motlagh- City Engineer- 951-943-6504</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>Habib Motlagh- City Engineer- 951-943-6504</td>
</tr>
<tr>
<td>Project value:</td>
<td>$6,150,000</td>
</tr>
<tr>
<td>Start Date:</td>
<td>January 2012</td>
</tr>
<tr>
<td>End Date:</td>
<td>January 2013</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Project:</th>
<th>Briggs Road and Baxter Road Street Improvements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scope:</td>
<td>Construction of new roadways and utilities in 60 calendar day window. 165,000 CY of earth work, 3,300 LF of 18” PVC Water, 1,800 LF of 18” VCP trunk line at 20’+ depths, rock excavation, installation of 3,500 LF of 18”-60” RCP Storm Drainage System, 18,000 CY of Base, utility relocations and appurtenant work.</td>
</tr>
<tr>
<td>Location:</td>
<td>Briggs Road and Baxter- Road Murrieta, CA</td>
</tr>
<tr>
<td>Owner:</td>
<td>County of Riverside, Dept. of Transportation</td>
</tr>
<tr>
<td>2950 Washington Street</td>
<td></td>
</tr>
<tr>
<td>Riverside, CA 92504</td>
<td></td>
</tr>
<tr>
<td>Contact:</td>
<td>William E. Jackson- Resident Engineer- (951) 955-6885</td>
</tr>
<tr>
<td>Project Engineer:</td>
<td>William E. Jackson- Resident Engineer- (951) 955-6885</td>
</tr>
<tr>
<td>Project value:</td>
<td>$3,500,000</td>
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<tr>
<td>Start Date:</td>
<td>June 2012</td>
</tr>
<tr>
<td>End Date:</td>
<td>September 2012</td>
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