### PROPOSAL PACKAGE INFORMATION SHEET

**SPECIFICATION NO. 1270P**

**INDIAN STREET RECYCLED WATER 12-INCH PIPELINE**

**NOTICE TO BIDDERS:** The attached Proposal Package, when completed by you and returned to this District, constitutes your Bid on this specification. Please do not submit the bound copy of the specifications or addenda with your Bid.

The envelope enclosing the proposal **MUST** be sealed and addressed as follows:

<table>
<thead>
<tr>
<th>Regular or Express Mail</th>
<th>FedEx or Hand-Deliver</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Manager, EMWD</td>
<td>General Manager, EMWD</td>
</tr>
<tr>
<td>Attention: Field Engineering Department</td>
<td>Attention: Field Engineering Department</td>
</tr>
<tr>
<td>P.O. Box 8300 / Perris, CA 92572-8300</td>
<td>2270 Trumble Rd / Perris, CA 92570</td>
</tr>
</tbody>
</table>

The envelope **MUST** be plainly marked in the upper left hand corner with the name and address of the bidder, and bear the words:

- **Proposal For:**
  - (Specification No.)
  - (Name of Project)
  - (Date and Hour)

**SIGN, COMPLETE, AND SUBMIT THE FOLLOWING:**

- **Proposal Sheet (C3)** *Signature required*
- Bidding Sheets & Total Bid Price - Unit Price Written in Words, Equipment/Materials List (BS)
- Bidder’s Experience Record & Resumes of Key Personnel (BR)
- Subcontractors List (C5)
- Public Works Contractor Registration Extracts (C22) *Attach extracts of Bidder & Subs listed on C-5 Designation of Subcontractors form. Go to: [https://efiling.dir.ca.gov/PWCR/Search](https://efiling.dir.ca.gov/PWCR/Search)*
- Contractor’s Licensing Statement (C6)
- Non-Collusion Declaration (C7)
- Iran Contracting Act Certification (C13) *(required if bid is over $1 million)*
- Cal Osha Form 300A (C16)
- Contractor’s Cal Osha Compliance History and SIC Code (C17)
- Original Bid Bond (BB)
  - **Bid Bond to be signed By You And Your Surety Company-Surety Seal required.**
  - Notary Acknowledgement required for Surety and Contractor

---

**PLEASE COMPLETE & SIGN ALL REQUIRED AREAS. SUBMIT AND ATTACH ANY ADDITIONAL DOCUMENTATION WHICH CONSTITUTES YOUR BID**

**FAILURE TO COMPLETE THIS PROPOSAL PACKAGE MAY RENDER YOUR BID "NON-RESPONSIVE"**

*Please Remove This Information Sheet Prior to Submitting Your Bid*
PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier’s check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-5 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: O’DUFFY BROS INC.
Address: 29254 DUFFY STREET
Romoland, CA 92585
Date: 1-7-2018
By: NICK DUFFY
(Print Name) (Name should appear below)
(Signature of Owner or Officer required)

<table>
<thead>
<tr>
<th>Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
</tr>
<tr>
<td>-----------------------------------------</td>
</tr>
<tr>
<td>JAMES T DUFFY</td>
</tr>
<tr>
<td>NICK DUFFY</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

For further details on this proposal, please contact:

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Telephone</th>
</tr>
</thead>
<tbody>
<tr>
<td>NICK DUFFY</td>
<td>29254 DUFFY ST, ROMOLAND, CA 92585</td>
<td>951-928-0922</td>
</tr>
<tr>
<td>Email Address: NADODUFFY@ AOL.COM</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C3-1 00024 Proposal (7 day)
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1270P
INDIAN STREET RECYCLED WATER 12-INCH PIPELINE

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

A. Accept or reject any or all bids on this specification;
B. Award Contract to the lowest qualified bidder, based on the total bid price;
C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).
# EASTERN MUNICIPAL WATER DISTRICT
**SPECIFICATION NO. 1270P**
**INDIAN STREET RECYCLED WATER 12-INCH PIPELINE**

## BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>LS</td>
<td>Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)</td>
<td>16,000</td>
<td>$16,000</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>LS</td>
<td>Furnish and install all necessary material and equipment for the construction of the Indian Street Recycled Water 12-inch Pipeline (from Sta. 30+07.89 to 43+84.89) including but not limited to all pipe, excavation, valves, connections, appurtenances, trenching, shoring, backfill, control density fill, AC pavement and street overlay per City of Moreno Valley Encroachment Permits and removal and disposal of existing AC pavement; all system shutdowns and piping tie-ins as specified and related work; any dewatering of existing pipelines; preparation, approval and implementation of traffic control plans; preparation, approval and restoration work; all related work as required to have an operational facility; all in accordance with the Contract Drawings and Specifications complete and in place.</td>
<td>300,000.00</td>
<td>$300,000.00</td>
</tr>
</tbody>
</table>

**Total:**

**Sixteen Thousand Dollars**

$16,000

**Three Hundred Sixty Thousand Dollars**

$300,000.00
## BIDDING SHEETS

<table>
<thead>
<tr>
<th>Bid Item</th>
<th>Qty</th>
<th>Unit</th>
<th>Description (Unit Price Written in Words)</th>
<th>Unit Price (Figures)</th>
<th>Total Amount (Figures)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>1</td>
<td>LS</td>
<td>Remove existing 6&quot; valve and install blind flange at tee. Abandon existing 6&quot; waterline with CDF and install 2 plugs at both ends. Remove existing 6&quot; reduced pressure detector assembly and connect to existing blow off. Existing blow off to remain.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td><strong>THIRTEEN THOUSAND</strong></td>
<td><strong>DOLLARS</strong></td>
<td><strong>$ 13,000.00</strong></td>
</tr>
<tr>
<td>4</td>
<td>1</td>
<td>LS</td>
<td><strong>ADDITION OR DEDUCTION</strong></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td><strong>Circle one (If applicable):</strong></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td><strong>Addition (+) $</strong>                                                                -------------------------------------------------------------------------------------------------------------------------------------------------</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td><strong>Deduction(-) $</strong>                                                                -------------------------------------------------------------------------------------------------------------------------------------------------</td>
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<td></td>
<td></td>
<td></td>
<td>(words)</td>
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</table>

**TOTAL BID (Basis of award)**

| $389,000.00 |

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BS-3  00020 Bidding Sheets
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1270P
INDIAN STREET RECYCLED WATER 12-INCH PIPELINE

BIDDING SHEETS

**Addition or Deduction:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) ______________ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

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**Addenda and/or Letter of Clarification**

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

<table>
<thead>
<tr>
<th>Addenda received:</th>
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<tbody>
<tr>
<td>Letter of Clarification received:</td>
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</tbody>
</table>

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

[Signature]

(Name)

1-7-19

(Date of Inspection)
EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.
EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1270P
INDIAN STREET RECYCLED WATER 12-INCH PIPELINE

BIDDER’S 5-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL

All bidders must provide a detailed 5-year experience record showing successful completion, as a Classification A - General Engineering Contractor and/or Classification C-34 – Pipeline Contractor of at least three (3) similar projects within the last five (5) years for each type listed as follows:

A. Public Works Project
B. Installation of Recycled Pipeline – Up to 12-Inch

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

*Failure to submit any of the above-mentioned information with your bid “may” deem your bid non-responsive*
RESUMES OF KEY PERSONNEL
(ATTACH HERE)
James T. Duffy
24034 Gunther Rd.
Romoland, CA 92585
(951) 928-0992

Work Experience:

**O'Duffy Construction**
June 1992-Present

Owner


**O'Duffy Bros, Inc.**
March 2000-Present

President


**Duffy Construction, Inc.**
June 1978-June 1992

Journeyman Carpenter/Foreman

Responsible for interpreting plans and directing the crew in the day-to-day operations of the project. Complete all paperwork affiliated with the project such as timesheets, change orders and daily work tickets. Participate in building structures for storm drain, transition and junction structures, box culverts and storm drains.
O'Duffy Construction/O'Duffy Bros, Inc. Romoland, CA 2001 – Present

Vice President/Construction PM

Over 15 years’ experience as construction project manager.

- Leading all functions of construction, site lead, operator, carpenter, cement mason (finisher), laborer, project management including planning, designing, processing, specs-approvals, managing staff, supervising sub-contractors, budgeting, scheduling, progress reporting and timely completion of projects.

Objective Statement – Challenging position to proficiently manage, oversee and execute large-scale construction projects.

Core Competencies

- Thorough knowledge of legal issues and safety standards.
- Effective time management and logical decision-making ability.
- Excellent communication skills.
- Capacity to motivate, lead and boost morale of team.

