EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1270P
INDIAN STREET RECYCLED WATER 12-INCH PIPELINE

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with
the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price:
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for
bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any
reason.

The total contract price shall include all work, materials and equipment needed to complete the
project as defined in the General Conditions, Section F. The bidder shall include costs for such
other items in the most appropriate category (bid item).
PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier’s check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Christensen Brothers General Engineering, Inc.

Address: PO Box 1286 Apple Valley CA 92307 Date: January 7, 2019

By: Leona Christensen
(Print Name) (Name should appear below)

Signature of Owner or Officer Required

| Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract: |
| Name | Title | Address (if different from above) |
| Caleb Christensen | President | Apple Valley CA 92308 |
| Seth Christensen | Vice President | Apple Valley CA 92307 |
| Leona Christensen | Secretary / Treasurer | Apple Valley CA 92308 |

For further details on this proposal, please contact:

| Name: Caleb Christensen | Address: Apple Valley CA 92307 |
| Email Address: caleb@christensenbrothers.net | Telephone: (760)240-5236 |
### EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1270P
INDIAN STREET RECYCLED WATER 12-INCH PIPELINE

#### BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)</td>
<td>PRESET</td>
<td>$16,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Sixteen Thousand Dollars (words)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install all necessary material and equipment for the construction of the Indian Street Recycled Water 12-inch Pipeline (from Sta. 30+07.89 to 43+84.89) including but not limited to all pipe, excavation, valves, connections, appurtenances, trenching, shoring, backfill, control density fill, AC pavement and street overlay per City of Moreno Valley Encroachment Permits and removal and disposal of existing AC pavement; all system shutdowns and piping tie-ins as specified and related work; any dewatering of existing pipelines; preparation, approval and implementation of traffic control plans; preparation, approval and restoration work; all related work as required to have an operational facility; all in accordance with the Contract Drawings and Specifications complete and in place.</td>
<td>Lump Sum</td>
<td>$434,000.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Four Thousand Thirty four Thousand dollars and cent (words)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

BS-2 00020 Bidding Sheets
<table>
<thead>
<tr>
<th>Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>Remove existing 6&quot; valve and install blind flange at tee. Abandon existing 6&quot; waterline with CDF and install 2 plugs at both ends. Remove existing 6&quot; reduced pressure detector assembly and connect to existing blow off. Existing blow off to remain.</td>
</tr>
</tbody>
</table>

**Eighty Seven Thousand dollars**

Lump Sum $87,000.00

<table>
<thead>
<tr>
<th>Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>1</td>
<td>LS</td>
<td><strong>ADDITION OR DEDUCTION</strong></td>
</tr>
</tbody>
</table>

Circle one (If applicable):

Addition (+)

Deduction (-) $__________

TOTAL BID (Basis of award) $521,000.00

537,000.00

BS-3

00020 Bidding Sheets
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1270P
INDIAN STREET RECYCLED WATER 12-INCH PIPELINE

BIDDING SHEETS

**Addition or Deduction:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) ______________ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

---

**Addenda and/or Letter of Clarification**

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

<table>
<thead>
<tr>
<th>Addenda received:</th>
<th>1</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Letter of Clarification received:</td>
<td>01/02/2019</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company’s payroll to be considered a responsive bidder)*

Adam Young
(Name)

12.28.18
(Date of Inspection)
EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1270P
INDIAN STREET RECYCLED WATER 12-INCH PIPELINE

BIDDER’S 5-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 5-year experience record showing successful completion, as a Classification A - General Engineering Contractor and/or Classification C-34 – Pipeline Contractor of at least three (3) similar projects within the last five (5) years for each type listed as follows:

A. Public Works Project
B. Installation of Recycled Pipeline – Up to 12-inch

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive*
<table>
<thead>
<tr>
<th>YEAR</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>VALUE OF WORK PERFORMED</th>
<th>LOCATION OF WORK (CITY)</th>
<th>ENGINEER / CONTACT PERSON Address &amp; phone #</th>
<th>OWNER / CONTACT PERSON Address &amp; phone #</th>
</tr>
</thead>
</table>

Please See Attached....
## OSHA's Form 300 (Rev. 01/2004)

### Log of Work-Related Injuries and Illnesses

You must record information about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer, days away from work, or medical treatment beyond first aid. You must also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health care professional. You must also record work-related injuries and illnesses that meet any of the specific recording criteria listed in 29 CFR 1904.8 through 1904.12. Feel free to use two lines for a single case if you need to. You must complete an injury and illness incident report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you're not sure whether a case is recordable, call your local OSHA office for help.

