

**PROPOSAL PACKAGE INFORMATION SHEET**

**SPECIFICATION NO. 1349S**

**PALA LIFT STATION ELECTRICAL EQUIPMENT UPGRADE**

**NOTICE TO BIDDERS:** The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. **Please do not submit the bound copy of the specifications or addenda with your Bid.**

The envelope enclosing the proposal **MUST** be sealed and addressed as follows:

**Regular or Express Mail**

General Manager, EMWD  
Attention: Field Engineering Department  
P.O. Box 8300 / Perris, CA 92572-8300

**FedEx or Hand-Deliver**

General Manager, EMWD  
Attention: Field Engineering Department  
2270 Trumble Rd / Perris, CA 92570

The envelope **MUST** be plainly marked in the upper left hand corner with the name and address of the bidder, and bear the words:

**Proposal For:**

**(Specification No.)**

**(Name of Project)**

**(Date and Hour)**

**SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:**

- *Proposal Sheet (C3) Signature required!*
- *Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)*
- *Bidder's Reference (C4)*
- *Subcontractors List (C5)*
- *Public Works Contractor Registration Extracts (C22) Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: <https://cadir.secure.force.com/ContractorSearch>*
- *Contractor's Licensing Statement (C6)*
- *Non-Collusion Declaration (C7)*
- *Iran Contracting Act Certification (C13) (required if bid is over \$1 million)*
- *Cal Osha Form 300A (C16)*
- *Contractor's Cal Osha Compliance History and SIC Code (C17)*
- *Original Bid Bond (BB)*

***Bid Bond to be signed By You And Your Surety Company—Surety Seal required.***

***Notary Acknowledgement required for Surety and Contractor***

**PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID**

**FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID "NON-RESPONSIVE"**

***\*Please Remove This Information Sheet Prior to Submitting Your Bid\****

**PROPOSAL**

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: CALIFORNIA BUILDING EVALUATION & CONSTRUCTION INC

Address: 12631 IMPERIAL HWY, STE F-232 #4, SANTA FE SPRINGS CA 90670 Date: 8/19/2019

By: EDDIE QADER (Print Name) (Name should appear below)  (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
<b>EDDIE QADER</b> <small>Name</small>	<b>VP/SECRETARY</b> <small>Title</small>	<b>SAME</b>
<b>ELISA GUTIERREZ</b>	<b>PRESIDENT/TREASURER</b>	<b>SAME</b>

For further details on this proposal, please contact:

Name: <b>EDDIE QADER</b>	Address: <b>12631 IMPERIAL HWY, STE.F-232 #4, SANTA FE SPRINGS, CA 90670</b>
Email Address: <b>calbuiding@gmail.com</b>	Telephone: <b>(714) 609-7625</b>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1349S  
PALA LIFT STATION ELECTRICAL EQUIPMENT UPGRADE**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**TO BE INSTALLED:**

The District will furnish the following item(s) to be installed by the Contractor:

***RTU Backplane  
Operator Interface Terminal (OIT)***

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the District.

Refer to 00100 Special Conditions Instructions, SC-2, Scope of Work for complete scope.



**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1349S  
 PALA LIFT STATION ELECTRICAL EQUIPMENT UPGRADE**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) N/A (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

**Addenda and/or Letter of Clarification**

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received:	#1 _____	#2 _____	
Letter of Clarification received:	<del>0</del> _____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: ***(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)***

\_\_\_\_\_ EDDIE QADER  
 (Name)

\_\_\_\_\_ 7/16/19  
 (Date of Inspection)

**EQUIPMENT AND MATERIAL**

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. **PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE**

ITEM	MANUFACTURER
Outdoor Switchgear/Distribution Switchboard	ABradly
Motor Control Center (MCC)	ABradly
Variable Frequency Drives (VFD)	ABradly
Auto Transfer Switch (ATS)	AEB

## BIDDER'S REFERENCE

Contractor to complete this form to list five (5) most recent projects similar to that covered in the Proposal  
 PLEASE DO NOT ATTACH CONTRACTOR'S EXPERIENCE SUMMARY FORMS -- COMPLETE THIS FORM ONLY!

