

PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information) and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish the items called for in accordance with the provisions of said approved form of Agreement and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Environmental Construction, Inc.

Address: 21550 Onward St., Suite 1000 Woodland Hills, CA 91367 Date: 2-16-17

By: Farid Soroudi (Print Name) (Name should appear below)  (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:	Address (if different from above)
<u>Farid Soroudi, President</u>	

For further details on this proposal, please contact:

Name: <u>Farid Soroudi</u>	Address: <u>21550 Onward St., Suite 1000 Woodland Hills, CA 91367</u>
Email Address: <u>Estimating@environcon.com</u>	Telephone: <u>(718) 449-8920</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1294W  
DAILY ROAD DRAINAGE AND HYDRO BOOSTER STATION**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**TO BE INSTALLED:**

The District will furnish the following item(s) to be installed by the Contractor:

***AMR Water Meters  
Water Meter Boxes  
Water Meter Box Lids***

The Contractor shall pick up all furnished items at the District yard. Furnished items will be loaded onto the Contractor's truck by the District.

**BASIS OF AWARD: Additive or Deductive Bid Item(s) Included in Total Bid Price.**

Public Contract Code 20103.8(b) provides for basis of award as follows:

- b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

**Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.**

**Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.**

**EASTERN MUNICIPAL WATER DISTRICT  
 SPECIFICATION NO. 1294W  
 DAILY ROAD DRAINAGE AND HYDRO BOOSTER PUMPING STATION**

**BIDDING SHEETS**

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)		
			<u>Fifty Five Thousand</u> (words)	\$ PRESET	\$ <u>55,000</u>
2	1	LS	Hydro-Pneumatic Booster Station and Waterline including, but not limited to: furnish and install above ground piping, appurtenances, pumps, pressure tank, exterior coatings, air compressor, electrical, instrumentation, concrete slab, concrete equipment pedestals, perimeter fencing, 12-inch and 4-inch diameter PVC potable waterline system, connection to existing 18-inch diameter potable waterline, concrete pipe anchors, replacement of existing service meters, blow-off hydrants, abandon existing 12-inch waterline, test, disinfect, commissioning and perform all items of work relating to the Hydro-Pneumatic Booster Station and Waterline in accordance with the Contract Drawings, Specifications complete and in place		
			<u>Six Hundred SEVENTY EIGHT THOUSAND</u>		
			<u>Four Hundred Seventeen dollars</u> (words)	\$ Lump Sum	\$ <u>678,417.-</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1294W  
DAILY ROAD DRAINAGE AND HYDRO BOOSTER PUMPING STATION**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
3	1	LS	<b>ADDITION OR DEDUCTION</b>	<i>Circle one (if applicable):</i>	
			ZERO	Addition (+)	
			(words)	Deduction(-)	\$ <u>  0  -</u>

**Additive Bid Item**

A1	1	LS	Grading and Drainage Improvements to Daily Road including, but not limited to: furnish and install all site grading and drainage improvements in accordance with the Contract Drawings, Specifications complete and in place.		
			TWO HUND FIFTY THREE THOUSAND	Lump Sum	\$ <u>253,278.-</u>
			(words)		

<b>TOTAL BID (Basis of award)</b>	\$ <u>986,695.-</u>
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**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1294W  
DAILY ROAD DRAINAGE AND HYDRO BOOSTER PUMPING STATION**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) \_\_\_\_\_ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

**Addenda and/or Letter of Clarification**

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received: \_\_\_\_\_

1

Letter of Clarification received: \_\_\_\_\_

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

ALAN Sataci  
(Name)

2-16-17  
(Date of Inspection)

**EQUIPMENT AND MATERIAL**

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1294W  
DAILY ROAD DRAINAGE AND HYDRO BOOSTER STATION**

**BIDDER'S 8-YEAR EXPERIENCE RECORD &  
RESUMES OF KEY PERSONNEL**

All bidders must provide a **detailed 8-year** experience record showing successful completion, as a **General Contractor, (Class A)** of at least five (5) similar projects within the last 8 years as follows:

