# PROPOSAL PACKAGE INFORMATION SHEET

**SPECIFICATION NO. 1388W**

**EUCLYPTUS BOOSTER PUMP STATION**

**ADDENDUM NO. 1**

### NOTICE TO BIDDERS:
The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. **Please do not submit the bound copy of the specifications or addenda with your Bid.**

Electronic proposals (bids) for this project to be emailed to [eichpera@emwd.org](mailto:eichpera@emwd.org) no later than 5:00 p.m. **WEDNESDAY, JULY 22, 2020** Original Bid Bond and attachments to be mailed to the District within that week.

Due to COVID-19 the District is closed to public access; therefore, bids will not be publicly opened. The Preliminary Bid Summary will be posted on the website [www.emwd.org](http://www.emwd.org) once all bids received have been opened.

**Fed Ex Bid Bond to:** EMWD, 2270 Trumble Road, Perris, CA, 92570  
**Mail Bid Bond to:** EMWD, P O Box 8300, Perris, CA 92572-8300

## SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:

- **Proposal Sheet (C3)** *Signature required!*
- **Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)**
- **Bidder’s Experience Record & Resumes of Key Personnel (BR)**
- **Subcontractors List (C5)**
- **Public Works Contractor Registration Extracts (C22)** *Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: [https://efiling.dir.ca.gov/PWCR/Search](https://efiling.dir.ca.gov/PWCR/Search)*
- **Contractor’s Licensing Statement (C6)**
- **Non-Collusion Declaration (C7)**
- **Iran Contracting Act Certification (C13)** *(required if bid is over $1 million)*
- **Cal Osha Form 300A (C16)**
- **Contractor’s Cal Osha Compliance History and SIC Code (C17)**
- **Contractor’s Sample Certificate of Insurance**
- **Original Bid Bond (BB)**
  
  *Bid Bond to be signed By You And Your Surety Company–Surety Seal required.  
  Notary Acknowledgement required for Surety and Contractor*

**PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID**

**FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID “NON-RESPONSIVE”**

*Please Remove This Information Sheet Prior to Submitting Your Bid*
PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier’s check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: PACIFIC HYDROTECH CORP

Address: 314 E 3rd St, Perris, CA 92570

By: JOSELITO GUINTU

(Print Name) (Name should appear below)

Date: 7/23/20

(Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
</tr>
<tr>
<td>J KIRK HARRNS</td>
</tr>
<tr>
<td>JOSELITO GUINTU</td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

Name: OZZIE GARIBALDO
Email Address: OZZIE@PACIFIC CORP.COM
Address: 314 E 3rd St, Perris, CA 92570

Telephone: 951-843-8803

C3-1

00024 Proposal (7 day)
BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following items to be installed by the Contractor:

1. Kingfisher Remote Terminal Unit (RTU)

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the District.
<table>
<thead>
<tr>
<th>Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)</td>
<td>\text{Two Hundred Twenty-One Thousand Six Hundred Dollars}</td>
<td>\text{PRESET} \text{ $221,600}</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Insurance premium for obtaining \text{EARTHQUAKE} insurance to indemnify the District for any damage to the work caused by an Act of God (Public Contract Code 7105)</td>
<td>\text{Twenty Thousand Dollars}</td>
<td>\text{Lump Sum} \text{ $20,000}</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install Maxim Security System security equipment and control panel in accordance with the Contract Drawings and Specifications and Appendix E. \text{Twenty-Eight Thousand Four Hundred and Fifty-Four Dollars}</td>
<td>\text{PRESET} \text{ $28,454}</td>
<td></td>
</tr>
<tr>
<td>Bid</td>
<td>Item</td>
<td>Qty</td>
<td>Unit</td>
<td>Description (Unit Price Written in Words)</td>
<td>Unit Price (Figures)</td>
</tr>
<tr>
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<td>----------------------------------------------------------------------------------------------------------</td>
<td>----------------------</td>
</tr>
<tr>
<td>4</td>
<td>1</td>
<td>LS</td>
<td>Eucalyptus Booster Station: Furnish and install all necessary materials and equipment for construction of the Eucalyptus Booster Station including all on-site demolition, grading site improvements and appurtenant site and civil work; all booster station building and appurtenant work and civil work; all on-site process mechanical (pumps, pipes, valves, and appurtenances) improvements; all standby engine generator improvements; all electrical work and equipment; both on-site and off-site MVU scope of work approved by the MVU Plan of Service; all instrumentation work and equipment; all testing and startup as specified; preparation, permitting and approvals as required; traffic control; approval and implementation of SWPPP; all related on-site and off-site work as required; coordination and implementation of pre-negotiated work; all in accordance with the Contract Drawings and Specifications.</td>
<td>Three Million Nine Hundred Thirty Five Thousand Six Hundred Dollars</td>
<td>$3,935,600.00</td>
</tr>
</tbody>
</table>
### EASTERN MUNICIPAL WATER DISTRICT
### SPECIFICATION NO. 1388W
### EUCALYPTUS BOOSTER PUMP STATION
### ADDENDUM NO. 1
### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>1</td>
<td>LS</td>
<td>Elder Booster Station Demolition: Furnish and install all necessary materials and equipment for complete demolition of the existing Elder Booster Station including, but not limited to, removal and legal disposal or salvage as specified of lead based paint, electrical equipment, mechanical equipment, piping, valves, fittings, conduits, wiring connections, appurtenances, flow meters, pumps and drives, underground piping; masonry block, reinforce concrete structures, and all other materials as shown on the Contract Drawings; SCE coordination; permitting as required; backfill, compaction, and grading of all excavations and all related miscellaneous demolition work; approval and implementation of a SWPPP; all in accordance with the Contract Drawings and Specifications.</td>
<td>Thirty Nine Thousand Dollars</td>
<td>Lump Sum $ 39,000.</td>
</tr>
<tr>
<td>6</td>
<td>1</td>
<td>LS</td>
<td>Owner Furnished Contractor Installed (OFCI) Items: Install, integrate, and start-up all District furnished items as specified in the Special Conditions; all in accordance with the Contract Drawings and Specifications.</td>
<td>Six Hundred Dollars</td>
<td>Lump Sum $ 600.</td>
</tr>
<tr>
<td>Bid Item</td>
<td>Qty</td>
<td>Unit</td>
<td>Description (Unit Price Written in Words)</td>
<td>Unit Price (Figures)</td>
<td>Total Amount (Figures)</td>
</tr>
<tr>
<td>----------</td>
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<td>------------------------</td>
</tr>
<tr>
<td>7</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install all necessary materials and equipment for complete demolition, modifications, and construction in accordance with the supplemental exhibit included in Appendix W, including but not limited to demolition of block wall, import of additional fill, and construction of additional fencing.</td>
<td>Fifty One Thousand Eight Hundred Dollars</td>
<td>$ 51,800.00</td>
</tr>
<tr>
<td>8</td>
<td>1</td>
<td>LS</td>
<td><strong>ADDITION OR DEDUCTION</strong></td>
<td><strong>Zero</strong></td>
<td>Addition (+) $0.00</td>
</tr>
</tbody>
</table>

