PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph 8-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.


Address: 1925 Wright Avenue, Suite C, La Verne, CA 91750 Date: August 20, 2019

By: Michael P. Rinehart
(Print Name) (Name should appear below)
(Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
<th>Address (if different from above)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joseph A. Forsythe President</td>
<td></td>
</tr>
<tr>
<td>Michael P. Rinehart Executive Vice President</td>
<td></td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

Name: Brandon Parker
Email Address: bparker@massolcc.com
Address: 1925 Wright Avenue, Unit C, La Verne, CA 91750
Telephone: 909-962-6000

C3-1 00024 Proposal (7 day)
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 13495
PALA LIFT STATION ELECTRICAL EQUIPMENT UPGRADE

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

RTU Backplane
Operator Interface Terminal (OIT)

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor’s truck by the District.

Refer to 00100 Special Conditions Instructions, SC-2, Scope of Work for complete scope.
**EASTERN MUNICIPAL WATER DISTRICT**  
**SPECIFICATION NO. 13495**  
**PALA LIFT STATION ELECTRICAL EQUIPMENT UPGRADE**

**BIDDING SHEETS**

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)</td>
<td>One Hundred Twenty-Five Thousand (words)</td>
<td>$ PRESET $ $125,000</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install Pala Lift Station Electrical Equipment Upgrade, complete and in place as specified herein and as shown on the Contract Drawings and Specifications, tested and ready for operation, all for the lump sum price of</td>
<td>Three million fifty-four thousand eight hundred nineteen dollars (words)</td>
<td>$ Lump Sum $ $3,054,819</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td><strong>ADDITION OR DEDUCTION</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Circle one (if applicable):</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Addition (+)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Deduction(-)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(words)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL BID (Basis of award)**  

$ 3,179,819
ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) ________________ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<table>
<thead>
<tr>
<th>Addenda and/or Letter of Clarification</th>
</tr>
</thead>
<tbody>
<tr>
<td>By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Addenda received:</th>
<th>#1</th>
<th>#2</th>
<th>______</th>
</tr>
</thead>
<tbody>
<tr>
<td>Letter of Clarification received:</td>
<td>______</td>
<td>______</td>
<td>______</td>
</tr>
</tbody>
</table>

Person who inspected site of the proposed work as an employee of your firm: (Representative must have inspected the jobsite and be an employee on the company’s payroll to be considered a responsive bidder)

Julio Rodriguez ________________________ July 16, 2019  
(Name) (Date of Inspection)
EQUIPMENT AND MATERIAL

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor’s listed manufacturer will be permitted without written justification and the approval of the District. PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MANUFACTURER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outdoor Switchgear/Distribution Switchboard</td>
<td>EATON / CUTLER HAMMER</td>
</tr>
<tr>
<td>Motor Control Center (MCC)</td>
<td>EATON / CUTLER HAMMER</td>
</tr>
<tr>
<td>Variable Frequency Drives (VFD)</td>
<td>TOSHIBA</td>
</tr>
<tr>
<td>Auto Transfer Switch (ATS)</td>
<td>ASCO</td>
</tr>
</tbody>
</table>
Contractor to complete this form to list five (5) most recent projects similar to that covered in the Proposal
PLEASE DO NOT ATTACH CONTRACTOR'S EXPERIENCE SUMMARY FORMS – COMPLETE THIS FORM ONLY!