Key Project Lead Activities:

- Oversee construction of special projects from inception to planning to completion.
- Coordinated design and planning to ensure design standards are met and maintained.
- Conducted and performed site surveys during various stages of the construction project.
- Analyzed vendor proposals and selected the appropriate one for each project.
- Reviewed construction technical documentation for accuracy, feasibility, quality and conformance to industry standards.
- Supervised and guided other staff throughout the construction process.

Other Management Performance:

- Divided massive construction project into small and easy steps, enabling engineers to perform their functions as per their area of expertise.
- Arranged work-force as per requirement of project and dispatched schedule to worksite.
- Acted as a link between clients and workforce, reviewed work on clients’ behalf and issued reports to clients.
- Ensured all construction processes were completed as per safety and quality guidelines.
- Contacted contractors regularly for project development updates.
Highly skilled carpenter with experience working on Sewer, Water & Storm Drain Construction, residential, commercial, energy, and infrastructure construction projects. Expertise in planning carpentry construction projects, defining scopes of work, and managing material and labor costs. Accomplished in contributing to the development of safety initiatives to improve occupational safety goals and mitigate safety hazards.

Core Qualifications

- Residential and Civil Infrastructure Construction
- Safety Management
- Blueprint and Schematic Interpretation
- Project Cost Estimation
- Strategic Planning
- Team Leadership

Professional Experience

CARPENTER / General Manager   1999 - Present

O’Duffy Construction/O’Duffy Bros., Inc.

- Work with foreman to define key success factors for carpentry crew such as resource planning, safety requirements, and performance optimization strategies.
- Interpret blueprints and schematics to construct scaffolding and supporting structures for major infrastructure projects.
- Estimate cost, time, and materials required for construction projects.
- Move and transport materials and equipment to worksite, and setup sites to optimize construction workflows.
- Generate and maintain accurate construction records and prepare routine status reports.
- Devise and implement safety management initiatives to maintain accident-free workplace.
- Interpreted blueprints and drawings to determine construction scopes of work and material and tool requirements.
- Upheld and reinforced safety rules and regulations, and maintained clean and safe working environment.
Highly skilled operator with over 18 years experience working on Sewer, Water & Storm Drain and pipe Construction, residential, commercial, energy, and infrastructure construction projects. Expertise in planning construction projects and defining scopes of work. Accomplished in contributing to the development of safety initiatives to improve occupational safety goals and mitigate safety hazards.

Core Qualifications

- Residential and Civil Infrastructure Sewer, Water and Storm Drain Construction
- Safety Management
- Blueprint and Schematic Interpretation
- Strategic Planning

Professional Experience

Operator Journeyman 2000 - Present

O’Duffy Construction/O’Duffy Bros., Inc.

- Work with foreman to define key success factors for crew such as resource planning, safety requirements, and performance optimization strategies.
- Interpret blueprints and schematics to construct scaffolding and supporting structures for major infrastructure projects.
- Estimate cost, time, and materials required for construction projects.

- Move and transport materials and equipment to worksite, and setup sites to optimize construction workflows.
- Generate and maintain accurate construction records and prepare routine status reports.
- Devise and implement safety management initiatives to maintain accident-free workplace.
- Interpreted blueprints and drawings to determine construction scopes of work and material and tool requirements.
- Upheld and reinforced safety rules and regulations, and maintained clean and safe working environment.
David Rankins
22923 Penasco Circle
Nuevo, Ca 92567

Highly skilled Master Carpenter with experience working on Sewer, Water & Storm Drain Construction, residential, commercial, and infrastructure construction projects. Over thirty years of experience in carpentry construction projects.

Core Qualifications

- Residential and Civil Infrastructure Construction
- Safety Management
- Blueprint and Schematic Interpretation
- Project Cost Estimation

Professional Experience

**MASTER CARPENTER**

1987 - Present

O’Duffy Construction/O’Duffy Bros., Inc.

- Work with foreman to define key success factors for carpentry crew such as resource planning, safety requirements, and performance optimization strategies.
- Interpret blueprints and schematics to construct scaffolding and supporting structures for major infrastructure projects.

