

PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information) and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish the items called for in accordance with the provisions of said approved form of Agreement and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: LASATER CONSTRUCTION CO INC

Address: 142 HUMMINGBIRD HILL, ENCINITAS CA 92024 Date: 2/21/17

By: JIM LASATER (Print Name) (Name should appear below)  (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:	Address (if different from above)
<u>JIM LASATER</u>	

For further details on this proposal, please contact:

Name: <u>JIM LASATER</u>	Address: <u>142 Hummingbird Hill Encinitas CA 92024</u>
Email Address: <u>jlaser44@live.com</u>	Telephone: <u>760 815-8944</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1294W  
DAILY ROAD DRAINAGE AND HYDRO BOOSTER STATION**

**BIDDER'S 8-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

All bidders must provide a **detailed 8-year** experience record showing successful completion, as a **General Contractor, (Class A)** of at least five (5) similar projects within the last 8 years as follows:

List requirements below, ie:

- A. Contract Type - Public Works**
- B. Booster Pumping Stations**
- C. Installation of 12" and larger pipelines**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

***Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive***

# DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
Public Works 2015-2016	MWD - Pumping Plants Sewer & water Replacement septic drainfields, tanks	\$2,090,000	Julian thinds Eagle mtn. Pumping Stations Desert Center CA	Robert Myers MWD 909 322-8516	METROPOLITAN WATER DIST 700 N. Alameda St Los Angeles, CA 90012 213 217-6001
Public Works 2014	COUNTY OF SAN BERNARDINO Sludge Drying Beds Pumps, piping control panels chlorination sys.	\$1,074,098	San Bernardino CALIF	Bill Mahoney Special District Dept 909 387 5940 951 316-7308 cell	County of San Bernardino Special District # APT 157 W. 5th St. San Bernardino, CA 92415 909 387-5940
Public Works 2013	North Fork Rancheria Design / Build Fire Substation Inc. water system + Sewer system	\$895,000	NORTH FORK CALIF	Paul Irwin P.O. Box 929 33413 Road 222 North Fork, CA 559 877-2461	North Fork Rancheria of MONO INDIANS P.O. Box 929 33413 Rd 222 North Fork, CA 93643
Public Works 2012	Pyramid Lake Rehab U.S.F.S (U.S. Forest service) concrete, paving Stairways, Site Development	\$1,062,621	Pyramid Lake Angles National Forest	Ricardo Lopez 701 N. Santa Anita Ave Arcadia, CA 91006 626 574-5295	U.S.A Forest Service Regional Office 1323 Club Dr. Vallajo, CA 94592 Kathryn Griffin 707 562-9110
Public Works 2011	New Melones water Treatment Plant Design/Build Bureau of Reclamation	\$287,225	New Melones Dam Sonora, CA	Amber Pierce 1140 W. Wood St P.O. Box 988 Willows, CA 95988 530 934 1382	U.S Dept of the Interior Bureau of Reclamation 2800 Cottage way Sacramento, CA 95825 Mike Phillips 916 978-5137

Betty Lou Mahoney  
919 978 5570

# LASATER CONSTRUCTION CO., INC.

LICENSE # 646878

GENERAL ENGINEERING CONTRACTOR • GENERAL BUILDING CONTRACTOR

## JIM LASATER

PRESIDENT AND OWNER OF LASATER CONSTRUCTION CO, INC.

- 1992 - Present      Owner, Lasater Construction Co, Inc
- 1985 - 1992        Owner, Diversified Turnkey Construction Co.
- 1981 - 1985        Owner, Turnkey Design & Construction Co.
- 1975 - 1981        Vice President, McMillan Construction Co.
- 1969 - 1975        Project Manager, Hazard Construction Co.
- 1966 - 1969        Estimator, E.L. Yeager Construction Co.

Jim Lasater has over 50 years of construction experience. 30 years and \$195,000,00 are in design build construction. See attached list of completed projects.

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## PROJECTS

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A partial overview of construction projects successfully completed from 1981

			Design/Build    ♦
• 1. Ft. MacArthur Family Housing	\$11,800,000	200 Apartments And Townhouses	♦
• 2. Tustin Family Housing	\$ 8,900,000	212 Apartments And Townhouses	♦
• 3. Post Exchange Addition	\$ 1,875,000	Combined Office and Retail Complex	♦
• 5. Ft. MacArthur Family Housing	\$ 9,625,000	180 Apartments and Townhouses	♦
• 6. Camp Pendleton Fam. Housing	\$16,443,000	300 Single Family Housing Units	♦
• 7. Center For Magnetic Research	\$ 6,335,000	Mid-Rise Lab and Office Building	♦
• 8. Molecular Research Center	\$ 5,078,000	Mid-Rise Lab and Office Building	♦
• 9. Chula Vista Family Housing	\$11,533,000	200 Townhouses	♦
• 10. Port Hueneme	\$ 5,700,000	Material Transit Facility Warehouse	♦