<table>
<thead>
<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (CITY)</th>
<th>ENGINEER / CONTACT PERSON Address &amp; phone #</th>
<th>OWNER / CONTACT PERSON Address &amp; phone #</th>
</tr>
</thead>
<tbody>
<tr>
<td>2010</td>
<td>Construction and upgrade of Bakersfield WWTP from 16MGD to 32MMGD capacity. Installation of a new co-generation plant, 12,000V service, SCADA and power distribution.</td>
<td>$20,410,563</td>
<td>Bakersfield, CA</td>
<td>Parsons Pat Duck 155 North Lake Ave Pasadena, CA 91101 626-440-2000</td>
<td>City of Bakersfield Art Chainello 1600 Truxtun Ave Bakersfield, CA 93301 661-326-3715</td>
</tr>
<tr>
<td>2017</td>
<td>Upgrades to 3 existing roadway tunnels, including modifications to 480v switchgear, power distribution, fire alarm, security, and replacement of all lighting to LED fixtures. The new tunnel included LED lighting, a new 115kV substation, 480v motor control centers.</td>
<td>$108,546,000</td>
<td>Norfolk/ Portsmouth, VA</td>
<td>WSP Jeffrey Walsh 75 Arlington St Boston, MA 02116 617-426-7330</td>
<td>Virginia Department of Transportation Beadley Weidenhammer 2430 Pine Forest Drive Colonial Heights, VA 23834 757-374-9809</td>
</tr>
<tr>
<td>2014</td>
<td>Increase substation's transmission and distribution of additional 300-MW of electrical service to Work involved modifying 7 existing bus config to 7 breakers, 2-bay, ring bus substation. All steel, (5) 70-ft dead-and-towers, 345kV high-breakers, disconnect switches, 6&quot; aluminum welded connections, surge arresters, CCVTs and other high-voltage work.</td>
<td>$16,994,396</td>
<td>Staten Island, NY</td>
<td>Garden State Engineers, Surveyors and Planners, Inc. Kruno Kunkera 25 E Spring Valley Ave Maywood, NJ 07607 201-394-3655</td>
<td>GE Energy Financial Services Ralph Vanacore 800 Long Ridge Rd Stamford, CT 06927 203-921-5959</td>
</tr>
<tr>
<td>2015</td>
<td>The scope separated the Main Substation Transformers from the Main Switchyard Power Circuit Breakers, installed new connection to the North Switchyard Switchboard Spare Power Circuit Breakers, install a 400A capacity feeder cables from Switchboard Motor Control Center Decibel and modify the existing associated SCADA.</td>
<td>$1,574,000</td>
<td>Playa del Rey, CA</td>
<td>Parsons Water Infrastructure Paul S. Krager 155 North Lake Ave Pasadena, CA 91101 626-440-2000</td>
<td>City of Los Angeles Department of Public Works Richard Mayer 111 N Hope St Los Angeles, CA 90012 310-648-6155</td>
</tr>
<tr>
<td>2010</td>
<td>Installation of 1.2MW co-generation facility, 2 new 2500kV generators, building management systems, communications, security, and lighting within an existing drug manufacturing facility.</td>
<td>$28,161,480</td>
<td>Allston, MA</td>
<td>Careba Mott Mcdonald Michael Tomadakis 1 University Ave #100, Westwood, MA 02090 781-915-0015</td>
<td>Sanofi (F.K.A. Genzyme Corp.) John Calvino 500 Soldiers Field Rd, Allston, MA 02134 617-562-4583</td>
</tr>
</tbody>
</table>
**LIST OF DESIGNATED SUBCONTRACTORS**

<table>
<thead>
<tr>
<th>SPEC #:</th>
<th>1349S</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT TITLE:</td>
<td>Pala Lift Station Electrical Equipment Upgrade</td>
</tr>
</tbody>
</table>

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*PLEASE WRITE LEGIBLY*

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Company Name:</strong> THARSOS INC</td>
<td>License #: 980621</td>
<td>CIVIL</td>
<td>10%</td>
</tr>
<tr>
<td>Address: 7839 UNIVERSITY AVE, 210 LA MESA, CA 91942</td>
<td>DIR Registration #: 100013874</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:RWilliams@tharsosinc.com">RWilliams@tharsosinc.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Company Name:</strong> KJ's HEATING AND AIR</td>
<td>License #: 1012328</td>
<td>MECHANICAL AND HVAC</td>
<td>29%</td>
</tr>
<tr>
<td>Address: 2490 SHOSHONEE DR, MURRIETA, CA 92562</td>
<td>PW-LR-100041874</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:Kjheatingandair@gmail.com">Kjheatingandair@gmail.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LICENCED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</td>
<td>LICENSE #</td>
<td>SUBCONTRACT WORK (Be Specific)</td>
<td>% OF TOTAL BID</td>
</tr>
<tr>
<td>---------------------------------------------------------------</td>
<td>-----------</td>
<td>-------------------------------</td>
<td>---------------</td>
</tr>
<tr>
<td>Company Name: Wood Environment and Infrastructure Solutions, Inc. DBA CEC Controls</td>
<td>License #: 1890237</td>
<td>Instrumentation and Controls</td>
<td>2 %</td>
</tr>
<tr>
<td>Address: 1105 Lakewood Parkway, Suite 300</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alpharetta, GA 30009</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:BSoBczak@ceccontrols.com">BSoBczak@ceccontrols.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name: ABM Electrical Power Services, LLC</td>
<td>License #: 989000</td>
<td>Electrical Testing</td>
<td>1.5 %</td>
</tr>
<tr>
<td>Address: 730 S. Rochester Ave</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Suite A</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ontario, CA 91761</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:Todd.McIntosh@abm.com">Todd.McIntosh@abm.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name:</td>
<td>License #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address:</td>
<td>DIR Registration #:</td>
<td></td>
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<td>Email Address:</td>
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<td>Address:</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address:</td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://cadir.secure.force.com/ContractorSearch

******************************************************************************
SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)
******************************************************************************
State of California
Department of Industrial Relations

Contractor Information

Legal Entity Name: MASS. ELECTRIC CONSTRUCTION CO.
Corporation: Active
1000001297
07/01/19
06/30/22
4790 REGENT BLVD, STE 100 IRVING, TX 75063 TX United States of America
10235 Wright Avenue, Suite C La Verne 91750 CA United States of America
email direc@calavion@maesactc.com
License Number(s):
CSLB 819912
CSLB 991751

Legal Entity Information

Corporation Entity Number: 2476212
Federal Employment Identification Number:
President Name: Joseph A. Foyth
Vice President Name: Michael P. Rhinehart
Treasurer Name: STEPHEN THOMAS
Secretary Name: MICHAEL NORTON
CEO Name: Joseph A. Foyth

