PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information) and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish the items called for in accordance with the provisions of said approved form of Agreement and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: High General Contractors, Inc.
Address: P.O. Box 5360 Highland, CA 92346 Date: 2/2-2017
By: Alfred Troy Hodges, President (Signature of Owner or Officer required)
(Print Name) (Name should appear below)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract</th>
<th>Address (if different from above)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alfred Troy Hodges, President</td>
<td>7919 Palm Ave, Highland, CA 92346</td>
</tr>
<tr>
<td>Gaylynn Hodges, Vice President</td>
<td></td>
</tr>
<tr>
<td>Judi Olivera, Executive officer</td>
<td></td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

Name: Rick Garabedian Address: 7919 Palm Ave, Highland, CA 92346
Email Address: rick@hhginc.com Telephone: 909-425-3907
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1294W
DAILY ROAD DRAINAGE AND HYDRO BOOSTER STATION

BIDDER'S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 8-year experience record showing successful completion, as a General Contractor, (Class A) of at least five (5) similar projects within the last 8 years as follows:

List requirements below, ie:

A. Contract Type - Public Works
B. Booster Pumping Stations
C. Installation of 12" and larger pipelines

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive*
<table>
<thead>
<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (CITY)</th>
<th>ENGINEER / CONTACT PERSON Address &amp; phone #</th>
<th>OWNER / CONTACT PERSON Address &amp; phone #</th>
</tr>
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<tbody>
<tr>
<td>2010</td>
<td>3&quot; and 48&quot; HP &amp; waterline</td>
<td>$12,432,180.32</td>
<td>Rialto</td>
<td>San Bernardino Flood Control J.O. Gayman 909-387-7924</td>
<td>San Bernardino Flood Control J.O. Gayman 909-387-7924</td>
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<tr>
<td>2015</td>
<td>Peyton Drive widening</td>
<td>$5,150,393.50</td>
<td>Chino Hills</td>
<td>City of Chino Hills Steven Nix 909-364-2766</td>
<td>City of Chino Hills Steven Nix 909-364-2766</td>
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<td>2012</td>
<td>Quartz Hill Drain and 50th Street West - new street rehab with waterline relocation</td>
<td>$11,151,755.12</td>
<td>Queen Hill</td>
<td>LA County Department of Public Works</td>
<td>LA County Department of Public Works Elizabeth Aquele 909-300-3241</td>
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<tr>
<td>YEAR</td>
<td>TYPE/DESCRIPTION OF WORK</td>
<td>VALUE OF WORK PERFORMED</td>
<td>LOCATION OF WORK (CITY)</td>
<td>ENGINEER / CONTACT PERSON Address &amp; phone #</td>
<td>OWNER / CONTACT PERSON Address &amp; phone #</td>
</tr>
<tr>
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<td>2010</td>
<td>Beiltown Market St. Storm Drain  - storm drain, street rehabilitation and water relocations</td>
<td>$16,304,844.45</td>
<td>Riverside</td>
<td>Riverside County Flood Control 951-955-1289</td>
<td>Riverside County Flood Control Henry Olivio 951-955-1244</td>
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<td>2009</td>
<td>Limonite St. Improvement Phase IV  - street rehabilitation w/ waterline relocation and storm drain</td>
<td>$2,344,332.92</td>
<td>Riverside</td>
<td>Riverside County 951-955-9627</td>
<td>Riverside County Richard Medind 951-955-9627</td>
</tr>
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<td>2013</td>
<td>Pump stations Imp.  - for Fire Protection  - 4 ton pump station building - well pumps and booster pumps - pump house, plumbing and electrical</td>
<td>$789,480.00</td>
<td>La Canada</td>
<td>La Canada Irrigation District 318-790-10749</td>
<td>La Canada Irrigation District Douglass M. Caister 818-790-10749</td>
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<tr>
<td>2013</td>
<td>Upland Foothill 3 Rehabilitation  - 200 ft. well pump system - reservoir distribution piping</td>
<td>$1,089,316.00</td>
<td>Upland</td>
<td>West End Consolidated Water Company 909-291-2974</td>
<td>City of Upland Public Works 909-291-2974</td>
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<tr>
<td>2011</td>
<td>Gravity Thickener Feed Modification Project  - pump system for gravity thickener tank</td>
<td>$335,781.00</td>
<td>Palm Springs</td>
<td>Veolia Water 562-430-8133</td>
<td>Veolia Water, City of Palm Springs Jeff Phillips 562-430-8133</td>
</tr>
<tr>
<td>YEAR</td>
<td>TYPE/DESCRIPTION OF WORK</td>
<td>VALUE OF WORK PERFORMED</td>
<td>LOCATION OF WORK (CITY)</td>
<td>ENGINEER / CONTACT PERSON</td>
<td>OWNER / CONTACT PERSON</td>
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<tr>
<td>2010</td>
<td>Phase 2-A Water Treatment Facility, Piping, and Grt. removal</td>
<td>$1,270,000</td>
<td>Adelanto</td>
<td>City of Adelanto</td>
<td>Wilson F. So, P.E.</td>
</tr>
<tr>
<td>2009</td>
<td>Phase 2-A wastewater reclamation facility, piping, structure, controls, and monitoring</td>
<td>$5,520,000</td>
<td>Adelanto</td>
<td>City of Adelanto</td>
<td>Wilson F. So, P.E.</td>
</tr>
</tbody>
</table>
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
**H&H GENERAL CONTRACTORS, INC.**
P.O. BOX 536 * HIGHLAND, CA 92346-0536  
Ph (909) 425-3907  Fax: (909) 425-3910  
monica@hhgcinc.com  
General Contractors – License #774552

**Juan Olvera**

Professional Objective:  
To secure a permanent and challenging position in the construction industry.

