PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information) and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish the items called for in accordance with the provisions of said approved form of Agreement and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier’s check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: **PACIFIC HYDROTECH CORP.**

Address: 314 E 3RD ST, PERRIS, CA 92570 Date: 2/28/17

By: **JOSELITO GUINTO**
(Print Name) (Name should appear below)

(Signature of Owner or Officer required)

| Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract: |
| Address (if different from above) |
| J. KIRK HANUS |
| LITO GUINTO |

For further details on this proposal, please contact:

Name: **OZZIE GARCIBALDO**

Email Address: OZZIE @ PACHYDRO.COM

Address: 314 E 3RD ST PERRIS, CA 92570

Telephone: 951-943-8803

C3-1 00024 Proposal (7 day)
All bidders must provide a detailed 8-year experience record showing successful completion, as a General Contractor, (Class A) of at least five (5) similar projects within the last 8 years as follows:

List requirements below, ie:

A. Contract Type - Public Works
B. Booster Pumping Stations
C. Installation of 12" and larger pipelines

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive*
<table>
<thead>
<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (_CITY)</th>
<th>ENGINEER / CONTACT PERSON Address &amp; phone #</th>
<th>OWNER / CONTACT PERSON Address &amp; phone #</th>
</tr>
</thead>
<tbody>
<tr>
<td>2015</td>
<td>Pump Station, two above ground steel reservoirs, yards piping, surge tank system, new electrical equipment, of RBF Corp</td>
<td>$14,129,696</td>
<td>Pico Rivera, CA</td>
<td>RBF Consulting Yolanda Bauer Ontario, CA 949-472-320</td>
<td>Whittier Utility Authority David Reiser Whittier, CA 562-567-9505</td>
</tr>
<tr>
<td>2013</td>
<td>2.75 MB Buried Concrete Reservoir, Fully buried pump station, pipelines, earthwork, shearing, elevating, pump valves, coatings</td>
<td>$11,360,700</td>
<td>Santa Monica, CA</td>
<td>Brown &amp; Caldwell John Biggs Los Angeles, CA 213-271-2300</td>
<td>City of Los Angeles Candelario Flores Los Angeles, CA 213-485-5089</td>
</tr>
<tr>
<td>2013</td>
<td>Pump Station, Masonry Building, Surge tank, pumps, electrical AC Paving, Misc Metals, Fence, Steel Reservoir, Coatings</td>
<td>$6,007,600</td>
<td>Hesperia, CA</td>
<td>RBF Consulting Randy Lowen Ontario, CA 909-974-3917</td>
<td>Mojave Water Agency Gary Martin Apple Valley 760-946-7000</td>
</tr>
<tr>
<td>2011</td>
<td>Pump Station, Masonry Building, Electrical AC Paving, pipeline, pumps, surge tank, Misc Metals</td>
<td>$2,653,711</td>
<td>Murrell, CA</td>
<td>Krieger &amp; Stewart Daniel Jaggers Riverside, CA 951-929-3777</td>
<td>Eastern Municipal Water District Lynda Stonley Perris, CA 951-928-3777</td>
</tr>
<tr>
<td>2015</td>
<td>Raw Water Pump Station OC-33 turn out modifications, Air valves on sotogao laterals, Air valves, Pressure Relief valves</td>
<td>$4,677,142</td>
<td>Irvine, CA</td>
<td>RBF Consulting Randy Lowen Ontario, CA 909-971-4900</td>
<td>Irvine Ranch Water District Richard Mori Irvine, CA</td>
</tr>
</tbody>
</table>
PROJECT MANAGER "SEAN FINNEGAN" PROJECT RESUME

Education: 1977-1981, Bachelor of Civil Engineering, University College, Galway Ireland
1984-1985, Diploma in Construction Project Management, Cork Ireland