Agency for Service:
Agent of Service Name: C T CORPORATION
Agent of Service Mailing Address:
818 WEST 7TH STREET LOS ANGELES 90017 CA United States of America

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current worker's compensation insurance information below:
PEO Information
Name: MASS. ELECTRIC CONSTRUCTION CO.
Phone: 03/01/19
Email: WRC 312998
03/01/20

Insured by Carrier
Policy Holder Name: MASS. ELECTRIC CONSTRUCTION CO.
Policy Carrier:
Policy Number:
Inception Date:
Expiration Date:

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Required Notifications (https://www.dir.ca.gov/dosh/Required-Notifications.html)
Public Records Requests (https://www.dir.ca.gov/govipra_request.html)
Learn More
Acceso al idioma (http://www.dir.ca.gov/Bilingual-Services-Act/default.html)

8/13/2019
Contractor Information

Legal Entity Name: THARSOS INC

Legal Entity Information

Corporation Entity Number: 3505819
Federal Employment Identification Number: 461152965
President Name: MICHAEL LOPEZ
Vice President Name: RICHARD WILLIAMS
Treasurer Name: MICHAEL LOPEZ
Secretary Name: MICHAEL LOPEZ
CEO Name: MICHAEL LOPEZ

Agency for Service:
Agent of Service Name: THARSOS INC
Agent of Service Mailing Address: 7839 UNIVERSITY AVE, #210 LA MESA 91942 CA United States of America

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Insured by Carrier
Policy Holder Name: THARSOS INC
Insurance Carrier: STATE COMPENSATION INSURANCE FUND
Policy Number: 9058032
Inception Date: 06/01/19
Expiration Date: 06/30/21

About DIR
Who we are (https://www.dir.ca.gov/aboutdir.html)
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Required Notifications (https://www.dir.ca.gov/dosh/Required-Notifications.html)
Public Records Request (https://www.dir.ca.gov/pra_request.html)

Learn More
Access al idioma (http://www.dir.ca.gov/Bilingual-Services-Act/default.html)
Frequently Asked Questions (https://www.dir.ca.gov/faqsist.html)
Site Map (https://www.dir.ca.gov/sitemapsitemap.html)
Contractor Information

Legal Entity Name: KJ's Heating and Air INC.
Corporation: Active
Active PW-LR-1006418174
07/01/19
06/30/2020
24903 Shoshone Dr Murrieta CA United States o' America
24903 Shoshone Dr Murrieta 92562 CA United States o' America
lheatingandair@gmail.com
License Number (s):
CSLB 1012328

Legal Entity Information

Corporation Entity Number: 4140641
Federal Employment Identification Number: 830657229
President Name: Kelly Hudler
Vice President Name: Lee Liger
Treasurer Name: Vasamuti Hudson
Secretary Name: CEO Name:
Agency for Service:
Agent of Service Name: Kelly Michael Hudler
Agent of Service Mailing Address: 24903 Shoshone Dr Murrieta 92562 CA United States of America

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: Yes
Please provide your current worker's compensation insurance information below:

PEO Name: Barrett Business Services
Barrett Business Services/ KJ's Heating and Air, INC
Phone: (951) 296-3778
Email: catalina.marcbeth@bbsihq.com

PEO Information

Insured by Carrier: Barrett Business Services/ KJ's Heating and Air, INC
Policy Holder Name: ACE American Insurance Company
Insurance Carrier:
Policy Number: C6518252
Inception Date: 01/01/19
Expiration Date: 01/01/20

About DIR

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Work with Us
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Licensing, registrations, certifications & permits (https://www.dir.ca.gov/permits-licenses-certifications.html)
Required Notifications (https://www.dir.ca.gov/dosh/Required_Notifications.html)
Public Records Requests (https://www.dir.ca.gov/prarequest.html)
Learn More
Acceso al idioma (http://www.dir.ca.gov/Bilingual-Services-Acl/default.html)
Frequently Asked Questions (https://www.dir.ca.gov/faqslist.html)
Site Map (https://www.dir.ca.gov/sitemap/sitemap.html)
Contractor Information

<table>
<thead>
<tr>
<th>Field</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal Entity Name</td>
<td>WOOD ENVIRONMENT &amp; INFRASTRUCTURE SOLUTIONS, INC</td>
</tr>
<tr>
<td>Corporation</td>
<td></td>
</tr>
<tr>
<td>Active</td>
<td></td>
</tr>
<tr>
<td>Date of Formation:</td>
<td>07/10/19</td>
</tr>
<tr>
<td>Incorporation Date:</td>
<td>06/30/30</td>
</tr>
<tr>
<td>Address 1</td>
<td>1105 LAKEWOOD PARKWAY, SUITE 300 ALPHARETTA 30009 GA United States of America</td>
</tr>
<tr>
<td>Address 2</td>
<td>1105 LAKEWOOD PARKWAY, SUITE 300 ALPHARETTA 30009 GA United States of America</td>
</tr>
<tr>
<td>Other Information</td>
<td><a href="mailto:sarahj.smith@woodplc.com">sarahj.smith@woodplc.com</a></td>
</tr>
<tr>
<td>License Number(s)</td>
<td></td>
</tr>
<tr>
<td>Other: 697810</td>
<td></td>
</tr>
</tbody>
</table>