- Move and transport materials and equipment to worksite, and setup sites to optimize construction workflows.
- Devise and implement safety management initiatives to maintain accident-free workplace.
- Interpreted blueprints and drawings to determine construction scopes of work and material and tool requirements.
- Upheld and reinforced safety rules and regulations, and maintained clean and safe working environment.
<table>
<thead>
<tr>
<th>OWNER / CONTACT PERSON</th>
<th>Address &amp; phone #</th>
<th>ENGINEER / CONTACT PERSON</th>
<th>Address &amp; phone #</th>
<th>LOCATION OF WORK (CITY)</th>
<th>VALUE OF WORK PERFORMED</th>
<th>TYPE/DESCRIPTION OF WORK</th>
<th>YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>MORENO VALLEY</td>
<td>951-413-3153</td>
<td>BARRY GHAEEMI</td>
<td>951-730-3472</td>
<td>BRENTWOOD</td>
<td>3.1 MILLION</td>
<td>ALESSANDRO AND ELIJAH</td>
<td>2017</td>
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<td></td>
<td>INTERSECTIONS.</td>
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</tr>
<tr>
<td>MARGARET E. RIVAS</td>
<td>951-413-3153</td>
<td>DOUG BEMISH &amp; JERRY</td>
<td>714-990-7763</td>
<td>BRENTWOOD</td>
<td>1.9 MILLION</td>
<td>GLEN BROOK TRACT</td>
<td>2015</td>
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<td>DELMANN</td>
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<td>100,000 LF - 8' WATER</td>
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<td>SOUTHWATER PHASE 1</td>
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<td>8,000 LF - 12' WATER</td>
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<td>BEAR VALLEY ROAD</td>
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<td>STREET, STORM, AND</td>
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<td>WATER IMPROVEMENTS</td>
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<td></td>
<td>12' WATER</td>
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</tr>
</tbody>
</table>

BR-2  00027 Bidders 5 Year Experience/Resumes
LIST OF DESIGNATED SUBCONTRACTORS

SPEC #: 1270P

PROJECT TITLE: INDIAN STREET RECYCLED WATER 12" PIPELINE

NAME OF CONTRACTOR: O'DUFFY BROS INC.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**
Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*PLEASE WRITE LEGIBLY*

<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL Bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>All American Asphalt</td>
<td>License #: 267073-A</td>
<td>ASPHALT CAP</td>
<td>8.3%</td>
</tr>
<tr>
<td>Address: P.O. Box 2239, Corona, CA, 92878-2239</td>
<td>DIR Registration #:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email Address: <a href="mailto:Biological@AllAmericanAsphalt.com">Biological@AllAmericanAsphalt.com</a></td>
<td>License #: 10000001051</td>
<td>DIR Registration #:</td>
<td>0.7%</td>
</tr>
</tbody>
</table>

C-5(d) 00028 Designation of Subcontractors
Enter at least one search criteria to display registered public works contractor(s) matching your selections. Note: Search results will display all of the public works contractor registrations, both current and expired. Make sure the proper registration fiscal year is selected when performing a search.

Registration Fiscal Year: 7/1/2018 - 6/30/2019
PWC Registration Number: 1000001051
Contractor Legal Name: example: ABC COMPANY
License Number: example: 123456
County: RIVERSIDE

This is a listing of PWC registrations pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720 of the California Labor Code.)

Search Results
One registered contractor found. 1

<table>
<thead>
<tr>
<th>Details</th>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>City</th>
<th>License Type/Number(s)</th>
<th>Current Status</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>View</td>
<td>ALL AMERICAN ASPHALT</td>
<td>1000001051</td>
<td>RIVERSIDE</td>
<td>CORONA</td>
<td>CSLB:267073</td>
<td>Active</td>
<td>05/11/2018</td>
<td>06/30/2019</td>
</tr>
</tbody>
</table>

v2.20180928

About DIR
Who we are
DIR Divisions, Boards & Commissions
Contact DIR

Work with Us
Jobs at DIR
Licensing, registrations, certifications & permits
Required Notifications

Learn More
Acceso al idioma
Frequently Asked Questions
Site Map

https://efiling.dir.ca.gov/PWCR/Search.action
<table>
<thead>
<tr>
<th>LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, &amp; EMAIL ADDRESS</th>
<th>LICENSE #</th>
<th>SUBCONTRACT WORK (Be Specific)</th>
<th>% OF TOTAL BID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Name:</td>
<td>License #:</td>
<td></td>
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<tr>
<td>Address:</td>
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<td>Email Address:</td>
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<td></td>
</tr>
<tr>
<td>Email Address:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)
PUBLIC WORKS CONTRACTOR REGISTRATION
(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at [https://efiling.dir.ca.gov/PWCR/Search](https://efiling.dir.ca.gov/PWCR/Search)