1.) Project Name: Hancock Parkwar Sewer Lift Station
   Location: Los Angeles Country
   Owner: LA Country Department of Public Works
   Contact: (626) 458-5100
   Engineer: Dexter Wilson Engineering
   Contact: Diane Shaughnessy (760) 438-4422
   Construction Manager: Dexter Wilson Engineering
   Contact: Diane Shaughnessy (760) 438-4422
   Description of Project, Scope of Work: Below Grade Sewer Lift Station, Masonry Building, Pipe, Pumps, Electrical, Coatings, AC Paving
   Total Value of Construction: $3,194,211
   Actual Date of Completion: March '15

2.) Project Name: Recycled Water Expansion Project - Tertiary Treatment Plant
   Location: El Toro, CA
   Owner: El Toro Water District
   Contact: Dennis Cafferty 949-837-7050
   Engineer: CH2M Hill
   Contact: 714-439-6068
   Construction Manager: Gabriel Jabbert
   Contact: 626-272-9220
   Description of Project, Scope of Work: Cloth Media Disk Filter, Tertiary Effluent Transfer Pump Station, Recycled Water Storage Tank and Chlorine Contact Basin, Recycled Water Pump Station, Covers for Chlorine Contact Tank, Sodium Hypochlorite Feed Systems, Bypass & Temp Pumping, Electrical, Yard Pipes, Siteworks.
   Total Value of Construction: $8.0 Million
   Actual Date of Completion: October '14

3.) Project Name: River Road Sewer Pump Station
   Location: Eastvale, CA
   Owner: Jurupa Community Services District
   Contact: Shaun Stone 951-727-3620
   Engineer: Albert Webb and Associates
   Contact: David Algranti 951-248-4220
   Construction Manager: Butler Engineering
   Contact: Joseph Blum 714-448-0216
   Description of Project, Scope of Work: Overex-recompact site, Compaction Grouting, Wet Well, Junction Structure, Diversion Structure, Temporary Bypass, Mechanical works, Yard Pipes, Seal Water Systes, Electrical works
   Total Value of Construction: $4.20 Million
   Actual Date of Completion: March '15

4.) Project Name: Leon Road Recycled Pump Station
   Location: Murrieta, CA
   Owner: Eastern Municipal Water District
   Contact: Lynda Stanley (951)-928-3777
   Engineer: Krieger & Stewart
   Contact: Daniel Jaggers (951)-684-6900
   Construction Manager: Eastern Municipal Water District
   Contact: Lynda Stanley (951)-928-3777
   Description of Project, Scope of Work: Pump Station, Masonry Building, Electrical, AC Paving, Pipeline, Pumps, Surge Tank, and Misc Metals
   Completion Date: September 12 2010
<table>
<thead>
<tr>
<th>Project Name</th>
<th>Location</th>
<th>Owner</th>
<th>Contact Information</th>
<th>Description of Project, Scope of Work</th>
<th>Total Value of Construction</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>5.) Red Mountain UV Disinfection System (32 MGD)</td>
<td>Fallbrook, Ca</td>
<td>Fallbrook Utility Water Agency</td>
<td>Michael Paige- 760-728-1125, <a href="mailto:mike@fpwd.com">mike@fpwd.com</a></td>
<td>UV Facility, Pump Station, Chemical Facility, 34&quot; line, 30&quot; &amp; 16&quot; line, Electrical AC Paving.</td>
<td>$6,035,084</td>
<td>6/7/2010</td>
</tr>
<tr>
<td>6.) Lake Hills Booster Pump Station &amp; 1.3MG Tank</td>
<td>Riverside, CA</td>
<td>Bremh Communities</td>
<td>Brett Bailey</td>
<td>Construction of Pump Station, Steel Tank, Masonry Building, Generator, Surge Tank, Bridge crane, HVAC, Pipeline, Fencing, Grading, Paving, Electrical, Hardscape</td>
<td>$1,581,835.00</td>
<td>October, 2005</td>
</tr>
<tr>
<td>7.) Rialto GAC Treatment Plant</td>
<td>Rialto, CA</td>
<td>City of Rialto</td>
<td>Lon Tsai- 909-875-1804</td>
<td>GAC Filter Plant with 6 carbon adsorber, Backwash pipe, concrete pac, Piping, Paving, Fencing, and Electrical Conduits.</td>
<td>$2,007,400.00</td>
<td>June 2007</td>
</tr>
<tr>
<td>8.) La Laguna Phase II Pump Station &amp; Tanks</td>
<td>Lake Elsinore, CA</td>
<td>Forecast Homes</td>
<td>Debbie Disco 909/483-7320</td>
<td>Pump Station, (2)- 0.5 MG Bolted Steel Reservoirs and Foundations, Blockwall Sodium Hypochloride System, Generator, Piping, Electrical, Paving, Fence.</td>
<td>$3,874,900.00</td>
<td>May 2007</td>
</tr>
</tbody>
</table>
SUPERINTENDENT - JAIME VELASCO

