NOTICE INVITING BID

NIB-1. **Receipt of Bids.** Sealed proposals (bids) for this project will be received and time-stamped by Eastern Municipal Water District no later than **10:00 a.m., TUESDAY, SEPTEMBER 25, 2018** (from time stamp clock) at which time and place they will be publicly opened.

Hand deliver/Fed Ex your bid to: EMWD, 2270 Trumble Road, Perris, CA, 92570
Mail your bid to: EMWD, P O Box 8300, Perris, CA 92572-8300

Bids are received at the Operations and Maintenance Center lobby only. Please follow the VENDORS/BIDDERS signs to the Operations and Maintenance parking lot, enter the lobby, and have your bids time-stamped by the Receptionist.

All bids submitted will become the property of EMWD and subject to disclosure under the Public Records Act. All bids will be posted on the website www.emwd.org approximately 10 days from bid opening.

NIB-2. **Contract Documents.** The contract documents, which include instructions to bidders, plans and specifications, are available at www.emwd.org. To view and download these documents, navigate to Construction and select Construction Bid Opportunities. If obtaining the contract documents online, please complete the Planholder Registration form to receive email notification of addenda issued. *Bidders shall use full size drawings to prepare bid.*

To purchase a CD of the contract documents, mail your request and a check in the amount of $5.00 (*includes sales tax; non-refundable*) as follows:

**Eastern Municipal Water District, Field Engineering, Attn: Valerie Wimberly**
Regular or Express mail: P.O. Box 8300, Perris, CA 92572-8300
UPS or Federal Express: 2270 Trumble Road, Perris, CA 92570
*For faster service, please provide your Federal Express account number*

Plans and Specifications may also be viewed at the District’s office, 2270 Trumble Road, Perris, CA. *A limited number of CD’s will be available for purchase at the pre-bid walk-through meeting. Please bring checks only.*

NIB-3. **Location and Description of Work.** The work to be constructed is located at District’s Operation and Maintenance Center (OMC), 2270 Trumble Road, Perris, CA 92572.
The work comprises of construction and modification of District’s OMC Laboratory and its supporting Utility Room. Building work includes but not limited to, demolition of the OMC Laboratory and Utility Room; modify concrete floor slab and install drains; modify existing exterior and interior wall, furnish and install new interior walls; furnish and install exterior and interior doors and framings, motorized rollup door, hardware and appurtenances; salvage and reinstall existing windows and framings; furnish and install acoustic ceiling system and drywall ceiling; furnish and install interior finishes to walls, floor, and ceilings; furnish and install exterior wall opening structural framings and solar tubes; furnish and install safety shower, eyewash stations, and associated safety alarms and controls; relocate and reinstall mechanical and floor-standing laboratory equipment and fittings; furnish and install cabinetry and countertops; furnish and install laboratory grade casework, cabinetry, countertops, wall shelving, islands, supports and appurtenances; furnish and install HVAC and exhaust systems, controls, ductwork and appurtenances; furnish, install and modify laboratory mechanical, plumbing and utility connections, including fittings, fixtures, and appurtenances; furnish and install electrical system, raceways, conduits, wirings, receptacles and switches, and appurtenances; furnish and install ceiling and task lighting systems, controls, fixtures, conduits, wirings, switches, and appurtenances; furnish, install, modify and integrate fire suppression system and controls, piping and fittings and appurtenances; furnish, install modify and integrate security and public address system and controls, components, conduits, wirings, and appurtenances; furnish, install, modify and integrate network system, cables and cable trays, conduits, network connections, and appurtenances; and all systems and appurtenances for a complete and fully functional OMC Laboratory in accordance with the Contract Drawings and Specifications.

NIB-4. **Mandatory Pre-Bid Walk-Through** will be conducted by EMWD on **WEDNESDAY, SEPTEMBER 5, 2018 at 9:00 a.m.**, meeting at 2270 Trumble Road, Perris, CA, Thomas Guide Page 808 Grid C6.

Please arrive promptly! All bidders must have an employee of their firm sign-in and attend the mandatory pre-bid walk-through meeting. Failure to do so shall deem your bid non-responsive.

**Personal Protective Equipment (PPE).** For your safety, attendees shall bring and wear hard hats, safety vests, and close-toed shoes, if construction is present.

**QUESTIONS:** All questions must be submitted in writing by 5:00 p.m. on **MONDAY, SEPTEMBER 10, 2018** to Mr. William Chen c/o Val Wimberly; EMAIL: chenw@emwd.org & wimberlyv@emwd.org. *Questions received after this time may not be responded to.*
NIB-5. **Contract Bonds.** All bonds shall be executed by admitted surety insurers, as defined in Code of Civil Procedure section 995.120. Each proposal must be accompanied by a certified check or satisfactory surety bond (by utilizing the District’s Bid Bond form BB-1) for not less than 10% of the bidder’s total contract price as a guarantee that the bidder shall, within seven (7) days after the mailing of a notice of acceptance of bid by the District to the bidder, enter into the written contract supplied by the District. The District shall return the bid bond, upon request.

The Contractor shall furnish a faithful performance bond in an amount equal to 100% of the amount of the contract and a labor payment bond in an amount equal to 100% of the contract amount.