<table>
<thead>
<tr>
<th>RESUME OF QUALIFICATIONS</th>
</tr>
</thead>
</table>

**Related Experience:**

**August 1999 to Present**  
H&H General Contractors, Inc.  
Highland, California  
Project Manager/Executive Officer/Engineer/Estimator

General engineering constructor specializing in public works with an emphasis on projects with water and sewer pipelines, storm drain projects and street reconstruction. Responsibilities include: executive officer, estimating, labor and material take-offs, project correspondence with owner’s agents, purchasing materials, preparation and analyzing of project cost reports, assist in the preparation of claims. Also very proficient in the use of several personal computer programs, Sure Trak and Primavera scheduling software.

**Oct. 1997 to 1999**  
Calfon Construction, Inc.  
Rialto, California  
Project Manager/Office Engineer/Estimator

General engineering constructor specializing in public works with an emphasis on projects with water and sewer pipelines, and storm drain projects. Responsibilities include: estimating, labor and material take-offs, project correspondence with owner’s agents, purchasing materials, preparation and analyzing of project cost reports, assist in the preparation of claims. Also very proficient in the use of several personal computer programs and Primavera scheduling software.

**1994 to 1997**  
Heritage Engineering Construction, Inc.  
Ontario, California  
Project Manager/Office Engineer

General engineer constructor specializing in public and private work with emphasis on projects with structural concrete. Responsibilities include: estimating, project engineering, correspondence, contracts, purchase materials, cost reports, project schedules.

**1993 to 1994**  
Research Enterprises  
Santa Ana, California

Responsibilities for the surveying subcontractor were to develop new business opportunities, developed and implemented a plan which created new business for the firm.

**EDUCATION**

California State Polytechnic University  
Pomona, California  
Bachelor of Science  
Engineering Technology Construction Management
H&H GENERAL CONTRACTORS, INC.
P.O. BOX 536 * HIGHLAND, CA 92346-0536
Ph (909) 425-3907  Fax: (909) 425-3910
monica@hhcinc.com
General Contractors – License #774552

Rick Garabedian, P.E.

RESUME OF QUALIFICATIONS

December 2012 to Present
H&H General Contractors, Inc.
Highland, California
Project Manager/Engineer/Estimator

Mr. Garabedian has over 27 years’ experience in Estimating, Supervising and Managing Public Works Construction Projects. Mr. Garabedian is a State of California Registered Civil Engineer # C 541543. He also has four licenses with the state of California 748284; A- General Engineering, B- General Building, C-8 Concrete and a C-27 Landscape/Irrigation. He has estimated, built or managed public works projects such as: Structural Concrete and Shotcrete, Steel and Masonry structures, Flood control facilities such as Channels and Storm Drains, Earth Moving Operations, Water and Wastewater treatment Facilities, Highway Facilities (Bridges and Retaining walls), Pump Stations, School Facilities and Recreational Facilities

December 1998 to December 2012

4-Con Engineering, Inc.
Riverside, California
President/Project Manager/Office Engineer/Estimator

General engineering constructor specializing in public works with an emphasis on Structural Concrete and Shotcrete, Pump Stations, Water and Wastewater Facilities. Responsibilities include running the day to day operations of a General Engineering construction company with over 50 employees. Total projects values over 75 Million.

April 1988 to November 1997
Heritage Engineering Construction, Inc.
Ontario, California
Project Manager/Chief Estimator

Worked has Chief Estimator and Operations Manager. All projects involved Heavy Civil projects with an emphasis on Cal-Trans work such as Bridges, Drainage, Earthwork and Paving.