**TOTAL BID (Basis of award) $4,297,054.00**
ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) __________ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

### Addenda and/or Letter of Clarification

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

| Addenda received: | 1 |
| Letter of Clarification received: | | | |

Person who inspected site of the proposed work as an employee of your firm: (Representative must have inspected the jobsite and be an employee on the company’s payroll to be considered a responsive bidder)

[Signature]
(Name) 6/34/28
(Date of Inspection)
ADDDENDUM NO. 1

EQUIPMENT AND MATERIAL

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor's listed manufacturer will be permitted without written justification and the approval of the District. PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MANUFACTURER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vertical Turbine Pumps and Pump Cans</td>
<td>Floway</td>
</tr>
<tr>
<td>Pressure Reducing Valve</td>
<td>Cla-Val (No Substitutions)</td>
</tr>
<tr>
<td>Pump Room Evaporative Cooler</td>
<td>Bessa &amp; Aire</td>
</tr>
<tr>
<td>Emergency Generator</td>
<td>CAT</td>
</tr>
<tr>
<td>Chart Recorder</td>
<td>Honeywell (No Substitutions)</td>
</tr>
<tr>
<td>Pressure Transmitter</td>
<td>Foxboro (No Substitutions)</td>
</tr>
<tr>
<td>Pressure Switch</td>
<td>Allen Bradley (No Substitutions)</td>
</tr>
<tr>
<td>Proximity Switch</td>
<td>Allen Bradley (No Substitutions)</td>
</tr>
<tr>
<td>Arc Flash Analysis</td>
<td>SKM Software (No Substitutions)</td>
</tr>
</tbody>
</table>

NOTE
Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1388W
EUCALYPTUS BOOSTER PUMP STATION

BIDDER’S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 8-year experience record showing successful completion, as a General Engineering Contractor (Class A), of at least 3 similar projects within the last 8 years as follows:

A. Contract Type - Public Works
B. Installation of vertical turbine pumps and motors
C. Installation of electrical controls and motor control centers
D. Transmission Pipelines 18-inch in diameter and larger

Item D may be performed by a subcontractor or a general who meets the experience criteria.

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive
<table>
<thead>
<tr>
<th>Owner/Contact Person</th>
<th>Address &amp; Phone #</th>
<th>Engineer/Contact Person</th>
<th>Address &amp; Phone #</th>
<th>Location of Work (City)</th>
<th>Value of Work Performed</th>
<th>Type/Description of Work</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>OTAY WATER DISTRICT</td>
<td>DOUG CROOK 855-3900</td>
<td>CARLOLO - MICKEY KLUKAN 9355 MITRA STREET</td>
<td>SAN DIEGO, CA 858-771-0070</td>
<td>OTAY, CA</td>
<td>$17,311,900</td>
<td>OTAY 870-2 PUMP STATION REPLACEMENT</td>
<td>2010</td>
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<tr>
<td></td>
<td>DOUG CROOK 855-3900</td>
<td>JOSE PULIDO 1171 MIRA LOMA AVE</td>
<td>SAN DIEGO, CA 858-2-715-7331</td>
<td>OTAY, CA</td>
<td>$7,313,211</td>
<td>PLANT 20a PUMP STATION REPLACEMENT</td>
<td>2017</td>
</tr>
<tr>
<td></td>
<td>JOSE PULIDO 1171 MIRA LOMA AVE</td>
<td>JOSE PULIDO 1171 MIRA LOMA AVE</td>
<td>SAN DIEGO, CA 858-2-715-7331</td>
<td>OTAY, CA</td>
<td>$51,278,421</td>
<td>FAIRMONT BOOSTER PUMP STATION</td>
<td>2019</td>
</tr>
<tr>
<td></td>
<td>JOSE PULIDO 1171 MIRA LOMA AVE</td>
<td>JOSE PULIDO 1171 MIRA LOMA AVE</td>
<td>SAN DIEGO, CA 858-2-715-7331</td>
<td>OTAY, CA</td>
<td>$51,278,421</td>
<td>SAN DIEGUITO PUMP STATION REPLACEMENT</td>
<td>2017</td>
</tr>
<tr>
<td></td>
<td>JOSE PULIDO 1171 MIRA LOMA AVE</td>
<td>JOSE PULIDO 1171 MIRA LOMA AVE</td>
<td>SAN DIEGO, CA 858-2-715-7331</td>
<td>OTAY, CA</td>
<td>$51,278,421</td>
<td>BURKS PUMP STATION</td>
<td>2016</td>
</tr>
</tbody>
</table>

BR-2 00027 Bidder's Experience/Resumes
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
GREG CHEHEY – Project Manager
RESUME

EDUCATION
B.S. Civil Engineering, University of Nebraska – Lincoln, 1980

WORK EXPERIENCE
PACIFIC HYDROTECH CORPORATION
314 E. 3rd St.
Perris, CA 92570
(951) 943-8803
Municipal Water and Wastewater General Engineering Contractor, Lic. 518355

PROJECT MANAGER
Responsible for all phases of contract execution including scheduling, subcontracting and purchasing including site safety and interface with Customer/General Contractor. Extensive experience with Primavera P6 scheduling and MS Office Suite of programs.