# LASATER CONSTRUCTION CO., INC.

LICENSE # 646878

## GENERAL ENGINEERING CONTRACTOR • GENERAL BUILDING CONTRACTOR

▪ 11. Ft. MacArthur Family Housing	\$12,800,000	170 Single Family Housing Units	✦
▪ 12. Air Force Village West	\$36,000,000	304 Unit Retirement and Nursing Facility	✦
▪ 13. Coronado/Miramar Naval Stat.	\$27,250,000	446 Single Family Housing Units	✦
▪ 14. Port Hueneme	\$ 4,934,000	Sealift Support Storage Facility	✦
▪ 15. Humbolt State University	\$ 4,200,000	200 Student Housing Units	✦
▪ 16. U.C. Irvine	\$16,400,000	800 Student Housing Units	✦
▪ 17. U.C. Irvine	\$ 1,700,000	Humanities Arts/Surge Building	✦
▪ 18. St. Spyridon Greek Church	\$ 550,000	Fire Restoration	
▪ 19. Rancho Viejo Homes	\$ 225,000	Site Development and 4 Model Homes	
▪ 20. Camp Pendleton	\$ 300,000	Sludge Drying Beds	
▪ 21. City of Dinuba	\$ 394,000	Wastewater Treatment Plant	✦
▪ 22. U.S. Forest Service	\$ 260,000	Refurbish Jenks Lake Recreation Area	
▪ 23. Fritz Trucking	\$ 180,000	Truck Storage Facility	
▪ 24. U.S. Forest Service	\$ 834,000	Restrooms and Campsites Barton Flats	
▪ 25. City of Carlsbad	\$ 120,000	Hosp Grove Park	
▪ 26. State of California	\$ 2,400,000	So. Carlsbad State Beach Rehab	
▪ 27. U.S. Navy Sub Base	\$ 1,000,000	Erosion Control	
▪ 28. County of Los Angeles	\$ 2,100,000	Rubber Dam and Water Storage Beds	
▪ 29. State of California	\$ 1,500,000	3 Communication Towers	
▪ 30. State of California	\$ 1,800,000	San Elijo State Beach Rehab	
▪ 31. US Forest Service	\$ 200,000	Water Plant Barton Flats Campground	✦
▪ 32. State of California	\$ 1,200,000	Campo Fire Station	
▪ 33. Bureau of Reclamation	\$ 287,000	Water Treatment Plant	✦
▪ 34. US Forest Service	\$ 1,062,626	Pyramid Lake Recreation Area Rehab	
▪ 35. North Fork Volunteer Fire Substation	\$ 986,000	New Fire Station	✦
▪ 36. County of San Bernardino	\$ 1,077,000	Sludge Drying Beds	
▪ 37. Metropolitan Water District (MWD)	\$ 2,090,000	Sewer and Water Replacement at Pump Stations	

# WILLIAM STRINGFELLOW

B License #799259 OSHA TRAINING PROGRAM-CONSTRUCTION

1968 - 1972	Oregon State University
1972 - 1974	Instructor teaching Water/Wastewater Treatment, Linn-Benton Community College
1974 - 1992	Consultant in Water/Wastewater - Troubleshooting
1992 - Present	CQC and Safety Officer of Lasater Construction Co, Inc.

Bill is a graduate of Oregon State University with a Bachelor of Science Degree in Engineering and Business.

SWPPP Certified Compliance Inspector

Projects completed as CQC and Safety Officer:

Barton Flats Potable Water Treatment Plant for the U.S Forest Service

New Melones Design/build Potable Water Treatment Plant for the Bureau of Reclamation

Pyramid Lake Recreation Area Rehab for the U.S. Forest Service

North Fork Rancheria of Mono Indians – Fire Substation

County of San Bernardino – Sludge Drying Beds

Metropolitan Water District – Sewer and Water Replacement

For this project he will be the CQC and Safety Officer.