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON (Address & phone #)
2018-2019	PUMPING STATION UPGRADE PUMPING STATION ELECTRICAL SYSTEM, INCLUDING SITE IMPROVEMENT & MCC REPLACEMENT	\$1,825,000	HUNTINGTON BEACH, CA	MR. DUNCAN LEE HUNTINGTON BEACH 714) 553-6967	CITY OF HUNTINGTON BEACH 714) 536-5269
2017-2018	PUMPING STATION, WATER WELL AND ELECTRICAL & MECHANICAL IMPROVEMENT INCLUDING SITE IMPROVEMENT & MCC REPLACEMENT	\$1,488,306	GLENDALE, CA	MR. GARY ROEPE LOS ANGELES, CA 310) 633-0889	CRESCENTA VALLEY WATER DIST MR DAVID GOULD 818) 248-3925
2015-2016	ELECTRICAL & MECHANICAL UPGRADE INCLUDING SEWER LINES & MAJOR BACK UP GENERATOR & SITE IMPROVEMENT	\$1,346,603	ENCINITAS, CA	MS. NANCIE CONTANSE SAN DIEGO, CA 619) 846-6918	CITY OF ENCINITAS ENCINITAS, CA MR. MIKE MALONE 760) 212-8700
2014-2015	PUMPING STATION ELECTRICAL & MECHANICAL UPGRADE & SITE IMPROVEMENT & MCC REPLACEMENT	\$710,395	REDLANDS, CA	MR. ROY MORALES SAN BERNARDINO, CA 909) 890-3700	CITY OF REDLANDS REDLANDS, CA MR. GREG BROOKS 909) 798-7584
2014 - 2015	ELECTRICAL & MECHANICAL UPGRADE INCLUDING SITE IMPROVEMENT	\$974,130	BUENA PARK, CA	MR. BAXTER MILLER CORONA, CA 951) 317-4417	CITY OF BUENA PARK BUENA PARK, CA MR. SCOTT YANAGIHARA 714) 287-5970

*Additional Reference Sheet*

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2012 - 2013	ELECTRICAL UPGRADE, BACK UP GENERATORS AND SITE IMPROVEMENT	\$1,257,205	SANTA ANA, CA	MR. SAMIR M. SANTA ANA, CA 949) 252-5283	JOHN WAYNE AIRPORT MR. AHMED SOHBY 714) 343-1250
2013 - 2014	LOS ANGELES SANITATION DIST ELECTRICAL & MECHANICAL UPGRADE & SITE IMPROVEMENT & MCC REPLACEMENT	\$1,100,000	LOS ANGELES, CA	MR GARY MOODY LOS ANGELES, CA 310) 798-5960	CITY OF LOS ANGELES LOS ANGELES, CA MR. WILLY HUFFMAN 310) 648-6187
2010 - 2011	ELECTRICAL UPGRADE	\$615,673	WHITTIER, CA	MR. STEPHEN GABRIEL 518) 256-9191 WHITTIER, CA	RIO HONDO COLLEGE WHITTIER, CA MR. STEPHEN GABRIEL 518) 256-9191
2010 - 2011	LAKE PUMPING STATION AND SITE IMPROVEMENT INCLUDING CONCRETE BUILDING	\$379,050	BIG BEAR, CA	MS. MARY ARUTA SAN BERNARDINO, CA 909) 890-1255	CITY OF BIG BEAR BIG BEAR, CA MR. JOE HANFORD 909) 584-4018
2008 - 2009	POR TOF LOS ANGELES ELECTRICAL & MECHANICAL UPGRADE & SITE IMPROVEMENT	\$737,241	SAN PEDRO, CA	MS. HEMATABADI 310) 831-5389 SAN PEDRO, CA	CITY OF LOS ANGELES MS. HEMATABADI 310) 831-5389