### Identify the person

<table>
<thead>
<tr>
<th>(A) Case No.</th>
<th>(B) Employee's Name</th>
<th>(C) Job Title (e.g., Welder)</th>
<th>(D) Date of injury or onset of illness (mo, day)</th>
<th>(E) Where the event occurred (e.g., Loading dock north end)</th>
<th>(F) Describe injury or illness, parts of body affected, and object/substance that directly injured or made person ill (e.g., Second degree burns on right forearm from acetylene torch)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

### Describe the case

### Classify the case

CHECK ONLY ONE box for each case based on the most serious outcome for that case:

- **Death**
- **Days away from work**
- **Job transfer or restriction**
- **Medical treatment**
- **Other recordable cases**

<table>
<thead>
<tr>
<th>(G)</th>
<th>(H)</th>
<th>(I)</th>
<th>(J)</th>
<th>(K)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

### Enter the number days the injured worker was

<table>
<thead>
<tr>
<th>Injury Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>Death</td>
</tr>
<tr>
<td>Days away from work</td>
</tr>
<tr>
<td>Job transfer or restriction</td>
</tr>
<tr>
<td>Medical treatment</td>
</tr>
<tr>
<td>Other recordable cases</td>
</tr>
<tr>
<td>Other recordable cases</td>
</tr>
</tbody>
</table>

### Page totals

<table>
<thead>
<tr>
<th>Total</th>
<th>Total</th>
<th>Total</th>
<th>Total</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

Be sure to transfer these totals to the Summary page (Form 300A) before you post it.

Public reporting burden for this collection of information is estimated to average 14 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistics, Room N-3644, 200 Constitution Ave, NW, Washington, DC 20210. Do not send the completed forms to this office.
# OSHA's Form 300A (Rev. 01/2004)
## Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases write "0."

Employees former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35 in OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

<table>
<thead>
<tr>
<th>Description</th>
<th>Total Number of Cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of deaths</td>
<td>0</td>
</tr>
<tr>
<td>Total number of cases with days away from work</td>
<td>0</td>
</tr>
<tr>
<td>Total number of cases with job transfer or restriction</td>
<td>0</td>
</tr>
<tr>
<td>Total number of other recordable cases</td>
<td>0</td>
</tr>
</tbody>
</table>

### Number of Days

<table>
<thead>
<tr>
<th>Description</th>
<th>Total Number of Days</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of days away from work</td>
<td>0</td>
</tr>
<tr>
<td>Total number of days of job transfer or restriction</td>
<td>0</td>
</tr>
</tbody>
</table>

### Injury and Illness Types

<table>
<thead>
<tr>
<th>Type</th>
<th>Total Number of Cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>Injury</td>
<td>0</td>
</tr>
<tr>
<td>Skin Disorder</td>
<td>0</td>
</tr>
<tr>
<td>Respiratory Condition</td>
<td>0</td>
</tr>
<tr>
<td>Poisoning</td>
<td>0</td>
</tr>
<tr>
<td>Hearing Loss</td>
<td>0</td>
</tr>
<tr>
<td>All Other Illnesses</td>
<td>0</td>
</tr>
</tbody>
</table>

### Establishment Information

<table>
<thead>
<tr>
<th>Description</th>
<th>Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Your establishment name</td>
<td>CHRISTENSEN BROTHERS GENERAL ENGINEERING</td>
</tr>
<tr>
<td>Street</td>
<td>PO BOX 1286</td>
</tr>
<tr>
<td>City</td>
<td>APPLE VALLEY</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Industry description (e.g., Manufacture of motor truck trailers)</td>
<td>Underground pipeline construction</td>
</tr>
<tr>
<td>Standard Industrial Classification (SIC), if known (e.g., SIC 3716)</td>
<td>1 6 2 3</td>
</tr>
<tr>
<td>OR North American Industrial Classification (NAICS), if known (e.g., 336212)</td>
<td>2 3 7 1 1 0</td>
</tr>
<tr>
<td>Annual average number of employees</td>
<td>45</td>
</tr>
<tr>
<td>Total hours worked by all employees last year</td>
<td>105,000</td>
</tr>
</tbody>
</table>

### Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge th complete.