Over the years Bill has taken many safety and health classes including the following:

Cal Osha - Health & Safety, Crane and Rigging

Osha - Demolition

Osha – 30 Hour Outreach Training Program

Process Safety Management



United States  
Department of  
Agriculture

Forest  
Service

San Bernardino National Forest  
Supervisor's Office

602 South Tippecanoe Ave  
San Bernardino, CA 92408  
Phone: 909-382-2600  
Fax: 909-383-5770  
TTD: 909-383-5616

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Date: February 13, 2012

Lasater Construction Co. has performed projects for the San Bernardino National Forest in the past. These projects include the Jenks Lake Trail and Picnic Area Rehabilitation project as well as the Barton Flats Water Treatment project. Both projects were completed within budget and on time. In addition, due to the company's engineering background and their ability to complete design build projects, they were able to engineer portions of the project and provide solutions to problems encountered during construction. They were professional and a pleasure to work with throughout the projects. If you have further questions regarding their performance, please feel free to give me a call at (909) 382-2608.

Sincerely,

  
Mary DeBelina  
FOREST ENGINEER





United States  
Department of  
Agriculture

Forest  
Service

Pacific  
Southwest  
Region

Regional Office, R5  
1323 Club Drive  
Vallejo, CA 94592  
(707) 562-9130 Text (TDD)  
(707) 562-9110 Voice

File Code: 6320

Date: September 27, 2011

Jim Lasater, President  
Lasater Construction Co. Inc.  
142 Hummingbird Hill  
Encinitas, CA 92024-4202

Dear Jim:

I'd like to express our appreciation for the work performed by your company on the Pyramid Lake Rehab project on the Angeles National Forest. We found the quality of work, the timeliness of performance, and the cooperative and professional nature of your company to be very high. We especially appreciated the innovative approaches that you offered when there were design changes that were requested by the Forest Service during construction. Additionally we found your pricing proposals to be fair and reasonable for the modifications that were negotiated.

Thank you for the successful and safe completion of this project. The Angeles National Forest is very proud of the finished facility, and the public is very appreciative of the improvements as well.

Sincerely,

  
KATHRYN GRIFFIN  
Contracting Officer





**LIST OF DESIGNATED SUBCONTRACTORS**

SPEC #:	1294 W
PROJECT TITLE:	DAILY ROAD DRAINAGE AND HYDRO BOOSTER STATION
NAME OF CONTRACTOR:	LASATER CONSTRUCTION CO FNC

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

**Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid**

**\* PLEASE WRITE LEGIBLY\***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: <i>C S I Electrical Contractors</i> Address: <i>10623 Fuller Wells Ave</i> <i>Santa Fe Springs, CA 90670</i> Email Address: <i>Mike.Deming@CSIElectric.com</i>	License #: <i>677804</i> DIR Registration #: <i>1000002264</i>	<i>Electrical</i>	<i>2.9%</i>
Company Name: Address: Email Address:	License #: DIR Registration #:		

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
LASATER CONSTRUCTION CO INC	1000046624	SAN DIEGO	ENCINITAS	02/10/2017	06/30/2017

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
CSI ELECTRICAL CONTRACTORS, INC.	1000002264	LOS ANGELES	SANTA FE SPRINGS	05/03/2016	06/30/2017

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of CALIFORNIA providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION A, B, HAZARD

LICENSE NUMBER 1646878 TYPE A EXPIRATION DATE 8/31/17

**A. INDIVIDUAL CONTRACTOR**

NAME OF INDIVIDUAL CONTRACTOR:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

**B. FIRM OR PARTNERSHIP**

NAME OF FIRM OR PARTNERSHIP:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____

**C. CORPORATION**

NAME OF CORPORATION: <u>LASATER CONSTRUCTION CO INC</u>
BUSINESS ADDRESS: <u>142 HUMMINGBIRD HILL ENCINITAS, CA 92024</u>
PHONE NUMBER: <u>760 815-8944</u>
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE: <u>[Signature]</u> TITLE: <u>President</u>

NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of HASATER CONSTRUCTION CO FNC  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 2/21/17 [date], at ENCINITAS [city], CALIFORNIA [state]

Signed: 

Name: Jim Hasater

(Print Name Here)

### IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

#### **MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**


Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

#### OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Vendor Name/Financial Institution (Printed) <b>LASATER CONSTRUCTION CO INC</b>	Federal ID Number (or n/a) <b>33-0513654</b>
By (Authorized Signature) 	
Printed Name and Title of Person Signing <b>Jim Lasater, President</b>	Date Executed <b>2/21/17</b>

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

Bid Date: 2/22/17 Contractor's Standard Industry Code: 15-17  
Specification No. 1294W Project Name: DAILY Rd Drainage and Hydro Booster Station  
Contractor name: LASATER CONSTRUCTION CO INC  
Contractor Address: 142 Hummingbird Hill, Encinitas, CA 92024  
Contractor License No. 646878 Phone No: 760 815-8944  
Contact Person: Jim Lasater