Prior to 1997 – Brutoco Engineers and Kiewit Pacific Company

EDUCATION
California State Polytechnic University
Pomona, California
Bachelor of Science
Engineering Technology Construction Management
<table>
<thead>
<tr>
<th>JOB No.</th>
<th>NAME</th>
<th>AGENCY</th>
<th>CONTACT</th>
<th>PHONE</th>
<th>PERCENT COMPLETED</th>
<th>CONTRACT VALUES</th>
<th>DATES</th>
<th>START</th>
<th>FINISH</th>
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<tr>
<td>PC116</td>
<td>Phase 2-A Wastewater Reclamation Facility Expansion</td>
<td>City of Adelanto</td>
<td>Wilson F. So, P.E.</td>
<td>P-(760) 242-2365 F-(760) 242-3083</td>
<td>100.00%</td>
<td>5,288,009</td>
<td>5,526,414</td>
<td>03/31/08</td>
<td>04/24/09</td>
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<tr>
<td>PC116</td>
<td>Phase 2-A Wastewater Reclamation Facility Expansion (Head Works &amp; Piping)</td>
<td>City of Adelanto</td>
<td>Wilson F. So, P.E.</td>
<td>P-(760) 242-2365 F-(760) 242-3083</td>
<td>100.00%</td>
<td>1,192,200</td>
<td>1,276,093</td>
<td>06/18/09</td>
<td>03/11/10</td>
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<tr>
<td>PC121</td>
<td>SCLA industrial Wastewater Treatment Facility - Site Development, Site Utilities, Construction of Process Tank Structures and Lift Station</td>
<td>City of Victorville</td>
<td>H. Lauson Koska, Benham Constructors, LLC</td>
<td>P-(314) 456-9887</td>
<td>100.00%</td>
<td>4,991,000</td>
<td>5,583,976</td>
<td>06/01/09</td>
<td>11/12/10</td>
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<tr>
<td>PC122</td>
<td>Monitoring Well; SAR-5 Rehabilitation; Contract No. SAR-2009-1</td>
<td>Orange County Water District</td>
<td>Chuck Steinbergs</td>
<td>P-(714) 378-3230 F-(714) 378-3373</td>
<td>100.00%</td>
<td>177,771</td>
<td>195,194</td>
<td>05/03/10</td>
<td>07/07/10</td>
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<td>PC124</td>
<td>Gravity Thickener Feed Modification Project; Project No. 3304100</td>
<td>Veolia Water, City of Palm Springs</td>
<td>Jeff Phillips</td>
<td>P-(562) 430-8133 Ext.202 F-(562) 430-8132</td>
<td>100.00%</td>
<td>304,889</td>
<td>335,787</td>
<td>02/22/10</td>
<td>03/02/11</td>
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<td>PC125</td>
<td>Rancho Jurupa Park Splash Pad Improvement Project; PKARC-088</td>
<td>Riverside County Regional Park &amp; Open Space District</td>
<td>Steve Lech, Park Planner</td>
<td>P-(951) 955-4318 F-(951) 955-1383</td>
<td>100.00%</td>
<td>289,900</td>
<td>309,339</td>
<td>06/07/10</td>
<td>07/22/10</td>
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<td>PC129</td>
<td>1486 Zone Booster Station (LLWD CFD No. 1) Sycamore Creek Non-Potable Water Project</td>
<td>Lee Lake Water District</td>
<td>Jeff R. Pape</td>
<td>P-(951) 277-1414 F-(951) 277-1419</td>
<td>100.00%</td>
<td>299,900</td>
<td>298,515</td>
<td>02/21/11</td>
<td>10/27/11</td>
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<tr>
<td>PC132</td>
<td>Plant 1 – Facility Upgrades JSCD P.N. 2679</td>
<td>Jurupa Community Services District</td>
<td>Keith Backus</td>
<td>P-(951) 685-7434</td>
<td>103.00%</td>
<td>1,118,590</td>
<td>1,222,241</td>
<td>01/10/11</td>
<td>04/30/12</td>
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<td>PC133</td>
<td>Upland Foothill 3 Rehabilitation; Project No. 9047, Bid No. 2011-08</td>
<td>West End Consolidated Water Company / City of Upland Public Works Department, Utilities Division</td>
<td>Shaun Stone, P.E.</td>
<td>P-(909) 291-2974</td>
<td>103.00%</td>
<td>663,800</td>
<td>689,366</td>
<td>05/29/12</td>
<td>01/09/13</td>
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<td>PC139</td>
<td>Cloth Filter Desilting Demonstration Project; Contract No. SAR-2010-2</td>
<td>Orange County Water District</td>
<td></td>
<td>P-(714) 378-3230 F-(714) 378-3373</td>
<td>100.00%</td>
<td>989,406</td>
<td>960,263</td>
<td>12/19/11</td>
<td>07/17/12</td>
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<tr>
<td>PC142</td>
<td>Pump Stations Improvements for Fire Protection, Specifications No. 125LC</td>
<td>La Canada Irrigation District</td>
<td>Douglas M. Caister, G.M.</td>
<td>P-(818) 790-6749 F-(818) 790-8459</td>
<td>100.00%</td>
<td>787,500</td>
<td>789,486</td>
<td>07/11/12</td>
<td>06/21/13</td>
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<tr>
<td>PC143</td>
<td>Diana Lift Station Improvements; Specification No. 1190S</td>
<td>Eastern Municipal Water District</td>
<td>Jill Lloyd</td>
<td>P-(951) 928-3777 F-(951) 928-0111</td>
<td>100.00%</td>
<td>182,700</td>
<td>197,480</td>
<td>07/02/12</td>
<td>12/20/12</td>
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</tbody>
</table>

Above projects are all with 4-Con Engineering.
JOHN CARPENTER

15750 Cromdale st
Hesperia, Ca 92345

Executive Profile

- Foreman with 12 years of Construction experience. In-depth knowledge of construction operations at all levels. Demonstrated proficiency in staffing, training and development, budgeting and job management.
- In depth in plan and specification reading, scheduling employees, ordering materials, record-keeping and meeting all production deadlines per owners specs.

Skill Highlights

- Qualified Swpp practitioner
- Certified as Inspector in erosion, Sediment and Storm water control.
- Cpr certified
- Certified in confined spaces
- Experienced in production scheduling
- Knowledgeable of quality control and safety standards
- Journeyman Carpenter
- Knowledgeable about underground and safe shoring methods

Core Accomplishments

- Scheduling workers to complete tasks at a high level while maintaining high safety standards, producing high quality of work the meets plans and specifications, and finishing jobs under budget and before scheduled completion date

Professional Experience

H & H GENERAL CONTRACTORS
Foreman
Highland, CA
- Laborer from December 2002 - June 2005
- Carpenter from June 2005 - December 2008
- Foreman from December 2008 - present

Education

AGC APRENTICE SCHOOL
Journeyman carpenter
Riverside, Ca
- Safety
- Carpenter trade classes
- General math
- Blueprint reading
- Estimating

SULTANA HIGH
General education
High School Diploma
Hesperia, Ca
- Graduated with 3.6 GPA
- Graduated with honors
LIST OF DESIGNATED SUBCONTRACTORS

<table>
<thead>
<tr>
<th>SPEC #:</th>
<th>1294W</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT TITLE:</td>
<td>Daily Road Drainage &amp; Hydro Booster Station</td>
</tr>
<tr>
<td>NAME OF CONTRACTOR:</td>
<td>Hill General Contractors, Inc.</td>
</tr>
</tbody>
</table>

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor’s total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor’s license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*PLEASE WRITE LEGIBLY*