Legal Entity Information

<table>
<thead>
<tr>
<th>Field</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Corporation Entity Number</td>
<td>C16903237</td>
</tr>
<tr>
<td>Federal Employment Identification Number:</td>
<td>911641772</td>
</tr>
<tr>
<td>President Name</td>
<td>ANN E MASSEY</td>
</tr>
<tr>
<td>Vice President Name</td>
<td>JOSEPH FARRELL</td>
</tr>
<tr>
<td>Treasurer Name</td>
<td>KENDALL H SHERRILL</td>
</tr>
<tr>
<td>Secretary Name</td>
<td>BRADLEY J KNIGHT</td>
</tr>
<tr>
<td>CEO Name</td>
<td></td>
</tr>
</tbody>
</table>

Agency for Service:

<table>
<thead>
<tr>
<th>Field</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Agent of Service Name</td>
<td>UNITED AGENT GROUP INC</td>
</tr>
<tr>
<td>Agent of Service Mailing Address:</td>
<td>1430 TRUXTURN AVE 5TH FLOOR BAKERSFIELD 93301 CA United States of America</td>
</tr>
</tbody>
</table>

Worker's Compensation

<table>
<thead>
<tr>
<th>Field</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Do you lease employees through Professional Employer Organization (PEO)?</td>
<td>No</td>
</tr>
<tr>
<td>PEO Information/Name/Phone/Email</td>
<td>WOOD ENVIRONMENT &amp; INFRASTRUCTURE SOLUTIONS, INC. ACE AMERICAN INSURANCE COMPANY</td>
</tr>
</tbody>
</table>

About DIR

- Who we are: [https://www.dir.ca.gov/AboutDir.html](https://www.dir.ca.gov/AboutDir.html)
- DIR Divisions, Boards & Commissions: [https://www.dir.ca.gov/divisions_and_programs.html](https://www.dir.ca.gov/divisions_and_programs.html)
- Contact DIR: [https://www.dir.ca.gov/ContactUs.html](https://www.dir.ca.gov/ContactUs.html)
- Work with Us
  - Jobs at DIR: [https://www.dir.ca.gov/dirjobs/dirjobs.htm](https://www.dir.ca.gov/dirjobs/dirjobs.htm)
  - Licensing, registrations, certifications & permits: [https://www.dir.ca.gov/permits-licenses-certifications.html](https://www.dir.ca.gov/permits-licenses-certifications.html)
  - Required Notifications: [https://www.dir.ca.gov/dosr/Required-Notifications.html](https://www.dir.ca.gov/dosr/Required-Notifications.html)
  - Public Records Requests: [https://www.dir.ca.gov/pra_request.html](https://www.dir.ca.gov/pra_request.html)
- Learn More
- Acceso al idioma: [http://www.dir.ca.gov/Bilingual-Services-Act/default.html](http://www.dir.ca.gov/Bilingual-Services-Act/default.html)
- Frequently Asked Questions: [https://www.dir.ca.gov/faqlist.html](https://www.dir.ca.gov/faqlist.html)
- Site Map: [https://www.dir.ca.gov/sitemap/sitemap.html](https://www.dir.ca.gov/sitemap/sitemap.html)
**Contractor Information**

<table>
<thead>
<tr>
<th>Legal Entity Name</th>
<th>ABM ELECTRICAL POWER SERVICES, LLC</th>
</tr>
</thead>
<tbody>
<tr>
<td>LLC</td>
<td></td>
</tr>
<tr>
<td>Active</td>
<td></td>
</tr>
<tr>
<td>1000017137</td>
<td></td>
</tr>
<tr>
<td>07/01/19</td>
<td></td>
</tr>
<tr>
<td>06/30/12</td>
<td></td>
</tr>
<tr>
<td>720 S. ROCHESTER AVE, SUITE A, ONTARIO 91761 CA United States of America</td>
<td></td>
</tr>
<tr>
<td>720 S. ROCHESTER AVE, SUITE A, ONTARIO 91761 CA United States of America</td>
<td></td>
</tr>
<tr>
<td><a href="mailto:ebong.uke@abm.com">ebong.uke@abm.com</a></td>
<td></td>
</tr>
<tr>
<td>ABM ELECTRICAL POWER SERVICES, LLC</td>
<td></td>
</tr>
<tr>
<td>License Number(s)</td>
<td>CSLB-0899000</td>
</tr>
</tbody>
</table>

**Legal Entity Information**

| Corporation Entity Number: | 200719210224 |
| Federal Employment Identification Number: | 203180504 |