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

**I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

Contractor's Representative  
signature: \_\_\_\_\_

Date: 2/21/17

**Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive**

**FOR EMWD USE ONLY:**

**Field Engineering to forward to Risk Management for review**

Approved: No  Yes

Reviewed by Risk  
Management  
(signature required)

Date: \_\_\_\_\_

Return to (Field Eng.CAR)

By: \_\_\_\_\_

cc: Construction Administrator  
File: C-17 Contractor's Compliance History



Cal/OSHA Form 300A (Rev. 7/2007) Appendix B  
**Annual Summary of Work Related Injuries and Illnesses**



Department of Industrial Relations  
 Division of Occupational Safety & Health

Year 20 17

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

**Number of Cases**

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
(G)	(H)	(I)	(J)

**Number of Days**

Total number of days of job transfer or restriction	Total number of days away from work
<u>0</u>	<u>0</u>
(K)	(L)

**Injury and Illness Types**

Total number of... (M)	(1) Injuries	(2) Skin disorders	(3) Respiratory conditions	(4) Poisonings	(5) Hearing loss	(6) All other illnesses
	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

**Facility Information**

Establishment name LASATER CONSTRUCTION CO. INC.  
 Street 142 Hummingbird Hill  
 City Encinitas State CA Zip 92024  
 Industry description (e.g. Manufacturer of motor truck trailers)  
Construction  
 Standard Industrial Classification (SIC), if known (e.g. SIC 3715)  
SIC 15-17

**Employment Information**

(If you don't have these figures, use the optional Worksheet to estimate)  
 Annual average number of employees 3  
 Total hours worked by all employees last year 2880

**Sign here**

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

[Signature] Pres.  
 Company executive Title  
760 815-8944 2/21/17  
 Phone Date

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1294W  
DAILY ROAD DRAINAGE AND HYDRO BOOSTER STATION**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**TO BE INSTALLED:**

The District will furnish the following item(s) to be installed by the Contractor:

***AMR Water Meters  
Water Meter Boxes  
Water Meter Box Lids***

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the District.

**BASIS OF AWARD: Additive or Deductive Bid Item(s) Included in Total Bid Price.**

Public Contract Code 20103.8(b) provides for basis of award as follows:

- b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

**Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.**

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1294W  
 DAILY ROAD DRAINAGE AND HYDRO BOOSTER PUMPING STATION**

**BIDDING SHEETS**

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>	
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)	<hr/> Fifty Five Thousand (words)	\$ PRESET \$	<hr/> 55,000
2	1	LS	Hydro-Pneumatic Booster Station and Waterline including, but not limited to: furnish and install above ground piping, appurtenances, pumps, pressure tank, exterior coatings, air compressor, electrical, instrumentation, concrete slab, concrete equipment pedestals, perimeter fencing, 12-inch and 4-inch diameter PVC potable waterline system, connection to existing 18-inch diameter potable waterline, concrete pipe anchors, replacement of existing service meters, blow-off hydrants, abandon existing 12-inch waterline, test, disinfect, commissioning and perform all items of work relating to the Hydro-Pneumatic Booster Station and Waterline in accordance with the Contract Drawings, Specifications complete and in place	<hr/> <i>Eight Hundred eighty-seven                      Thousand</i> (words)	\$ Lump Sum \$	<hr/> <i>887,000.00</i>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1294W  
DAILY ROAD DRAINAGE AND HYDRO BOOSTER PUMPING STATION**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
3	1	LS	<b>ADDITION OR DEDUCTION</b>	<i>Circle one (If applicable):</i>	
			<u>Zero</u>	Addition (+)	
			_____	Deduction(-)	\$ <u>0</u>
			(words)		

**Additive Bid Item**

A1	1	LS	Grading and Drainage Improvements to Daily Road including, but not limited to: furnish and install all site grading and drainage improvements in accordance with the Contract Drawings, Specifications complete and in place.		
			<u>One Hundred Fifty five</u>	\$	\$ <u>155,000.00</u>
			<u>Thousand</u>	Lump Sum	
			(words)		

<b>TOTAL BID (Basis of award)</b>	\$ <u>1,097,000.00</u>
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**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1294W  
DAILY ROAD DRAINAGE AND HYDRO BOOSTER PUMPING STATION**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) \_\_\_\_\_ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<b>Addenda and/or Letter of Clarification</b>			
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.			
Addenda received:	<sup>#1</sup> <u>2/16/17</u>	_____	_____
Letter of Clarification received:	_____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

Jim Lasater  
(Name)

2/10/17  
(Date of Inspection)