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
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</thead>
<tbody>
<tr>
<td><strong>Company Name:</strong> United Fence Erectors</td>
<td>License #:</td>
<td>809121</td>
<td>Fence</td>
</tr>
<tr>
<td><strong>Address:</strong> 1042 N. Mountain Ave #1319 Upland, CA 91786</td>
<td>DIR Registration #:</td>
<td>1089007107</td>
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</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:geraldine@unitedfenceinc.com">geraldine@unitedfenceinc.com</a></td>
<td></td>
<td></td>
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</tr>
<tr>
<td><strong>Company Name:</strong> R&amp;D Steel, Inc</td>
<td>License #:</td>
<td>879990</td>
<td>Repair</td>
</tr>
<tr>
<td><strong>Address:</strong> 1134 South Santa Fe Ave Covina, CA 91722</td>
<td>DIR Registration #:</td>
<td>1000005512</td>
<td></td>
</tr>
<tr>
<td><strong>Email Address:</strong> <a href="mailto:rdsteel.estimating@gmail.com">rdsteel.estimating@gmail.com</a></td>
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C-5(d) 00028 Designation of Subcontractors
<table>
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<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Name: HYDRA Tцев ЭЛЕКТРИК</td>
<td>License #: 977654</td>
<td>Electric</td>
<td>7 %</td>
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<tr>
<td>Address: $726 Улица Му Рангу Сукамула</td>
<td>DIR Registration #: 100000 1266</td>
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<td>Email Address:</td>
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</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at https://efiling.dir.ca.gov/PWCR/Search

******************************************************************************
SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION
EXTRACTS WITH BID PROPOSAL
******************************************************************************

Example:

<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractors Name 0000000000</td>
<td>RIVERSIDE</td>
<td>Temecula</td>
<td>06/01/2015</td>
<td>06/30/2016</td>
<td></td>
</tr>
</tbody>
</table>
Public Works Contractor (PWC) Registration Search

This is a listing of current and active PWC registrations pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720 of the California Labor Code).

Enter at least one search criteria to display active registered public works contractor(s) matching your selections.

**Registration Year:** Current Fiscal Year: 2016/17

**PWC Registration Number:** 1000004088

**Contractor Legal Name:** H&H GENERAL CONTRACTORS, INC.

**License Number:** 774552

**County:** SAN BERNARDINO

---

**Search Results**
One registered contractor found. 1

<table>
<thead>
<tr>
<th>Details</th>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>View</td>
<td>H&amp;H GENERAL CONTRACTORS, INC.</td>
<td>1000004088</td>
<td>SAN BERNARDINO</td>
<td>HIGHLAND</td>
<td>06/06/2016</td>
<td>06/30/2017</td>
</tr>
</tbody>
</table>

About DIR
Who we are
DIR Divisions, Boards & Commissions
Contact DIR

Work with Us
Licensing, registrations, certifications & permits
Notification of activities
Public Records Act

Learn More
Site Map
Frequently Asked Questions
Jobs at DIR

Conditions of Use
Privacy Policy
Disclaimer
Disability accommodation
Site Help

Copyright © 2015 State of California
<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>WOODFY, INC.</td>
<td>1000007167</td>
<td>SAN BERARDINO</td>
<td>UPLAND</td>
<td>06/15/2016</td>
<td>06/30/2017</td>
</tr>
</tbody>
</table>

united fence erectors
<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>R &amp; D STEEL, INC</td>
<td>1000005512</td>
<td>LOS ANGELES</td>
<td>COMPTON</td>
<td>06/30/2016</td>
<td>06/30/2017</td>
</tr>
<tr>
<td>Legal Name</td>
<td>Registration Number</td>
<td>County</td>
<td>City</td>
<td>Registration Date</td>
<td>Expiration Date</td>
</tr>
<tr>
<td>------------------</td>
<td>---------------------</td>
<td>--------------</td>
<td>-----------------------</td>
<td>-------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>HARRIS ELECTRIC INC.</td>
<td>909195108</td>
<td>SAN BERNARDINO</td>
<td>RANCHO CUCAMONGA</td>
<td>06/28/2016</td>
<td>06/30/2017</td>
</tr>
</tbody>
</table>
CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION: A 1 B

LICENSE NUMBER: 774552 TYPE: A1B EXPIRATION DATE: 2/28/2018

A. INDIVIDUAL CONTRACTOR

NAME OF INDIVIDUAL CONTRACTOR:

BUSINESS ADDRESS:

PHONE NUMBER:

SIGNATURE OF OWNER:

B. FIRM OR PARTNERSHIP

NAME OF FIRM OR PARTNERSHIP:

BUSINESS ADDRESS:

PHONE NUMBER:

SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:

SIGNATURE: ______________________ TITLE: ______________________

SIGNATURE: ______________________ TITLE: ______________________

SIGNATURE: ______________________ TITLE: ______________________

C. CORPORATION

NAME OF CORPORATION: H&H General Contractors Inc.

BUSINESS ADDRESS: 7919 Palm Ave, Highland, CA 92346

PHONE NUMBER: 909-425-3707

SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:

SIGNATURE: ______________________ TITLE: Alfred Troy Horiger, President
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of H&H Realvral Contractors, Inc., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 2/27/17 [date], at Highland [city], CA [state].

Signed: ________________________________

Name: Alfred Troy Hodge, President
(Print Name Here)

C7-1 00032 Non-Collusion Declaration
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On February 27, 2017 before me, A. Ledesma, a Notary Public, personally appeared Alfred Troy Hodges

who proved to me on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature A. Ledesma

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Non-Collusion Declaration
Document Date: 2-27-2017
Number of Pages: 1
Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)
Signer’s Name: Alfred Troy Hodges

Corporate Officer - Title(s): President

Partner - Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other: (General Contractors Inc.)

Signer Is Representing: (General Contractors Inc.)

Signer’s Name:

Corporate Officer - Title(s): 

Partner - Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other: 

Signer Is Representing:

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services (“DGS”) pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Haas General Contractors, Inc.</td>
<td>33-0882502 (n/a)</td>
</tr>
</tbody>
</table>

By [Authorizing Signature]

Printed Name and Title of Person Signing: Alfred Troy Hodge, President

Date Executed: 2/27/17

C13-3 00046 Iran Contracting Act Certification
**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>By (Authorized Signature)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
</table>
All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you’ve added the entries from every page of the Log. If you had no cases, write “0.”