**LIST OF DESIGNATED SUBCONTRACTORS**

<b>SPEC #:</b>	1349S
<b>PROJECT TITLE:</b>	PALA LIFT STATION EQUIPMENT UPGRADE
<b>NAME OF CONTRACTOR:</b>	CALIFORNIA BUILDING EVALUATION & CONSTRUCTION INC

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

Company Name, Business Address, Email Address, License No., Contractor Registration No.,  
Subcontract Work, and % Of Total Bid

\* PLEASE WRITE LEGIBLY\*

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
<i>Company Name:</i> SAS ELECTRICAL <hr/> <i>Address:</i> PO BOX 6822, BUENA PARK, CA 90622 <hr/> <i>Email Address:</i> sasbuena@sbcglobal.net	<i>License #:</i> 819719 <hr/> <i>DIR Registration #:</i> 1000021585	ELECTRICAL	45%
<i>Company Name:</i> H J MECHANICAL CONTRACTOR <hr/> <i>Address:</i> 557 CAMERON CREST DRIVE DIAMOND BAR, CA 91765 <hr/> <i>Email Address:</i> Hjmechanical@yahoo.com	<i>License #:</i> 947208 <hr/> <i>DIR Registration #:</i> 1000011159	HVAC	2%

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr/> <i>Address:</i> <hr/> <i>Email Address:</i>	<i>License #:</i> <hr/> <i>DIR Registration #:</i>		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

**PUBLIC WORKS CONTRACTOR REGISTRATION**

**(Pursuant to SB 854)**

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, **no contractor or subcontractor** shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://cadir.secure.force.com/ContractorSearch>**

\*\*\*\*\*  
**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)**  
\*\*\*\*\*

## Contractor Information

**Legal Entity Name**  
CALIFORNIA BUILDING EVALUATION & CONSTRUCTION...

**Legal Entity Type**  
Corporation

**Status**  
Active

**Registration Number**  
1000005490

**Registration effective date**  
7/1/2019

**Registration expiration date**  
6/30/2020

**Mailing Address**  
2115 W. CRESCENT AVE, STE #236 ANAHEIM 92801 CA ...

**Physical Address**  
2115 W. CRESCENT AVE, STE #236 ANAHEIM 92801 CA ...

**Email Address**

**Trade Name/DBA**  
CALIFORNIA BUILDING EVALUATION & CONSTRUCTION...

**License Number(s)**  
CSLB.785685

## Registration History

Effective Date	Expiration Date
6/18/2018	6/30/2019
6/2/2017	6/30/2018
6/27/2016	6/30/2017
6/26/2015	6/30/2016
1/13/2015	6/30/2015
7/1/2019	6/30/2020

## Legal Entity Information

**Corporation Number:**  
2150907

**Federal Employment Identification Number:**

**President Name:**  
ELISA GUTIERREZ

**Vice President Name:**  
EDDIE QADER

**Treasurer Name:**  
ELISA GUTIERREZ

**Secretary Name:**  
EDDIE QADER

**CEO Name:**  
ELISA GUTIERREZ

**Agent of Service Name:**  
EDDIE QADER

**Agent of Service Mailing Address:**  
2115 W. CRESCENT AVE, STE #236 ANAHEIM 92801 CA United States of America

## Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?  No

Please provide your current workers compensation insurance information below:

PEO Information	PEO Name	PEO Phone	PEO Email
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3/14/2019 Expiration Date: 3/14/2020

## Contractor Information

**Legal Entity Name**

SAS ELECTRICAL

**Legal Entity Type**

Corporation

**Status**

Active

**Registration Number**

1000021585

**Registration effective date**

7/1/2019

**Registration expiration date**

6/30/2020

**Mailing Address**

PO BOX 6822 BUENA PARK 90622 CA United States ...

