PROPOSAL PACKAGE INFORMATION SHEET

SPECIFICATION NO. 1388W
EUCALYPTUS BOOSTER PUMP STATION
ADDENDUM NO. 1

NOTICE TO BIDDERS: The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. Please do not submit the bound copy of the specifications or addenda with your Bid.

Electronic proposals (bids) for this project to be emailed to eichpera@emwd.org no later than 5:00 p.m. WEDNESDAY, JULY 22, 2020 Original Bid Bond and attachments to be mailed to the District within that week.

Due to COVID-19 the District is closed to public access; therefore, bids will not be publicly opened. The Preliminary Bid Summary will be posted on the website www.emwd.org once all bids received have been opened.

Fed Ex Bid Bond to: EMWD, 2270 Trumble Road, Perris, CA, 92570
Mail Bid Bond to: EMWD, P O Box 8300, Perris, CA 92572-8300

SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:

- Proposal Sheet (C3) Signature required!
- Bidding Sheets & Total Bid Price - Unit Price Written In Words, Equipment/Materials List (BS)
- Bidder's Experience Record & Resumes of Key Personnel (BR)
- Subcontractors List (C5)
- Public Works Contractor Registration Extracts (C22) Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: https://efiling.dir.ca.gov/PWCR/Search
- Contractor's Licensing Statement (C6)
- Non-Collusion Declaration (C7)
- Iran Contracting Act Certification (C13) (required if bid is over $1 million)
- Cal Osha Form 300A (C16)
- Contractor's Cal Osha Compliance History and SIC Code (C17)
- Contractor's Sample Certificate of Insurance
- Original Bid Bond (BB)
  Bid Bond to be signed By You And Your Surety Company—Surety Seal required.
  Notary Acknowledgement required for Surety and Contractor

PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID

FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID "NON-RESPONSIVE"

*Please Remove This Information Sheet Prior to Submitting Your Bid*
PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier’s check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Mehta Mechanical Company Inc. dba MMC Inc.

Address: 5901 Fresca Dr. La Palma, CA Date: 07/29/20

By: Jagat S. Mehta
(Print Name) (Name should appear below) (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jagat S. Mehta</td>
<td>President/Manager/Treasurer</td>
</tr>
<tr>
<td>Mohan S. Mehta</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

Name: Jay Mehta Address: 5901 Fresca Dr. La Palma, CA
Email Address: jay@aboutmmc.com Telephone: 714-521-2022 ext.104
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1388W
EUCALYPTUS BOOSTER PUMP STATION
ADDENDUM NO. 1

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following items to be installed by the Contractor:

1. Kingfisher Remote Terminal Unit (RTU)

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the District.
<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)</td>
<td>Two Hundred Twenty-One Thousand Six Hundred Dollars ($ PRESET)</td>
<td>221,600</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Insurance premium for obtaining EARTHQUAKE insurance to indemnify the District for any damage to the work caused by an Act of God (Public Contract Code 7105)</td>
<td>thirty thousand dollars ($ Lump Sum)</td>
<td>30,000</td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install Maxim Security System security equipment and control panel in accordance with the Contract Drawings and Specifications and Appendix E.</td>
<td>Twenty-Eight Thousand Four Hundred and Fifty-Four Dollars ($ PRESET)</td>
<td>28,454</td>
</tr>
</tbody>
</table>
### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>1</td>
<td>LS</td>
<td>Eucalyptus Booster Station: Furnish and install all necessary materials and equipment for construction of the Eucalyptus Booster Station including all on-site demolition, grading site improvements and appurtenant site and civil work; all booster station building and appurtenant work and civil work; all on-site process mechanical (pumps, pipes, valves, and appurtenances) improvements; all standby engine generator improvements; all electrical work and equipment; both on-site and off-site MVU scope of work approved by the MVU Plan of Service; all instrumentation work and equipment; all testing and startup as specified; preparation, permitting and approvals as required; traffic control; approval and implementation of SWPPP; all related on-site and off-site work as required; coordination and implementation of pre-negotiated work; all in accordance with the Contract Drawings and Specifications.</td>
<td>THREE Million Nine Hundred NINETY EIGHT Thousand dollars</td>
<td>$ 3,988,000</td>
</tr>
</tbody>
</table>

---

BS-3

00020 Bidding Sheets
<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>1</td>
<td>LS</td>
<td><strong>Elder Booster Station Demolition:</strong> Furnish and install all necessary materials and equipment for complete demolition of the existing Elder Booster Station including, but not limited to, removal and legal disposal or salvage as specified of lead based paint, electrical equipment, mechanical equipment, piping, valves, fittings, conduits, wiring connections, appurtenances, flow meters, pumps and drives, underground piping; masonry block, reinforce concrete structures, and all other materials as shown on the Contract Drawings; SCE coordination; permitting as required; backfill, compaction, and grading of all excavations and all related miscellaneous demolition work; approval and implementation of a SWPPP; all in accordance with the Contract Drawings and Specifications.</td>
<td>ONE HUNDRED THOUSAND DOLLARS</td>
<td>$100,000</td>
</tr>
<tr>
<td>6</td>
<td>1</td>
<td>LS</td>
<td><strong>Owner Furnished Contractor Installed (OFCI) Items:</strong> Install, integrate, and start-up all District furnished items as specified in the Special Conditions; all in accordance with the Contract Drawings and Specifications.</td>
<td>Fifty Thousand Dollars</td>
<td>$50,000</td>
</tr>
<tr>
<td>Bid Item</td>
<td>Qty</td>
<td>Unit</td>
<td>Description</td>
<td>Unit Price (Figures)</td>
<td>Total Amount (Figures)</td>
</tr>
<tr>
<td>----------</td>
<td>-----</td>
<td>------</td>
<td>-----------------------------------------------------------------------------</td>
<td>----------------------</td>
<td>------------------------</td>
</tr>
<tr>
<td>7</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install all necessary materials and equipment for complete demolition, modifications, and construction in accordance with the supplemental exhibit included in Appendix W, including but not limited to demolition of block wall, import of additional fill, and construction of additional fencing.</td>
<td>$ Lump Sum $ 50,000</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>1</td>
<td>LS</td>
<td>ADDITION OR DEDUCTION</td>
<td>Circle one (If applicable):</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Addition (+) $</td>
<td>Deduction (-) $</td>
</tr>
</tbody>
</table>

**TOTAL BID (Basis of award)**

Four Million Four Hundred Seventy Eight Thousand Fifty Four Dollars.

$ 4,478,054.00
EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1388W  
EUCALYPTUS BOOSTER PUMP STATION  
ADDENDUM NO. 1  
BIDDING SHEETS

**Addition or Deduction:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) ____________ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<table>
<thead>
<tr>
<th>Addenda and/or Letter of Clarification</th>
</tr>
</thead>
<tbody>
<tr>
<td>By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.</td>
</tr>
<tr>
<td>Addenda received:</td>
</tr>
<tr>
<td>Letter of Clarification received:</td>
</tr>
</tbody>
</table>

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company’s payroll to be considered a responsive bidder)*

_JAGAT (JAY) MEHTA_  
(Name)  
7/18/2020  
(Date of Inspection)
ADDDENDUM NO. 1

EQUIPMENT AND MATERIAL

Identify the name of the manufacturer for the equipment and/or material items listed below, if not specified. Acceptable manufacturers listed shall be utilized by the Contractor in his construction. No substitution of the Contractor’s listed manufacturer will be permitted without written justification and the approval of the District. PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NOT LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

FAILURE TO PROVIDE THIS INFORMATION MAY RENDER YOUR BID NON-RESPONSIVE

<table>
<thead>
<tr>
<th>ITEM</th>
<th>MANUFACTURER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vertical Turbine Pumps and Pump Cans</td>
<td>DEERISS</td>
</tr>
<tr>
<td>Pressure Reducing Valve</td>
<td>Cla-Val (No Substitutions)</td>
</tr>
<tr>
<td>Pump Room Evaporative Cooler</td>
<td>CARRIER</td>
</tr>
<tr>
<td>Emergency Generator</td>
<td>CAT</td>
</tr>
<tr>
<td>Chart Recorder</td>
<td>Honeywell (No Substitutions)</td>
</tr>
<tr>
<td>Pressure Transmitter</td>
<td>Foxboro (No Substitutions)</td>
</tr>
<tr>
<td>Pressure Switch</td>
<td>Allen Bradley (No Substitutions)</td>
</tr>
<tr>
<td>Proximity Switch</td>
<td>Allen Bradley (No Substitutions)</td>
</tr>
<tr>
<td>Arc Flash Analysis</td>
<td>SKM Software (No Substitutions)</td>
</tr>
</tbody>
</table>

NOTE
Please refer to Special Conditions SC-13 for Specified Equipment with No Equal Substitution.
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1388W
EUCALYPTUS BOOSTER PUMP STATION

BIDDER’S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 8-year experience record showing successful completion, as a General Engineering Contractor (Class A), of at least 3 similar projects within the last 8 years as follows:

A. Contract Type - Public Works
B. Installation of vertical turbine pumps and motors
C. Installation of electrical controls and motor control centers
D. Transmission Pipelines 18-inch in diameter and larger

Item D may be performed by a subcontractor or a general who meets the experience criteria.

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive
<table>
<thead>
<tr>
<th>YEAR</th>
<th>DESCRIPTION OF WORK</th>
</tr>
</thead>
<tbody>
<tr>
<td>2020</td>
<td>Installation of underground steel pipe valves, above ground electrical work.</td>
</tr>
<tr>
<td>2020</td>
<td>Installation of Surge Lift Station, 300-gallon tanks, Valves, Valves, Valve, Valve.</td>
</tr>
<tr>
<td>2020</td>
<td>Construction of booster pump station, 5,000 L/F.</td>
</tr>
<tr>
<td>2020</td>
<td>Construction of booster pump station, 5,000 L/F.</td>
</tr>
<tr>
<td>2017</td>
<td>Construction of booster pump station, 5,000 L/F.</td>
</tr>
</tbody>
</table>

**OWNER**

<table>
<thead>
<tr>
<th>Address</th>
<th>Phone</th>
<th>Owner/Contact Person</th>
</tr>
</thead>
<tbody>
<tr>
<td>900 S. Framont Ave.</td>
<td>904-732-525-65</td>
<td></td>
</tr>
<tr>
<td>900 S. Framont Ave.</td>
<td>904-732-525-65</td>
<td></td>
</tr>
<tr>
<td>900 S. Framont Ave.</td>
<td>904-732-525-65</td>
<td></td>
</tr>
</tbody>
</table>

**ENGINEER / CONTACT PERSON**

<table>
<thead>
<tr>
<th>Address</th>
<th>Phone</th>
<th>Engineer/Contact Person</th>
</tr>
</thead>
</table>

**LOCATION OF WORK (CITY)**

<table>
<thead>
<tr>
<th>City</th>
<th>Work</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Palmdale, CA</td>
<td>1,104,573</td>
<td>2020</td>
</tr>
<tr>
<td>Long Beach, CA</td>
<td>1,104,573</td>
<td>2020</td>
</tr>
</tbody>
</table>

**VALUE OF WORK PERFORMED**

<table>
<thead>
<tr>
<th>Value</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>1,104,573</td>
<td>2020</td>
</tr>
<tr>
<td>1,104,573</td>
<td>2020</td>
</tr>
</tbody>
</table>

**TYPE/DESCRIPTION OF WORK**

<table>
<thead>
<tr>
<th>Work</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Installation of underground steel pipe valves, above ground electrical work.</td>
<td>2020</td>
</tr>
<tr>
<td>Installation of Surge Lift Station, 300-gallon tanks, Valves, Valves, Valve, Valve.</td>
<td>2020</td>
</tr>
<tr>
<td>Construction of booster pump station, 5,000 L/F.</td>
<td>2020</td>
</tr>
<tr>
<td>Construction of booster pump station, 5,000 L/F.</td>
<td>2020</td>
</tr>
<tr>
<td>Construction of booster pump station, 5,000 L/F.</td>
<td>2017</td>
</tr>
</tbody>
</table>
### PROJECTS IN PROGRESS
**MMC INC.**