[Signature]

Company Executive

(760) 240-5236

Phone

---

Post this Summary page from February 1 to April 30 of the year following the year covered by the form.
C-17 Contractor's Cal/OSHA Compliance History and SIC Code  
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>01.08.19</th>
<th>Contractor's Standard Industry Code:</th>
<th>1623</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Specification No.</th>
<th>1270P</th>
<th>Project Name:</th>
<th>Indian Street Recycled Water 12&quot; Pipeline</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractor name:</td>
<td>Christensen Brothers General Engineering, Inc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor Address:</td>
<td>P0 Box 1286 Apple Valley CA 92307</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>893188</td>
<td>Phone No:</td>
<td>(760) 240-5236</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Caleb Christensen</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  
   - No [X]  
   - Yes [ ]  
   
   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  
   - No [X]  
   - Yes [ ]  
   
   *If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature:  
Date: 01.08.19

*Failure to fully divulge, complete and submit this form may deem your bid non-responsive*

**FOR EMWD USE ONLY:**  
Field Engineering to forward to Risk Management for review

| Approved: | No [ ]  
|-----------|-------| Yes [ ] |
| Reviewed by Risk Management (signature required): |  
| Date: |  
| Return to (Field Eng.CAR): | By: |

cc: Construction Administrator  
File: C-17 Contractor's Compliance History

C17-2  
00052 CalOsha Compliance History & SIC Code
<table>
<thead>
<tr>
<th>PROJECT INFORMATION</th>
<th>CONTACT INFORMATION</th>
<th>CONTRACT AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ranchero Road &amp; 115 Frontage Road Water Improvement Project • Installation of 12&quot;, 8&quot; 6&quot; PVC, 16&quot;, 8&quot; Ductile Iron, and 12&quot; steel CML / CMC and associated appurtenances</td>
<td>City of Hesperia David Burkett (760) 947-1202</td>
<td>$ 1,420,086.00</td>
</tr>
<tr>
<td>149th St Area Main Improvements • Installation of 4&quot;, 6&quot; &amp; 8&quot; DIP and associated hardscape</td>
<td>Golden State Water Company Larry Fordham (909) 937-0111</td>
<td>$ 1,545,050.93</td>
</tr>
<tr>
<td>Blackley Area Main Replacement • Installation of 8&quot; &amp; 12&quot; PVC and associated appurtenances</td>
<td>Golden State Water Company Larry Fordham (909) 937-0111</td>
<td>$ 1,075,279.00</td>
</tr>
<tr>
<td>Amelia Avenue, Auto Center Drive Water Main Replacement Project No 111B • 16&quot;, 14&quot;, 8&quot; DIP, Water services, Fire services &amp; associated appurtenances</td>
<td>City of Glendora Noel Zemla (625) 914-8246</td>
<td>$ 1,442,435.00</td>
</tr>
<tr>
<td>Riverside Drive Water Main Replacement • Installation of 8&quot; C900, 12&quot; C900 and associated hardscape, traffic loops, remove &amp; replace sidewalk &amp; curb &amp; gutter, remove &amp; replace water meter boxes, new water services</td>
<td>City of Chino Landon Kern (909) 334-3310</td>
<td>$ 2,223,068.00</td>
</tr>
<tr>
<td>Imperial Highway - Bloomfield Ave to Painter Ave Phase III • Replacement of potable water system including installation of 16&quot; DIP, 24&quot; steel casing &amp; spacer at RR crossing, removal of existing asbestos and steel. Installation of air vacs, blowoffs, connections, fire hydrants, flushouts, drop sections, hydro testing, chlorination &amp; flushing and all necessary traffic control. Asphalt and high early concrete PCC panel, replacement shoring, SWPPS and permits</td>
<td>Golden State Water Company Larry Fordham (909) 937-0111</td>
<td>$ 1,137,917.00</td>
</tr>
<tr>
<td>Spruce St Main Replacement Phase I • Installation of 8&quot; &amp; 4&quot; PVC pipe on main and associated hardscape</td>
<td>Golden State Water Company Larry Fordham (909) 937-0111</td>
<td>$ 1,815,720.00</td>
</tr>
<tr>
<td>Spruce St Main Replacement Phase II • Installation of 8&quot; &amp; 6&quot; PVC pipe on main and associated hardscape</td>
<td>Golden State Water Company Larry Fordham (909) 937-0111</td>
<td>$ 3,299,550.00</td>
</tr>
<tr>
<td>Pentland St Main Replacement • Installation of 6&quot; &amp; 8&quot; PVC and associated appurtenances</td>
<td>Golden State Water Company Larry Fordham (909) 937-0111</td>
<td>$1,483,714 .00</td>
</tr>
<tr>