**EQUIPMENT AND MATERIAL**

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No. N/A

KNOW ALL MEN BY THESE PRESENTS, that we Lasater Construction Company, 142 Hummingbird Hill, Encinitas, CA 92024  
(Here insert full name and address or legal title of Contractor)

United Fire & Casualty Company, 118 Second Avenue SE, Cedar Rapids, IA 52407  
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Iowa as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars (10% of Bid), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated February 28, 2017, for Daily Road Drainage and Hydro Booster Station in the City of Menifee, CA  
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 17th day of February, 2017

**CONTRACTOR AS PRINCIPAL**

Company: Lasater Construction Company

Signature: [Signature]  
Name: Jim Lasater  
Title: President

**SURETY**

Company: United Fire & Casualty Company (Corporate Seal)

Signature: [Signature]  
Name: Sioux Munyon  
Title: Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**  
**Notary Public Acknowledgment required for Surety and Contractor**







KNOW ALL PERSONS BY THESE PRESENTS, That UNITED FIRE & CASUALTY COMPANY, a corporation duly organized and existing under the laws of the State of Iowa; UNITED FIRE & INDEMNITY COMPANY, a corporation duly organized and existing under the laws of the State of Texas; and FINANCIAL PACIFIC INSURANCE COMPANY, a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of Iowa, does make, constitute and appoint SIOUX MUNYON, INDIVIDUALLY OF LAKESIDE CA

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligatory instruments of similar nature provided that no single obligation shall exceed \$10,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted shall expire the 20th day of October, 2018 unless sooner revoked by UNITED FIRE & CASUALTY COMPANY, UNITED FIRE & INDEMNITY COMPANY, AND FINANCIAL PACIFIC INSURANCE COMPANY.

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted on May 15, 2013, by the Boards of Directors of UNITED FIRE & CASUALTY COMPANY, UNITED FIRE & INDEMNITY COMPANY, and FINANCIAL PACIFIC INSURANCE COMPANY.

"Article VI - Surety Bonds and Undertakings"

Section 2, Appointment of Attorney-in-Fact. "The President or any Vice President, or any other officer of the Companies may, from time to time, appoint by written certificates attorneys-in-fact to act in behalf of the Companies in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. The signature of any officer authorized hereby, and the Corporate seal, may be affixed by facsimile to any power of attorney or special power of attorney or certification of either authorized hereby; such signature and seal, when so used, being adopted by the Companies as the original signature of such officer and the original seal of the Companies, to be valid and binding upon the Companies with the same force and effect as though manually affixed. Such attorneys-in-fact, subject to the limitations set forth in their respective certificates of authority shall have full power to bind the Companies by their signature and execution of any such instruments and to attach the seal of the Companies thereto. The President or any Vice President, the Board of Directors or any other officer of the Companies may at any time revoke all power and authority previously given to any attorney-in-fact.

IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereto affixed this 20th day of October, 2016

UNITED FIRE & CASUALTY COMPANY  
UNITED FIRE & INDEMNITY COMPANY  
FINANCIAL PACIFIC INSURANCE COMPANY

By: *Dennis J. Richman* Vice President

State of Iowa, County of Linn, ss:  
On 20th day of October, 2016, before me personally came Dennis J. Richman

to me known, who being by me duly sworn, did depose and say; that he resides in Cedar Rapids, State of Iowa; that he is a Vice President of UNITED FIRE & CASUALTY COMPANY, a Vice President of UNITED FIRE & INDEMNITY COMPANY, and a Vice President of FINANCIAL PACIFIC INSURANCE COMPANY the corporations described in and which executed the above instrument; that he knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations.



*Judith A. Davis* Notary Public  
My commission expires: 04/23/2018

I, David A. Lange, Secretary of UNITED FIRE & CASUALTY COMPANY and Assistant Secretary of UNITED FIRE & INDEMNITY COMPANY, and Assistant Secretary of FINANCIAL PACIFIC INSURANCE COMPANY, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations this 17th day of February, 2017.



By: *David A. Lange*  
Secretary, UF&C  
Assistant Secretary, UF&I/FPIC

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

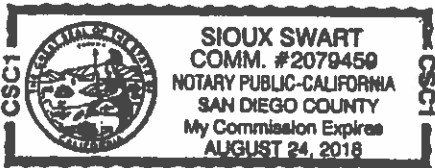
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Diego )  
On 2.25.2017 before me, Sioux Swart, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Jim Lasater  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/it~~ executed the same in his/~~her/its~~ authorized capacity(ies), and that by his/~~her/its~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Sioux Swart  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_