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA’s recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

<table>
<thead>
<tr>
<th>Category</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of deaths</td>
<td>(G)</td>
</tr>
<tr>
<td>Total number of cases with days away from work</td>
<td>(H)</td>
</tr>
<tr>
<td>Total number of cases with job transfer or restriction</td>
<td>(I)</td>
</tr>
<tr>
<td>Total number of other recordable cases</td>
<td>(J)</td>
</tr>
</tbody>
</table>

### Number of Days

<table>
<thead>
<tr>
<th>Category</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of days of job transfer or restriction</td>
<td>(K)</td>
</tr>
<tr>
<td>Total number of days away from work</td>
<td>(L)</td>
</tr>
</tbody>
</table>

### Injury and Illness Types

<table>
<thead>
<tr>
<th>Category</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of...</td>
<td>(M)</td>
</tr>
<tr>
<td>(1) Injuries</td>
<td>(N)</td>
</tr>
<tr>
<td>(2) Skin disorders</td>
<td>(O)</td>
</tr>
<tr>
<td>(3) Respiratory conditions</td>
<td>(P)</td>
</tr>
<tr>
<td>(4) Poisonings</td>
<td>(Q)</td>
</tr>
<tr>
<td>(5) Hearing loss</td>
<td>(R)</td>
</tr>
<tr>
<td>(6) All other Illnesses</td>
<td>(S)</td>
</tr>
</tbody>
</table>

---

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.
C-17 Contractor’s Cal/OSHA Compliance History and SIC Code

THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date: 2/22/2017  Contractor’s Standard Industry Code:

Specification No.  1274W  Project Name: Daily Road Drainage, Hydro Booster Stand
Contractor name: High General Contractors, Inc.
Contractor Address: 7917 Palm Ave Highland, CA 92346
Contractor License No. 774552  Phone No: 909-425-3797
Contact Person: Richard Garabedian or Danielle Anderson

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  No □ Yes ✓

   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  No □ Yes ✓

   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor’s Representative Signature:  Date: 2/27/17

Failure to fully divulge, complete and submit this form “may” deem your bid non-responsive

FOR EMWD USE ONLY:  Field Engineering to forward to Risk Management for review

Approved:  No □ Yes □

Reviewed by Risk Management (signature required)

Date: ____________________________  By: ____________________________

cc: Construction Administrator
File: C-17 Contractor’s Compliance History

C17-2  00052 CalOsha Compliance History & SIC Code
STATE OF CALIFORNIA
DEPARTMENT OF INDUSTRIAL RELATIONS
Division of Administration/Accounting Office
455 Golden Gate Avenue, 10th Floor
San Francisco, CA 94102

Edmund G. Brown, Jr., Governor

MAILING ADDRESS:
P O Box 420603
San Francisco, CA 94143-0603

July 22, 2016

H & H GENERAL CONTRACTORS INC
2917 Palm Avenue
HIGHLAND CA 92346

Re: Unpaid Civil Penalty(ies) - Cal/OSHA
Inspection (IMIS) No.: 1095602
Appeal No.: 2016-R3D3-1772 / 1773
Total Penalties: $ 7,600.00

To whom it may concern:

Information made available to the Department of Industrial Relations Accounting Unit by the Occupational Safety and Health Appeals Board (OSHAB) shows that your appeal of the above referenced civil penalty has been concluded. Your civil penalty now calculates as follows:

1. Invoice Amount : $ 18,475.00
2. Appeal Amount : $ 13,475.00
3. OSHAB's Decision Amount : $ 2,600.00
4. Total Paid Amount : $  .00
5. Amount Due (Line 1-2+3-4) : $ 7,600.00

You may owe more than this amount. Please refer to the summary table order and the notice of proposed penalties. You have 30 calendar days from the service date of the Decision (or Order) of the OSHAB to file a Petition for Reconsideration with the OSHAB (916/247-5751) (California Labor Code Section 6614). Should you decide not to file a Petition for Reconsideration, all of the outstanding penalties are due and payable immediately. Please send your check or money order payable to "DIR/Cal-OSHA" to:

Department of Industrial Relations
Cashiering, Accounting Unit - OSHA
P.O. Box 420603
San Francisco, CA 94142-0603

Please note that if you have not contested the Citation/Penalties referenced above and have not mailed your payment, we will file a judgment in Superior Court against you for the amount owed plus interest (10%) per annum due for each day from the issuance date of the notice of civil penalty and the filling fees. Please be advised that the judgment will be referred to the Employment Development Department (and to the Contractors State License Board if you are a licensed contractor).

The Department of Industrial Relations will use all legal means to collect on this Judgment including but not limited to the suspension of any license granted by the State of California to the business or person against whom this Judgment has been entered.

If you have any questions regarding payments, please contact DIR Accounting Office, Accounts Receivables - OSHA Section at 415/703-4291 or 415/703-4293 or 415/703-4310.

NOTE: For your convenience, you may make an online payment by MASTERCARD, AMERICAN EXPRESS or DISCOVER at http://www.dir.ca.gov/dosh/Calosha_paymentoption.html (a convenience fee of 2.2% plus a $0.50 transaction fee apply.)
In the Matter of the Appeal of:

H & H GENERAL CONTRACTORS INC
7919 Palm Avenue
Highland, CA 92346

Employer

DOCKETS 16-R3D3-1772 and 1773

ORDER

Good cause having been shown, the above captioned matter is resolved as set forth in the attached summary table.