<td>Moreno Valley Sewer • Installation of 8&quot;,15&quot;,21&quot; VCP Pipe Sewer. Encountered water @ 18&quot;, 20&quot; and had to provide dewatering which consisted of drilling dewatering hole, installing (2) 12&quot; dewatering pipes (one solid, one slotted) at depth of 35'. Drilled and installed beam &amp; plate @ 40&quot; depth.</td>
<td>Eastern Municipal Water District Kari Roland (951) 929-3777 X4442</td>
<td>$2,076,312 .00</td>
</tr>
<tr>
<td>Las Palmas Water Install Project • Installation of 1300lf 8&quot; C900 Jack and Bore 16&quot; under 4 lane road</td>
<td>Eastern Municipal Water District Kari Roland (951) 928-3777 X4442</td>
<td>$ 269,258.00</td>
</tr>
<tr>
<td>Wrightwood Zone Re-Alignment • Remove / Replace 3705 LF of 8&quot; &amp; 6&quot; PVC. Installation of new PRVs</td>
<td>Golden State Water Company Larry Fordham (909) 937-0111</td>
<td>$ 2,302,280.00</td>
</tr>
<tr>
<td>Flume Canyon Drive Main Replacements • Installation of 4&quot;, 6&quot;, 8&quot;, &amp; 10&quot; PVC and associated hardscape</td>
<td>Golden State Water Company Larry Fordham (909) 937-0111</td>
<td>$ 1,375,144.80</td>
</tr>
<tr>
<td>Lark Rd New Main Installation • Installation of 4&quot;, 6&quot; &amp; 8&quot; PVC and associated hardscape</td>
<td>Golden State Water Company Larry Fordham (909) 937-0111</td>
<td>$ 1,215,585.64</td>
</tr>
<tr>
<td>595 Recycled Water Line to East Side Parks • 30&quot; &amp; 24&quot; recycled waterline. Installation of concrete mortar lined &amp; coated CMLC, purple PVC restrained &amp; DIP transmission recycled pipeline which included the installation of all related appurtenances such as invert, blowoffs, air-vac releases, backflow valves and other associated items. SWPPS permits, paving etc. Work was performed throughout the jurisdiction of four separate agencies which included CalTrans, County of Los Angeles, City of Palmdale and Palmdale Water District</td>
<td>City of Palmdale Mike Livingston (661) 948-0805</td>
<td>$ 1,391,729.00</td>
</tr>
<tr>
<td>Hesperia Recycled Water Phase 1A • 65000LF of 8&quot;, 12&quot;, 16&quot;, 18&quot;, 24&quot; purple C900, 8&quot; backflow, PRV station, paving, slurry, and appurtenances</td>
<td>City of Hesperia David Burkett (760) 947-1202</td>
<td>$ 6,623,332.00</td>
</tr>
<tr>
<td>PROJECT INFORMATION</td>
<td>CONTACT INFORMATION</td>
<td>CONTRACT AMOUNT</td>
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<td>-------------------------------------------------------------------------------------</td>
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<tr>
<td>County Service Area 70, Zone BL (Bloomington), Sewer Improvement Project • 5265LF of 18&quot; SDR, 46 Precast concrete sewer manholes</td>
<td>County of San Bernardino Bill Mahaney (951) 316-7308</td>
<td>$2,174,106.00</td>
</tr>
<tr>
<td>Riverside Dr Storm Drain • Installation 24&quot;, 36&quot; 54&quot; RCP, Curb, gutter &amp; sidewalk, paving, concrete structures</td>
<td>City of Chino Madijd Yazid (310) 809-6820</td>
<td>$2,008,464.00</td>
</tr>
<tr>
<td>Moreno Valley Sewer • Installation of 8&quot;,15&quot;,21&quot; VCP Pipe Sewer. Encountered water @ 18' - 20' and had to provide dewatering which consisted of drilling dewatering hole, installing (2) 12&quot; dewatering pipes ( one solid, one slotted ) at depth of 35'. Drilled and installed beam &amp; plate @ 40' depth.</td>
<td>Eastern Municipal Water District Karl Roland (981) 928-3777 x4442</td>
<td>$2,076,312.00</td>
</tr>
<tr>
<td>Nanticoke Sewer Bypass Pump Station • 154221f PVC 30&quot; Sewer Pipe, Sewer bypass, concrete sewer manholes, beam &amp; plate,</td>
<td>VV Wastewater Reclamation Authority Alton Anderson (760) 713-9857</td>
<td>$3,207,896.00</td>
</tr>
<tr>
<td>Schaefer Avenue Storm Drain Project No SD122 • Installation of 18&quot;, 24&quot;, 30&quot;, 36&quot;, 54&quot; &amp; 60&quot; RCP, Install junction structures per city standards, Remove and replace existing 78&quot; CSP storm drain, remove and replace existing sidewalk, curb x gutter, construct local depression, Traffic loops</td>
<td>City of Chino Landon Kern (909) 334-3310</td>
<td>$2,460,019.00</td>
</tr>
<tr>
<td>Howard Plant Pump Station • 1600LF of 12&quot; PVC. RCP Plant pipe modifications</td>
<td>Golden State Water Company Larry Fordham (909) 937-0111</td>
<td>$452,230.00</td>
</tr>
</tbody>
</table>
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
Manuel Garcia
951-326-7080 (Cell Phone)