Pursuant to Section 995.660(a) of the Code of Civil Procedure, the Contractor shall submit the following documents with the performance and payment bonds:

1. The original, or a certified copy, of the unrevoked appointment, power of attorney, bylaws, or other instrument entitling or authorizing the person who executed the bond to do so;
2. A certified copy of the certificate of authority of the insurer issued by the State of California’s Insurance Commissioner; and
3. Copies of the insurer’s most recent annual and quarterly statements filed with the Department of Insurance.

**NO PAYMENT SHALL BE MADE UNTIL THE BONDS ARE APPROVED BY THE DISTRICT**

NIB-6. **Safety.** Safety of all activities in connection with the work is of paramount and overriding importance to the District. The District is recognized by the California Occupational Safety and Health Administration (Cal OSHA) as an active participant in the California Voluntary Protection Program (Cal VPP). The District is designated a Cal STAR site due to our high-level commitment to safety. Bidders on this project will be required to comply with and meet all applicable Cal OSHA requirements of Title 8 of the California Code of Regulations, including their current Injury and Illness Prevention Plan, T8 CCR Section 3203.

All bidders shall complete the C-16 Annual Summary of Work Related Injuries and Illness (Cal/OSHA Form 300A) and the C-17 Contractor’s Cal/OSHA Compliance History and SIC Code form. **Failure to fully divulge, complete and submit these forms may deem your bid non-responsive**

A safety conference shall be scheduled prior to the preconstruction conference to review the experience modification rating, the respective safety requirements, and to discuss implementation of all health and safety provisions related to this project.
NIB-7. **Contract Time.** No bid or bid security may be withdrawn for **seventy-five (75)** calendar days after the date bids are received. The successful bidder shall, within **seven (7)** calendar days after the District mails a notice of acceptance of bid, return the signed agreement and bonds, and attend the pre-construction conference at the District office. **The contract period shall commence seven (7) calendar days from the date of the Notice-of-Acceptance-of-Proposal.** The Contractor shall complete all work, including testing and commissioning, within **three hundred and sixty four (364)** calendar days.

NIB-8. **Contractor Classification.** Bidders on this work will be required to be licensed by the State of California as **Classification A – General Engineer and/or Classification B - General Building Contractor** at the time of the bid and at the time of award as such license is defined in Section 7056 and/or Section 7058 of the Business and Professional Code and Section 732 of the California Administrative Code.

NIB-9. **Non-Discrimination.** Bidders on this work will be required to comply with the provisions of the California Labor Code and with the President's Executive Order No. 11246 and supplements thereto. The requirements for bidders and contractors under this order are explained in the specifications.

NIB-10. **Minimum Wages.** In accordance with the provisions of the California Labor Code, the Director of Industrial Relations has ascertained the general prevailing rates of wages and the general prevailing rates for legal holiday and overtime work in Riverside County (refer to Section F- General Conditions). Copies of said rates are on file at the office of the District, which copies shall be made available for review to any interested party on request. The successful bidder shall post a copy of such determinations at the jobsite.

NIB-11. **Public Works Requirements** California Administrative Code, Title 8, Group 3, Section 16100 apply, which are/include:

A. all applicable requirements of sections 1771, 1774 - 1776, 1813, and 1815.
B. the appropriate number of apprentices are on the job site, as set forth in Labor Code Section 1777.5.
D. to keep accurate records of the work performed on the public works project, as set forth in Labor Code Section 1812.
E. inspection of payroll records pursuant to Labor Code Section 1776, and as set forth in Section 16400 (e) of these regulations.
F. and other requirements imposed by law.

NIB-12. **Public Works Contractor and Subcontractor Registration.** This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.
No contractor or subcontractor may be listed on a bid proposal or be awarded a contract for a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

**BIDDERS AND THEIR SUBCONTRACTORS** (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at [https://efiling.dir.ca.gov/PWCR/Search](https://efiling.dir.ca.gov/PWCR/Search).

All contractors and subcontractors, including soils, survey and inspection services must furnish electronic certified payroll records directly to the Labor Commissioner (aka Division of Labor Standards Enforcement). Additionally, the awarded Contractor shall submit certified payroll records to the District.

In addition, awarded Contractor must post jobsite notices prescribed by regulations.

**NIB-13. Ineligibility of Contractor or Subcontractor.** Pursuant to Section 1777.1 and 1777.7 of the Labor Code, any contractor or subcontractor who is found by the Labor Commissioner to be in violation of certain provisions of law and is debarred for a specific period of time, is ineligible to bid or work on, or be awarded, a public works contract.

**NIB-14. Substitution of Securities.** Substitution of securities shall be permitted for any monies withheld to ensure contract performance, in accordance with the provisions of law and Section F-General Conditions of the contract specifications.

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**Eastern Municipal Water District**

Paul D. Jones, II, P.E.  
General Manager

**Official Bid Publication:** [EMWD Website (www.emwd.org)](http://www.emwd.org)

**Posted date:** August 27, 2018
Mandatory
Pre-Bid Walk-thru Map and Directions

From I-215: Exit Highway 74 East and head east. Turn left on Trumble Road. Meeting shall take place at EMWD’s headquarters in the Community Room located at 2270 Trumble Road, Perris, California 92570. Please enter the facility from the vendor’s entrance.