List requirements below, ie:

- A. Contract Type - Public Works**
- B. Booster Pumping Stations**
- C. Installation of 12" and larger pipelines**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

***Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive***



# DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

OWNER / CONTACT PERSON (CONTACT PERSON Address & phone #					
ENGINEER / CONTACT PERSON (CONTACT PERSON Address & phone #	See Attached Exhibit 'A'				
LOCATION OF WORK (CITY)					
VALUE OF WORK PERFORMED					
TYPE/DESCRIPTION OF WORK					
YEAR					

# **Exhibit “A”**

## **“DETAILED EXPERIENCE RECORD”**

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	Owner/Engineer	CONTACT NAME	ADDRESS/PHONE NUMBER
2011	Mechanical Pump Station/Euclid Well Improvements	720,000	Chino	City of Chino	Naghmeih Imani	13220 Central Ave., Chino, 91710/909-464-8367
2011	Mechanical Pump Station/Malibu Water District 29/Tank Recoat	671,745	Malibu	LA County DPW	Paul Keizer	1537 Alcazar St., Los Angeles, CA 90033/626-458-3146
2012	Mechanical Pump Station/Air Release & Vacuum Valve Relocation	1,289,178	La Verne	MWD	Brian May	700 Moreno Ave., La Verne, CA 91750/909-392-5140
2011	Mechanical Pump Station/Water Well 10-City of Huntington Beach	401,994	Huntington Beach	City of Huntington Beach	Joseph Dale	7701 Taylor Dr., Huntington Beach, CA 92648/ 714-536-5915
2013	Mechanical Pump Station/Fire Station 69 Septic Tank	356,978	Topanga	LA County Public Work	Crystal Munson	1537 Alcazar St., Los Angeles, CA 90033/626-300-3263
2014	Mechanical Pump Station/Yorba Linda Blvd. Pump Station	1,581,179	Yorba Linda	Yorba Linda Water District	Steve Conklin	1717 E Miraloma Ave., Placentia, CA 92870/ 714-701-3100
2014	Mechanical Pump Station/West Valley Feeder No.1 Valve Modification	415,000	West Valley (San Fernando)	MWD	Brian May	855 W Base Line Rd., Rialto, CA 92376/909-392-5140
2014	Mechanical Pump Station/Gilbert Street Wellhead	887,879	San Bernardino	City of San Bernardino Municipal Water Department	Rubin Ohamo	300 N D St., San Bernardino, CA 92418/909-384-5141
2014	Mech. Pump Station, Site Development, & Storm Channel/San Antonio Creek Spreading Ground Rehabilitation	2,022,000	Ojai Valley	County of Ventura - PWD	Peter Sheydaei	800 S Victoria Ave., Ventura, CA 93009/805-654-2016
2014	Mechanical Pump Station/Maerkle Reservoir Pressure Ctr	1,094,652	Carlsbad	City of Carlsbad	Scott Fisher	405 Oak Ave., Carlsbad, CA 92008/ 760-602-2780
2015	Mechanical Pump Station/Fountain Valley Booster Station	3,951,822	Fountain Valley	City of Fountain Valley	Mike Green	10200 Slater Ave., Fountain Valley, CA 92708/ 714-593-4607
2015	Mechanical Storm Channel/Torrance Storm Water Basins	3,725,651	Torrance	City of Torrance PWD	Mariano Pineda John Dettle	3031 Torrance Blvd., Torrance, CA 90503/714-351-3227 310-618-3059
2015	Mechanical Site Development/Miscellaneous Wellfield Improvements	2,465,682	Thousand Oaks	Calleguas Municipal Water District	Cesar Romero	2100 Olsen Rd., Thousand Oaks, CA 91360/ 805-579-7175
2015	Mechanical/RP-2 Drying Bed Rehabilitation	714,822	Chino	Inland Empire Utility Agency	Ryan walker	6075 Kimball Ave., Chino, CA 91708/ 909-993-1710

**RESUMES OF KEY PERSONNEL**  
**(ATTACH HERE)**

Michael Sabzerou - Project Manager  
Miguel Macias - Superintendent

**MICHAEL M. SABZEROU**

**5 Medici Aisle**

**Irvine, California 92606**

**(818) 254-6692**

**Professional**

**Experience: Project Manager/Operations Manager (2000-Present)**

Environmental Construction, Inc., Woodland Hills, California. A growing General Engineering Contractor with over \$25 Million in annual volume.