<table>
<thead>
<tr>
<th>Owner</th>
<th>Architect / Engineer</th>
<th>Project Engineer/Contact</th>
<th>Project Name</th>
<th>Project Location</th>
<th>Contract Amt.</th>
<th>Start Date</th>
<th>Date of Completion</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Exxon Mobil Refinery 12000 Calle Road Goleta, CA 93117</td>
<td>Butch Hilliard</td>
<td>Coleman M. Hilliard 805-961-4274 <a href="mailto:Coleman.m.hilliard@exxonmobil.com">Coleman.m.hilliard@exxonmobil.com</a></td>
<td>Varies Pump, fin-fan, compressor, gear box, etc. repair</td>
<td>12000 Calle Road Goleta</td>
<td>Time and Materials basis</td>
<td>On call</td>
<td>On going</td>
<td>Repair of Varies Pump, fin-fan, compressor, gear box, etc.</td>
</tr>
<tr>
<td>Torrance Refinery Company 3700 W 190th St. Torrance, CA 90504</td>
<td>Juan Ramirez</td>
<td>310-863-0313 <a href="mailto:Juan.ramirez@pbenergies.com">Juan.ramirez@pbenergies.com</a></td>
<td>Varies Pump, fin-fan, compressor, gear box, etc. repair</td>
<td>3700 W.190th St. Torrance</td>
<td>Time and Materials basis</td>
<td>On call</td>
<td>On going</td>
<td>Repair of Varies Pump, fin-fan, compressor, gear box, etc.</td>
</tr>
<tr>
<td>State of California Dept. of General Services 707 Third St. West Sacramento, CA 95805</td>
<td>Rodd Borgognno</td>
<td>916-375-4275 <a href="mailto:Rodd.borgognno@ca.gov">Rodd.borgognno@ca.gov</a></td>
<td>Boiler Nox Retrofit</td>
<td>Costa Mesa, CA</td>
<td>$984,111.00</td>
<td>July 15</td>
<td>April 2017</td>
<td>Retrofit of boiler nox system</td>
</tr>
<tr>
<td>City of Santa Monica Water Treatment Plant</td>
<td>Gary Richinick</td>
<td>Arcadia Water Plant &amp; Charnock Well Field</td>
<td>1228 S Bundy Dr. Los Angeles</td>
<td>175,000.00</td>
<td>July’16</td>
<td>On-Call</td>
<td>Arcadia Water Plant &amp; Charnock Well Field service agreement</td>
<td></td>
</tr>
<tr>
<td>-------------------------------------------</td>
<td>----------------</td>
<td>------------------------------------------</td>
<td>-----------------------------</td>
<td>------------</td>
<td>--------</td>
<td>--------</td>
<td>------------------------------------------------------------</td>
<td></td>
</tr>
<tr>
<td>1228 S Bundy Dive Los Angeles, CA 90025</td>
<td>213-709-1888</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td><a href="mailto:Gary.richinick@smgov.net">Gary.richinick@smgov.net</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Gloria Montoya</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td><a href="mailto:Gloria.montoya@smgov.net">Gloria.montoya@smgov.net</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Los Angeles County Sanitation District</td>
<td>Rommel Garcia</td>
<td>Puente Hills Materials Recovery Facility</td>
<td>Whittier, CA</td>
<td>4,351,656.00</td>
<td>March’18</td>
<td>June’19</td>
<td>Underground utilities, 4EA pump stations, 7 tanks installation</td>
<td></td>
</tr>
<tr>
<td>1955 Workman Mill Rd. Whittier, CA 90601</td>
<td>562-447-3567</td>
<td>Storm Water Capture</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td><a href="mailto:rommelgarcia@lacsd.org">rommelgarcia@lacsd.org</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Orange County Sanitation District</td>
<td>Darius Ghazi</td>
<td>Rehabilitation of Twenty- Four (24)</td>
<td>Fountain Valley, CA</td>
<td>1,998,000.00</td>
<td>May 2019</td>
<td>May 2020</td>
<td>24 clarifiers sludge collection, equipment replacers, chain gears etc.</td>
<td></td>
</tr>
<tr>
<td>10844 Ellis Avenue Fountain Valley, CA 92705 714-962-2411</td>
<td>714-593-7586</td>
<td>Rectangular Clarifiers</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td><a href="mailto:dghazi@ocsd.com">dghazi@ocsd.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Orange County Sanitation District</td>
<td>Robbie A. Coronel</td>
<td>Safety Improvements Program</td>
<td>Fountain Valley, CA</td>
<td>469,000.00</td>
<td>June 2019</td>
<td>May 2020</td>
<td>Installation of exhaust &amp; supply, fan installation &amp; purging system installation</td>
<td></td>
</tr>
<tr>
<td>10844 Ellis Avenue Fountain Valley, CA 92708 714-962-2411</td>
<td>714-593-7083</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Metropolitan Water District of So. Cal.</td>
<td>John P. Vrsalovich</td>
<td>F.E. Weymouth Water Treatment Plant Water Quality Improvements</td>
<td>La Verne, CA</td>
<td>2,944,000</td>
<td>Sept. 2019</td>
<td>Sept. 2020</td>
<td>Const. of concrete bldg. and instrumentati on tie ins and utility tie ins</td>
<td></td>
</tr>
<tr>
<td>700 N. Alameda St. Los Angeles, CA 90012 213-217-6000</td>
<td>213-217-6000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City of Paramount</td>
<td>Adriana Figueroa</td>
<td>Equipping Well No. 16 and Treatment Plant</td>
<td>City of Paramount</td>
<td>6,384,451.00</td>
<td>March’20</td>
<td>June’21</td>
<td>Install water filters, backwash tank, above ground pipe, underground utilities</td>
<td></td>
</tr>
<tr>
<td>16400 Colorado Ave. Paramount, CA 90723</td>
<td>562-220-2100</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td><a href="mailto:afigueroa@paramountcity.com">afigueroa@paramountcity.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| Los Angeles County Dept. of Public Works  
900 S. Fremont Ave.  
Alhambra, CA  
626-458-2180 | Lyodi Nguyen  
626-458-2180 | Former Cogen Landfill Gas Extraction System  
Los Angeles, CA | $1,844,000 | June’20 | Dec’20 | Const. of gas wells and treatment plant |
| City of Huntington Beach  
2000 Main St.  
Huntington Beach, CA  
92648  
714-536-5431 | Jim Escutia  
714-536-5525  
jescutia@surfcity-hb.org | Slater Sewer Lift Station  
Huntington Beach, CA | $3,958,750 | May’20 | April’21 | Sewer lift station, piping, manholes, valves, vaults |
| City of Huntington Beach  
2000 Main St.  
Huntington Beach, CA  
714-536-5431 | Saybrook Sewer Lift Station  
Huntington Beach, CA | $3,684,400 | | | |
### PROJECTS COMPLETED

**MMC, Inc.**

<table>
<thead>
<tr>
<th>Owner</th>
<th>Architect/Engineer</th>
<th>Project Manager</th>
<th>Project Name</th>
<th>Project Location</th>
<th>Contract Amount</th>
<th>Date of Completion</th>
<th>Description of work</th>
</tr>
</thead>
<tbody>
<tr>
<td>LACDPW</td>
<td>Hector Hernandez 626-458-3144 <a href="mailto:hherman@pw.lacounty.gov">hherman@pw.lacounty.gov</a></td>
<td></td>
<td>Ave. M &amp; 5th St. East Wellhead Arsenic Treatment System</td>
<td>Palmdale, CA</td>
<td>$1,104,373</td>
<td>May'20</td>
<td>Installation of underground pipes, valves, install lining of retention basin</td>
</tr>
<tr>
<td>Metropolitan Water District of Southern CA 700 N. Alameda St. Los Angeles, CA 90012 213-217-6000</td>
<td>Robert Myers 909-322-5516 <a href="mailto:rmyers@mwdh2o.com">rmyers@mwdh2o.com</a></td>
<td></td>
<td>Installation of Yorba Linda Generator Enclosure</td>
<td>Yorba Linda, CA</td>
<td>$475,000</td>
<td>May'20</td>
<td>Installation of generator enclosure</td>
</tr>
<tr>
<td>City of Huntington Beach 2000 Main St. Huntington Beach, CA 92648 714-536-5431</td>
<td>Jim Escutia 714-536-5525 <a href="mailto:jescutia@surfcity-hb.org">jescutia@surfcity-hb.org</a></td>
<td></td>
<td>Edgewater Sewer Lift Station</td>
<td>Huntington Beach, CA</td>
<td>$4,315,771</td>
<td>May'20</td>
<td>Const. of sewer lift station, de-watering, underground pump structure</td>
</tr>
<tr>
<td>City of Los Angeles(Owner) Ford E.C. (Prime) 10850 Wilshire blvd. # 380 Los Angeles, CA 90024 310-474-7999</td>
<td>Arash Daghighian 310-864-9112 <a href="mailto:arash@fordinc.com">arash@fordinc.com</a></td>
<td></td>
<td>LAFD Van Nuys, Fire Station No. 39</td>
<td>Van Nuys, CA</td>
<td>$348,452</td>
<td>May'20</td>
<td>Underground utilities, storm drain retention tank</td>
</tr>
<tr>
<td>Orange County Sanitation District 10844 Ellis Ave. Fountain Valley, CA 92708 714-962-2411</td>
<td>Matthew Perry 714-593-7184 <a href="mailto:mperry@ocsd.com">mperry@ocsd.com</a></td>
<td></td>
<td>Fuel Cell and Boiler Facilities Demolition</td>
<td>Fountain Valley, CA</td>
<td>$474,000</td>
<td>June 2'20</td>
<td>Demolition of plant</td>
</tr>
<tr>
<td>City of Redondo Beach 415 Diamond St. Redondo Beach, CA 90277 310-318-0661</td>
<td>Saila Potukuhi 310-318-0661 <a href="mailto:Saila.potukuhi@redondo.org">Saila.potukuhi@redondo.org</a></td>
<td></td>
<td>Rindle Sanitary Sewer Pump Station Project</td>
<td>Redondo Beach, CA</td>
<td>$2,184,256</td>
<td>May'20</td>
<td>Const. of sewer lift station, de-watering, Underground pump structure</td>
</tr>
<tr>
<td>LACDPW 900 S. Fremont Ave. Alhambra, CA 91803 626-458-2180</td>
<td>Victorio Monteil 626-300-3267 <a href="mailto:vmonteil@dpw.lacounty.gov">vmonteil@dpw.lacounty.gov</a></td>
<td></td>
<td>Pitchess Laundry Water Tanks Replacement</td>
<td>Castaic, CA</td>
<td>$1,771,111.00</td>
<td>05/02/2019</td>
<td>Upgrade laundry bldg., electrical, plumbing, install water softening system</td>
</tr>
<tr>
<td>LACDPW 900 S. Fremont Ave. Alhambra, CA 91803 626-458-2180</td>
<td>Alioune Dioum 626-300-3273 <a href="mailto:adioum@dpw.lacounty.gov">adioum@dpw.lacounty.gov</a></td>
<td></td>
<td>Fire Camp 13 Life Safety Improvements</td>
<td>Malibu, CA</td>
<td>$2,817,061</td>
<td>01/30/2020</td>
<td>Const. 500 linear feet 8” domestic water line, modification of waste water treatment</td>
</tr>
</tbody>
</table>