674 Ironwood St
Hemet, CA 92543
Mame45.mg@gmail.com

Objective:
Seeking a project support position with leadership responsibilities: Including problem solving, planning, and organizing.

Foreman, Superintendent:
Hands-on management professional with comprehensive experience and proficiency in organizing and managing commercial, residential, and City projects effectively within the construction industry. Process proven expertise in managing overall aspects of construction projects to ensure completion within budget and time constraints. Emerge with in-depth knowledge of policies, procedures, equipment, materials, and supplies related to construction operations. Adept in providing efficient customer satisfaction through hands-on and highly skilled work performance. Demonstrate solid ability to cultivate and foster productive working relationships with all contacts within line of work. Capable of managing multiple projects at a given time.

Functional Skills.
- Scheduled and oversaw all phases of commercial, residential, and City construction projects, from preconstruction phase to completion.
- Prospected subcontractors and suppliers for all aspects of project development, prepared and negotiated subcontracts and purchase orders.
- Attended regular progress meetings with owners, architects, engineers, and subcontractors to monitor and coordinate projects.
- Contributed in preparing and submitting monthly payment applications and approved all subcontractors and suppliers invoices and change orders.
- Evaluate and coordinate shop drawings and submittals, while continuously maintaining compliance with project specifications.
- Develop effective resolutions to current issues and problem and supported project team in implementing solutions.
- Monitored critical aspects of projects, including cost, schedule, procurement, change orders, revisions, request for information (RFI’s) and claims.

QUALIFICATIONS
Proficient in Microsoft Word, Microsoft Excel, Microsoft Project, Sure Trak, and Adobe.
Familiar with reading plans and specifications, creating submittals, RFI’s, change orders, and T&M Billings
Fluent in Spanish.
Competent person, confined space, and OHSA 30 Hrs.

Related Experience.

TC Construction-Foreman
- Pre-plan a job from start to finish, organize material equipment and labor.
- Monitored project progress and production, also monitored project schedule to make sure the project finished on schedule
- Assisted the Project Manager and the Foreman in order to ensure the project was efficient.
- Assist in solving problems and coordinating subcontractors.
1-7-2019

Adam Young
3808 Castle Rock Road, CA Diamond Bar, CA 91765

Angstblood@gmail.com

Qualifications
- Pipeline, Plumbing, Mechanical Project Manager 18 years’ experience
- Pipeline, Plumbing, Mechanical Estimator 18 years’ experience
- 24 total years construction, mostly Public Works
- Osha 30 Training, Competent Persons Training, Sexual Harassment Training
- Union and Non-Union Journeyman Certifications
- Organized and Professional, business minded and very dependable.

Work History
- After graduating High School, I joined Associated Builders and Contractors Plumbing Apprenticeship. After two years in the trade I began running work as a Forman. After four years in the trade I became Superintendent in charge of 30 plus men. Then moving on to estimating and Project Management which has been my primary focus since 2004.

1995-2002 Verne’s Plumbing- Buena Park, Forman Position
2002-2013 ASR Constructors, Riverside, Estimator-Project Manager
2013-2016 Pro-Craft Construction-Redlands, Estimator-Project Manager
2016-2017 USS CAL Builders Civil Division-Tustin, Estimator
2018- PCI-Perris, Estimator- Sr. Project Manager
2018-2019 Christensen Brothers, Apple Valley –Estimator

References on Request
EASTERN MUNICIPAL WATER DISTRICT

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we

Christensen Brothers General Contractors, Inc.