Position involves:

- Planning, directing, and coordinating activities of various engineering projects to insure that aims, goals and objectives specified for each project are accomplished in accordance with prescribed priorities, time limitations, and funding conditions.
- Reviewing project documents to ascertain time frame and funding limitations; determining methods and procedures for accomplishment of project, staffing requirements, and allotment of funds to various phases of projects.
- Developing staffing plan, recruiting or requesting assignment of personnel according to staffing plan; and conferring with staff to outline project plans.
- Supervising, directing and coordinating activities of project through delegated subordinates; establishing budget control system for controlling expenditures; and reviewing project schedule and reports on the status of each phase.
- Managed projects include: 55<sup>th</sup> Way Landfill. Carbon Canyon Chlorination System. Gas Extraction System at Yucaipa Landfill. RP-1/TP-1 Plant Improvement.

**Project Manager/Senior Project Manager/Director of Project Management (1996-2000)**

Valley Crest, Inc., Santa Ana, California. Position involved the same responsibilities as stated above, including the following:

- Planning, staffing, developing and establishing policies and objectives of project management department; coordinating functions and operations between divisions and departments; and establishing responsibilities and procedures for attaining objectives; reviewing activity reports and financial statements to determine progress and status in attaining objectives.
- Managed various site development and mechanical projects.

**Project Manager/Senior Project Manager (1991-1996)**

Terra-Cal Construction, Inc., Baldwin Park, California. Responsibilities were as stated above.

**Project Manager/Operations Manager/Vice President (1983-1991)**  
Moulder Bros. General Contractors, Glendale, California. In addition to the above responsibilities, supervised and directed field and office operations.

Managed various site development projects

**Education:** Bachelor of Science-Civil Engineering (Spring 1981) California State University, Los Angeles.

**Computer**

**Skills:** Expedition 8.0, Primavera P3/5, Sure Trak, Microsoft Project, word and Excel

**Miguel Macias**  
13925 Prichard St., La Puente, CA.91367  
818.822.0700  
miquelmacias33@msn.com

**CONSTRUCTION MANAGER/SUPERINTENDENT**

**EXPERIENCE** More than 16 years in construction supervision, including takeoffs, estimating, budgeting, contracting, and purchasing.  
Experience in full on-site construction management and land development; effectively schedule, monitor, and inspect all work from start to customer orientation.  
Work effectively with architects, engineers, developers, subcontractors, inspectors, city officials, and agent representatives.

**EMPLOYMENT** Environmental Construction, Inc., *Woodland Hills, CA* 1/93-Present  
**Superintendent**

Responsible for mechanical projects.

Schedule, monitor, and inspect all work from start to customer orientation.  
Safety Officer, bilingual (English / Spanish)

- Yorba Linda Blvd. Pump Station - 12/14
- Marshland Joint Water Pollution Plant - 6/07
- Narco Channel Facility - 11/06
- Stephen Sorensen Park - 4/05
- Moreno Valley School District - 6/04

Bullet Construction, *Burbank, CA* 9/90-12/92  
**Concrete Foreman**

Schedule, monitor, and inspection of jobsite. Layouts, pouring, finishing, estimating and purchasing.