Page 1 of 9
<table>
<thead>
<tr>
<th>Project Name</th>
<th>Details</th>
<th>Completion Date</th>
<th>Contact Person</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joint Water Pollution Control Plant Energy Facility</td>
<td>Boiler Nox Retrofit</td>
<td>Aug. 18, 2019</td>
<td>Costa Mesa, CA</td>
<td>$1,100,555</td>
<td></td>
</tr>
<tr>
<td>LACDPW</td>
<td>Victor Bermudez (Const. supervisor) 626-688-8275 <a href="mailto:vbermudez@dwp.lacounty.gov">vbermudez@dwp.lacounty.gov</a> Farhad Shojai 626-614-6731</td>
<td>Compton Creek Pump Station Units 1 and 2 station upgrades Phase 2</td>
<td>Rancho Dominguez, CA</td>
<td>$1,671,142</td>
<td>01/28/2016</td>
</tr>
<tr>
<td>City of Long Beach</td>
<td>Ford E.C. (Prime Contractor) Arash Daghjian 310-864-9112 <a href="mailto:arash@fordexcinc.com">arash@fordexcinc.com</a></td>
<td>Naples Island Permanent Seawall Repairs-Phase I</td>
<td>Long Beach, CA</td>
<td>$429,579.00</td>
<td>10/31/15</td>
</tr>
<tr>
<td>City of Los Angeles</td>
<td>Ford E. C. (Prime Contractor) Arash Daghjian 310-864-9112</td>
<td>Santa Monica Bay Low Flow Diversion Upgrade</td>
<td>Santa Monica, CA</td>
<td>$796,287</td>
<td>06/26/15</td>
</tr>
<tr>
<td>County Sanitation Districts of LA 1955 Workman Mill Rd. Whittier, CA 90607 562-699-7411</td>
<td>District</td>
<td>Russ Vakharia 310-710-4458 <a href="mailto:rvakharia@lacsd.org">rvakharia@lacsd.org</a></td>
<td>Palos Verdes Landfill Plant Demolition</td>
<td>Rolling Hills Estate, CA</td>
<td>$1,964,147</td>
</tr>
<tr>
<td>Orange County Sanitation District 10844 Ellis Ave. Fountain Valley, CA 92708 714-593-7784</td>
<td>District</td>
<td>Don Van Voorst 714-593-7624 <a href="mailto:dvanvoorst@ocsd.com">dvanvoorst@ocsd.com</a></td>
<td>Re-build Heat Exchangers</td>
<td>MMC Inc. workshop</td>
<td>$48,895</td>
</tr>
<tr>
<td>Department of Water Resources 1416 Ninth St. P.O. Box 942836 Sacramento, CA 94236 916-653-5791</td>
<td>District</td>
<td>Arthur Valencia 661-233-2253 <a href="mailto:arthur.valencia@water.ca.gov">arthur.valencia@water.ca.gov</a> Angela Hall 661-233-2253</td>
<td>Replace Septic Tanks, Sewage Piping and Pumps</td>
<td>Four (4) plants in CA</td>
<td>$1,685,906</td>
</tr>
<tr>
<td>SAWPA</td>
<td>City</td>
<td>Carlos Quintero 951-354-4234 <a href="mailto:cquintero@sawpa.org">cquintero@sawpa.org</a></td>
<td>Brine Line Reach 4B Upper Improvements-Phase3</td>
<td>Riverside, CA Corona, CA</td>
<td>$305,947</td>
</tr>
<tr>
<td>City of Los Angeles 1149 S. Broadway St. Los Angeles, CA 90015</td>
<td>City</td>
<td>Ford E.C. (General Contractor) Arash Daghjian 310-864-9112</td>
<td>Echo Park Rehabilitation Project</td>
<td>Echo Park, Los Angeles</td>
<td>$3,139,823</td>
</tr>
<tr>
<td>City of Redlands Engineering Division 35 Cajon St. Redlands, CA 92373</td>
<td>City</td>
<td>Greg Brooks 909-798-7585 <a href="mailto:gbrooks@cityofredlands.org">gbrooks@cityofredlands.org</a></td>
<td>Country Club Reservoir Booster Station &amp; Site Improvements</td>
<td>Redlands, CA</td>
<td>$956,137</td>
</tr>
<tr>
<td>Inland Empire Utilities Agency 6075 Kimball Ave. Chino, CA 91708 909-993-1600</td>
<td>Agency</td>
<td>John Scherck 909-993-1547 <a href="mailto:jscherck@ieuag.org">jscherck@ieuag.org</a></td>
<td>RP-4 Odor Control Back-up Blower</td>
<td>Rancho Cucamonga</td>
<td>$102,654</td>
</tr>
<tr>
<td>Projects Completed</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>-----------------------------------------------------------------------------------</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>County Sanitation Districts of LA County</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>P.O. Box 4998</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Whittier, CA 90607-4998</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>562-690-7411</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>SAWPA</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11615 Sterling Ave.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Riverside, CA 92503</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>951-354-4220</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Foothill Municipal Water District</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4536 Hampton Rd.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>La Canada Flintridge, CA 91012</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>818-790-4036</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>City of Redondo Beach</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>415 Diamond St.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Redondo Beach, CA 90277</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(310)318-0662</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>City of Thousand Oaks</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2100 Thousand Oaks Blvd.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Thousand Oaks, CA 91362</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>805-449-2400</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Foot Hill Municipal Water District</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4536 Hampton Rd.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>La Canada Flintridge, CA 91012</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>818-790-4036</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Metropolitan Water District of So. Cal.</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>700 N. Alameda St.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Los Angeles, CA 90012</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>213-217-6000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>.backward</th>
<th>Project Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Mark Pettit</strong></td>
<td>Installation of Pumps at Bloomfield and Long Beach Water Reclamation Plant Interceptor Pumping</td>
</tr>
<tr>
<td><strong>RBF consultants</strong></td>
<td>Brine Line Enhancement Project Reach IV-D</td>
</tr>
<tr>
<td><strong>Toby Roots</strong></td>
<td>Julian Hinds Pump Plant Delivery Pipe Expansion Joint Repair Phase I</td>
</tr>
<tr>
<td><strong>Krieger &amp; Stewart</strong></td>
<td>Berkshire Pump Station Booster No. 4B, 3E &amp; 4W Replacement</td>
</tr>
<tr>
<td><strong>Mike Shay</strong></td>
<td>Alta Vista Park Diversion &amp; Reuse Project</td>
</tr>
<tr>
<td><strong>Diana Lockyer</strong></td>
<td>Const. of Interceptor Improvements, Phase 3, Rehabilitation of Industrial Lift Station</td>
</tr>
<tr>
<td><strong>Krieger &amp; Stewart</strong></td>
<td>Main Pump Station Booster No. 1 West Replacement</td>
</tr>
<tr>
<td><strong>Brian May</strong></td>
<td>Air Release &amp; Vacuum Valve Relocation for Treated Pipelines Const. Package No. 10</td>
</tr>
</tbody>
</table>
# PROJECTS COMPLETED

**MMC, Inc.**

<table>
<thead>
<tr>
<th>Project Details</th>
<th>Contact Information</th>
<th>Description</th>
<th>Location</th>
<th>Amount</th>
<th>Date</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>LA Dept. of Water &amp; Power</td>
<td>Jessica Lewis 213-367-2754</td>
<td>Furnish &amp; Install SCR Catalysts at Harbor and Valley Generating Stations</td>
<td>Los Angeles</td>
<td>$2,481,501</td>
<td>04/15/11</td>
<td>Install SCR Catalysts in five gas fueled power plants</td>
</tr>
<tr>
<td>County of LA Flood Control District</td>
<td>Emil Kurlyand 626-458-3166</td>
<td>Rio-Hondo Channel Ivy St. Pump Station Upgrade &amp; Pop Link Pump Station</td>
<td>Montebello, CA</td>
<td>$674,000</td>
<td>05/04/11</td>
<td>Replace Pump and Motor Control, construct steel pump station building &amp; platform</td>
</tr>
<tr>
<td>City of Los Angeles Dept. of Public Works</td>
<td>Leslie Wall 310-648-6168</td>
<td>LAG/DCT Water Reclamation Plant</td>
<td>Glendale Water Plant</td>
<td>441,000</td>
<td>2/3/2011</td>
<td>Replacement of old exhaust fans (total of 20EA)</td>
</tr>
<tr>
<td>County Sanitation District of LA</td>
<td>Polly C. Wong 562-699-7411 ext.1609</td>
<td>Construction of Joint Out Fall</td>
<td>Dominguez &amp; Lamberton in City of Carson, CA</td>
<td>362,000</td>
<td>03/2010</td>
<td>Structural Repair of Out Fall</td>
</tr>
<tr>
<td>Los Angeles Unified School District</td>
<td>WLC Architects 310-420-0425 310-395-6777-Fax</td>
<td>Valley Region Elementary School No. 8</td>
<td>Sylmar, CA</td>
<td>60,000</td>
<td>03/210</td>
<td>Underground Utilities (MMC sub for this project)</td>
</tr>
<tr>
<td>Long Beach Unified School District</td>
<td>McCarthy</td>
<td>Reid High School Re-locatable Project</td>
<td>Various Schools in Long Beach, CA</td>
<td>2,751,151.00</td>
<td>09/2009</td>
<td>Re-locating Schools portable bldgs. Const. of new school site, grading, landscape, demo</td>
</tr>
<tr>
<td>Helix Water District</td>
<td>Luis Valdez, P.E. Civil Engineer 619-667-6249-Ph 619-667-6235-Fax</td>
<td>36 inch Lake Valve Replacement</td>
<td>La Mesa, CA</td>
<td>610,101.00</td>
<td>08/2009</td>
<td>36” bull valve replacement, const. of valve vault, piping &amp; construction</td>
</tr>
<tr>
<td>County Sanitation District of LA County</td>
<td>Ted Brodeur 626-962-8605 ext.6714 626-814-9221-Fax</td>
<td>Arcadia-Sierra Madre Sewer Trunk</td>
<td>Arcadia, CA</td>
<td>1,491,500</td>
<td>02/2009</td>
<td>Construction of Trunk Sewer line, approximately 3,000 L.F.</td>
</tr>
<tr>
<td>Project Location</td>
<td>Consultant</td>
<td>Contact Person &amp; Phone</td>
<td>Project Description</td>
<td>Cost</td>
<td>Completion Date</td>
<td>Details</td>
</tr>
<tr>
<td>------------------</td>
<td>------------</td>
<td>-------------------------</td>
<td>---------------------</td>
<td>------</td>
<td>-----------------</td>
<td>---------</td>
</tr>
<tr>
<td>West Basin Municipal Water District</td>
<td>Water Resources Engineer</td>
<td>Veronica Govea (Water Resources Engineer) 310-660-6269 310-217-2414-Fax <a href="mailto:veronicag@westbasin.org">veronicag@westbasin.org</a></td>
<td>Microfiltration Equalization Tank</td>
<td>United Water, El Segundo, CA</td>
<td>$42,890.00</td>
<td>04/2009</td>
</tr>
<tr>
<td>City of Pomona</td>
<td>Metcalf &amp; Eddy</td>
<td>Raul Garibay (Utility Engineer) Ph:909-620-2239 Fax:909-620-2222 <a href="mailto:raul_garibay@ci.pomona.ca.us">raul_garibay@ci.pomona.ca.us</a></td>
<td>Construction of Anion Exchange Plant Expansion</td>
<td>City of Pomona, CA</td>
<td>$2,036,331.00</td>
<td>01/2009</td>
</tr>
<tr>
<td>Goldrich &amp; Kest</td>
<td></td>
<td>Ken Loesch 310-280-5087</td>
<td>Phase I &amp; II Fresca Parking Structure</td>
<td>La Palma, CA</td>
<td>$326,025</td>
<td>05/2008</td>
</tr>
<tr>
<td>City of South Gate</td>
<td></td>
<td>Gladis Deras 323-357-9661</td>
<td>Well 25 Booster pump Replacements</td>
<td>South Gate</td>
<td>$315,784.00</td>
<td>03/2008</td>
</tr>
</tbody>
</table>