1.) Project Name: **Palmyrite Filter Plant (20.0 MGD)**
   Location: Riverside, CA
   Owner: City of Riverside
   Contact: Owen Lu, P.E. - 909/225-9388
   Engineer: CMD
   Contact: Jack Santo - 760/438-7755
   Construction Manager: Same as Engineer
   Total Value of Construction: $3,417,048.00
   Description of Project, Scope of Work: GAC Filter Plant with 15 Filters, Backwash, Chemical Feed. Generator, Control Piping, Road & Paving, Fencing, Blockwalls, and controls.
   Completion Date: April 2003

2.) Project Name: **Hancock Parkway Sewer Lift Station**
   Location: Los Angeles County
   Owner: LA County Department of Public Works
   Contact: (626) 458-5100
   Engineer: Dexter Wilson Engineering
   Contact: Diane Shaughnessy (760) 438-4422
   Construction Manager: Dexter Wilson Engineering
   Contact: Diane Shaughnessy (760) 438-4422
   Description of Project, Scope of Work: Below Grade Sewer Lift Station, Masonry Building, Perimeter Blockwall, Pipings Pumps, Electrical, Coatings, Road & Site Paving
   Total Value of Construction: $3,194,211
   Actual Date of Completion: 3/1/2015

3.) Project Name: **3240 Pressure Zone PUMP STATION**
   Location: Palmdale, CA
   Owner: Empire Land/Anaverde, LLC
   Contact: Larry Bathe
   Engineer: Brockmeier Consulting Engineers
   Contact: Eric Porkert, Chuck Brockmeier- 310-450-2879
   Construction Manager: Brockmeier Consulting Engineers
   Total Value of Construction: $3,421,700.00
   Description of Project, Scope of Work: Construction of 4-400 HP Pumps Pump Station, Masonry Building, Generator, HVAC. Pipeline, Fencing, Grading, Road & Paving, Electrical
   Completion Date: November, 2005

4.) Project Name: **Zone 1 Reservoir & Zone 2 Pump Station (Electric Motor )**
   Location: Hesperia, CA
   Owner: Mojave Water Agency
   Contact: Gary Martin (760)-946-7000
   Engineer: RBF Consulting
   Contact: Randy Lovan (909)-974-4900
   Construction Manager: RBF Consulting
   Contact: Randy Lovan (909)-974-4900
   Award Value: $6,077,600.00
   Description of Project, Scope of Work: Pump Station, Masonry Building, Surge Tank, Pumps, Electrical, Road & Paving, Misc Metals, Fence, Steel Reservoir, Pipings, Coatings, Electrical, and Fiber Optic
   Completion Date: 1/24/2013
## LIST OF DESIGNATED SUBCONTRACTORS