**Member name(s):**

| Member Legal Name: | ABM ELECTRICAL POWER SERVICES, LLC |
| Member Legal Entity Type: | LLC |

**Agent for service:**

| Agent of Service Name: | CT CORPORATION SYSTEM |
| Agent of Service Mailing Address: | 818 WEST SEVENTH STREET, 2ND FLOOR, LOS ANGELES 90017 CA United States of America |

**Worker's Compensation**

| Do you lease employees through Professional Employer Organization (PEO)?: | No |
| Please provide your current worker's compensation insurance information below: |  |
| PEO Information Name |  |
| Phone |  |
| Email |  |
| Self Insured |  |
| Worker's Compensation Cert./Policy Number: | 1013 AY |
| Worker's Compensation Certification Date: | 09/15/14 |

**About DIR**

Who we are (https://www.dir.ca.gov/aboutdir.html)

DIR Divisions, Boards & Commissions (https://www.dir.ca.gov/divisions_and_programs.html)

Contact DIR (https://www.dir.ca.gov/Contactus.htm)

- Work with Us
- Jobs at DIR (https://www.dir.ca.gov/dirjobs/dirjobs.htm)
- Licensing, registrations, certifications & permits (https://www.dir.ca.gov/permits-licenses-certifications.html)
- Required Notifications (https://www.dir.ca.gov/dirshell/Required-Notifications.html)
- Public Records Requests (https://www.dir.ca.gov/pra_request.html)
- Learn More
- Acceso al Idioma (http://www.dir.ca.gov/Bilingual-Services-Act/default.html)
- Frequently Asked Questions (https://www.dir.ca.gov/faqlist.html)
- Site Map (https://www.dir.ca.gov/sitemapsitemap.html)
CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION  Corporation

LICENSE NUMBER  819912  TYPE  C-10, A. B, C-7  EXPIRATION DATE  5/31/2021

<table>
<thead>
<tr>
<th>A. INDIVIDUAL CONTRACTOR</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF INDIVIDUAL CONTRACTOR:  N/A</td>
</tr>
<tr>
<td>BUSINESS ADDRESS:</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
</tr>
<tr>
<td>SIGNATURE OF OWNER:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>B. FIRM OR PARTNERSHIP</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF FIRM OR PARTNERSHIP:  N/A</td>
</tr>
<tr>
<td>BUSINESS ADDRESS:</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
</tr>
<tr>
<td>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</td>
</tr>
<tr>
<td>SIGNATURE:  TITLE:</td>
</tr>
<tr>
<td>SIGNATURE:  TITLE:</td>
</tr>
<tr>
<td>SIGNATURE:  TITLE:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>C. CORPORATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF CORPORATION:  Mass. Electric Construction Co</td>
</tr>
<tr>
<td>BUSINESS ADDRESS:  1925 Wright Avenue, Suite C, La Verne, CA 91750</td>
</tr>
<tr>
<td>PHONE NUMBER:  909-962-6000</td>
</tr>
<tr>
<td>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</td>
</tr>
<tr>
<td>SIGNATURE:  TITLE:  Executive Vice President</td>
</tr>
</tbody>
</table>
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the Executive Vice President of Mass. Electric Construction Co., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 8/20/2019 [date], at La Verne [city], California [state].

Signed: 

Name: Michael P. Rinehart
(Print Name Here)

C7-1 00032 Non-Collusion Declaration
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mass. Electric Construction Co.</td>
<td>04-1590230</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael P. Rinehart, Executive Vice President</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael P. Rinehart, Executive Vice President</td>
<td>8/20/2019</td>
</tr>
</tbody>
</table>
**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>By (Authorized Signature)</td>
<td></td>
</tr>
<tr>
<td>Printed Name and Title of Person Signing</td>
<td>Date Executed</td>
</tr>
</tbody>
</table>
All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you’ve added the entries from every page of the Log. If you had no cases, write “0.”

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA’s recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

<table>
<thead>
<tr>
<th>Total number of deaths</th>
<th>Total number of cases with days away from work</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
<td>1</td>
</tr>
</tbody>
</table>

### Number of Days

<table>
<thead>
<tr>
<th>Total number of days of job transfer or restriction</th>
<th>Total number of days away from work</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

### Injury and Illness Types

<table>
<thead>
<tr>
<th>Total number of...</th>
<th>(M)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Injuries</td>
<td>1</td>
</tr>
<tr>
<td>(2) Skin disorders</td>
<td>0</td>
</tr>
<tr>
<td>(3) Respiratory conditions</td>
<td>0</td>
</tr>
</tbody>
</table>

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.
OSHA's Form 300A
Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you’ve added the entries from every page of the log. If you had no cases write “0.”

Employees former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35, in OSHA’s Recordkeeping rule, for further details on the access provisions for these forms.