CANYON SPRINGS ENTERPRISED, dba RSH Construction Services
Municipal Water and Wastewater General Engineering Contractor

SERVED AS VICE PRESIDENT, PRESIDENT, AND PARTNER

• DUTIES/RESPONSIBILITIES – Responsible for all phases of contract execution including scheduling, subcontracting and purchasing including site safety and interface with Customer/General Contractor. Successfully completed numerous projects up to $12MM.
• License holder for Canyon Springs - RMO, Class A, License 806747, effective 06/02/2003

PITT-DES MOINES, INC.
Pittsburgh, PA
Design, fabricate and erect welded steel structures, reservoirs and elevated tanks world wide.

Served in various positions: Field Engineer, Design Engineer, Sales Engineer, Sales Manager, Product Manager and Operations Manager in various offices in Iowa, Illinois, and California. Experience with heavy metal shop fabrication, field engineering, sales, operations and project management. Licensed Registered Professional Engineer (now expired) in Iowa, Massachusetts, Idaho and Oregon.
<table>
<thead>
<tr>
<th>Project Name</th>
<th>Location</th>
<th>Owner</th>
<th>Engineer</th>
<th>Construction Manager</th>
<th>Description of Project</th>
<th>Total Value of Construction</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Project Name</td>
<td>Location</td>
<td>Contact</td>
<td>Details</td>
<td>Cost</td>
<td>Date</td>
<td></td>
<td></td>
</tr>
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<td>-------------------------------------------------------------------------</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Soboba Lift Station</td>
<td>San Jacinto, CA</td>
<td>Eastern Municipal Water District - Sambo Ley (951) 928-3777, <a href="mailto:lays@emwd.com">lays@emwd.com</a>, Engineering Resources - Mahmoud Arhami Zadeh (951) 765-6222, Maurice Development - Ryan Mellow (951) 719-1680, <a href="mailto:ryan@marciadev.com">ryan@marciadev.com</a></td>
<td>Install new wet well (18' deep), and install new Submersible Sewage Pump (Wilo Model FA 10.62) FK 17.1-4/365 - 2.5 HP. Install new 8&quot; DP Force Main to existing 8&quot; force main line. Electrical applications include installation and connection of new Motor Control Center, SCE Transformer, and Emergency Standby Generator.</td>
<td>$1,147,137.00</td>
<td>8/15/2013</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Santiago Pump Station Wire Replacement</td>
<td>Orange, CA</td>
<td>OCWD - Ryan Bosley <a href="mailto:rboasley@ocwd.com">rboasley@ocwd.com</a>, (714) 378-5200, OCWD - Ryan Bosley <a href="mailto:rboasley@ocwd.com">rboasley@ocwd.com</a>, (714) 378-5200, OCWD - Ryan Bosley <a href="mailto:rboasley@ocwd.com">rboasley@ocwd.com</a>, (714) 378-5200</td>
<td>Replace power and control conductors and replace HDPE pipe</td>
<td>$488,191.23</td>
<td>2/14/2018</td>
<td></td>
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</tr>
</tbody>
</table>
PROFESSIONAL EXPERIENCE

2014 – Current  Pacific Hydrotech Corporation  
Perris, CA

Project Coordinator

- Managed multiple projects from start to finish:
- Created project budgets from estimates.
- Organized quotes from estimate and create/issue subcontracts and PO’s.
- Created and updated project schedules using Primavera P6.
- Coordinated subcontractor work and material delivery.
- Identified and negotiated change orders including required estimates for labor, equipment, material and subcontractor costs
- Developed and oversaw Storm Water Pollution Prevention Plans.

- Managed up to $9,000,000 of work.
- Experienced in project material take-off’s.
- Solicited and sourced subcontractor and vendor pricing.

PROJECTS COMPLETED TO DATE

C1411 PACIFIC LANDING SEWER LIFT STATION
Owner – A&R Corporation
Contract Price = $912,500.00

C1501 ARMADA PLACE SEWER LIFT STATION
Owner – Eastern Municipal Water District
Contract Price = $2,089,200.00

C1510 IMPERIAL WASTE WATER TREATMENT PLANT HEADWORKS UPGRADE
Owner – City of Imperial
Contract Price = $1,301,000.00

C1511 SANTIAGO PUMP STATION WIRE REPLACEMENT
Owner – Orange County Water District
Contract Price = $441,000.00

C1513 HEBER WATER TREATMENT PLANT EXPANSION PROJECT
Owner – Heber Public Utilities District
Contract Price = $8,129,000.00

C1606 PLANT 129 R-1 REPLACEMENT
Owner – Suburban Water Systems
Contract Price = $2,288,284.00
### Continuing Education

<table>
<thead>
<tr>
<th>Year</th>
<th>Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>2017</td>
<td>Construction Management Certificate</td>
<td>University of California Riverside</td>
</tr>
<tr>
<td>2016</td>
<td>Primavera 6 Training</td>
<td>San Diego, CA</td>
</tr>
<tr>
<td>2016</td>
<td>Competent Person Training Seminar</td>
<td>Temecula, CA</td>
</tr>
</tbody>
</table>
LIST OF DESIGNATED SUBCONTRACTORS