**Physical Address**

1750 CALIFORNIA AVE, STE 109 CORONA 92881 CA...

**Email Address**

**Trade Name/DBA**

ELECTRICAL

**License Number(s)**

CSLB-819719

## Registration History

**Effective Date**

**Expiration Date**

7/11/2018

6/30/2019

8/2/2017

6/30/2018

2/17/2017

6/30/2017

8/5/2015

6/30/2016

5/12/2015

6/30/2015

7/1/2019

6/30/2020

## Legal Entity Information

**Agent of Service Name:**

SALAH FADUL

**Agent of Service Mailing Address:**

1750 CALIFORNIA AVE, STE 109 CORONA 92881 CA United States of America

**Corporation Number:**

202982218

**Federal Employment Identification Number:**

**President Name:**

SALAHELDIN FADUL

**Vice President Name:**

SUMAYA FADUL

**Treasurer Name:**

SALAH FADUL

**Secretary Name:**

SUMAYA FADUL

**CEO Name:**

SALAH FADUL

## Contractor Information

**Legal Entity Name**  
HOUSSAM JAFKLOU  
**Legal Entity Type**  
Sole Proprietorship  
**Status**  
Active  
**Registration Number**  
1000011159  
**Registration effective date**  
7/1/2019  
**Registration expiration date**  
6/30/2020  
**Mailing Address**  
557 Cameron Crest Drive Diamond Bar 91765 CA ...  
**Physical Address**  
557 Cameron Crest Drive Diamond Bar 91765 CA ...  
**Email Address**  
**Trade Name/DBA**  
H J MECHANICAL CONTRACTOR  
**License Number(s)**  
CSLB:947208

## Registration History

Effective Date	Expiration Date
5/14/2018	6/30/2019
5/10/2017	6/30/2018
6/7/2016	6/30/2017
7/16/2015	6/30/2016
2/21/2015	6/30/2015
7/1/2019	6/30/2020

## Legal Entity Information

**Sole Proprietor Name:**

## Workers Compensation

**Do you lease employees through Professional Employer Organization (PEO)?:**

**Please provide your current workers compensation insurance information below:**

PEO Information	PEO Name	PEO Phone	PEO Email

**Insured by Carrier**

**Policy Holder Name:**HOUSSAM JAFKLOU**Insurance Carrier:**

**SECURITY NATIONAL INSURANCE COMPANY****Policy Number:**SWC1042669**Inception date:**

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of CALIFORNIA providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION A, B

LICENSE NUMBER 785685 TYPE A, B EXPIRATION DATE 10/31/2000


**A. INDIVIDUAL CONTRACTOR**      N/A

<b>NAME OF INDIVIDUAL CONTRACTOR:</b>
<b>BUSINESS ADDRESS:</b>
<b>PHONE NUMBER:</b>
<b>SIGNATURE OF OWNER:</b>

**B. FIRM OR PARTNERSHIP**      N/A

<b>NAME OF FIRM OR PARTNERSHIP:</b>	
<b>BUSINESS ADDRESS:</b>	
<b>PHONE NUMBER:</b>	
<b>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</b>	
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____
<b>SIGNATURE:</b> _____	<b>TITLE:</b> _____

**C. CORPORATION**

<b>NAME OF CORPORATION:</b> CALIFORNIA BUILDING EVALUATION & CONSTRUCTION INC	
<b>BUSINESS ADDRESS:</b> 12631 IMPERIAL HWY, STE F-232 #4, SANTA FE SPRINGS, CA 90670	
<b>PHONE NUMBER:</b> 714) 609-7625	
<b>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</b>	
<b>SIGNATURE:</b> 	<b>TITLE:</b> VP/SECRETARY

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the VP/Secretary of California Building Evaluation & Construction Inc,  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 8/7/2019 [date], at La Habra [city], California [state]

Signed:  \_\_\_\_\_

Name: EDDIE QADER  
*(Print Name Here)*



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On 8/7/2019 before me, Brad T Parker Jr, Notary Public

personally appeared Eddie Qader Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature [Handwritten Signature] Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Non-Collision Declaration