========================================================================================

SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION EXTRACTS WITH BID PROPOSAL

Example:

<table>
<thead>
<tr>
<th>Legal Name</th>
<th>Registration Number</th>
<th>County</th>
<th>Cty</th>
<th>Registration Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractors Name</td>
<td>0000000000</td>
<td>RIVERSIDE</td>
<td>Temecula</td>
<td>06/01/2015</td>
<td>06/30/2016</td>
</tr>
</tbody>
</table>

Rev:11/23/15  C22-1  00057 Contractor Registration
This is a listing of PWC registrations pursuant to Division 2, Part 7, Chapter 1 (commencing with Section 1770 of the California Labor Code).

Enter at least one search criteria to display registered public works contractor(s) matching your selections.

Make sure the proper registration fiscal year is selected when performing a search.

Note: Search results will display all of the public works contractor registrations, both current and expired.
**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of _California_ providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

**CONTRACTOR'S CLASSIFICATION**  _A, B, C-8_

**LICENSE NUMBER**  770934  **TYPE**  CA  **EXPIRATION DATE**  7-31-19

### A. INDIVIDUAL CONTRACTOR

<table>
<thead>
<tr>
<th>NAME OF INDIVIDUAL CONTRACTOR:</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
</tr>
<tr>
<td>SIGNATURE OF OWNER:</td>
</tr>
</tbody>
</table>

### B. FIRM OR PARTNERSHIP

<table>
<thead>
<tr>
<th>NAME OF FIRM OR PARTNERSHIP:</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:</td>
</tr>
<tr>
<td>PHONE NUMBER:</td>
</tr>
<tr>
<td>SIGNATURE(S) &amp; TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:</td>
</tr>
<tr>
<td>SIGNATURE:</td>
</tr>
<tr>
<td>SIGNATURE:</td>
</tr>
<tr>
<td>SIGNATURE:</td>
</tr>
</tbody>
</table>

### C. CORPORATION

<table>
<thead>
<tr>
<th>NAME OF CORPORATION:  <em>O’Duffy Bros INC.</em></th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS:     29254 Duffy St. Rampland CA 92585</td>
</tr>
<tr>
<td>PHONE NUMBER:         951-928-0992</td>
</tr>
<tr>
<td>SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:</td>
</tr>
<tr>
<td>SIGNATURE:  <em>Nick</em></td>
</tr>
<tr>
<td>TITLE:  <em>Vice President</em></td>
</tr>
</tbody>
</table>
NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares: Nicholas Duffy

I am the vice president of O'Duffy Bros Inc., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 1-7-19 [date], at Bakersfield [city], CA [state].

Signed: Nick Duffy

Name: Nick Duffy

(Print Name Here)

C7-1 00032 Non-Collusion Declaration
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ________________

On ___________ before me, ____________________________,
Stephanie D. Fisher, Notary Public

Date

personally appeared ____________________________,
Nicholas D. Duffy

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ___________________________ Document Date: ___________________________
Number of Pages: _______ Signer(s) Other Than Named Above: no other signers

Capacity(ies) Claimed by Signer(s)

Singer’s Name: ___________________________ Signer’s Name: ___________________________
☐ Corporate Officer — Title(s): ___________________________ ☐ Corporate Officer — Title(s): ___________________________
☐ Partner — ☐ Limited ☐ General
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Trustee ☐ Guardian or Conservator
☐ Other: ___________________________ ☐ Other: ___________________________

Signer Is Representing: ___________________________ Signer Is Representing: ___________________________
IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars ($1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS $1,000,000 OR MORE

Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of $1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending $20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of $250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars ($20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0’ Duffy Bros Inc.</td>
<td>33-0902694</td>
</tr>
</tbody>
</table>

By (Authorized Signature)

NICK DUFFY - VICE PRESIDENT

Date Executed

1-7-19

00046 Iran Contracting Act Certification
**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<table>
<thead>
<tr>
<th>Vendor Name/Financial Institution (Printed)</th>
<th>Federal ID Number (or n/a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>By (Authorized Signature)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Printed Name and Title of Person Signing</th>
<th>Date Executed</th>
</tr>
</thead>
</table>
All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA’s recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