<table>
<thead>
<tr>
<th>SPEC #:</th>
<th>1294 N</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT TITLE:</td>
<td>DAILY ROAD DRAINAGE AND HYDRO BOOSTER STATION</td>
</tr>
<tr>
<td>NAME OF CONTRACTOR:</td>
<td>PACIFIC HYDROTECH CORP</td>
</tr>
</tbody>
</table>

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contract's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

### BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*PLEASE WRITE LEGIBLY*

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>CONTRACTOR REGISTRATION #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Company Name:</strong> Precision Hydrotech Innovations</td>
<td>License #: 905976</td>
<td>DIR Registration #: 100004844</td>
<td>Concrete Ditches</td>
<td>3.1%</td>
</tr>
<tr>
<td><strong>Address:</strong> 1342 W 22nd St, Weite, Garden Grove, CA</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:NYK@precisionhydrotech.com">NYK@precisionhydrotech.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Company Name:</strong> MC Painting</td>
<td>License #: 695478</td>
<td>DIR Registration #: 100002859</td>
<td>Curtains</td>
<td>0.5%</td>
</tr>
<tr>
<td><strong>Address:</strong> 2595 Ranma Dr. Ustq, CA 92825</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:brad@mcpainting.com">brad@mcpainting.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C-5(d) 00028 Designation of Subcontractors
<table>
<thead>
<tr>
<th>Company Name</th>
<th>License #</th>
<th>SUBCONTRACT WORK</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Econo Fence</td>
<td>337734</td>
<td>Fence</td>
<td>0.8%</td>
</tr>
<tr>
<td>92509</td>
<td>1000001395</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5261 Padel Rd, Riverside, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><a href="mailto:jleslie@econofenceinc.com">jleslie@econofenceinc.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>R&amp;D Steel Inc</td>
<td>379990</td>
<td>Rebar</td>
<td>1.6%</td>
</tr>
<tr>
<td>90221</td>
<td>1000005512</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1136 S. Santa Fe Ave, Compton, CA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><a href="mailto:vdsteel.estimating@gmail.com">vdsteel.estimating@gmail.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Markbox Electric</td>
<td>809446</td>
<td>Electrical</td>
<td>7.6%</td>
</tr>
<tr>
<td>91737</td>
<td>10000086180</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8977 Whirlaway Ct, Rancho Cucamonga</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><a href="mailto:markmarkboxelectric@outhook.com">markmarkboxelectric@outhook.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>TECHTONEX CORP.</td>
<td>1000004844</td>
<td>ORANGE</td>
<td>GARDEN GROVE</td>
<td>06/30/2016</td>
<td>06/30/2017</td>
</tr>
</tbody>
</table>

Precision  Shoefelt
<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>R &amp; D STEEL, INC.</td>
<td>1000005612</td>
<td>LOS ANGELES</td>
<td>COMPTON</td>
<td>06/30/2016</td>
<td>06/30/2017</td>
</tr>
<tr>
<td>Legal Name</td>
<td>Registration Number</td>
<td>County</td>
<td>City</td>
<td>Registration Date</td>
<td>Expiration Date</td>
</tr>
<tr>
<td>------------------</td>
<td>---------------------</td>
<td>--------------</td>
<td>--------------</td>
<td>-------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>MADDOX ELECTRIC</td>
<td>1000026150</td>
<td>SAN BERNARDINO</td>
<td>ALTA LOMA</td>
<td>06/28/2016</td>
<td>06/30/2017</td>
</tr>
</tbody>
</table>

Mark Maddox
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, **no contractor or subcontractor** shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS** (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at [https://efiling.dir.ca.gov/PWCR/Search](https://efiling.dir.ca.gov/PWCR/Search)

**********************************************************************************

**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL**

**********************************************************************************

**Example:**

<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractors Name</td>
<td>0000000000</td>
<td>RIVERSIDE</td>
<td>Temecula</td>
<td>06/01/2015</td>
<td>06/30/2016</td>
</tr>
</tbody>
</table>
CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of **California** providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION **General Engineering**