- Residential

Foundation Construction, *Carson, CA*

**Leadman / Laborer**

Concrete decking

**EDUCATION** Jordan High School, *Watts, CA* 1989

Completed management development programs

Scheduling and Management for Project Managers

SWPPP's

**LIST OF DESIGNATED SUBCONTRACTORS**

SPEC #:	1294W
PROJECT TITLE:	Daily Road Drainage & Hydro Booster Station
NAME OF CONTRACTOR:	Environmental Construction, Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

**Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid**

**\* PLEASE WRITE LEGIBLY\***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: <i>CSI ELECTRICAL, contractor, INC.</i>	License #: <i>617804</i>	<i>ELECTRICAL</i>	<i>9%</i>
Address: <i>00623 FULTON WELLS AVE. SANTA FE SPRING CA 90670</i>	DIR Registration #: <i>1000002264</i>		
Email Address: <i>MIKE.DENNING@CSIELECTRICAL.COM</i>			
Company Name:	License #:		
Address:	DIR Registration #:		
Email Address:			



Legal Name	Registration Number	County	City	Registration Date	Expiration Date
ENVIRONMENTAL CONSTRUCTION, INC	1000009515	LOS ANGELES	WOODLAND HILLS	05/31/2016	06/30/2017

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
CSI ELECTRICAL CONTRACTORS, INC.	1000002264	LOS ANGELES	SANTA FE SPRINGS	05/03/2016	08/30/2017

**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION General Engineering, General Building, Electrical, Landscaping

LICENSE NUMBER 498624 TYPE A, B, C10, C27 <sup>HAZ, ASB</sup> EXPIRATION DATE 01-31-2019

**A. INDIVIDUAL CONTRACTOR**

NAME OF INDIVIDUAL CONTRACTOR:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

**B. FIRM OR PARTNERSHIP**

NAME OF FIRM OR PARTNERSHIP:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____

**C. CORPORATION**

NAME OF CORPORATION: <u>Environmental Construction, Inc.</u>
BUSINESS ADDRESS: <u>21550 Oxnard St. Suite 1050 Woodland Hills, CA 91367</u>
PHONE NUMBER: <u>818-449-8920</u>
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE: <u>[Signature]</u> TITLE: <u>President</u>

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the President of Environmental Construction, Inc.  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 2-16-17 [date], at Woodland Hills [city], California [state]

Signed:  \_\_\_\_\_

Name: Farid Sorondi  
(Print Name Here)

**IRAN CONTRACTING ACT CERTIFICATION**

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

**MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE**


Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

**OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Vendor Name/Financial Institution (Printed) <b>Environmental Construction, Inc.</b>	Federal ID Number (or n/a) <b>68-0597502</b>
By (Authorized Signature) 	
Printed Name and Title of Person Signing <b>Farid Sorondi, President</b>	Date Executed <b>2-16-17</b>

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

# Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations  
Division of Occupational Safety & Health

Year 20 16

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
<u>0</u> (G)	<u>0</u> (H)	<u>0</u> (I)	<u>0</u> (J)

### Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
<u>0</u> (K)	<u>0</u> (L)

### Injury and Illness Types

Total number of... (M)	(1) Injuries	(4) Poisonings
<u>0</u>	<u>0</u>	<u>0</u>
(2) Skin disorders	(5) Hearing loss	(6) All other illnesses
<u>0</u>	<u>0</u>	<u>0</u>
(3) Respiratory conditions		
<u>0</u>		

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

### Facility Information

Establishment name Environmental Construction, Inc.  
 Street 21550 Ormond St suite 1080  
 City Woodland Hills State CA Zip 91367

Industry description (e.g. Manufacturer of motor truck trailers)  
General Engineering Contractor  
 Standard Industrial Classification (SIC), if known (e.g. SIC 3715)

### Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees 82  
 Total hours worked by all employees last year 170,560

### Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

[Signature]  
 Company executive Title President  
(818) 449-8920 Phone Date 2-16-17

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

Bid Date:	2-28-16	Contractor's Standard Industry Code:	A, B, C10, C27
Specification No.	1294W	Project Name:	Daily Road Drainage and Hydro Booster Station
Contractor name:	Environmental Construction, Inc.		
Contractor Address:	21550 Oxford St. Suite 1000 Woodland Hills, CA 91367		
Contractor License No.	498624	Phone No:	818-449-8920
Contact Person:	Farid Soroudi		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