Page VI of 9
<p>| City of Escondido | Neil Greenwood | Improvements to HARF &amp; lift Station No. 3 | City of Escondido | $329,580.00 | 09/07 | Installing Blower and pipe |
| City of Buena Park | Nabil Henein | Bridge Barrier Replacement | City of Buena Park | $400,000.00 | 08/07 | Construction of Bridge wall and installation of rails |
| East LA Community College | Beth (LA College) Aarash Daghighian (Ford E.C.).General Contractor | Underground Utilities | East LA College | $1,425,000.00 | 01/07 | Underground utilities: water, irrigation, gas, sewer pipeline (MMC worked as Subcontractor) |
| Bureau of Reclamation | Matt Sheskier | Flatiron Power and Pumping Plant Replacement Hatch Covers-Big Thompson, Colorado | Denver, Colorado | $230,000.00 | 08/2004 | Manufacture and installation of Hatch Covers |
| Bureau of Reclamation - Tracy | Bureau of Reclamation | Rebuild velocity control pumps located at Bureau of Reclamation | Byron, CA 94514 | $97,101.00 | 05/03 | REBUILD VELOCITY CONTROL PUMPS LOCATED @ BUREAU OF RECLAMATION, TRACY FISH |
| Orange County Sheriff | Art McClure | Rebuild Cooling Tower at Theo Lacy Jail | Orange, CA | $87,101.00 | 05/03 | Remove, Rebuild and Re-Install Cooling Tower |
| Department of Corrections | Lisa Marquez | Repair (7) Davis EMU Pumps | Iron Wood State Prison | $51,050.00 | 03/03 | Repair (7) Davis EMU Pumps |
| Kaiser Permanente | Mike Leogrande | Re-Build Chiller Pumps | Fontana, CA | $45,918.00 | 01/03 | Rebuild Chiller Pumps |</p>
<table>
<thead>
<tr>
<th>Client</th>
<th>Name/Address</th>
<th>Contact</th>
<th>Project Details</th>
<th>Location</th>
<th>Cost</th>
<th>Date</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>LA County Public Works</td>
<td>Jack Payette 818-592-0756</td>
<td>Ulmus Drive Sewage Pump Station Renovation</td>
<td>Calabasas, CA</td>
<td>791,535.00</td>
<td>01/03</td>
<td>Construction of Sewage Pump Station</td>
<td></td>
</tr>
<tr>
<td>City of Pomona</td>
<td>Hong Wang</td>
<td>Replacement of sewage pump station #3</td>
<td>Pomona, CA</td>
<td>2,141,000.00</td>
<td>09/2002</td>
<td>Construction of sewage lift station and pipeline</td>
<td></td>
</tr>
<tr>
<td>UC Riverside</td>
<td>Jeff Rising</td>
<td>Underground Student Expansion</td>
<td>Riverside, CA</td>
<td>448,000.00</td>
<td>09/2002</td>
<td>Installation of Elevators</td>
<td></td>
</tr>
<tr>
<td>City of Big Bear Lake</td>
<td>Phil Taylor</td>
<td>Sewage Lift Station #2</td>
<td>Big Bear, CA</td>
<td>124,101.00</td>
<td>08/2002</td>
<td>Modification of Sewage Lift Station and pipeline</td>
<td></td>
</tr>
<tr>
<td>City of Upland</td>
<td>Pat Nance 909-931-4268</td>
<td>Library Elevator Upgrade</td>
<td>Upland, CA</td>
<td>49,000.00</td>
<td>07/2002</td>
<td>Upgrade passenger elevator</td>
<td></td>
</tr>
<tr>
<td>City of Industry</td>
<td>Sid Kirk 714-593-7342</td>
<td>Ventilation Improvements at Main St. pump Station</td>
<td>Irvine, CA</td>
<td>214,121.00</td>
<td>05/2002</td>
<td>Ventilation Improvements</td>
<td></td>
</tr>
<tr>
<td>O.C. Sanitation District</td>
<td>Richard Walker</td>
<td>Irrigation Pumps and Controls</td>
<td>Industry, CA</td>
<td>317,000.00</td>
<td>04/2002</td>
<td>Replacement of Irrigation pumps and controls</td>
<td></td>
</tr>
<tr>
<td>UC Riverside Spieth Hall</td>
<td>George McMullin</td>
<td>Speith Hall Elevator Removal</td>
<td>U C Riverside Campus</td>
<td>139,000.00</td>
<td>02/2002</td>
<td>Elevator Removal</td>
<td></td>
</tr>
<tr>
<td>Town of Apple Valley</td>
<td>Roger Lopez 760-240-7542</td>
<td>Pump &amp; Piping Replacement</td>
<td>Town of Apple Valley, CA</td>
<td>50,000.00</td>
<td>07/2001</td>
<td>Installation of new pumps and Piping</td>
<td></td>
</tr>
<tr>
<td>City of Inglewood</td>
<td>ASL Consultant Engineers</td>
<td>Ray</td>
<td>Morning side Reservoir and Pump Station Structural Rehabilitation</td>
<td>Inglewood, CA</td>
<td>2,257,000.00</td>
<td>07/2001</td>
<td>Reservoir Retrofit</td>
</tr>
<tr>
<td>-------------------</td>
<td>--------------------------</td>
<td>-----</td>
<td>-------------------------------------------------</td>
<td>---------------</td>
<td>--------------</td>
<td>--------</td>
<td>------------------</td>
</tr>
</tbody>
</table>
| Eastern Municipal Water District | Arlen Nielson  
2270 Trumble Rd.  
P.O. Box 8300  
Perris, CA 92572  
909-928-3777 | 310-412-5333 | Pump station and pipe lining | Sun City | $1,750,000.00 | 9/00 | Installation and construction of pump station. Installation of 14,000 L.F. of 18" pipe |
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
MANUEL A. VERA
702 E. STEARNS AVENUE
LA HABRA, CA 90631
Phone: (714) 363-1396
Email: manuel.vera20@yahoo.com

PROFESSIONAL OBJECTIVE:

I am interested in underground utilities (wet/dry) Public Works Supervisor/Water System Inspector/Equipment Operator, full-time position. I have over 17 years of experience in this field. I joined the Laborers’ International Union of North America, Local 1184 on May 2011.

SKILLS:

- Experience in supervising and participating in the work of a large crew or several small crews engaged in the construction, maintenance of construction pipeline activities, such as digging trenches, main line tie-ins, laying pipe and backfilling trenches.
- Experience in supervising work crews while working under special working conditions: night time, roadside work.
- Experience in operating heavy construction equipment: backhoes, excavators, loaders, water trucks, fork lifts;
- Ability to coordinate a project from start to finish: order materials, supervise working crew, schedule inspections, coordinate with city or private agencies inspectors, fire department marshals, job superintends and project managers, owners representatives, OSHA representatives about any aspects of the project working on.
- Experience in installing sanitary sewer, domestic water, fire, gas & storm drain lines;
- Experience in installing underground electrical and telecommunication conduits systems, pull/splice boxes, concrete pads, vaults;
- Experience in installing concrete joint structures, drop inlets, curb inlets, storm drain and sewer manholes.
- Experience in installing grease interceptors, bio filters, septic tanks, pump and lift stations;
- Ability to determine work to be done from orders, plans and sketches, estimates material, equipment and labor needs; requisition of material and supplies, establishes operating procedures and work standards; develops and maintains safe working practices and enforces safety regulations; reviews work in progress and performs other related duties as required.

TRAINING & CERTIFICATIONS:

- NUCA Excavation Safety & Competent Person training Program – November 19, 2011
PERSONAL SKILLS

I have good communication skills, bilingual: fluent English and Spanish, good analytical skills and ability to focus skill toward solution driven resolve. I am able to work unsupervised and provide all requirements in a timely manner. I am self-motivated, team player, able to learn quickly in a highly technical fast paced environment and able to immediately contribute to a fast paced, deadline intensive environment. I strive for excellence in everything I do.

EMPLOYMENT

- 2002-2004: **E&R Construction** – Baldwin Park, Ca – position: equipment operator – Contact: Bill Ph: (626) 338-8405;
- 2004-2006: **Bulls Eye Engineering** – Corona, Ca – position: Foreman – Contact: Eddie Ph: (951) 738-9685;
- 2011- current: **MMC Inc.** – La Palma, Ca - position: Supervisor/Foreman – Contact: Jay Ph: (714) 931-4154

WORK REFERENCES

- Steve Reichl – construction Inspector; **Sanitation Districts of Los Angeles County** - cell : (310) 736-8428 ; email: sreichl@lascd.org
- Brian Charles – project manager; **Simac Construction Inc.** - cell: (858) 864-5914; email: brian@simacgc.com
- Ed Barnett – project superintendent; **Simac Construction Inc.** - cell : (702) 400-6898 ; email: ebarnett@simacgc.com
- Mike Sliffe – project superintendent; **Simac Construction Inc.** - cell : (858) 864-3603 ; email: msliffe@simacgc.com
- John DiMiceli – General Manager; **Specialized Industrial Services Inc.** - cell : (562) 921-9974 ; email: jdimiceli@ecologysis.com
- Richard Balacer – Project Manager; **Environmental Construction Group Inc.** - cell : (520) 247-7549 ; email: richard@ecgcorp.net
• Omar Chaves – Construction Coordinator Metro West Logistics; Southern California Edison - cell: (310) 415-7010; email: clarson@lascd.org

• Chris Larson PE – Assistant Resident Engineer; County Sanitation Districts of Los Angeles County - cell: (310) 736-8438; email: omar.chaves@sce.com

• George Valo – Construction Inspector; Sanitation Districts of Los Angeles County - cell: (310) 365-0035; email: georgevalo@lacsd.org

• Saul Martinez – Construction Supervisor; Delta Pipeline – cell: 562-810-3080; email: saul@deltapipeline.net

• Rick Rustad – Operations Manager; Kiewit Construction; – Ph: (805) 603-3379; email: rustad5@hotmail.com
RESUME

PRINCIPAL: Jagat S. Mehta (Project Manager)
BUSINESS ADDRESS: 5901 Fresca Dr. La Palma, CA 90623

EDUCATION
Diploma in Mechanical Engineering (AMIE) (Associate Member of Institute of Engineers). High School with Math & Science, Intermediate College.

BUSINESS AND PROFESSIONAL EXPERIENCE

1975 to 1976: Shell Oil Company – Engineering Apprentice
1976 to 1977: Uniliver - Plant Maintenance Engineer
1977 to 1980: Esso Oil Refinery - Plant Maintenance Supervisor
1980 to 1986: Hydro Mechanical Engineering (Chicago) Technical Inspector
1986 to 1991: Mobil Oil Corporation-Torrance Refinery (Presently known as Exxon Mobil) – Refinery Reliability Technician
1991 to Present: MMC Inc - President and CEO

Managing construction projects and machine shop, precision machining, overhauling pumps, steam turbines, compressors, blowers, mixers, variable drives, fin fans. Experience with managing over 40 people at a time.

Have completed two (2) projects, namely with North Orange County Community College and South Orange County Community College, before the scheduled completion date.

Please refer to the attached “Projects Completed” and “Project-in-progress” for a listing of all completed and current projects.