SPEC #: 1388W
PROJECT TITLE: EUCALYPTUS BOOSTER PUMP STATION
NAME OF CONTRACTOR: PACIFIC HYDROTECH CORP

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

* PLEASE WRITE LEGIBLY*

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Eldon Fence Inc.</strong>&lt;br&gt;Address: 5361 Redley Rd. Riverside, CA 92509&lt;br&gt;Email Address: <a href="mailto:cbsensor@eldonfenceinc.com">cbsensor@eldonfenceinc.com</a></td>
<td>License #: 337734&lt;br&gt;DIR Registration #: 100001395</td>
<td>Fence</td>
<td>21.0</td>
</tr>
<tr>
<td><strong>National Coatings &amp; Linings Company</strong>&lt;br&gt;Address: 26713 Addison Rd. Muscatine, IA 52763&lt;br&gt;Email Address: <a href="mailto:sean@nc-ic.com">sean@nc-ic.com</a></td>
<td>License #: 886430&lt;br&gt;DIR Registration #: 1000013745</td>
<td>Coatings</td>
<td>1.81</td>
</tr>
</tbody>
</table>

C-5(d) 00028 Designation of Subcontractors
<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Company Name:</strong> Andersen Air Conditioning</td>
<td>License #: 894408</td>
<td>HVAC</td>
<td>4.11%</td>
</tr>
<tr>
<td><strong>Address:</strong> 2100 E. Walnut Ave. Fullerton, CA 92831</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> m <a href="mailto:havnem@amsofusa.com">havnem@amsofusa.com</a></td>
<td>1000008344</td>
<td>HVAC</td>
<td>4.11%</td>
</tr>
<tr>
<td><strong>Company Name:</strong> Stone Roofing</td>
<td>Licence #: 159149</td>
<td>Roof</td>
<td>1.21%</td>
</tr>
<tr>
<td><strong>Address:</strong> 730 N. Canev Ave. Azusa, CA 91702</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:dean@stoneroof.com">dean@stoneroof.com</a></td>
<td>100001545</td>
<td>Roof</td>
<td>1.21%</td>
</tr>
<tr>
<td><strong>Company Name:</strong> Marina Landscape</td>
<td>Licence #: 492862</td>
<td>Landscape &amp; Irrigation</td>
<td>0.71%</td>
</tr>
<tr>
<td><strong>Address:</strong> 7627 L. Garden Grove Blvd. Orange, CA 92868</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:estimator@marina.com">estimator@marina.com</a></td>
<td>100000079</td>
<td>Landscape &amp; Irrigation</td>
<td>0.71%</td>
</tr>
<tr>
<td><strong>Company Name:</strong> Amber Steel Co.</td>
<td>Licence #: 28566</td>
<td>Rebar</td>
<td>1.81%</td>
</tr>
<tr>
<td><strong>Address:</strong> 317 S. Willow Ave. Brea, CA 92823</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:ambersteelplans@gmail.com">ambersteelplans@gmail.com</a></td>
<td>100000030</td>
<td>Rebar</td>
<td>1.81%</td>
</tr>
<tr>
<td><strong>Company Name:</strong> Regan Paving</td>
<td>Licence #: 538134</td>
<td>AC Paving</td>
<td>1.11%</td>
</tr>
<tr>
<td><strong>Address:</strong> 216 N. Smith Ave. Carney, CA 92880</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:regan@paving.com">regan@paving.com</a></td>
<td>1000000340</td>
<td>AC Paving</td>
<td>1.11%</td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR’S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Name: Leed Electric</td>
<td>License #:</td>
<td>Electrical</td>
<td>13.51%</td>
</tr>
<tr>
<td>Address: 15158 Arctic Circle, Santa Fe Springs, CA 90670</td>
<td>379096</td>
<td>Instrumentation</td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:estimating@leadlectric.com">estimating@leadlectric.com</a></td>
<td>DIR Registration #: 100004639</td>
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<td></td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contactor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://cadir.secure.force.com/ContractorSearch

**************************************************************************************
SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)
**************************************************************************************
Contractor Information

Legal Entity Name
PACIFIC HYDROTECH CORPORATION

Legal Entity Type
Corporation

Status
Active

Registration Number
1000002987

Registration effective date
7/1/2019

Registration expiration date
6/30/2022

Mailing Address
314 E. 3RD ST PERRIS 92570 CA United States of America

Physical Address
314 E. 3RD ST PERRIS 92570 CA United States of America

Email Address

Trade Name/DBA

License Number(s)
CSLB:518355

Registration History

<table>
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<tbody>
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<td>6/14/2016</td>
<td>6/30/2017</td>
</tr>
<tr>
<td>11/20/2014</td>
<td>6/30/2015</td>
</tr>
<tr>
<td>7/1/2019</td>
<td>6/30/2022</td>
</tr>
</tbody>
</table>
Contractor Information

Legal Entity Name
ECONO FENCE INC

Legal Entity Type
Corporation

Status
Active

Registration Number
1000001395

Registration effective date
7/1/2020

Registration expiration date
6/30/2021

Mailing Address
5261 PEDLEY RD. RIVERSIDE 92509 CA United S...

Physical Address
5261 PEDLEY RD. RIVERSIDE 92509 CA United S...

Email Address
Trade Name/DBA
License Number(s)
CSLB:337734
CSLB:337734

Registration History

Effective Date       Expiration Date
6/25/2018           6/30/2019
5/30/2017           6/30/2018
5/16/2016           6/30/2017
6/2/2015            6/30/2016
9/22/2014           6/30/2015
7/1/2019            6/30/2020
7/1/2020            6/30/2021

Legal Entity Information

Corporation Number:
C2730917

Federal Employment Identification Number:

President Name:
AMANDA JOHNSON

Vice President Name:
AMANDA JOHNSON

Treasurer Name:
AMANDA JOHNSON

Secretary Name:
CEO Name:

Agent of Service Name:
AMANDA JOHNSON

Agent of Service Mailing Address:
160 HILLSHIRE CIR. CORONA 92882 CA United States of America

Workers Compensation

Do you lease employees   No
through Professional Employer Organization (PEO)?
Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
</table>

PEO Information: Name | Phone | Email

Insured by Carrier

**Policy Holder Name:** ECONO FENCE INC
**Insurance Carrier:** EVEREST NATIONAL INSURANCE COMPANY
**Policy Number:** 7600018787201
**Inception date:** 3/28/2014
**Expiration Date:** 3/28/2021
Contractor Information

Legal Entity Name
NATIONAL COATING & LINING CO.