### Establishment Information

- **Street**: Kiewit Plaza - 3555 Farnam Street
- **City**: Omaha
- **State**: NE
- **Zip**: 68131
- **Industry description (e.g., Manufacture of motor truck trailers)**: Multiple Industries Included
- **North American Industrial Classification (NAICS), if known (e.g., 336212)**: Multiple Industries Included

### Employment Information

- **Annual average number of employees**: 921
- **Total hours worked by all employees last year**: 1,692,758

### Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

**Michael P. Rinehart**

**Executive Vice President**

**Phone**: 949-887-8082

**Print First & Last Name**: 13-Aug-2019

**Date**: Print Title

---

### Number of Cases

<table>
<thead>
<tr>
<th>Total number of deaths</th>
<th>Total number of cases with days away from work</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>5</td>
<td>4</td>
</tr>
</tbody>
</table>

### Number of Days

<table>
<thead>
<tr>
<th>Total number of days away from work</th>
<th>Total number of days of job transfer or restriction</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>271</td>
</tr>
</tbody>
</table>

### Injury and Illness Types

<table>
<thead>
<tr>
<th>Total number of... (M)</th>
<th>(1) Injury</th>
<th>(2) Skin Disorder</th>
<th>(3) Respiratory Condition</th>
<th>(4) Poisoning</th>
<th>(5) Hearing Loss</th>
<th>(6) All Other Illnesses</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

This data was gathered from several project locations, and is provided only to support requisitions and bid proposal requests. This information is not to be used for any other purpose. This information was accurate on the date submitted.

*As this is a summary of several projects there are multiple NAICS codes & industries included.*
**C-17 Contractor’s Cal/OSHA Compliance History and SIC Code**

THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>8/20/2019</th>
<th>Contractor’s Standard Industry Code:</th>
<th>238210</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Specification No.</th>
<th>1349S</th>
<th>Project Name:</th>
<th>Pala Lift Station Electrical Equipment Upgrade</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractor Address:</td>
<td>1925 Wright Avenue, Suite C, La Verne, CA 91750</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>819912</td>
<td>Phone No:</td>
<td>909-962-6000</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Brandon Parker</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? 
   - No [ ] Yes [X]

   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a Jobsite within the past ten (10) years? 
   - No [X] Yes [ ]

   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Contractor’s Representative signature:**

[Signature]

**Date:** 8/20/2019

---

**FOR EMWD USE ONLY:**

<table>
<thead>
<tr>
<th>Field Engineering to forward to Risk Management for review</th>
</tr>
</thead>
</table>

| Approved: | No [ ] Yes [ ] |

<table>
<thead>
<tr>
<th>Reviewed by Risk Management (signature required)</th>
<th>Date:</th>
</tr>
</thead>
</table>

| Return to (Field Eng.CAR) | By: |

---

cc: Construction Administrator
File: C-17 Contractor’s Compliance History
In the Matter of: Mass Electric Construction Co.  

INFORMAL SETTLEMENT AGREEMENT

The undersigned Employer and the undersigned Occupational Safety and Health Administration (OSHA), in settlement of the above reference Citation(s) and Notification(s) of Penalty which were issued on 05/09/16 hereby agree as follows:

1) The employer agrees to correct the violations as cited in the above referenced citation(s) or as mentioned below.

2) The employer agrees to pay the total penalty of $2529.00, on or before August 5, 2016.

3) The employer and OSHA agree that the following citation item(s) and penalty (if any) are not being amended by this agreement:

<table>
<thead>
<tr>
<th>TYPE OF VIOLATION</th>
<th>CITATION NO.</th>
<th>ITEM NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>All citation items are amended.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4) OSHA agrees that the following citation and penalties are being amended as shown:

See attached.

5) In consideration of the foregoing amendment(s) and/or modification(s) to the citation(s), the Employer hereby waives its right to contest said citation(s) pursuant to Section 10(c) of the Occupational Safety and Health Act of 1970. It is understood and agreed by the Occupational Safety and Health Administration and the Employer that the citation(s) as amended and/or modified by this agreement shall be deemed a final order not subject to review by any court or agency.

6) The employer agrees to immediately post a copy of this Settlement Agreement in a prominent place at or near the location of the violation(s) referred to in paragraphs 3 or 4 above. This Settlement Agreement must remain posted until the violations cited have been corrected, or for three working days (excluding weekends and Federal Holidays) whichever is longer.

7) Each party hereby agrees to bear its own fees and other expenses incurred by such party in connection with any stage of this proceeding.

8) Failure of the EMPLOYER to comply with the terms of this AGREEMENT shall cause the amended total penalty to revert to the original total proposed penalty.
9) The Citation(s) is/are deemed amended to include any abatement measures, including agreements as to actions to be taken by the employer which are described in this agreement.

10) The employer agrees to create a “Lessons Learned” toolbox talk for the situation surrounding the OSHA inspection and have an interactive discussion with employees on how the situation could have been handled better. The employer will send a copy of the “Lesson Learned” and the sign-in sheets to the Boston South OSHA office by August 5, 2016.