Document Date: 8/7/2019 Number of Pages:

Signer(s) Other Than Named Above: NA

Capacity(ies) Claimed by Signer(s)

Signer's Name: Eddie Qader

Corporate Officer - Title(s): VP

- Partner - Limited General
Individual Attorney in Fact
Trustee Guardian of Conservator
Other:

Signer is Representing:

Signer's Name:

Corporate Officer - Title(s):

- Partner - Limited General
Individual Attorney in Fact
Trustee Guardian of Conservator
Other:

Signer is Representing:

**IRAN CONTRACTING ACT CERTIFICATION**

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

**MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services (“DGS”) pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

**OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> CALIFORNIA BUILDING EVALUATION & CONSTRUCTION INC	<i>Federal ID Number (or n/a)</i> 33-0884475
<i>By (Authorized Signature)</i> 	
<i>Printed Name and Title of Person Signing</i> EDDIE QADER, VP/SECRETARY	<i>Date Executed</i> 8/19/2019

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

# Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations  
Division of Occupational Safety & Health

Year 20 18

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0 (G)	0 (H)	0 (I)	0 (J)

### Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
0 (K)	0 (L)

### Injury and Illness Types

Total number of... (M)	0	(4) Poisonings	0
(1) Injuries	0	(5) Hearing loss	0
(2) Skin disorders	0	(6) All other illnesses	0
(3) Respiratory conditions	0		

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

### Facility Information

Establishment name California Building Evaluation & Construction Inc

Street 13609 Imperial Hwy., Suite F-232 #4

City Santa Fe Springs State Ca Zip 90670

Industry description (e.g. Manufacturer of motor truck trailers)  
General Contractor

Standard Industrial Classification (SIC), if known (e.g. SIC 3715)  
1541, 1542

### Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees 6

Total hours worked by all employees last year 3453

### Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive Eddie Qader

VP/Secretary

Title

714) 609-7625

Phone

8/19/2019

Date

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

Bid Date:	8/20/2019	Contractor's Standard Industry Code:	1541, 1542 236210, 236220, 237110
Specification No.	1349S	Project Name:	PALA LIFT STATION ELECTRICAL EQUIPMENT UPGRADE
Contractor name:	CALIFORNIA BUILDING EVALUATION & CONSTRUCTION INC		
Contractor Address:	12631 IMPERIAL HWY, SUITE F-232 #4, SANTA FE SPRINGS, CA 90670		
Contractor License No.	785685	Phone No:	714) 609-7625
Contact Person:	EDDIE QADER		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No  Yes

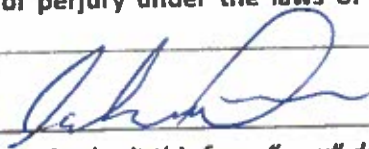
*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature:



Date: 8/19/2019

**Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive**

**FOR EMWD USE ONLY:**

*Field Engineering to forward to Risk Management for review*

Approved:	No <input type="checkbox"/> Yes <input type="checkbox"/>
Reviewed by Risk Management (signature required)	Date:
Return to (Field Eng. CAR)	By:

cc: Construction Administrator  
 File: C-17 Contractor's Compliance History

**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No. CSBA-11307

KNOW ALL MEN BY THESE PRESENTS, that we California Building Evaluation and Construction, Inc.  
(Here insert full name and address or legal title of Contractor)

12631 E. Imperial Hwy. , Suite F-232-#4, Santa Fe Springs, CA 90670  
as Principal, hereinafter called the Principal, and  
Old Republic Surety Company, 14728 Pipeline Ave., Suite E, Chino, CA 91709

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Wisconsin as Surety,  
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.  
Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars  
( 10% ), for the payment of which sum well and truly to be made, the said Principal and the  
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally  
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated August 20th, 2019, for Specification No. 1349S,


Pala Lift Station Electrical Equipment Upgrade, Work Order # 419135 at Pala Lift Station about ¼ mile from 29170 Front Street, Temecula  
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.