Legal Entity Type
Corporation

Status
Active

Registration Number
1000013795

Registration effective date
7/1/2019

Registration expiration date
6/30/2021

Mailing Address
26713 MADISON AVE  MURRIETA 92563 CA Unit...

Physical Address
26713 MADISON AVE  MURRIETA 92563 CA Unit...

Email Address

Trade Name/DBA
NATIONAL COATING & LINING CO.

License Number(s)
CSLB:886430

Registration History

<table>
<thead>
<tr>
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<tbody>
<tr>
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<td>6/28/2016</td>
<td>6/30/2017</td>
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<td>7/7/2015</td>
<td>6/30/2016</td>
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<tr>
<td>3/3/2015</td>
<td>6/30/2015</td>
</tr>
<tr>
<td>7/1/2019</td>
<td>6/30/2021</td>
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</tbody>
</table>

Legal Entity Information

Corporation Number:

Federal Employment Identification Number:

President Name:
JAMES PLEASANTS

Vice President Name:
TOM UNSELL

Treasurer Name:
SUZANNE CASTINO-ANSTETT

Secretary Name:
SUZANNE CASTINO-ANSTETT

CEO Name:
JAMES PLEASANTS

Agent of Service Name:
JAMES PLEASANTS

Agent of Service Mailing Address:
26713 MADISON AVE  MURRIETA 92563 CA United States of America

Workers Compensation
Do you lease employees through Professional Employer Organization (PEO)?:

Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Information Name</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier

Policy Holder Name: NATIONAL COATING & LINING CO. Insurance Carrier: BERKSHIRE HATHAWAY HOMESTATE INS CO Policy Number: SOWC029349 Inception Date: 12/31/2018 Expiration Date: 12/31/2019
## Contractor Information

<table>
<thead>
<tr>
<th>Legal Entity Name</th>
<th>ANDERSON AIR CONDITIONING, L.P.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal Entity Type</td>
<td>LLP LP</td>
</tr>
<tr>
<td>Status</td>
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</tr>
<tr>
<td>Registration Number</td>
<td>10000008344</td>
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<tr>
<td>Registration effective date</td>
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<tr>
<td>Registration expiration date</td>
<td>6/30/2021</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>2100 E WALNUT AVE. FULLERTON 92831 CA Uni...</td>
</tr>
<tr>
<td>Physical Address</td>
<td>2100 E WALNUT AVE. FULLERTON 92831 CA Uni...</td>
</tr>
<tr>
<td>Email Address</td>
<td></td>
</tr>
<tr>
<td>Trade Name/DBA</td>
<td>HVAC</td>
</tr>
<tr>
<td>License Number(s)</td>
<td>CSLB:894408</td>
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</table>

## Legal Entity Information

General Partners Name: Entity Type:

## Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?
No

Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>PEO Information Name</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier

**Policy Holder Name:** ANDERSON AIR CONDITIONING, L.P.  
**Insurance Carrier:** OLD REPUBLIC INSURANCE COMPANY  
**Policy Number:** MWC312170  
**Inception date:** 2/28/2014  
**Expiration Date:** 2/28/2020
Contractor Information

Legal Entity Name
STONE ROOFING CO., INC.

Legal Entity Type
Corporation

Status
Active

Registration Number
1000001595

Registration effective date
7/1/2020

Registration expiration date
6/30/2022

Mailing Address
2229 East Avenue Q PALMDALE 93550 CA United...

Physical Address
730 N. CONEY AVENUE AZUSA 91702 CA United...

Email Address
Trade Name/DBA
License Number(s)
CSLB:159149
CSLB:159149

Registration History

<table>
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<td>6/30/2020</td>
</tr>
<tr>
<td>7/1/2020</td>
<td>6/30/2022</td>
</tr>
</tbody>
</table>

Legal Entity Information

Corporation Number:
0535817

Federal Employment Identification Number:

President Name:
JOE ZAMRZLA

Vice President Name:
JOHNNY LEE ZAMRZLA

Treasurer Name:
PAMELLA ZAMRZLA

Secretary Name:
PAMELLA ZAMRZLA

CEO Name:
JOHNNY ZAMRZLA

Agent of Service Name:
DEBRA HALL

Agent of Service Mailing Address:
2229 EAST AVENUE Q PALMDALE 93550 CA United States of America

Workers Compensation

https://cadir.secure.force.com/ContractorSearch/PrintRegDetails
Do you lease employees through Professional Employer Organization (PEO)?:
Please provide your compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier
Policy Holder Name: STONE ROOFING CO., INC.
Insurance Carrier: ARCH INSURANCE COMPANY
Policy Number: ZAWCI9401703
Inception Date: 9/30/2019
Expiration Date: 9/30/2020
Contractor Information

Legal Entity Name
MARINA LANDSCAPE, INC.

Legal Entity Type
Corporation

Status
Active

Registration Number
1000000079

Registration effective date
7/1/2019

Registration expiration date
6/30/2022

Mailing Address
3707 W. GARDEN GROVE BLVD. ORANGE 92868 CA...

Physical Address
3707 W. GARDEN GROVE BLVD. ORANGE 92868 CA...

Email Address

Trade Name/DBA

License Number(s)
CSLB:492862

Registration History

<table>
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<td>6/30/2015</td>
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</table>

Legal Entity Information

Corporation Number:
1120475

Federal Employment Identification Number:

President Name:
ROBERT B COWAN

Vice President Name:

Treasurer Name:

Secretary Name:
ROBERT B COWAN

CEO Name:

Agent of Service Name:
ROBERT B COWAN

Agent of Service Mailing Address:
3707 W. GARDEN GROVE BLVD. ORANGE 92868 CA United States of America

Workers Compensation

Do you lease employees   No
through Professional
Employer Organization (PEO)?
Please provide your current workers

Compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>InformationName</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier

Policy Holder Name: MARINA LANDSCAPE, INC.
Insurance Carrier: STARR INDEMNITY & LIABILITY COMPANY
Policy Number: 1000001227
Inception Date: 7/31/2018
Expiration Date: 7/31/2019
Contractor Information

Legal Entity Name
H. WAYNE LEWIS, INC. DBA AMBER STEEL COMP...