IT IS STIPULATED by and between the parties that the terms and conditions set forth in the above-described agreement, are not intended to be and shall not be construed by anyone or any proceeding as an admission of negligence, fault, or wrongdoing whatsoever by Employer.

The parties further stipulate that neither Employer’s agreement to compromise this matter nor any statement contained in this agreement shall be admissible in any other proceeding, either legal, equitable, or administrative, except for purposes of administration and enforcement of the California Occupational Safety and Health Act and in proceedings before the Appeals Board.

The parties further stipulate that no findings or conclusions have been made by any trier-of-fact regarding the citations and fines at issue herein.

IT IS SO ORDERED.

DATED: July 13, 2016
CPM: lgf

CHRISTOPHER P. MERRILL
Administrative Law Judge

Pursuant to §364.2(d), Title 8 California Code of Regulations, Employer shall post for 15 working days a copy of this Order.
Pursuant to §364.2(b), Title 8 California Code of Regulations, the Division shall serve a copy of this disposition on any authorized employee representative if known to the Division to represent affected employees.

**NOTE:** If you disagree with this order, you may petition the Appeals Board for reconsideration within 30 days. The petition must comply with the requirements of Labor Code §§6614 through 6619. Please call the Appeals Board at (916) 274-5751 if you need assistance.
# SUMMARY TABLE ORDER

**In the Matter of the Appeal of:**

H & H GENERAL CONTRACTORS INC

**DOCKETS** 16-R3D3-1772 - 1773

**IMIS No.** 1095602

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>CITATION</th>
<th>ITEM</th>
<th>SECTION</th>
<th>TYPE</th>
<th>ALLEGED VIOLATION DESCRIPTION MODIFICATION OR WITHDRAWAL AND REASON</th>
<th>AFFIRMED</th>
<th>PENALTY PROPOSED BY DOSH IN CITATION</th>
<th>PENALTY PROPOSED BY DOSH AT PRE-HEARING</th>
<th>FINAL PENALTY ASSESSED BY BOARD</th>
</tr>
</thead>
<tbody>
<tr>
<td>16-R3D3-1772</td>
<td>1</td>
<td>2</td>
<td>15090(c)</td>
<td>G</td>
<td>[Failure to have Code of Safe Practices readily available at worksite] DOSH recl. to Notice in Lieu – violation does not bear a direct relationship upon Ee safety or health and is general in nature. Penalty reduced.</td>
<td>X</td>
<td>$375</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>16-R3D3-1773</td>
<td>2</td>
<td>1</td>
<td>1717(a)(1)</td>
<td>S</td>
<td>[Failure to support, brace, and/or maintain formwork/falsework/vertical shoring] DOSH recl. to G – Er provided additional evidence.</td>
<td>X</td>
<td>$12,600</td>
<td>$2,600</td>
<td>$2,600</td>
</tr>
</tbody>
</table>

**Site:** 7919 Palm Avenue, Highland, CA 92346

**Date of Inspection:** 09/29/15 – 03/10/16

**Date of Citation:** 03/10/16

**Total Amount Due:**

- Sub-Total: $13,745
- $2,600
- **Total: $2,600**

**NOTE:** Please do not send payments to the Appeals Board.

**ALL penalty payments must be made to:**

Accounting Office (OSH)
Department of Industrial Relations
PO Box 420603
San Francisco, CA 94142
(415) 703-4291, (415) 703-4308 (payment plans)

*You will owe more than this amount if you did not appeal one or more citations or items containing penalties. Please call (415) 703-4291 if you have any questions.*

**Abbreviation Key:**

Reg=Regulatory
G=General
W=Willful
S=Serious
R=Repeat
Er=Employer
DOSH=Division
A/R=Accident Related

**POS:** 07/13/16

ALJ:CPM:lgf
DECLARATION OF SERVICE BY MAIL

I, the undersigned, declare as follows:

I am a citizen of the United States, over the age of 18 years and not a party to the within action; my place of employment and business address is Occupational Safety and Health Appeals Board, 100 N. Barranca Street, Suite 410, West Covina, California 91791.

On July 13, 2016, I served the attached Order by placing a true copy thereof in an envelope addressed to the persons named below at the address set out immediately below each respective name, and by sealing and depositing said envelope in the United States Mail at West Covina, California, with first-class postage thereon fully prepaid. There is delivery service by United States Mail at each of the places so addressed, or there is regular communication by mail between the place of mailing and each of the places so addressed:

Rick Garabedian, Project Manager
H & H GENERAL CONTRACTORS, INC.
7919 Palm Avenue
Highland, CA 92346

DOSH DISTRICT OFFICE
464 West Fourth Street, #332
San Bernardino, CA 92408

DOSH LEGAL UNIT
ATTN: Amy Martin, Chief Counsel
1515 Clay Street, #1901
Oakland, CA 94612

I declare under penalty of perjury that the foregoing is true and correct.
Executed on July 13, 2016, at West Covina, California.

[Signature]
Declarant
BEFORE THE

STATE OF CALIFORNIA

OCCUPATIONAL SAFETY AND HEALTH

APPEALS BOARD

In the Matter of the Appeal of:

H & H GENERAL CONTRACTORS, INC.
P.O. Box 536
Highland, CA 92346

Employer

DOCKETS 13-R3D3-3600
and 3601

TRANSMITTAL

The attached Order was issued on the date indicated therein. If you are dissatisfied with the Order, you have thirty (30) days from the date of service of the Order in which to petition for reconsideration. The petition for reconsideration must be sent to:

Occupational Safety and Health Appeals Board
2520 Venture Oaks Way, Suite 300
Sacramento, California 95833

Your petition for reconsideration must fully comply with the requirements of Labor Code Sections 6616, 6617, 6618, and 6619 and with Title 8, California Code of Regulations, Section 390.1.