<table>
<thead>
<tr>
<th>LICENSE NUMBER</th>
<th>518355</th>
<th>TYPE</th>
<th>A</th>
<th>EXPIRATION DATE</th>
<th>9/30/17</th>
</tr>
</thead>
</table>

**A. INDIVIDUAL CONTRACTOR**

| NAME OF INDIVIDUAL CONTRACTOR: | |
| BUSINESS ADDRESS: | |
| PHONE NUMBER: | |
| SIGNATURE OF OWNER: | |

**B. FIRM OR PARTNERSHIP**

| NAME OF FIRM OR PARTNERSHIP: | |
| BUSINESS ADDRESS: | |
| PHONE NUMBER: | |
| SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP: |
| SIGNATURE: | TITLE: |
| SIGNATURE: | TITLE: |
| SIGNATURE: | TITLE: |

**C. CORPORATION**

| NAME OF CORPORATION: **Pacific Hydrotech Corp** |
| BUSINESS ADDRESS: **314 E 38th St Perris, CA 92570** |
| PHONE NUMBER: **951-943-8803** |
| SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION: |
| SIGNATURE: | TITLE: **V. P.** |

C6-1 00030 Contractors Licensing Statement
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the Vice President of Pacific HydroTech Corp, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 2/28/17 [date], at PERRIS [city], CALIFORNIA [state].

Signed: ____________________________

Name: JOSALITO GUANTO

(Print Name Here)
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>PACIFIC HYDROTECH CORP</td>
<td>95-4107601</td>
</tr>
<tr>
<td>By (Authorized Sign/In)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>Printed Name and Title of Person Signing</td>
<td>Date Executed</td>
</tr>
<tr>
<td>JOSELCIO GUENTZI - VICE PRESIDENT</td>
<td>2/28/17</td>
</tr>
</tbody>
</table>

C13-3   00046 Iran Contracting Act Certification
OPTION #2 – EXEMPTION
Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>By (Authorized Signature)</td>
<td></td>
</tr>
<tr>
<td>Printed Name and Title of Person Signing</td>
<td>Date Executed</td>
</tr>
</tbody>
</table>
**OSHA's Form 300A (Rev. 01/2004)**

**Summary of Work-Related Injuries and Illnesses**

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases write "0".

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35 in OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

<table>
<thead>
<tr>
<th>Number of Cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of deaths</td>
</tr>
<tr>
<td>Total number of cases with days away from work</td>
</tr>
<tr>
<td>Total number of cases with job transfer or restriction</td>
</tr>
<tr>
<td>Total number of other recordable cases</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Days</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of days away from work</td>
</tr>
<tr>
<td>Total number of days of job transfer or restriction</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Injury and Illness Types</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of cases</td>
</tr>
<tr>
<td>(1) Injury</td>
</tr>
<tr>
<td>(2) Skin Disorder</td>
</tr>
<tr>
<td>(3) Respiratory Condition</td>
</tr>
<tr>
<td>(4) Poisoning</td>
</tr>
<tr>
<td>(5) Hearing Loss</td>
</tr>
<tr>
<td>(6) All Other Illnesses</td>
</tr>
</tbody>
</table>

---

**Establishment Information**

- Your establishment name: PACIFIC HYDROTECH CORPORATION
- Street: 314 E 3rd STREET
- City: PERRIS
- State: CA
- Zip: 92570
- Industry description (e.g., Manufacture of motor truck trailers)
  - GENERAL CONTRACTOR
- Standard Industrial Classification (SIC), if known (e.g., SIC 3715)
  - 1 8 7 3
- OR North American Industrial Classification (NAICS), if known (e.g., 338212)
  
**Employment Information**

- Annual average number of employees: 203
- Total hours worked by all employees last year: 240618 69

**Sign here**

Kristine Lew

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Kristine Lew
Company executive
951-943-8803