Legal Entity Type
Corporation

Status
Active

Registration Number
1000000630

Registration effective date
7/1/2019

Registration expiration date
6/30/2021

Mailing Address
PO BOX 900 RIALTO 92376 CA United States of ...

Physical Address
312 S WILLOW AVE. RIALTO 92376 CA United St...

Email Address

Trade Name/DBA

License Number(s)
CSLB:268566

Registration History

<table>
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</table>

Legal Entity Information

Corporation Number:
C0610376

Federal Employment Identification Number:

President Name:
KRIS E. LEWIS

Vice President Name:
SEAN G. TORRES

Treasurer Name:
RAMIRO D. PEREZ

Secretary Name:
DANIEL J. BERGEN

CEO Name:

Agent of Service Name:
KRIS LEWIS

Agent of Service Mailing Address:
312 S. WILLOW AVE. RIALTO 92376 CA United States of America

Workers Compensation

Do you lease employees  No
through Professional Employer Organization (PEO)?
Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier

**Policy Holder Name:** H. WAYNE LEWIS, INC.
**Insurance Carrier:** STATE COMPENSATION INSURANCE FUND
**Policy Number:** 7651058-19
**Inception date:** 3/31/2019
**Expiration Date:** 3/31/2020
Contractor Information

Legal Entity Name
CHARLES C. REGAN, INC.

Legal Entity Type
Corporation

Status
Active

Registration Number
1000002950

Registration effective date
7/1/2020

Registration expiration date
6/30/2021

Mailing Address
216 N SMITH AVE CORONA 92880 CA United St...

Physical Address
216 N SMITH AVE CORONA 92880 CA United St...

Email Address

Trade Name/DBA
REGAN PAVING

License Number(s)
CSLB:538134
CSLB:538134

Registration History

<table>
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<td>7/1/2020</td>
<td>6/30/2021</td>
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</table>

Legal Entity Information

Corporation Number:
Federal Employment Identification Number:
President Name:
TIMOTHY G REGAN
Vice President Name:
Treasurer Name:
Secretary Name:
CEO Name:

Agent of Service Name:
TIMOTHY G REGAN
Agent of Service Mailing Address:
216 N SMITH AVE. CORONA 92880 CA United States of America

Workers Compensation

Do you lease employees  No
t through Professional
Employer Organization (PEO)?:
Please provide your current workers

Compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>PEO Information Name</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Self Insured

Workers Compensation...  4503-064  
Workers Compensation...  12/31/2004
Contractor Information

Legal Entity Name
LEED ELECTRIC INC

Legal Entity Type
Corporation

Status
Active

Registration Number
1000004633

Registration effective date
7/1/2020

Registration expiration date
6/30/2021

Mailing Address
13138 ARCTIC CIRCLE SANTA FE SPRINGS 90670 CA...

Physical Address
13138 ARCTIC CIRCLE SANTA FE SPRINGS 90670 CA...

Email Address

Trade Name/DBA

License Number(s)
CSLB:379096
CSLB:379096

Legal Entity Information

Corporation Number:
C00884546

Federal Employment Identification Number:

President Name:
SEYED JAMALI

Vice President Name:
RODNEY DEAN

Treasurer Name:

Secretary Name:
ANNETTE IRIBARREN

CEO Name:
SEYED JAMALI

Agent of Service Name:
SEYED JAMALI

Agent of Service Mailing Address:
13138 ARCTIC CIRCLE SANTA FE SPRINGS 90670 CA United States of America

Registration History

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<td>6/30/2020</td>
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<tr>
<td>7/1/2020</td>
<td>6/30/2021</td>
</tr>
</tbody>
</table>
Do you lease employees through Professional Employer Organization (PEO)?:

Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>PEO Information Name</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier

Policy Holder Name: LEED ELECTRIC INC
Insurance Carrier: Zurich American Ins Co
Policy Number: WC 3243711-01
Inception date: 9/30/2018
Expiration Date: 9/30/2020
CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION**: General Engineering

**LICENSE NUMBER**: 518355  
**TYPE**: A  
**EXPIRATION DATE**: 9/30/21

**A. INDIVIDUAL CONTRACTOR**

| NAME OF INDIVIDUAL CONTRACTOR: |
| BUSINESS ADDRESS: |
| PHONE NUMBER: |
| SIGNATURE OF OWNER: |

**B. FIRM OR PARTNERSHIP**

| NAME OF FIRM OR PARTNERSHIP: |
| BUSINESS ADDRESS: |
| PHONE NUMBER: |
| SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP: |

| SIGNATURE: | TITLE: |
| SIGNATURE: | TITLE: |
| SIGNATURE: | TITLE: |

**C. CORPORATION**

| NAME OF CORPORATION: PACIFIC HYDROTECH CORPORATION |
| BUSINESS ADDRESS: 314 E 3RD ST., PERRAIS, CA 92570 |
| PHONE NUMBER: 951-943-8803 |
| SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION: |

| SIGNATURE: | TITLE: V.P. |

C6-1  00030 Contractors Licensing Statement
NON-COLLUSION DECLARATION
TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the **VICE PRESIDENT** of **PACIFIC HYDROTECH**, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on **12/22/20** [date], at **PERUS** [city], **CA** [state].

Signed: [Signature]

Name: **JOSE LITO GUINTU**

(Print Name Here)
IRAN CONTRACTING ACT CERTIFICATION
Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION
I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>PACIFIC HYDROTECH</td>
<td>954107601</td>
</tr>
</tbody>
</table>

By (Authorized Signature)

Printed Name and Title of Person Signing

Date Executed: 7/14/20

C13-3 00046 Iran Contracting Act Certification
OPTION #2 – EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>By (Authorized Signature)</td>
<td></td>
</tr>
<tr>
<td>Printed Name and Title of Person Signing</td>
<td>Date Executed</td>
</tr>
</tbody>
</table>
OSHA's Form 300A (Rev. 01/2004)
Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the log. If you had no cases write "0."