(Here insert full name and address or legal title of Contractor)

21288 Papago Rd, Apple Valley, CA 92307 as Principal, hereinafter called the Principal, and

North American Specialty Insurance Company, 1450 American Lane, Ste 1100, Schaumburg, IL 60173

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of New Hampshire as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars ($ 10% _____________), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated January 8, 2019, for

Indian Street Recycled Water 12-inch Pipeline, Moreno Valley, California

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 3 day of January, 2019

CONTRACTOR AS PRINCIPAL

Company: Christensen Brothers General Engineering, Inc.

Signature: ________________

Name: ________________

Title: ________________

SURETY

Company: North American Specialty Insurance Company

(Corporate Seal)

Signature: ________________

Name: ________________

Title: ________________

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor
ALL-PURPOSE
CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

On 01/08/2019 before me, R. Castro, Notary Public —
(Here insert name and title of officer)

personally appeared Leona Denise Christensen,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature (Notary Public Seal)

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Bid Bond

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages Document Date

CAPACITY CLAIMED BY THE SIGNER

☐ Individual(s)
☐ Corporate Officer

☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Other

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

☐ State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.

☐ Date of acknowledgment must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.

☐ The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).

☐ Print the name(s) of document signer(s) who personally appear at the time of acknowledgment.

☐ Indicate the correct singular or plural forms by crossing off incorrect forms (i.e., he/she/they) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.

☐ The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.

☐ Signature of the notary public must match the signature on file with the office of the county clerk.

☐ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.

☐ Indicate title or type of attached document, number of pages and date.

☐ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e., CEO, CFO, Secretary).

☐ Securely attach this document to the signed document with a staple.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of Montana

County of Yellowstone


☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

__________________________
Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

☐ INDIVIDUAL
☐ CORPORATE OFFICER

☐ PARTNER(S) ☐ LIMITED
☐ GENERAL

☒ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: ____________________________

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

____________________________________

NUMBER OF PAGES

____________________________________

DATE OF DOCUMENT

____________________________________

SIGNER(S) OTHER THAN NAMED ABOVE

____________________________________
SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Overland Park, Kansas, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Overland Park, Kansas, each does hereby make, constitute and appoint:

ALLEN HULTGREN,
NAOMI GERBER, and DANETTE PLOUDRE

JOINTLY OR SEVERALLY

It is true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION ($50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."

By
Steven P. Anderson, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company

Michael A. Jo, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 7th day of September, 2018.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook

On this 7th day of September, 2018, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Jo, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 3rd day of January, 2019.

Jeffrey Goldberg, Vice President & Assistant Secretary of
**SETH CHRISTENSEN**

23524 South road, Apple Valley, CA 92307 | seithchristensenbrothers.net

**SUMMARY**

Highly qualified individual with over 20 years in the Underground Utility trade. Focused on building a reputation for excellent service and quality construction.

My experience within this field range from laying pipe, operating heavy equipment to the management side of the business. I am effective at resolving issues and achieving challenging goals, while exhibiting an excellent work ethic and time management expertise.

**HIGHLIGHTS**

- Pipe Construction
- Build Pumps
- Operate Heavy Equipment
- Welding
- Superintendent
- Contract Management

**EXPERIENCE**

12/2005 to Current

**Vice President**

Christensen Brothers General Engineering, Inc — Apple Valley, CA

Responsible for overall day to day operation performance for active projects by on-hands involvement from being in the field to negotiating with Owners and Engineers. Developing operating budgets and schedules for current and potential construction projects. As a member of the executive team we developed direction for the Company’s future. Reduce the cost expenditures for current and developing projects by reviewing plans and specification in detail. Work directly with Owners on Change Order cost validity. Oversee and resolved field discrepancies with Owners and Engineer with no loss time of project schedule. Superintendent, as needed, to provide quality control along with maintaining project schedule installation.

03/2001 to 11/2005

**Pipefitter**

Western Summit Construction — Englewood, Colorado

Performed pipe fabrication, installation and fitting according to proper specifications. Responsibilities were to build pipe galleries, pipe construction building pumps. Other areas of responsibilities were welding and pipe fitting.

**CERTIFICATES**

- OSHA 10 Safety
- OSHA Confined Space
- 1st Aid / CPR
- BSNF Safety Certificate
- Class A Driver's License