---

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 50 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have comments about these estimates or any aspects of the data collection, contact: U.S. Department of Labor, OSHA Office of Statistics, Room N-3544, 200 Constitution Ave. NW, Washington, DC 20210. Do not send the completed forms to this office.
C-17 Contractor’s Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>2/28/17</th>
<th>Contractor’s Standard Industry Code:</th>
<th>1623</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specification No.</td>
<td>1294</td>
<td>Project Name:</td>
<td>Daily Road Drainage and Hydro Booster Station</td>
</tr>
<tr>
<td>Contractor name:</td>
<td>PACIFIC HYDROTECH CORP.</td>
<td>Contractor Address:</td>
<td>314 E 3 RD ST PERRIS, CA 92570</td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>518355</td>
<td>Phone No:</td>
<td>951-943-8803</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>OZZIE GARIBALDO</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  
   No ☐ Yes ☑
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  
   No ☑ Yes ☐
   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor’s Representative signature:  
Date: 2/28/17

Failure to fully divulge, complete and submit this form “may” deem your bid non-responsive

FOR EMWD USE ONLY:  
Field Engineering to forward to Risk Management for review

Approved:  
No ☐ Yes ☑

Reviewed by Risk Management (signature required)  
Date: ____________

Return to (Field Eng.CAR)  
By: ____________

cc: Construction Administrator  
File: C-17 Contractor’s Compliance History
Pacific Hydrotech Corporation was cited for insufficient training which resulted in an injury. The injury occurred in January of 2014 at Lift Station in San Diego. The total penalty was $14,250. Retraining was completed for all of the employees on the site, and no other incidents occurred.
PACIFIC HYDROTECH CORPORATION
CORPORATE RESOLUTION

RESOLVED, that Joselito Guinu has the authority to sign contracts on behalf of the corporation.

December 14, 2009

AUTHORIZED SIGNATURES

[Signatures]

J. Kirk Harns, President

Sean Finnegan, Vice President

Bobby Owens, Vice President

Joselito Guinu, Vice President

Christy L. Harns, Secretary

Mary White, CFO
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1294W
DAILY ROAD DRAINAGE AND HYDRO BOOSTER STATION

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

AMR Water Meters
Water Meter Boxes
Water Meter Box Lids

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the District.
BASIS OF AWARD: Additive or Deductive Bid Item(s) Included in Total Bid Price.
Public Contract Code 20103.8(b) provides for basis of award as follows:

b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.
<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)</td>
<td>Fifty Five Thousand (words)</td>
<td>PRESET $</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Hydro-Pneumatic Booster Station and Waterline including, but not limited to: furnish and install above ground piping, appurtenances, pumps, pressure tank, exterior coatings, air compressor, electrical, instrumentation, concrete slab, concrete equipment pedestals, perimeter fencing, 12-inch and 4-inch diameter PVC potable waterline system, connection to existing 18-inch diameter potable waterline, concrete pipe anchors, replacement of existing service meters, blow-off hydrants, abandon existing 12-inch waterline, test, disinfect, commissioning and perform all items of work relating to the Hydro-Pneumatic Booster Station and Waterline in accordance with the Contract Drawings, Specifications complete and in place</td>
<td>Six Hundred Eight Thousand (words)</td>
<td>Lump Sum $</td>
</tr>
</tbody>
</table>
**EASTERN MUNICIPAL WATER DISTRICT**  
**SPECIFICATION NO. 1294W**  
**DAILY ROAD DRAINAGE AND HYDRO BOOSTER PUMPING STATION**

**BIDDING SHEETS**

<table>
<thead>
<tr>
<th>Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td><strong>ADDITION OR DEDUCTION</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>Zero</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Additive Bid Item**

A1 1 LS Grading and Drainage Improvements to Daily Road including, but not limited to: furnish and install all site grading and drainage improvements in accordance with the Contract Drawings, Specifications complete and in place.