CONTRACTORS LICENSE: 573635 - Class A, B, C-11, C-61, D-21
Expiration date: 07/31/2020
LIST OF DESIGNATED SUBCONTRACTORS

<table>
<thead>
<tr>
<th>SPEC #</th>
<th>1388W</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT TITLE</td>
<td>Eucalyptus Booster Pump</td>
</tr>
<tr>
<td>NAME OF CONTRACTOR</td>
<td>MMC Inc.</td>
</tr>
</tbody>
</table>

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*PLEASE WRITE LEGIBLY*

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Name: HARDY &amp; HARDER INC</td>
<td>License #: 215952</td>
<td>Asphat Paving, Cold mill &amp; overlay AC BERM</td>
<td>1.95%</td>
</tr>
<tr>
<td>Address: 32 RANCHO CIRCLE, LAKE FOREST, CA 92630</td>
<td>DIR Registration #: 1000000076</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:thambright@hardyandharder.com">thambright@hardyandharder.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name: THE PATTERSON Company 2nc</td>
<td>License #: 398409</td>
<td>Block Wall, Block Wall Building</td>
<td>6.85%</td>
</tr>
<tr>
<td>Address: PO BOX 458, ORANGE, CA 92863</td>
<td>DIR Registration #: 100004398</td>
<td>Block Wall Footing, Site Pile &amp; Piers, Pavers with Rebar</td>
<td></td>
</tr>
<tr>
<td>Email Address:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C-5(d) 00028 Designation of Subcontractors
<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Name: J.J. Roofing</td>
<td>License #: 409528</td>
<td>Light Weight Concrete Roofing &amp; pump building</td>
<td>0.9%</td>
</tr>
<tr>
<td>Address: 2011 Spruce St., Riverside, CA 92507</td>
<td>DIR Registration #: 1000001581</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:lynn@jjroof.com">lynn@jjroof.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name: Ambue Steel Co.</td>
<td>License #: 268566</td>
<td>Regrill For Existing Roofing, club pump, tank, pipe,iemasement</td>
<td>0.63%</td>
</tr>
<tr>
<td>Address: 312 S. Willow Ave., Rialto, CA 92376</td>
<td>DIR Registration #: 1000000630</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:ambuesteelplans@gmail.com">ambuesteelplans@gmail.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name: Marina Landscape Inc</td>
<td>License #: 492862</td>
<td>Landscaping &amp; maintenance for 90 days</td>
<td>0.6%</td>
</tr>
<tr>
<td>Address: 3707 W. Garden grove Blvd., Orange, CA 92868</td>
<td>DIR Registration #: 100000079</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:Estimator@marinaoco.com">Estimator@marinaoco.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name: National Coating &amp;ining Company</td>
<td>License #: 39380</td>
<td>Painting Anti-graffiti Coating Water Repellent</td>
<td>1.65%</td>
</tr>
<tr>
<td>Address: 26713 Madison Ave., Murrieta, CA 92551</td>
<td>DIR Registration #: 1000013795</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:angela@nc-ic.com">angela@nc-ic.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Name: LEED Electric Inc</td>
<td>License #: 379096</td>
<td>Electrical &amp; Structural</td>
<td>0.0%</td>
</tr>
<tr>
<td>Address: 1538 Arctic Circle, Santa Fe Springs, CA 92070</td>
<td>DIR Registration #: 10000004633</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:Estimating@leedelectric.com">Estimating@leedelectric.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://cadir.secure.force.com/ContractorSearch

*****************************************************************************
SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)
*****************************************************************************
Contractor Information

Legal Entity Name
MEHTA MECHANICAL COMPANY INC.

Legal Entity Type
Corporation

Status
Active

Registration Number
1000013675

Registration effective date
07/01/19

Registration expiration date
06/30/22

Mailing Address
5901 FRESCA DRIVE LA PALMA 90623 CA United States of America

Physical Address
5901 FRESCA DRIVE LA PALMA 90623 CA United States of America

Email Address
jay@aboutmmc.com

Trade Name/DBA
MMC INC

License Number(s)
CSLB:573635

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/25/18</td>
<td>06/30/19</td>
</tr>
<tr>
<td>05/08/17</td>
<td>06/30/18</td>
</tr>
<tr>
<td>05/03/16</td>
<td>06/30/17</td>
</tr>
<tr>
<td>06/03/15</td>
<td>06/30/16</td>
</tr>
<tr>
<td>03/03/15</td>
<td>06/30/15</td>
</tr>
<tr>
<td>07/01/19</td>
<td>06/30/22</td>
</tr>
</tbody>
</table>

Legal Entity Information

Corporation Number:
C1805149

Federal Employment Identification Number:

President Name:
JAGAT S MEHTA

Vice President Name:
NONE
CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of CA providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION A, B, C-11, C-61/D-21

LICENSE NUMBER 573635 TYPE _______ EXPIRATION DATE 07/30/2022

A. INDIVIDUAL CONTRACTOR

| NAME OF INDIVIDUAL CONTRACTOR: |
| BUSINESS ADDRESS: |
| PHONE NUMBER: |
| SIGNATURE OF OWNER: |

B. FIRM OR PARTNERSHIP

| NAME OF FIRM OR PARTNERSHIP: |
| BUSINESS ADDRESS: |
| PHONE NUMBER: |
| SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP: |
| SIGNATURE: ___________________ TITLE: ___________________ |
| SIGNATURE: ___________________ TITLE: ___________________ |
| SIGNATURE: ___________________ TITLE: ___________________ |

C. CORPORATION

| NAME OF CORPORATION: Mehta Mechanical Co. Inc. dba MMC Inc. |
| BUSINESS ADDRESS: 5901 Fresca Dr. La Palma, CA 90623 |
| PHONE NUMBER: 714-521-2022 |
| SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION: |
| SIGNATURE: ___________________ TITLE: President |
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of MMC Inc., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on _07/29/20_ [date], at La Palma [city], CA [state]

Signed: __________________________

Name: Jagat S. Mehta
(Print Name Here)

C7-1 00032 Non-Collusion Declaration
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>MMC Inc.</td>
<td>33-0496592</td>
</tr>
</tbody>
</table>

By (Authorized Signature)  

[Signature]

Printed Name and Title of Person Signing  
Jagat S. Mehta - President

Date Executed  
7/29/20

C13-3  00046 Iran Contracting Act Certification
**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>By (Authorized Signature)</td>
<td></td>
</tr>
<tr>
<td>Printed Name and Title of Person Signing</td>
<td>Date Executed</td>
</tr>
</tbody>
</table>
All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

<table>
<thead>
<tr>
<th>Total number of deaths</th>
<th>Total number of cases with days away from work</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>(G)</td>
<td>(H)</td>
<td>(J)</td>
</tr>
</tbody>
</table>

### Number of Days

<table>
<thead>
<tr>
<th>Total number of days of job transfer or restriction</th>
<th>Total number of days away from work</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>(K)</td>
</tr>
<tr>
<td></td>
<td>(L)</td>
</tr>
</tbody>
</table>

### Injury and Illness Types

<table>
<thead>
<tr>
<th>Total number of...</th>
<th>(M)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Injuries</td>
<td>0</td>
</tr>
<tr>
<td>(2) Skin disorders</td>
<td>0</td>
</tr>
<tr>
<td>(3) Respiratory conditions</td>
<td>0</td>
</tr>
<tr>
<td>(4) Poisonings</td>
<td>0</td>
</tr>
<tr>
<td>(5) Hearing loss</td>
<td>0</td>
</tr>
<tr>
<td>(6) All other Illnesses</td>
<td>0</td>
</tr>
</tbody>
</table>

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.
All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you’ve added the entries from every page of the Log. If you had no cases, write “0.”

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14500.35, in Cal/OSHA’s recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

<table>
<thead>
<tr>
<th></th>
<th>Total number of deaths</th>
<th>Total number of cases with days away from work</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>(G)</td>
<td></td>
<td>(H)</td>
<td>(I)</td>
<td>(J)</td>
</tr>
</tbody>
</table>

### Number of Days

<table>
<thead>
<tr>
<th>Total number of days of job transfer or restriction</th>
<th>Total number of days away from work</th>
</tr>
</thead>
<tbody>
<tr>
<td>(K)</td>
<td>(L)</td>
</tr>
</tbody>
</table>

### Injury and Illness Types

<table>
<thead>
<tr>
<th>Total number of...</th>
<th>(M)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Injuries</td>
<td></td>
</tr>
<tr>
<td>(2) Skin disorders</td>
<td></td>
</tr>
<tr>
<td>(3) Respiratory conditions</td>
<td></td>
</tr>
<tr>
<td>(4) Poisonings</td>
<td></td>
</tr>
<tr>
<td>(5) Hearing loss</td>
<td></td>
</tr>
<tr>
<td>(6) All other Illnesses</td>
<td></td>
</tr>
</tbody>
</table>

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

Establishment name ____________________________

Street ________________________________________

City __________________ State ______ Zip ________

Industry description (e.g. Manufacturer of motor truck trailers) ________________________________

Standard Industrial Classification (SIC), if known (e.g. SIC 3715) _______________________

Employment Information

(If you don’t have these figures, use the optional Worksheet to estimate)

Annual average number of employees __________________________

Total hours worked by all employees last year __________________________

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive __________________________ Title __________________________

Phone __________________________ Date __________________________
C-17 Contractor’s Cal/OSHA Compliance History and SIC Code  
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date: 07/29/20  
Contractor’s Standard Industry Code:  

Specification No.  
Project Name: Eucalyptus Booster Pump

Contractor name: MMC Inc.  
Contractor Address: 5901 Fresca Dr.  
Contractor License No.  573635  
Phone No: 714-521-2022 ext.103  
Contact Person: Mohan S. Mehta

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No ☐ Yes ☒

   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No ☒ Yes ☐

   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor’s Representative  
signature:  
Date: 07/29/20

Failure to fully divulge, complete and submit this form “may” deem your bid non-responsive.

FOR EMWD USE ONLY:  Field Engineering to forward to Risk Management for review

Approved: No ☐ Yes ☐

Reviewed by Risk Management (signature required)  
Date:  

Return to (Field Eng.CAR)  
By: 

cc: Construction Administrator  
File: C-17 Contractor’s Compliance History

C17-2 00052 CalOsha Compliance History & SIC Code
Citation and Notification of Penalty

Name of project: Edgewater Sewer Lift Station Replacement project  
Owner: City of Huntington Beach  
Project No.: 1515  
Citation and Notification by: DIR/Division of Occupational Safety and Health

MMC has received citation and notification of penalty as follows:
Type: Serious  
Citation: Injury and Illness prevention program  
Inspection #: 1373389  
Issuance date: 07/01/2019  
"Employer failed to effectively implement their written injury and illness prevention program, effectively identify and evaluate workplace hazards, to identify unsafe conditions and work practices"

Type: Serious  
Citation: General requirements  
Inspection #: 1373389  
Issuance date: 07/01/2019  
"Employer failed to provide employees in a 10 foot deep trench with approximately 40 feet of lateral travel with an additional stairway, ladder or other safe means of egress"

Type: Serious  
Citation: Reinforcing steel and other similar projections  
Inspection #: 1373389  
Issuance date: 07/01/2019  
"Employer failed to ensure that employees working at grade or at the same surface as exposed protruding reinforcing steel and other similar projections were protected against the hazard of impalement by guarding all exposed ends with protective covers or troughs."

Citation abatements have been met, however, MMC is not in agreement with the penalties and has submitted an appeal. A pre hearing conference has been scheduled for 08/24/20

Please contact us for any further information you may require.

Regards,

Jagat S. Mehta  
President
STATE OF CALIFORNIA
DEPARTMENT OF INDUSTRIAL RELATIONS
OCCUPATIONAL SAFETY AND HEALTH APPEALS BOARD
2520 Venture Oaks Way, Suite 300
Sacramento, CA  95833

In the Matter of the Appeal of:

MEHTA MECHANICAL COMPANY, INC.
dba MMC

Employer

Inspection No.
1373389

NOTICE OF PREHEARING CONFERENCE

YOU ARE HEREBY NOTIFIED that a prehearing conference in the matter referenced above will be conducted by telephone with:

Judge Leslie E. Murad, II on August 24, 2020 at 9:00 a.m.

The conference call will be initiated by the Appeals Board. Unless the Appeals Board has been otherwise advised, the call will be placed to the employer's representative and to the Division of Occupational Safety and Health district office from which the citation issued.