FOR THE COMPANY

Tim Dutton
Print Name

Tim Dutton
Signature

7-20-16
Date Signed

OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION

Print Name

Signature

7/20/2016
Date Signed
NOTICE TO EMPLOYEES

The law gives you or your representative the opportunity to object to any abatement date set for a violation if you believe the date to be unreasonable. Any contest of the abatement dates of the citations amended in paragraph 4 of this Settlement Agreement must be mailed to the following address within 15 working days (excluding weekends and Federal Holidays) of the receipt by the Employer of this Settlement Agreement:

U.S. Department of Labor
Occupational Safety and Health Administration
639 Granite Street 4th Floor
Braintree, Massachusetts 02184.

Your or your representative also have the right to object to any of the abatement dates set for violations referred to in paragraph 3 provided that the objection be mailed to the office shown above within the 15 working day period established by the original citation.
Citation and Notification of Penalty

Company Name: MASS, ELECTRIC CONSTRUCTION CO.
Inspection Site: 128 Town Street, Braintree, MA 02184

Citation 1 Item 1  Type of Violation: Serious

29 CFR 1926.501(b)(10): Each employee engaged in roofing activities on low-slope roofs with unprotected sides and edges 6 feet or more above lower levels, was not protected from falling by guardrail systems, safety net systems, personal fall arrest systems, or a combination of warning line system and guardrail system, warning line system and safety net system, or warning line system and personal fall arrest system, or warning line system and safety monitoring system. Or, on roofs 50-feet (15.23 m) or less in width, each employee was not protected by use of a monitoring system:

Location: Braintree High School

Employees were exposed to fall hazards of approximately 30 feet from the roof edge to the ground below, while working where fall protection was not used.

Date By Which Violation Must be Abated: Proposed Penalty:

Quick Fix Applied $2529.00

Kenneth Shdden
Area Director

See pages 1 through 9 of this Citation and Notification of Penalty for information on employer and employee rights and responsibilities.
## INVOICE / DEBT COLLECTION NOTICE

<table>
<thead>
<tr>
<th>Company Name:</th>
<th>MASS. ELECTRIC CONSTRUCTION CO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Inspection Site:</td>
<td>128 Town Street, Braintree, MA 02184</td>
</tr>
<tr>
<td>Issuance Date:</td>
<td>05/09/2016</td>
</tr>
</tbody>
</table>

| Summary of Penalties for Inspection Number | 1108550 |
| Citation 1, Severity | $2529.00 |
| TOTAL PROPOSED PENALTIES | $2529.00 |

To avoid additional charges, please remit payment promptly to this Area Office for the total amount of the uncontested penalties summarized above. Make your check or money order payable to: "DOL-OSHA". Please indicate OSHA's Inspection Number (indicated above) on the remittance. You can also make your payment electronically on www.pay.gov. On the left side of the pay.gov homepage, you will see an option to Search Public Forms. Type "OSHA" and click Go. From the results, click on OSHA Penalty Payment Form. The direct link is https://www.pay.gov/paygov/forms/formInstance.html?agencyFormId=53090334. You will be required to enter your inspection number when making the payment. Payments can be made by credit card or Automated Clearing House (ACH) using your banking information. Payments of $25,000 or more require a Transaction ID, and also must be paid using ACH. If you require a Transaction ID, please contact the OSHA Debt Collection Team at (202) 693-2170.

OSHA does not agree to any restrictions or conditions or endorsements put on any check, money order, or electronic payment for less than the full amount due, and will cash the check or money order as if these restrictions or conditions do not exist.

If a personal check is issued, it will be converted into an electronic fund transfer (EFT). This means that our bank will copy your check and use the account information on it to electronically debit your account for the amount of the check. The debit from your account will then usually occur within 24 hours and will be shown on your regular account statement. You will not receive your original check back. The bank will destroy your original check, but will keep a copy of it. If the EFT cannot be completed because of insufficient funds or closed account, the bank will attempt to make the transfer up to 2 times.
STATE OF HAWAII  
DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS  
OCCUPATIONAL SAFETY & HEALTH DIVISION  

In the Matter of:  
Mass Electric Construction Co  
Inspection No.  1214165  
Inspection Site:  99-1056 Iwaena St  
Alea, HI  96701  

SETTLEMENT AGREEMENT  

The undersigned Employer and the Director of the Department of Labor and Industrial Relations, Hawaii Occupational Safety and Health Division (HIOSH), in settlement of the citation(s) and penalties, issued on April 5, 2017, as a result of the above inspection hereby agree as follows:  