<table>
<thead>
<tr>
<th>Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>A1</td>
<td>1</td>
<td>LS</td>
<td><strong>One Hundred Sixty-One Thousand Nine Hundred</strong></td>
<td>$704,000</td>
<td>$161,900</td>
</tr>
</tbody>
</table>

**TOTAL BID (Basis of award)**

$824,900
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1294W
DAILY ROAD DRAINAGE AND HYDRO BOOSTER PUMPING STATION

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) _____________ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

<table>
<thead>
<tr>
<th>Addenda received:</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Letter of Clarification received:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Person who inspected site of the proposed work as an employee of your firm: (Representative must have inspected the jobsite and be an employee on the company’s payroll to be considered a responsive bidder)

OZZIE GARIBALDO
(Name)

2/22/17
(Date of Inspection)
EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.
EASTERN MUNICIPAL WATER DISTRICT
BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we Pacific Hydrotech Corporation
(Here insert full name and address or legal title of Contractor)
314 East 3rd Street, Perris, CA 92570 as Principal, hereinafter called the Principal, and

Liberty Mutual Insurance Company, 790 The City Drive South, Suite 200, Orange, CA 92868
(Here insert full name and address or legal title of Surety)
a corporation duly organized under the laws of the State of Massachusetts as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Bid Amount Dollars (10% _________), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated February 22, 2017, for

Daily Road Drainage and Hydro Booster Station, City of Menifee, Riverside County, CA - Specification No, 1294W
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 18th day of February 2017

CONTRACTOR AS PRINCIPAL
Company: Pacific Hydrotech Corporation
Signature: _______ Signature: _______
Name: JOSERU GUINTU Name: Janice Martin
Title: V.P. Title: Attorney-in-Fact

SURETY
Company: Liberty Mutual Insurance Company
(Corporate Seal)

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid
Notary Public. Acknowledgment required for Surety and Contractor
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of RIVERSIDE

On February 28, 2017 before me, Kristine Law "Notary Public"


Date
Here Insert Name and Title of the Officer

personally appeared Joselito Quintu

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: BID BOND
Document Date: February 16, 2017
Number of Pages: 1

Capacity(ies) Claimed by Signer(s)
Signer's Name: Joselito Quintu
    ☑ Corporate Officer — Title(s): Vice President
    ☐ Partner — ☐ Limited ☐ General
    ☐ Individual ☐ Attorney in Fact
    ☐ Trustee ☐ Guardian or Conservator
    ☐ Other:

Signer is Representing:
Pacific Hydrotech Corporation

Signer's Name:
    ☐ Corporate Officer — Title(s):
    ☐ Partner — ☐ Limited ☐ General
    ☐ Individual ☐ Attorney in Fact
    ☐ Trustee ☐ Guardian or Conservator
    ☐ Other:

Signer Is Representing:

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT  

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA  

County of San Diego  

On FEB 16 2017 before me, Lila De Loera, Notary Public, 

Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Janice Martin

Name(s) of Signer(s)  

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature  

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document:  

Document Date Number of Pages:  

Signer(s) Other Than Named Above:  

Capacity(ies) Claimed by Signer(s)  

Signer's Name:  

☐ Individual  

☐ Corporate Officer — Title(s):  

☐ Partner  

☐ Limited  

☐ General

☑ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:  

Top of thumb here

Signer is Representing:  

Top of thumb here

Signer's Name:  

☐ Individual  

☐ Corporate Officer — Title(s):  

☐ Partner  

☐ Limited  

☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:  

Top of thumb here

Signer is Representing:
POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Charlotte Aquino; James Baldassare, Jr.; Janice Martin; Jennifer L. Clamper; Lawrence F. McMahon; Sarah Myers

all of the city of San Diego, state of CA, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 28th day of January 2016.

By:
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this 28th day of January 2016, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire & Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by the president of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notorial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

By:
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instrument and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instrument and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company’s Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this day of __________, 20 __________.

By:
Gregory W. Davenport, Assistant Secretary

FEB 1 6 2017