For further information, call: (916) 274-5751

OSHAB 20 (9/99)
BEFORE THE
STATE OF CALIFORNIA
OCCUPATIONAL SAFETY AND HEALTH
APPEALS BOARD

In the Matter of the Appeal of:

H & H GENERAL CONTRACTORS, INC.
P.O. Box 536
Highland, CA 92346

Employer

DOCKETS 13-R3D3-3600
and 3601

ORDER

Good cause having been shown, the above captioned matter is resolved as set forth in the attached summary table.

IT IS STIPULATED by and between the parties that this stipulation and Order, and the terms and conditions set forth therein, are not intended to be and shall not be construed by anyone as an admission of any wrongdoing whatsoever by Employer, except for purposes of administration and enforcement of the California Occupational Safety and Health Act and in proceedings before the Appeals Board, and that the stipulation and Order will not be used in any other proceeding between the parties or involving any other person, whether said proceeding be legal, equitable, or administrative in nature.

Employer does not admit that it has violated any statute, standard, order, or regulation in connection with any of the matters alleged in the citation.

The parties further stipulate that they have entered into this agreement in order to avoid protracted litigation and costs associated therewith.

The parties further stipulate that no findings or conclusions have been made by any trier-of-fact regarding the citations and fines at issue herein.

IT IS SO ORDERED.

Dated: January 17, 2014
Pursuant to § 364.2(d) of Title 8 of the California Code of Regulations, Employer shall post for 15 working days a copy of this Order.

Pursuant to § 364.2(b) of Title 8 of the California Code of Regulations, the Division shall serve a copy of this disposition on any authorized employee representative if known to the Division to represent affected employees.
### SUMMARY TABLE

**ORDER**

In the Matter of the Appeal of:

**H & H GENERAL CONTRACTORS, INC.**
**Dockets 13-R3D3-3600 AND 3601**

<table>
<thead>
<tr>
<th>DOCKET</th>
<th>CITATION</th>
<th>ITEM</th>
<th>SECTION</th>
<th>TYPE</th>
<th>ALLEGED VIOLATION DESCRIPTION MODIFICATION OR WITHDRAWAL</th>
<th>AFFIRMED</th>
<th>PENALTY PROPOSED BY DOSH IN CITATION</th>
<th>PENALTY PROPOSED BY DOSH AT PRE-HEARING OR STATUS CONF.</th>
<th>FINAL PENALTY ASSESSED BY BOARD</th>
</tr>
</thead>
<tbody>
<tr>
<td>13-R3D3-3600</td>
<td>1</td>
<td>1</td>
<td>1541.1(d)(1)</td>
<td>G</td>
<td>Er used two warped vertical uprights of two speed shoring systems in 8’ trench in which employees were engaged in installation of pipes and manhole formwork.</td>
<td>X</td>
<td>$450</td>
<td>450</td>
<td>450</td>
</tr>
<tr>
<td></td>
<td>2</td>
<td></td>
<td>3395(f)(3)</td>
<td>G</td>
<td>Er’s written Heat Illness Prevention Procedures did not include High Heat Procedures.</td>
<td>X</td>
<td>450</td>
<td>450</td>
<td>450</td>
</tr>
<tr>
<td>13-R3D3-3601</td>
<td>2</td>
<td>1</td>
<td>1541(k)(1)</td>
<td>S</td>
<td>A Competent person/Superintendent failed to conduct inspections of 8” trench prior to the start of work and after its cover &amp; barricades were removed and throughout the shift while it was raining. <strong>(DOSH RECLASSIFIED FROM SERIOUS TO GENERAL/ADDITIONAL EVIDENCE REGARDING POTENTIAL AFFIRMATIVE DEFENSES SUCH AS THE INDEPENDENT EMPLOYEE ACTION DEFENSE AND LACK OF ER KNOWLEDGE DEFENSE WAS RE-EVALUATED BY THE DIVISION, AND BASED THEREON, THE DIVISION ELECTED TO REMOVE THE SERIOUS CLASSIFICATION TO RESOLVE THE MATTER/DOSH REDUCED PENALTY BY/ADJUSTING SEVERITY, EXTENT AND LIKELIHOOD/GOOD FAITH PENALTY ADJUSTMENT AND/ABATEMENT CREDIT)</strong></td>
<td>X</td>
<td>4,050</td>
<td>675</td>
<td>675</td>
</tr>
</tbody>
</table>
### Note

Payment of final penalty amount should be made to:

Accounting Office (OSH)
Department of Industrial Relations
P.O. Box 420603
San Francisco, CA 94142

### Total Amount Due

<table>
<thead>
<tr>
<th>Sub-Totals</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>$4,950</td>
<td>$1,575</td>
</tr>
</tbody>
</table>

**Total Amount Due**

$1,575

*Includes appealed citations only*

*You will owe more than this amount if you did not appeal one or more citations or items containing penalties. Please call (415) 703-4291 if you have any questions.*

**ALJ: JJ/ao**

**POS: 01/17/2014**
DECLARATION OF SERVICE BY MAIL

I, the undersigned, declare as follows:

I am a citizen of the United States, over the age of 18 years and not a party to the within action; my place of employment and business address is Occupational Safety and Health Appeals Board, 100 North Barranca Street, Suite 410, West Covina, California, 91791.

On January 17, 2014, I served the attached Order by placing a true copy thereof in an envelope addressed to the persons named below at the address set out immediately below each respective name, and by sealing and depositing said envelope in the United States Mail at West Covina, California, with first-class postage thereon fully prepaid. There is delivery service by United States Mail at each of the places so addressed, or there is regular communication by mail between the place of mailing and each of the places so addressed:

Juan Olvera, Project Manager
H&H GENERAL CONTRACTORS, INC.
P.O. Box 536
Highland, CA 92346

District Manager
DOSH – San Bernardino
464 W. Fourth Street, Suite 332
San Bernardino, CA 92408

Chief Counsel
DOSH - Legal Unit
1515 Clay Street, 19th Floor
Oakland, CA 94612

DOSH – Legal Unit
320 W. Fourth Street, Suite 400
Los Angeles, CA 90013

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 17, 2014, at West Covina, California.