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35 in OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

<table>
<thead>
<tr>
<th>Total number of deaths</th>
<th>Total number of cases with days away from work</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

### Number of Days

<table>
<thead>
<tr>
<th>Total number of days away from work</th>
<th>Total number of days of job transfer or restriction</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

### Injury and Illness Types

<table>
<thead>
<tr>
<th>Total number of...</th>
<th>(M)</th>
<th>(O)</th>
<th>(P)</th>
<th>(Q)</th>
<th>(R)</th>
<th>(S)</th>
<th>(T)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Injury</td>
<td>0</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Skin Disorder</td>
<td>0</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Respiratory Condition</td>
<td>0</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Establishment Information

- **Your establishment name**: PACIFIC HYDROTECH CORPORATION
- **Street**: 314 E 3rd STREET
- **City**: PERMIS
- **State**: CA
- **Zip**: 92570
- **Industry description (e.g., Manufacture of motor trucks)**: GENERAL CONTRACTOR
- **Standard Industrial Classification (SIC, if known) (e.g., 3715)**: 1 6 2 8
- **OR North American Industries Classification (NAICS, if known) (e.g., 335212)**: 2 3 7 1 1 0

### Employment Information

- **Annual average number of employees**: 169
- **Total hours worked by all employees last year**: 232151

### Sign here

Knoweringly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

- **Company executive**
- **Asst. Secretary**
- **Title**
- **Phone**: 901-843-9999
- **Date**: 7/28/2020

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.
All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you’ve added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA’s recordkeeping rule, for further details on the access provisions for these forms.

### Facility Information

**Establishment name**

**Street**

**City** [ ] **State** [ ] **Zip**

**Industry description** (e.g. Manufacturer of motor truck trailers)

**Standard Industrial Classification (SIC), if known** (e.g. SIC 3715)

### Employment Information

(If you don’t have these figures, use the optional Worksheet to estimate)

**Annual average number of employees**

**Total hours worked by all employees last year**

### Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

**Company executive**

**Title**

**Phone**

**Date**

---

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.
C-17 Contractor’s Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date: 7/22/20  Contractor’s Standard Industry Code: 1623

Specification No. 13864  Project Name: EUCALYPTUS BOOSTER STATION

Contractor name: PACIFIC HYDROTECH CORP

Contractor Address: 314 E 3rd St. Perris, CA 92570

Contractor License No. 518355  Phone No: 951-943-8803

Contact Person: OZUNA GARIBALDI

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  No □ Yes □

   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  No □ Yes □

   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor’s Representative signature: □

Date: 7/14/20

Failure to fully divulge, complete and submit this form “may” deem your bid non-responsive

FOR EMWD USE ONLY:  Field Engineering to forward to Risk Management for review

Approved: □ Yes □

Reviewed by Risk Management (signature required) □

Date: ____________________________

Return to (Field Eng.CAR) □

By: ____________________________

cc: Construction Administrator
File: C-17 Contractor’s Compliance History

C17-2  00052 CalOsha Compliance History & SIC Code
OSHA Infraction

On May 7, 2019, Cal OSHA found that Pacific Hydrotech had made an error in reporting an incident on our OSHA 300 forms. This was a minor infraction, and Pacific Hydrotech paid a $375 fine.
Pacific Hydrotech OSHA Citation- January 2013

Pacific Hydrotech Corporation was cited insufficient training which resulted in an injury. The injury occurred in January 2013 at Jamacha Sewer Lift Station Project in Spring Valley, Ca (San Diego County). We paid a total penalty of $14,250. We did complete a safety retraining to all employees onsite and no other incidents occurred after this event.

Submitted by: Lito Guintu, VP
PROOF OF INSURANCE CERTIFICATE

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, including the entire time of the Contractor's guarantee.

Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.

Contractor to insert sample Insurance Certificate showing proof of acceptable insurance
CERTIFICATE OF LIABILITY INSURANCE

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not affirmatively or negatively amend, extend or alter the coverage afforded by the policies below. This certificate of insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
THE BROKERAGE COMMERCIAL INSURANCE SERVICES, Inc.
20261 SW Acacia St., Suite 200
Newport Beach, CA 92660

CONTACT NAME
(949) 287-5677

PHI:
AIC, No. Ext: EAC, No:

E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE NAIC #
INSURER A: Executive Risk Indemnity, Inc. 35181
INSURER B: Federal Insurance Company 20281
INSURER C: Travelers Property Casualty Company of America 25674
INSURER D: Underwriters at Lloyds 085202
INSURER E: Great American Ins. Co. 16691

INSURED
Pacific Hydrotech Corporation
314 E. 3rd St.
Perris, CA 92570

COVERAGES CERTIFICATE NUMBER:

COVERAGE
THE INSURED NAMED ABOVE FOR THE POLICY PERIOD
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

<table>
<thead>
<tr>
<th>TYPE OF INSURANCE</th>
<th>DED.</th>
<th>LIMITS</th>
</tr>
</thead>
<tbody>
<tr>
<td>COMMERCIAL GENERAL LIABILITY</td>
<td>X OCCUR</td>
<td>EACH OCCURRENCE</td>
</tr>
<tr>
<td></td>
<td>CLAIMS-MADE</td>
<td>$1,000,000</td>
</tr>
<tr>
<td></td>
<td>CLAIMS-MADE</td>
<td>$10,000</td>
</tr>
<tr>
<td>AUTOMOBILE LIABILITY</td>
<td>X OCCUR</td>
<td>COMBINED SINGLE LIMIT</td>
</tr>
<tr>
<td></td>
<td>ANY AUTO</td>
<td>$1,000,000</td>
</tr>
<tr>
<td></td>
<td>SCHEDULED AUTOS</td>
<td>$100,000</td>
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<tr>
<td></td>
<td>NON-OWNED AUTOS</td>
<td>$5,000</td>
</tr>
<tr>
<td>UMBRELLA LIABILITY</td>
<td>X OCCUR</td>
<td>EACH OCCURRENCE</td>
</tr>
<tr>
<td></td>
<td>CLAIMS-MADE</td>
<td>$10,000,000</td>
</tr>
<tr>
<td>WORKERS' COMPENSATION AND EMPLOYER'S LIABILITY</td>
<td>X PER STATUTE</td>
<td>E.L. EACH ACCIDENT</td>
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<tr>
<td></td>
<td></td>
<td>$1,000,000</td>
</tr>
<tr>
<td>PROF/POLL LIAB.</td>
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<td>E.L. DISEASE / EA EMPLOYEE</td>
</tr>
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<td></td>
<td></td>
<td>$1,000,000</td>
</tr>
<tr>
<td>EXCESS LIABILITY</td>
<td>X</td>
<td>E.L. DISEASE / POLICY LIMIT</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$1,000,000</td>
</tr>
</tbody>
</table>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Sample Certificate.
** Contractor's Pollution Liability (Policy #PPACI005720) - $5,000,000 Per Claim / Aggregate Limit**
** Professional Liability (Policy #PPACI005720) - $1,000,000 Per Claim / $2,000,000 Aggregate Limit**

CERTIFICATE HOLDER

*Sample Certificate

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03) © 1988-2015 ACORD CORPORATION. All rights reserved.

The ACORD name and logo are registered marks of ACORD
### ADDITIONAL REMARKS SCHEDULE

<table>
<thead>
<tr>
<th>AGENCY</th>
<th>NAMED INSURED</th>
</tr>
</thead>
<tbody>
<tr>
<td>THE BROKERAGE COMMERCIAL INSURANCE SERVICES, Inc.</td>
<td>Pacific Hydrotech Corporation</td>
</tr>
<tr>
<td>POLICY NUMBER</td>
<td>314 E. 3rd St.</td>
</tr>
<tr>
<td>SEE PAGE 1</td>
<td>Perris, CA 92570</td>
</tr>
<tr>
<td>CARRIER</td>
<td>NAIC CODE</td>
</tr>
<tr>
<td>SEE PAGE 1</td>
<td>SEE P 1</td>
</tr>
<tr>
<td>EFFECTIVE DATE</td>
<td>SEE PAGE 1</td>
</tr>
</tbody>
</table>

#### ADDITIONAL REMARKS

This ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

**FORM NUMBER:** ACORD 25  **FORM TITLE:** Certificate of Liability Insurance

Cancellation:

*Except 10 Days Notice of Cancellation for Non-Payment of Premium.
Should this policy be cancelled before the expiration date, The Brokerage Commercial Insurance Services, Inc. will mail 30 (thirty) days written notice to those Certificate Holders which require such action per contract or agreement.*
EASTERN MUNICIPAL WATER DISTRICT

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we Pacific Hydrotech Corporation, 314 East 3rd Street, Perris, CA. 92570

(Here insert full name and address or legal title of Contractor)

as Principal, hereinafter called the Principal, and

Liberty Mutual Insurance Company, 790 The City Drive South, Suite 200, Orange, CA. 92868

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Massachusetts as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Bid Amount $97,020.00, for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated July 29, 2020, for Eucalyptus Booster Pump

Station, Eucalyptus Ave approximately 0.5 miles west from the intersection of Eucalyptus Ave and Moreno Beach Drive in the City of Moreno Valley, CA (Eucalyptus Booster Station). Work also occurs along Elder Ave between Falcon Lane and Chukar Lane (existing; Elder Booster Station)

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 24th day of July, 2020

CONTRACTOR AS PRINCIPAL

Company: Pacific Hydrotech Corporation

Signature: Name: J. KIRK HARNES Title: President

SURETY

Company: Liberty Mutual Insurance Company

Signature: Name: Lawrence F. McMahon Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

Rev: 04/08/16 BB-1 00040 Bid Bond
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of San Diego

On JUL 24 2020 before me, Maria Guise, Notary Public,

personally appeared Lawrence F. McMahon

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: 

Document Date: _________________ Number of Pages: 

Signer(s) Other Than Named Above: 

Capacity(ies) Claimed by Signer(s)

Signer’s Name:

☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ____________________________

Signer is Representing: 
Surety Company

Signer’s Name:

☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ____________________________

Signer is Representing: 

______________________________
CALIFORNIA ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of RIVERSIDE

On July 27, 2020 before me, KRISTINE LEW, NOTARY PUBLIC

Name(s) of Signer(s)

personally appeared J. KIRK HARNIS

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: BIDBOND
Document Date: 07/24/2020 Number of Pages: 1

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer’s Name: J. KIRK HARNIS

Corporate Officer – Title(s): PRESIDENT
Partner – Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other:

Signer is Representing: PACIFIC HYDROTECH CORPORATION

Signer’s Name: NONE

Corporate Officer – Title(s):
Partner – Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other:

Signer is Representing: 

©2018 National Notary Association
This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8187174

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint,

Janice Martin, Lawrence F. McMahon, Sarah Myers

all of the above persons, individually, as attorneys in fact to make, execute, seal, acknowledge and deliver, for and in its behalf as surely and as its act and deed, any and all such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 23rd day of October, 2018.

By:

David M. Carey, Assistant Secretary

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

State of PENNSYLVANIA
County of MONTGOMERY

On this 23rd day of October, 2018 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purpose herein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.

By:

Teresa Pastella, Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notary Public
Teresa Pastella
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surely and as its act and deed, any and all such undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII — Section 5. Surety Bonds and Undertakings.
Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surely and as all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation — The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surely and all undertakings, bonds, recognizances and other surety obligations.

Authorization — By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, whenever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renée C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 24th day of July, 2020.

By:

Renée C. Llewellyn, Assistant Secretary

LMS-125673 LMIC O&CIC W/AIC Multi Co., 06/2018