In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 17th day of July, 2019

**CONTRACTOR AS PRINCIPAL**  
Company:  
California Building Evaluation and Construction, Inc.

Signature:   
Name: Eddie Qader  
Title: Vice President

**SURETY**  
Company: Old Republic Surety Company (Corporate Seal)

Signature:   
Name: Arturo Ayala  
Title: Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid  
Notary Public Acknowledgment required for Surety and Contractor**





# OLD REPUBLIC SURETY COMPANY

Bond No. CSBA-11307

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

DANIEL K. HUCKABAY, ARTURO AYALA, SHAUNNA ROZELLE OSTROM, FRANK MORONES. OF ORANGE, CA

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$50,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED  
TWENTY MILLION DOLLARS (\$20,000,000) ----- FOR ANY SINGLE OBLIGATION

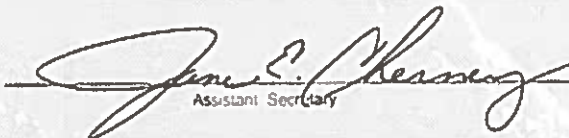
and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that, the president, any vice-president, or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company  
(i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or  
(ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or  
(iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER, that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 14TH day of JANUARY, 2019.

  
Assistant Secretary




OLD REPUBLIC SURETY COMPANY  
  
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA-SS

On this 14TH day of JANUARY, 2019, personally came before me, Alan Pavlic and Jane E Cherney, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say; that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



  
Notary Public  
My commission expires: 9/28/2022

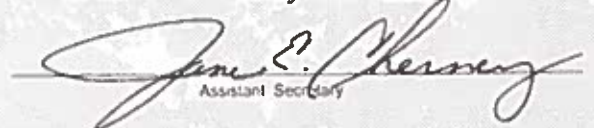
### CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

74-7242



Signed and sealed at the City of Brookfield, WI this 17th day of July 2019

  
Assistant Secretary

CSBA

THIS DOCUMENT HAS A COLORED BACKGROUND AND IS MULTI-COLORED ON THE FACE. THE COMPANY LOGO APPEARS ON THE BACK OF THIS DOCUMENT AS A WATERMARK. IF THESE FEATURES ARE ABSENT, THIS DOCUMENT IS VOID.

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange )

On 7/17/2019 before me, Melissa Ann Vaccaro, Notary Public  
(insert name and title of the officer)

personally appeared Arturo Ayala  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Melissa Ann Vaccaro (Seal)  
Melissa Ann Vaccaro





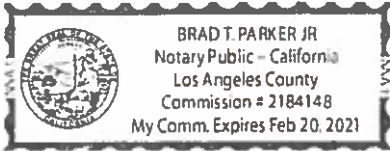
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Los Angeles }
On 8/7/2019 before me, Brad T Parker Jr, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Eddie Qader
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Handwritten signature of Brad T. Parker Jr.

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Egeem Municipal Water District Bid Bond

Document Date: 8/7/2019 Number of Pages:

Signer(s) Other Than Named Above: NA

Capacity(ies) Claimed by Signer(s)

Signer's Name: Eddie Qader

Corporate Officer - Title(s): VP

- Partner - Limited General
Individual Attorney in Fact
Trustee Guardian of Conservator

Other:

Signer is Representing:

Signer's Name:

Corporate Officer - Title(s):

- Partner - Limited General
Individual Attorney in Fact
Trustee Guardian of Conservator

Other:

Signer is Representing:



CONTRACTORS  
STATE LICENSE BOARD  
ACTIVE LICENSE



License Number **785685**

Entity **CORP**

Business Name  
**CALIFORNIA BUILDING  
EVALUATION & CONSTRUCTION  
INC**

Classification(s) **A B**



Expiration Date **10/31/2020**

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