The purpose of the prehearing conference is to clarify the relevant issues and afford all involved parties an opportunity to participate in settlement discussions. A party may be, but need not be, represented by an attorney at the prehearing conference. The parties shall be prepared to discuss the issues to be presented, the scope and timing of discovery, any pending motions, a firm estimate of the length of the hearing (if a hearing is necessary), and the number of witnesses that the parties expect to present at the hearing. The parties are expected to have someone with settlement authority available. If the prehearing conference does not resolve the issues, the case will be set for further proceedings before the Appeals Board (California Code of Regulations, title 8, section 374).

NOTICE IS HEREBY GIVEN that failure to be prepared for or to participate in the prehearing conference may result in the imposition of sanctions, inferences or other orders during the conference as the Administrative Law Judge may deem appropriate (California Code of Regulations, title 8, section 374, subdivision (c)).

All communications and/or questions regarding the prehearing conference can be addressed by calling the Occupational Safety and Health Appeals Board at (916) 274-5751.
ACCESSIBILITY OPTIONS AND ACCOMMODATIONS: Disability accommodation is available upon request. Any person with a disability requiring an accommodation, auxiliary aid, service, or modification of policies or procedures should contact the above listed office or the Statewide Disability Accommodation Coordinator at 1-866-326-1616 (toll free). The coordinator can also be reached through the California Relay Service by dialing 711 or 1-800-735-2929 (TTY) or 1-800-855-3000 (TTY-Spanish).

Accommodations can include, but are not limited to, an Assistive Listening System (ALS), a Computer-Aided Transcription System or Communication Access Realtime Translation (CART), a sign language interpreter, documents in Braille, large print or on computer disk, and audio cassette recording. Accommodation requests should be made as soon as possible. Requests for an ALS or CART should be made no later than five (5) days before the conference.
Citation and Notification of Penalty

Company Name: Mehta Mechanical Company, Inc
Establishment DBA: MMC
and its successors
Inspection Site: 16902 Edgewater Lane
Huntington Beach, CA 92649

Citation 2 Item 1 Type of Violation: Serious

TB CCR 1509. Injury and Illness Prevention Program.

(a) Every employer shall establish, implement and maintain an effective Injury and Illness Prevention Program in accordance with section 3203 of the General Industry Safety Orders.

Reference: 3203 (a)

(4) Include procedures for identifying and evaluating workplace hazards including scheduled periodic inspections to identify unsafe conditions and work practices. Inspections shall be made to identify and evaluate hazards:

(6) Include methods and/or procedures for correcting unsafe or unhealthy conditions, work practices and work procedures in a timely manner based on the severity of the hazard.

(7) Provide training and instruction.

Prior to and during the course of the inspection, including, but not limited to, on January 24, 2019, the Employer failed to effectively implement their written Injury and Illness Prevention Program (IIPP), in that:

1. Employer failed to effectively identify and evaluate workplace hazards, to identify unsafe conditions and work practices including, but not limited to, inspect ladders and electrical cords and maintain according to the manufacturers recommendations, ensuring that impalement protection was in place on exposed rebar, correcting tripping hazards, ensure emergency 1st aid kits are available, and ensure safe access and egress from excavation is established which is essential to their overall program. [18 CCR3203 (a)(4)]

2. Employer failed to correct in a timely manner unsafe work conditions and/or work practices including but not limited to removing from service electrical cords and ladders in accordance with manufacturers recommendations, ensuring that impalement protection was in place on exposed
rebar, ensuring housekeeping tripping hazards are cleaned up, ensure emergency 1st aid kits are available, and ensure safe access and egress from excavations if established which is essential to their overall program.
[18 CCR3203 (a)(6)]

Date By Which Violation Must be Abated: July 12, 2019
Proposed Penalty: $18750.00
Citation and Notification of Penalty

Company Name: Mehta Mechanical Company, Inc
Establishment DBA: MMC
and its successors
Inspection Site: 16902 Edgewater Lane
Huntington Beach, CA 92649

Citation 3 Item 1 Type of Violation: Serious

CCR T8 1541. General Requirements.

(c) Access and egress.

(2) Means of egress from trench excavations.

A stairway, ladder, ramp or other safe means of egress shall be located in trench excavations that are 4 feet or more in depth so as to require no more than 25 feet of lateral travel for employees.

Prior to and during the course of the inspection, including but not limited to, on January 24, 2019, the employer failed to provide employees in a 10 foot deep trench with approximately 40 feet of lateral travel with an additional stairway, ladder or other safe means of egress.

Date By Which Violation Must be Abated: Proposed Penalty: Corrected During Inspection $7875.00

See pages 1 through 4 of this Citation and Notification of Penalty for information on employer and employee rights and responsibilities.
State of California  
Department of Industrial Relations  
Division of Occupational Safety and Health  
Santa Ana District Office  
2 MacArthur Place, Suite 720  
Santa Ana, CA 92707  
Phone: (714) 558-4451 Fax: (714) 558-2035

Inspection #:  1373389  
Inspection Dates:  01/24/2019 - 07/01/2019  
Issuance Date:  07/01/2019  
CSHO ID:  D5567  
Optional Report #:  17-19

Citation and Notification of Penalty

Company Name: Mehta Mechanical Company, Inc  
Establishment DBA: MMC  
and its successors  
Inspection Site:  16902 Edgewater Lane  
Huntington Beach, CA 92649

Citation 4 Item 1  Type of Violation: Serious

CCR TB 1712. Reinforcing Steel and Other Similar Projections.

(c) Protection from Reinforcing Steel and Other Similar Projections.

(1) Employees working at grade or at the same surface as exposed protruding reinforcing steel or other similar projections shall be protected against the hazard of impalement by guarding all exposed ends that extend up to 6 feet above grade or other work surface, with protective covers, or troughs.

Prior to and during the course of the inspection, including but not limited to, on January 24, 2019, employer failed to ensure that employees working at grade or at the same surface as exposed protruding reinforcing steel and other similar projections were protected against the hazard of impalement by guarding all exposed ends with protective covers, or troughs.

Date By Which Violation Must be Abated:  
Proposed Penalty:  
Corrected During Inspection  
$7875.00

Compliance Officer / District Manager

See pages 1 through 4 of this Citation and Notification of Penalty for information on employer and employee rights and responsibilities.
PROOF OF INSURANCE CERTIFICATE

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, including the entire time of the Contractor's guarantee.

Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.

Contractor to insert sample Insurance Certificate showing proof of acceptable Insurance
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFRS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Willis of Greater Kansas City Inc.
5700 W 112th Street, Ste. 100
Overland Park, KS 66211

INSURED
Barrett Business Services, Inc.
LICF MENTA MECHANICAL COMPANY, INC.
5901 FRESCA DRIVE
LA PALMA, CA 90623

CONTACT
NAME: 
PHONE (A/C, No. Ext): 844-290-4908
FAX (A/C, No):
ADDRESS: BBScerts@locktoninfinity.com

INSURER(S) AFFORDING COVERAGE NA/C #
INSURER A : Ace American Insurance Co. 22867
INSURER B :
INSURER C :
INSURER D :
INSURER E :
INSURER F :

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICY LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

<table>
<thead>
<tr>
<th>INSR. #</th>
<th>TYPE OF INSURANCE</th>
<th>ADDL. INSURER #</th>
<th>POLICY NUMBER</th>
<th>POLICY EFF (MM/DD/YYYY)</th>
<th>POLICY EXP (MM/DD/YYYY)</th>
<th>LIMITS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>COMMERCIAL GENERAL LIABILITY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>CLAIMS-MADE</td>
<td>OCCUR</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>GEN. AGGREGATE LIMIT APPLIES PER:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>POLICY</td>
<td>PROJ</td>
<td>LOC</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>AUTOMOBILE LIABILITY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>ANY AUTO</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>ALL AUTOMOBILES</td>
<td>SCHEDULED AUTOS</td>
<td>NON-OWNED AUTOS</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>HIRED AUTOS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>UMBRELLA LIABILITY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>EXCESS LIABILITY</td>
<td>OCCUR</td>
<td>CLAIMS-MADE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>DED RETENTION $</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>ANY PROPRIETOR/EXECUTIVE OFFICER/MEMBER EXCLUDED?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(Mandatory in NH)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>YES</td>
<td>NO</td>
<td>X</td>
<td>CO6369717</td>
<td>10/1/2019</td>
<td>10/1/2020</td>
</tr>
<tr>
<td></td>
<td>E.L. DISEASE - EA EMPLOYEE $ 2,000,000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>E.L. DISEASE - POLICY LIMIT $ 2,000,000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Policy State = CA
Waiver of Subrogation in favor of certificate holder when required by written contract

CERTIFICATE HOLDER
PROOF ON INSURANCE

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2014 ACORD CORPORATION. All rights reserved.
CALIFORNIA WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

This endorsement applies only to the insurance provided by the policy because California is shown in Item 3.A. of the Information Page.

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule, but this waiver applies only with respect to bodily injury arising out of the operations described in the Schedule, where you are required by a written contract to obtain this waiver from us.

You must maintain payroll records accurately segregating the remuneration of your employees while engaged in the work described in the Schedule.

Schedule

1. ( ) Specific Waiver
   Name of person or organization:

2. Operations:

3. Premium:
   The premium charge for this endorsement shall be INCLUDED percent of the California premium developed on payroll in connection with work performed for the above person(s) or organization(s) arising out of the operations described.

4. Minimum Premium: INCLUDED

Authorized Agent
CERTIFICATE OF LIABILITY INSURANCE

PRODUCER

Insuronce Agent/Broker Name
Insuronce Agent/Broker Street Address or P.O. Box
Insuronce Agent/Broker City, State & Zip Code
Contact & Phone Number

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFRMS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

<table>
<thead>
<tr>
<th>INSURER</th>
<th>Name of Insurance Company</th>
<th>Enter NAIC#</th>
</tr>
</thead>
<tbody>
<tr>
<td>INSURER A</td>
<td>Name of Insurance Company</td>
<td>Enter NAIC#</td>
</tr>
<tr>
<td>INSURER B</td>
<td>All Carriers must be rated A- VIII or better</td>
<td></td>
</tr>
<tr>
<td>INSURER C</td>
<td>in current AM Best Rating Guide</td>
<td></td>
</tr>
<tr>
<td>INSURER D</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