Cheryl Brantley
Declarant

/a0
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1294W
DAILY ROAD DRAINAGE AND HYDRO BOOSTER STATION

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

TO BE INSTALLED:

The District will furnish the following item(s) to be installed by the Contractor:

AMR Water Meters
Water Meter Boxes
Water Meter Box Lids

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor’s truck by the District.
**Basis of Award: Additive or Deductive Bid Item(s) Included in Total Bid Price.**

Public Contract Code 20103.8(b) provides for basis of award as follows:

*b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

*Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.*
## EASTERN MUNICIPAL WATER DISTRICT
### SPECIFICATION NO. 1294W
#### DAILY ROAD DRAINAGE AND HYDRO BOOSTER PUMPING STATION

### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)</td>
<td>$ PRESET $</td>
<td>55,000</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Hydro-Pneumatic Booster Station and Waterline including, but not limited to: furnish and install above ground piping, appurtenances, pumps, pressure tank, exterior coatings, air compressor, electrical, instrumentation, concrete slab, concrete equipment pedestals, perimeter fencing, 12-inch and 4-inch diameter PVC potable waterline system, connection to existing 18-inch diameter potable waterline, concrete pipe anchors, replacement of existing service meters, blow-off hydrants, abandon existing 12-inch waterline, test, disinfect, commissioning and perform all items of work relating to the Hydro-Pneumatic Booster Station and Waterline in accordance with the Contract Drawings, Specifications complete and in place</td>
<td>$ 865,000</td>
<td></td>
</tr>
</tbody>
</table>

---

BS-3

00020 Bidding Sheets
### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
<th>Circle one (If applicable):</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>ADDITION OR DEDUCTION</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Negative Sixteen Thousand Dollars</td>
<td></td>
<td>$&lt; 16,500</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Five Hundred Dollars</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(words)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Additive Bid Item**

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>A1</td>
<td>1</td>
<td>LS</td>
<td>Grading and Drainage Improvements to Daily Road including, but not limited to: furnish and install all site grading and drainage improvements in accordance with the Contract Drawings, Specifications complete and in place.</td>
<td></td>
<td>$155,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>One Hundred Fifty Thousand Dollars</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(words)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL BID (Basis of award)**  

<table>
<thead>
<tr>
<th></th>
<th>$ 1,058,500</th>
</tr>
</thead>
</table>

BS-4  
00020 Bidding Sheets
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1294W
DAILY ROAD DRAINAGE AND HYDRO BOOSTER PUMPING STATION

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, if desired, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) 2- (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

<table>
<thead>
<tr>
<th>Addenda received:</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Letter of Clarification received:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Person who inspected site of the proposed work as an employee of your firm: (Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)

JIM OLVERA, RICK BARABEDIAN AND
(Name)

John Carpenter

(Date of Inspection)

BS-5 00020 Bidding Sheets
EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.
EASTERN MUNICIPAL WATER DISTRICT
BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we

H & H General Contractors, Inc.

(Here insert full name and address or legal title of Contractor)

7919 Palm Ave. Highland, CA 92346

as Principal, hereinafter called the Principal, and

Hartford Fire Insurance Company One Pointe Drive #220, Brea, CA 92821

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Connecticut as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten percent of amount bid Dollars (_________10%_________), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated February 22, 2017, for

Daily Road Drainage and Hydro Booster Station Project No. 1294W

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 10th day of February, 2017

CONTRACTOR AS PRINCIPAL
Company: H & H General Contractors, Inc.

Signature: ____________________________
Name: Alfred Troy Hackney
Title: President

SURETY
Company: Hartford Fire Insurance Company

Signature: ____________________________
Name: Laurie B. Druck
Title: Attorney-in-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

Rev 04/06/16

BB-1

00040 Bid Bond
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On February 27, 2017 before me, A. Ledeema, a Notary Public, personally appeared Alfred Troy Hedges

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity capaciies, and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: EMWD Bond Bond
Document Date: 2-20-17
Number of Pages: ___________ Other Than Named Above: ___________

Capacity(ies) Claimed by Signer(s)
Signer's Name: Alfred Troy Hedges

☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ___________ Signer Is Representing: H&H General Contractors Inc.
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  ss.
County of San Bernardino

On February 10, 2017 before me, Cynthia J. Young, Notary Public

personally appeared Laurie B. Druck

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cynthia J. Young
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: ____________________________________________
Document Date: __________________________ Number of Pages: ______________
Signer(s) Other Than Named Above: _____________________________________

Capacity(ies) Claimed by Signer(s)

Signer's Name:_______________________________________________________

☐ Individual
☐ Corporate Officer
☐ Title________________________
☐ Partner -- ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: ____________________________________________________________

Signer is Representing: _____________________________________________

At the request of the person signing this paper, I have taken a photograph of his or her signature and thumbprint and have entered them in the space provided below.

☐ Signature
☐ Thumbprint
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS THAT:

☐ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
☐ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
☐ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
☐ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
☐ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
☐ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
☐ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
☐ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint,

up to the amount of Unlimited:

Laurie B. Druck, Jay P. Freeman, Cynthia J. Young of SAN BERNARDINO, California

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☐ and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereunto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.

John Gray, Assistant Secretary
M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT
COUNTY OF HARTFORD

On this 11th day of January, 2016, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say, that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

Nora M Stranko
Notary Public
My Commission Expires March 31, 2018

CERTIFICATE

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of

Signed and sealed at the City of Hartford

Kevin Heckman, Assistant Vice President