1. The Employer and Director agree that the citation(s) and penalties are amended as follows:  

<table>
<thead>
<tr>
<th>Citation</th>
<th>Item</th>
<th>Change from Serious to OTS</th>
<th>Penalty</th>
</tr>
</thead>
<tbody>
<tr>
<td>Citation 1, Item 1</td>
<td></td>
<td>Change from Serious to OTS</td>
<td>$2,295.00</td>
</tr>
<tr>
<td>Citation 1, Item 2</td>
<td></td>
<td>Change from Serious to OTS</td>
<td>3,825.00</td>
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<tr>
<td>Citation 2, Item 1</td>
<td></td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>Citation 2, Item 2</td>
<td></td>
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<td>0.00</td>
</tr>
<tr>
<td>Citation 2, Item 3</td>
<td></td>
<td></td>
<td>0.00</td>
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<tr>
<td>Citation 2, Item 4</td>
<td></td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>Citation 2, Item 5a</td>
<td></td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>Citation 2, Item 5b</td>
<td></td>
<td>Vacate</td>
<td>0.00</td>
</tr>
<tr>
<td>Citation 2, Item 6</td>
<td></td>
<td></td>
<td>0.00</td>
</tr>
</tbody>
</table>

**TOTAL**  

$6,120.00  

2. The penalty reduction is in consideration of the Employer's prompt abatement of the cited hazards and efforts to prevent their recurrence.  

3. The Employer, by signing this Settlement Agreement, hereby waives its rights to contest the original citation(s) and penalties, and as amended in this agreement.  

4. The Employer agrees to immediately post a copy of this Settlement Agreement in a prominent place at or near the location of the violation(s) referred to above. This Settlement Agreement must remain posted until the violations cited have been corrected, or for 3 working days, whichever is longer.  

5. The Employer agrees to continue to comply with the Hawaii Occupational Safety and Health Law and the applicable safety and health standards.
6. By entering into this agreement, the Employer does not admit that it violated the cited standards for any litigation or purpose other than a subsequent proceeding under the Hawaii Occupational Safety and Health Law.

7. The Employer agrees:

   a. to pay the assessed penalties as modified herein within 20 days of the date this agreement is executed; and,

   b. to pay reasonable attorney's fees and costs if the Employer defaults on the payment of the penalties and Director institutes legal action to recover the unpaid penalties.

8. This Settlement Agreement shall be considered a final order of the Director of the Department of Labor and Industrial Relations.

__________________________
Anthony Zam, Safety Manager
Mass Electric Construction Co

Date: 4/21/17

__________________________
Allen Miho, Manager
Occupational Safety Branch

Date: 4/21/17
EASTERN MUNICIPAL WATER DISTRICT

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we


(Here insert full name and address or legal title of Contractor)

400 Totten Pond Road, Suite 400, Waltham, MA 02451

as Principal, hereinafter called the Principal, and

Travelers Casualty and Surety Company of America, One Tower Square, Hartford, CT 06183

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Connecticut

hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten percent of bid $_________ Dollars

(10% of bid $_________), for the payment of which sum well and truly to be made, the said Principal and the

said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally

firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated August 20, 2019, for

Pala Lift Station Electrical Equipment Upgrade, Specification No. 1349S, Work Order #4

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract

with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in

the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract

and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the

failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the

Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such

larger amount for which the Obligee may in good faith contract with another party to perform the Work covered

by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs

incurred by Obligee in such suits to be fixed by the court:

Signed and sealed this 16th day of August , 2019

CONTRACTOR AS PRINCIPAL


Signature:

Name: Michael P. Reveneart

Title: Executive Vice President

SURETY

Company: Travelers Casualty and Surety Company of America

(Corporate Seal)

Signature:

Name: Deanna Jones

Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

Rev:04/06/16  BB-1 00040 Bid Bond
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Phillip G. Dohn, Tammy Pike, Paul A. Foss, Marie Huggins, Tracek Sutton, and Deanne Jones of Omaha, Nebraska their true and lawful Attorney-in-Fact to sign, execute, and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.

State of Connecticut
City of Hartford ss.

By: __________________________
    Robert L. Raney, Senior Vice President

On this the 3rd day of February, 2017, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021

________________________________________
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may revoke any such appointment and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 16th day of August, 2019

________________________________________
Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Douglas

On 8-16-19 before me, ________________________________, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared ________________________________, Attorney-in-Fact

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: ____________________________________________________________

Document Date: ____________________________ Number of Pages: __________________________

Signer(s) Other Than Named Above: ____________________________________________________

Capacity(ies) Claimed by Signer(s)

Signer’s Name: ____________________________________________________________

☐ Corporate Officer – Title(s): ____________________________

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: ____________________________________________________________

Signer is Representing: ____________________________________________________________

Signer’s Name: ____________________________________________________________

☐ Corporate Officer – Title(s): ____________________________

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: ____________________________________________________________

Signer is Representing: ____________________________________________________________

©2017 National Notary Association
State of Massachusetts

County of Middlesex

On August 16, 2019 before me, Stephen R. Marshall, Notary Public personally appeared Michael P. Rinehart, Executive Vice President of Mass. Electric Construction Co., who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to within the instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entity upon behalf of which person acted, executed the instrument.

I certify under Penalty and Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal this 16 day of August 16, 2019

[Signature]

Stephen R. Marshall, Notary Public
My commission expires May 11, 2023

MASS. ELECTRIC CONSTRUCTION CO.
400 Totten Pond Rd, Suite 400, Waltham, MA 02451-2051
(781) 290-1000   (781) 290-1001