COVERAGES:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

<table>
<thead>
<tr>
<th>INSURER</th>
<th>LTR</th>
<th>INSUR</th>
<th>TYPE OF INSURANCE</th>
<th>POLICY NUMBER</th>
<th>ほかPolicy Effective Date (MM/DD/YYYY)</th>
<th>Policy Expiration Date (MM/DD/YYYY)</th>
<th>LIMITS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td></td>
<td></td>
<td>GENERAL LIABILITY</td>
<td>See NOTE #1 &amp; 2</td>
<td>Enter Effective Date</td>
<td>Enter Expiration Date</td>
<td>EACH OCCURRENCE</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>CLAIMS MADE</td>
<td></td>
<td></td>
<td></td>
<td>DAMAGE TO RENTED PREMISES (EA occurrence)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>COMMERCIAL GENERAL LIABILITY</td>
<td></td>
<td></td>
<td></td>
<td>MED EXP (Any one person)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>GNL AGGREGATE LIMIT APPLIES PER</td>
<td>Enter Policy #</td>
<td></td>
<td></td>
<td>PERSONAL &amp; ADV INJURY</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>POLICY</td>
<td></td>
<td></td>
<td></td>
<td>GENERAL AGGREGATE</td>
</tr>
<tr>
<td>B</td>
<td></td>
<td></td>
<td>AUTOMOBILE LIABILITY</td>
<td>Enter Policy #</td>
<td>Enter Effective Date</td>
<td>Enter Expiration Date</td>
<td>COMBINED SINGLE LIMIT (Each Occurrence)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>ANY AUTO</td>
<td></td>
<td></td>
<td></td>
<td>BODILY INJURY (Per person)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>ALL OWNED AUTOS</td>
<td></td>
<td></td>
<td></td>
<td>BODILY INJURY (Per accident)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>SCHEDULED AUTOS</td>
<td></td>
<td></td>
<td></td>
<td>PROPERTY DAMAGE (Per accident)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>HIRED AUTOS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>NON-OWNED AUTOS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>GARAGE LIABILITY</td>
<td></td>
<td></td>
<td></td>
<td>AUTO ONLY - EA ACCIDENT</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>ANY AUTO</td>
<td></td>
<td></td>
<td></td>
<td>OTHER THAN</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>EXCESS/UMBRELLA LIABILITY</td>
<td>See NOTE #4</td>
<td>Enter Policy # (if required)</td>
<td>Enter Expiration Date</td>
<td>EACH OCCURRENCE</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>OCCUR</td>
<td>CLAIMS MADE</td>
<td></td>
<td></td>
<td>AGGREGATE</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>DEDUCTIBLE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>RETENTION</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>C</td>
<td></td>
<td></td>
<td>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</td>
<td>See NOTE #3</td>
<td>Enter Policy #</td>
<td>Enter Expiration Date</td>
<td>E.L. EACH ACCIDENT</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?</td>
<td></td>
<td></td>
<td></td>
<td>E.L. DISEASE - EA EMPLOYEE</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>If yes, describe under</td>
<td></td>
<td></td>
<td></td>
<td>E.L. DISEASE - POLICY LIMIT</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>SPECIAL PROVISIONS below</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>D</td>
<td></td>
<td></td>
<td>Builder's Risk + Earthquake &amp; Flood</td>
<td>Deductible: $1,000</td>
<td>BR = $1,000</td>
<td>Pollution Liability = $2million</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Pollution Liability</td>
<td></td>
<td>EQ - 10% Flood - $100,000</td>
<td>Equipment Floater = Equipment Value</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Equipment Floater (Inland Marine)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Include Project Name & Spec Number here.

NOTE #1: EMWD & others (See Section II & Special Conditions) named as additional insured per CG2010 (11/05) OR CG2010 (10/01) WITH CG2037 (10/01).

NOTE #2: Per Project Aggregate limits per CG2503 (3/97).

NOTE #3: Waiver of Subrogation endorsement to Worker's Compensation in favor of EMWD. Endorsements must be attached.

NOTE #4: Excess/Umbrella liability can be used in connection with primary liability insurance to equal amounts required.

CERTIFICATE HOLDER

EASTERN MUNICIPAL WATER DISTRICT
Attn: Field Engineering Department
P O Box 8300
Perris, CA 92572-8300

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENSURE TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.
IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contact between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.
POLICY NUMBER: Policy Number to be included

COMERCIAL GENERAL LIABILITY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – (FORM B)

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART.

SCHEDULE

Name of Person or Organization:

Eastern Municipal Water District to be named on Additional Insured Endorsement Form

See Special Conditions and Section H-Permits for listing of others to be named as additional insured.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of "your work" for that insured by or for you.
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name of Person or Organization:

Eastern Municipal Water District to be named on Additional Insured Endorsement Form
See Special Conditions and Section H-Permits for listing of others to be named as additional insured.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

A. Section II – Who Is An Insured is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of your ongoing operations performed for that insured.

B. With respect to the insurance afforded to these additional insureds, the following exclusion is added:

2. Exclusions
   This insurance does not apply to "bodily injury" or "property damage" occurring after:

(1) All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the site of the covered operations has been completed; or

(2) That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

<table>
<thead>
<tr>
<th>Name of Person or Organization:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eastern Municipal Water District to be named on Additional Insured Endorsement Form</td>
</tr>
<tr>
<td>See Special Conditions and Section H-Permits for listing of others to be named as additional insured.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Location And Description of Completed Operations:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Project location and name to be listed here</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Additional Premium:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

**Section II – Who Is An Insured** is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of "your work" at the location designated and described in the schedule of this endorsement performed for that insured and included in the "products-completed operations hazard".
DESIGNATED CONSTRUCTION PROJECT(S)  
GENERAL AGGREGATE LIMIT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Designated Construction Projects:

<table>
<thead>
<tr>
<th>Project Name to be listed here</th>
</tr>
</thead>
</table>

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

A. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under COVERAGE A (SECTION I), and for all medical expenses caused by accidents under COVERAGE C (SECTION I), which can be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:

1. A separate Designated Construction Project General Aggregate Limit applies to each designated construction project, and that limit is equal to the amount of the General Aggregate Limit shown in the Declarations.

2. The Designated Construction Project General Aggregate Limit is the most we will pay for the sum of all damages under COVERAGE A, except damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard", and for medical expenses under COVERAGE C regardless of the number of:
   a. Insureds;
   b. Claims made or "suits" brought; or
   c. Persons or organizations making claims or bringing "suits".

3. Any payments made under COVERAGE A for damages or under COVERAGE C for medical expenses shall reduce the Designated Construction Project General Aggregate Limit for that designated construction project. Such payments shall not reduce the General Aggregate Limit shown in the Declarations nor shall they reduce any other Designated Construction Project General Aggregate Limit for any other designated construction project shown in the Schedule above.

4. The limits shown in the Declarations for Each Occurrence, Fire Damage and Medical Expense continue to apply. However, instead of being subject to the General Aggregate Limit shown in the Declarations, such limits will be subject to the applicable Designated Construction Project General Aggregate Limit.

B. For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under COVERAGE A (SECTION I), and for all medical expenses caused by accidents under COVERAGE C (SECTION I), which cannot be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:

1. Any payments made under COVERAGE A for damages or under COVERAGE C for medical expenses shall reduce the amount available under the General Aggregate Limit or the Products-Completed Operations Aggregate Limit, whichever is applicable; and

2. Such payments shall not reduce any Designated Construction Project General Aggregate Limit.

C. When coverage for liability arising out of the "products-completed operations hazard" is provided, any payments for damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard" will reduce the Products-Completed Operations Aggregate Limit, and not reduce the General Aggregate Limit nor the Designated Construction Project General Aggregate Limit.
D. If the applicable designated construction project has been abandoned, delayed, or abandoned and then restarted, or if the authorized contracting parties deviate from plans, blueprints, designs, specifications or timetables, the project will still be deemed to be the same construction project.

E. The provisions of Limits Of Insurance (SECTION III) not otherwise modified by this endorsement shall continue to apply as stipulated.
WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT -- CALIFORNIA

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforced our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

You must maintain payroll records accurately segregating the remuneration of your employees while engaged in the work described in the Schedule.

The additional premium for this endorsement shall be 2% of the California workers' compensation premium otherwise due on such remuneration.

### SCHEDULE

<table>
<thead>
<tr>
<th>Person or Organization</th>
<th>Job Description</th>
</tr>
</thead>
</table>
Any person or organization for whom the Insured has agreed by written contract to furnish this waiver.

Waiver of Subrogation form is always in favor of the Worker's Compensation. Endorsement to list EMWD and project.

This endorsement changes the policy to which it is attached and, unless otherwise stated, is effective on the date issued at 12:01 A.M. standard time at your mailing address shown in the policy. The information below is required only when this endorsement is issued subsequent to commencement of the policy.

<table>
<thead>
<tr>
<th>Endorsement Effective</th>
<th>Effective date must be specified</th>
<th>Policy No.</th>
<th>Policy Number to be included</th>
<th>Endorsement No.</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insured</td>
<td>Name of Insured (per contract)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Countersigned By</td>
<td>Signature</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

WC 04 03 06 (04 84) Insured Copy
EASTERN MUNICIPAL WATER DISTRICT

BID BOND

Bid Bond No. N/A

KNOW ALL MEN BY THESE PRESENTS, that we

Mehta Mechanical Company, Inc. dba MMC, Inc.
(Here insert full name and address or legal title of Contractor)

5901 Fresca Drive, La Palma, CA 90623

as Principal, hereinafter called the Principal, and

Old Republic Surety Company, P.O. Box 1635, Milwaukee, WI 53201 - 1635
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Wisconsin
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District,

Obligee, hereinafter called the Obligee, in the sum of Ten Percent of the Total Bid Amount Dollars ($10% of Total Bid Amount), for the payment of which sum well and truly to be made, the said Principal and the
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated July 22, 20  , for Specification No. 1388W, Eucalyptus Booster Pump Station, City of Moreno Valley, CA;

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the
Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 13th day of July , 2020

CONTRACTOR AS PRINCIPAL

Company:

Mehta Mechanical Company, Inc. dba MMC, Inc.

Signature: 

Name: Jogat S. Mehta
Title: President

SURETY

Company: Old Republic Surety Company
(Corporate Seal)

Signature: 

Name: Emile George
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

Rev:04/06/16 BB-1 00040 Bid Bond
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange

On JUL 13 2020 before me, Daisy Reyes, Notary Public, insert Name of Notary exactly as it appears on the official seal

personally appeared Emilie George Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document:

Document Date: ________________________________ Number of Pages: ________________

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer’s Name: ________________________________

☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ________________________________

Signer is Representing:

______________________________

Signer’s Name: ________________________________

☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ________________________________

Signer is Representing:

______________________________
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

James W. Molianen, Yung T. Mullick, Stephanie Hoang, Irene Luang, Emilie George of Mission Viejo, CA

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that, the president, any vice-president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds, and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognition, or suretyship obligation shall be valid and binding upon the Company

(i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary, or

(ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or

(iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognition, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 24th day of March 2020.

Karen J. Haffner
Asst. Secretary

OLD REPUBLIC SURETY COMPANY

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

On this 24th day of March, 2020, personally came before me, Alan Pavlic, President, a person faces who executed the above instrument, and who is known to me to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and who each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.

Karen J. Haffner
Assistant Secretary

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked, and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

Signed and sealed at the City of Brookfield, WI this 13th day of July. 2020.

Karen J. Haffner
Assistant Secretary

My Commission Expires: September 28, 2022
(Expiration of notary's commission does not invalidate this instrument)

Bond Exchange & Insurance Agency
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange  

On 07/29/20 before me, Alka Shroff, notary public, here insert name and title of the officer personally appeared Jagat S. Mehta  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document:  
Document Date:  
Number of Pages:  
Signer(s) Other Than Named Above:  

Capacity(ies) Claimed by Signer(s)
Signer's Name:  
Corporate Officer — Title(s):  
Partner — Limited General  
Individual Attorney in Fact  
Trustee Guardian or Conservator  
Other:  
Signer Is Representing:  

Signer's Name:  
Corporate Officer — Title(s):  
Partner — Limited General  
Individual Attorney in Fact  
Trustee Guardian or Conservator  
Other:  
Signer Is Representing:  

©2016 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827)  
Item #5907
Contractor Information

Legal Entity Name
MARINA LANDSCAPE, INC.

Legal Entity Type
Corporation

Status
Active

Registration Number
1000000079

Registration effective date
7/1/2019

Registration expiration date
6/30/2022

Mailing Address
3707 W. GARDEN GROVE BLVD. ORANGE 92868 CA...

Physical Address
3707 W. GARDEN GROVE BLVD. ORANGE 92868 CA...