**I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

Contractor's Representative signature:  Date: 2-16-17

**Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive**

**FOR EMWD USE ONLY: Field Engineering to forward to Risk Management for review**

Approved: No  Yes

Reviewed by Risk Management (signature required)

Date:

Return to (Field Eng. CAR)

By:

cc: Construction Administrator  
 File: C-17 Contractor's Compliance History



**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No. N/A

KNOW ALL MEN BY THESE PRESENTS, that we Environmental Construction, Inc.  
(Here insert full name and address or legal title of Contractor)

21550 Oxnard Street, #1050, Woodland Hills, CA 91367 as Principal, hereinafter called the Principal, and

Vigilant Insurance Company 15 Mountain View Road, Warren, NJ 07059  
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of New York as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Obligee, hereinafter called the Obligee, in the sum of (10%) Ten percent of the bid Dollars (10% of bid), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated February 22, 20 17, for \_\_\_\_\_

Daily Road Drainage and Hydro Booster Station; 1294W  
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 15th day of February, 2017

**CONTRACTOR AS PRINCIPAL**  
Company: \_\_\_\_\_  
Environmental Construction, Inc.

**SURETY**  
Company: \_\_\_\_\_ (Corporate Seal)  
Vigilant Insurance Company

Signature: [Signature]  
Name: Farid Sorouchi  
Title: President

Signature: [Signature]  
Name: Stephanie Hoang  
Title: Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**  
**Notary Public Acknowledgment required for Surety and Contractor**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

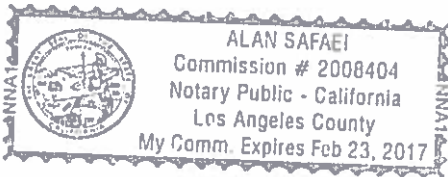
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Los Angeles )  
On 2-15-2017 before me, ALAN SAFAEI (NOTARY public)  
Date Here Insert Name and Title of the Officer  
personally appeared FARID SOROUDI  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Alan Safaei  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer -- Title(s): \_\_\_\_\_

Partner --  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer -- Title(s): \_\_\_\_\_

Partner --  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California )
County of Orange )

On 2/15/17 before me, Barbara Copeland, Notary Public,
personally appeared Stephanie Hoang
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Barbara Copeland
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could present fraudulent and reattachment of this form to another document.

Description of Attached Document

Type or Title of Document:

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name: Stephanie Hoang

- Individual
Corporate Officer - Title(s):
Partner: Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

Signer Is Representing:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

- Individual
Corporate Officer - Title(s):
Partner: Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

Signer Is Representing:



**Chubb  
Surety**

**POWER  
OF  
ATTORNEY**

**Federal Insurance Company  
Vigilant Insurance Company  
Pacific Indemnity Company**

**Attn: Surety Department  
15 Mountain View Road  
Warren, NJ 07059**

Know All by These Presents, That **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, and **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, do each hereby constitute and appoint Shawn Blume, Kevin Cathcart, Eric Lowey, Stephanie Hoang and Mark Richardson of Costa Mesa, California

each as their true and lawful Attorney- in- Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than ball bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** have each executed and attested these presents and affixed their corporate seals on this **29<sup>th</sup>** day of **April, 2015**.

Dawn M. Chloros, Assistant Secretary

David B. Norris, Jr., Vice President



STATE OF NEW JERSEY

ss.

County of Somerset

On this **29<sup>th</sup>** day of **April, 2015** before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that she is Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By- Laws of said Companies; and that she signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that she is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By- Laws and in deponent's presence.

Notarial Seal



**KATHERINE J. ADELAAR  
NOTARY PUBLIC OF NEW JERSEY  
No. 2316885  
Commission Expires July 16, 2019**

Notary Public

**CERTIFICATION**

Extract from the By- Laws of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys- in- Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Dawn M. Chloros, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing extract of the By- Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in the U.S. Virgin Islands, and Federal is licensed in, Guam, Puerto Rico, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this **February 15, 2017**



Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@chubb.com