Email Address

Trade Name/DBA

License Number(s)
CSLB:492862

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>5/11/2018</td>
<td>6/30/2019</td>
</tr>
<tr>
<td>5/23/2017</td>
<td>6/30/2018</td>
</tr>
<tr>
<td>5/25/2016</td>
<td>6/30/2017</td>
</tr>
<tr>
<td>6/15/2015</td>
<td>6/30/2016</td>
</tr>
<tr>
<td>7/2/2014</td>
<td>6/30/2015</td>
</tr>
<tr>
<td>7/1/2019</td>
<td>6/30/2022</td>
</tr>
</tbody>
</table>

Legal Entity Information

Corporation Number:
1120475

Federal Employment Identification Number:

President Name:
ROBERT B COWAN

Vice President Name:

Treasurer Name:

Secretary Name:
ROBERT B COWAN

CEO Name:

Agent of Service Name:
ROBERT B COWAN

Agent of Service Mailing Address:
3707 W. GARDEN GROVE BLVD. ORANGE 92868 CA United States of America

Workers Compensation

Do you lease employees  No
through Professional
Employer Organization (PEO)?:
Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>InformationName</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier

Policy Holder Name: MARINA LANDSCAPE, INC.
Insurance Carrier: STARR INDEMNITY & LIABILITY COMPANY
Policy Number: 1000001227
Inception Date: 7/31/2018
Expiration Date: 7/31/2019
H. WAYNE LEWIS, INC. DBA AMBER STEEL COMPANY

Registration Number: 1000000330
Status: Active
CSLB Number: 268566
Legal Entity Type: Corporation
Mailing Address: PO BOX 900 RIALTO CA 92376
County: San Bernardino
Craft: Iron Worker
Email: rsanders@ambersteel.net

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/1/2019</td>
<td>6/30/2021</td>
</tr>
<tr>
<td>5/2/2018</td>
<td>6/30/2019</td>
</tr>
<tr>
<td>5/9/2017</td>
<td>6/30/2018</td>
</tr>
<tr>
<td>6/6/2016</td>
<td>6/30/2017</td>
</tr>
<tr>
<td>7/29/2014</td>
<td>6/30/2015</td>
</tr>
</tbody>
</table>

DBA
Name
AMBER STEEL COMPANY
Contractor Information

Legal Entity Name: HARDY & HARPER, INC.
Legal Entity Type: Corporation
Status: Active
Registration Number: 1000000076
Registration effective date: 7/1/2020
Registration expiration date: 6/30/2021
Mailing Address: 32 Rancho Circle Lake Forest 92630 CA United S...
Physical Address: 32 Rancho Circle Lake Forest 92630 CA United S...
Email Address: 
Trade Name/DBA: 
License Number(s): CSLB:215952

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>6/15/2018</td>
<td>6/30/2019</td>
</tr>
<tr>
<td>5/9/2017</td>
<td>6/30/2018</td>
</tr>
<tr>
<td>6/8/2016</td>
<td>6/30/2017</td>
</tr>
<tr>
<td>6/19/2015</td>
<td>6/30/2016</td>
</tr>
<tr>
<td>7/2/2014</td>
<td>6/30/2015</td>
</tr>
<tr>
<td>7/1/2019</td>
<td>6/30/2020</td>
</tr>
<tr>
<td>7/1/2020</td>
<td>6/30/2021</td>
</tr>
</tbody>
</table>

Legal Entity Information

Corporation Number: C0443071
Federal Employment Identification Number: 
President Name: Daniel T Maas
Vice President Name: STEVEN M KIRSCHNER
Treasurer Name: 
Secretary Name: KRISTEN S PAULINO
CEO Name: DANIEL T MAAS

Agent of Service Name: DANIEL T MAAS
Agent of Service Mailing Address: 32 Rancho Circle Lake Forest 92630 CA United States of America

Workers Compensation
Do you lease employees through Professional Employer Organization (PEO)?

Please provide your current workers compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO InformationName</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
</table>

Insured by Carrier
Policy Holder Name: HARARY & HARPER, INC. Insurance Carrier: FEDERAL INSURANCE COMPANY
Policy Number: 54310019 Inception date: 9/30/2019 Expiration Date: 9/30/2020
APPLICATION FOR PUBLIC WORKS CONTRACTOR REGISTRATION:

Registration Information

Type: Renewal
Period: July 1, 2019 – June 30, 2022

Contractor Information

Contractor Name: DON LUGINBILL ROOFING INC.
Trade Name: JJ ROOFING
License Type Number(s): 1000001581

Contractor Physical Address

Physical Business Country: United States of America
Physical Business City/Province: RIVERSIDE
Physical Business Address: 2011 SPRUCE STREET
Physical Business State: CA
Physical Business Postal Code: 92507

Contractor Mailing Address

Mailing Country: United States of America
Mailing City /Province: RIVERSIDE
Mailing Address: PO BOX 5657
Mailing State: CA
Mailing Postal Code: 92517

Contact Info

Daytime Phone: }
Mobile Phone: }
Daytime Phone Ext.: Business Email: jamie@jjroof.com
Applicant's Email: jamie@jjroof.com

All processing emails will be sent to the Applicant's Email address for action. The approved registration will be sent to the Business Email for posting.

Registration Services
Workers' Compensation

Professional Employer Organization (PEO)

Do you lease employees through Professional Employer Organization? No

Workers' Compensation Overview
Insured by carrier

Policyholder Name: DON LUGINBILL ROOFING INC.
Policy Number: 9149349-19
Inception Date: January 1, 2019
Expiration Date: June 30, 2022

Certification

I certify that I do not have any delinquent liability to an employee or the state for any assessment of back wages or related damages, interest, fines, or penalties pursuant to any final judgment, order, or determination by a court or any federal, state, or local administrative agency, including a confirmed arbitration award.

I certify that the contractor is not currently debarred under Section 1777.1 or under any other federal or state law providing for the debarment of contractors from public works.

I certify that one of the following is true: (1) I am licensed by the Contractors State License Board (CSLB) in accordance with Chapter 9 (commencing with Section 7000) of the Business and Professions Code: or (2) my business or trade is not subject to licensing by the CSLB.

I understand refunds are not authorized.

I, Jamie Luginbill the undersigned, am, DON LUGINBILL ROOFING INC. with the authority to act for and on behalf of the above named contractor, I certify under penalty of perjury that all of the above information provided is true and correct. I further acknowledge that any untruthful information provided in this application could result in the certification being canceled.

I certify this on: May 7, 2019

Legal Entity Information

Legal Entity Type: Corporation

Registration Services
Contractor Information

Legal Entity Name: NATIONAL COATING & LINING CO.
Legal Entity Type: Corporation
Status: Active
Registration Number: 1000013795
Registration Effective Date: 07/01/19
Registration Expiration Date: 06/30/21
Mailing Address: 26713 MADISON AVE MURRIETA 92563 CA Unit...
Physical Address: 26713 MADISON AVE MURRIETA 92563 CA Unit...
Email Address: info@nc-lc.com
Trade Name/DBA: NATIONAL COATING & LINING CO.
License Number(s): CSLB:886430

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>06/21/18</td>
<td>06/30/19</td>
</tr>
<tr>
<td>06/26/17</td>
<td>06/30/18</td>
</tr>
<tr>
<td>06/28/16</td>
<td>06/30/17</td>
</tr>
<tr>
<td>07/07/15</td>
<td>06/30/16</td>
</tr>
<tr>
<td>03/03/15</td>
<td>06/30/15</td>
</tr>
<tr>
<td>07/01/19</td>
<td>06/30/21</td>
</tr>
</tbody>
</table>

Legal Entity Information

Corporation Entity Number: C1176934
Federal Employment Identification Number: 330001725
President Name: JAMES PLEASANTS
Vice President Name: TOM UNSELL
Treasurer Name: SUZANNE CASTINO-ANSTETT
Secretary Name: SUZANNE CASTINO-ANSTETT
CEO Name: JAMES PLEASANTS

Agency for Service: JAMES PLEASANTS
Agent of Service Name: JAMES PLEASANTS
Agent of Service Mailing Address: 26713 MADISON AVE MURRIETA 92562 CA Unit

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current worker’s compensation insurance information below:

PEO  PEO  PEO
PEO InformationName  Phone  Email

Insured by Carrier
Policy Holder Name:
Insurance Carrier:
Policy Number:
Inception date:
Expiration Date:

NATIONAL COATING
BERKSHIRE HATHAW
SOWC029349
01/01/19
01/01/20
APPLICATION FOR PUBLIC WORKS CONTRACTOR REGISTRATION

Registration Information

Type: Renewal
Period: July 1, 2019 – June 30, 2021

Contractor Information

 Contractor Name: THE PATTERSON COMPANY, INC.
 Trade Name:
 License Type Number: 1000004398

Contractor Physical Address

Physical Business Country: United States of America
Physical Business Address: 1912 N. BATAVIA STREET STE. A
Physical Business City/ Province: ORANGE
Physical Business State: CA
Physical Business Postal Code: 92865

Contractor Mailing Address

Mailing Business Country:
Mailing Business Address:
Mailing Business City/ Province:
Mailing Business State:
Mailing Business Postal Code:

Contact Info

Daytime Phone:
Mobile Phone:
Daytime Phone Ext.: Business Email: russ@thepattersonco.com
Applicant's Email: russ@thepattersonco.com
Workers' Compensation

Professional Employer Organization (PEO)

Do you lease employees through Professional Employer Organization?  No

Workers' Compensation Overview

Insured by carrier

Carrier: EVEREST NATIONAL INSURANCE COMPANY
Policyholder Name: THE PATTERSON COMPANY, INC.
Policy Number: 7600018486191
Inception Date: January 1, 2018
Expiration Date: December 31, 2019

Certification

Yes I certify that I do not have any delinquent liability to an employee or the state for any assessment of back wages or related damages, interest, fines, or penalties pursuant to any final judgment, order, or determination by a court or any federal, state, or local administrative agency, including a confirmed arbitration award.

Yes I certify that the contractor is not currently debarred under Section 1777.1 or under any other federal or state law providing for the debarment of contractors from public works.

Yes I certify that one of the following is true: (1) I am licensed by the Contractors State License Board (CSLB) in accordance with Chapter 9 (commencing with Section 7000) of the Business and Professions Code; or (2) my business or trade is not subject to licensing by the CSLB.

I understand refunds are not authorized.

I, Russell Patterson, the undersigned, am, THE PATTERSON COMPANY, INC. with the authority to act for and on behalf of the above named contractor. I certify under penalty of perjury that all of the above information provided is true and correct. I further acknowledge that any untruthful information provided in this application could result in the certification being canceled.

I certify this on: 6/3/2019 3:37:47 PM

Legal Entity Information

Legal Entity Type: Corporation

Name: THE PATTERSON COMPANY, INC.
Contractor Information

Legal Entity Name
LEED ELECTRIC INC

Legal Entity Type
Corporation

Status
Active

Registration Number
1000004633

Registration effective date
07/01/20

Registration expiration date
06/30/21

Mailing Address
13138 ARCTIC CIRCLE SANTA FE SPRINGS 90670 C...

Physical Address
13138 ARCTIC CIRCLE SANTA FE SPRINGS 90670 C...

Email Address
info@leedelectric.com

Trade Name/DBA

License Number (s)
CSLB:379096
CSLB:379096

Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>06/22/18</td>
<td>06/30/19</td>
</tr>
<tr>
<td>06/13/17</td>
<td>06/30/18</td>
</tr>
<tr>
<td>06/28/16</td>
<td>06/30/17</td>
</tr>
<tr>
<td>06/05/15</td>
<td>06/30/16</td>
</tr>
<tr>
<td>01/05/15</td>
<td>06/30/15</td>
</tr>
<tr>
<td>07/01/19</td>
<td>06/30/20</td>
</tr>
<tr>
<td>07/01/20</td>
<td>06/30/21</td>
</tr>
</tbody>
</table>
Corporation Entity Number: C0884546
Federal Employment Identification Number: 953337191
President Name: SEYED JAMALI
Vice President Name: RODNEY DEAN
Treasurer Name: ANNETTE IRIBARREN
Secretary Name: SEYED JAMALI
CEO Name: 

Agency for Service: SEYED JAMALI
Agent of Service Name: 13138 ARCTIC CIRCLE SANTA FE SPRINGS 90670 CA United Sta 
Agent of Service Mailing Address: 

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No
Please provide your current worker's compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>PEO Information</td>
<td>Name</td>
<td>Phone</td>
</tr>
</tbody>
</table>

Insured by Carrier
Policy Holder Name: LEED ELECTRIC INC
Insurance Carrier: Zurich American Ins Co
Policy Number: WC 3243711-01
Inception date: 10/01/18
Expiration Date: 10/01/20