<table>
<thead>
<tr>
<th>Total number of deaths</th>
<th>Total number of cases with days away from work</th>
<th>Total number of cases with job transfer or restriction</th>
<th>Total number of other recordable cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

(G) (H) (I) (J)

### Number of Days

<table>
<thead>
<tr>
<th>Total number of days of job transfer or restriction</th>
<th>Total number of days away from work</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

(K) (L)

### Injury and Illness Types

<table>
<thead>
<tr>
<th>Total number of...</th>
<th>(M)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Injuries</td>
<td>0</td>
</tr>
<tr>
<td>(2) Skin disorders</td>
<td>0</td>
</tr>
<tr>
<td>(3) Respiratory conditions</td>
<td>0</td>
</tr>
<tr>
<td>(4) Poisonings</td>
<td>0</td>
</tr>
<tr>
<td>(5) Hearing loss</td>
<td>0</td>
</tr>
<tr>
<td>(6) All other Illnesses</td>
<td>0</td>
</tr>
</tbody>
</table>

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

- Establishment name: O'Duffy Bros. Inc.
- Street: 29254 Duffy St.
- City: Rancho Cucamonga
- State: CA
- Zip: 91730

Industry description: (e.g. Manufacturer of motor truck trailers)

Standard Industrial Classification (SIC), if known: (e.g. SIC 3715)

Employment Information

- Annual average number of employees: 10
- Total hours worked by all employees last year: 20,000

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive: O'Duffy

Title: V.P.

Phone: 951-575-0215

Date: 1-7-19

00050 CalOsha form 300A
# C-17 Contractor’s Cal/OSHA Compliance History and SIC Code

This document is to be submitted with the proposal package at time of bid.

<table>
<thead>
<tr>
<th>Bid Date:</th>
<th>1-8-19</th>
<th>Contractor’s Standard Industry Code:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specification No.</td>
<td>1270P</td>
<td>Project Name: INDIAN STREET RECLAIMED WATER 12” PIPELINE</td>
</tr>
<tr>
<td>Contractor name:</td>
<td>O’DUFFY BROS INC</td>
<td></td>
</tr>
<tr>
<td>Contractor Address:</td>
<td>29254 DUHLY STREET, FERNDOWN CA, 92585</td>
<td></td>
</tr>
<tr>
<td>Contractor License No.</td>
<td>776934-A,B,C-8</td>
<td>Phone No: 951-938-0992</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>NICK DUFFY</td>
<td></td>
</tr>
</tbody>
</table>

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?  
   - No ☐  Yes ☐

   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?  
   - No ☐  Yes ☐

   If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Contractor’s Representative** signature: 

Nick Duffy  

Date: 1-7-19

Failure to fully complete, complete and submit this form “may deem your bid non-responsive.”

**FOR EMWD USE ONLY:**  

Field Engineering to forward to Risk Management for review  

Approved:  

- No ☐  Yes ☐

Reviewed by Risk Management  

(signature required)  

Date:  

Return to (Field Eng.CAR)  

By:  

cc: Construction Administrator  

File: C-17 Contractor’s Compliance History
EASTERN MUNICIPAL WATER DISTRICT
BID BOND

Bid Bond No. N/A

KNOW ALL MEN BY THESE PRESENTS, that we

O'Duffy Bros., Inc.

(Here Insert full name and address or legal title of Contractor)

24034 Gunther Road, Romoland, CA 92585

as Principal, hereinafter called the Principal, and

SureTec Insurance Company, 3131 Camino del Rio N., Suite 1450, San Diego, CA 92108

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Texas

as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of (1) $1,000,000 Dollars

(__________), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents. (1) not to exceed ten percent (10%) of the total bid amount

WHEREAS, the Principal has submitted a bid, dated January 3, 2019, for Specification No. 1270P

Indian Street Recycled Water 12-Inch Pipeline, Indian Street between Grove View Road and Nandina Avenue, Moreno Valley, CA

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 3rd day of January, 2019

CONTRACTOR AS PRINCIPAL

Company: O'Duffy Bros., Inc.

Signature: [Signature]

Name: Nick Duffy

Title: Vice President

SURETY

Company: SureTec Insurance Company

Signature: [Signature]

Name: Julia B. Bates

Title: Attorney-In-Fact

This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid

Notary Public Acknowledgment required for Surety and Contractor

Rev:04/05/16

BB-1

00040 Bid Bond
SureTec Insurance Company
LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the “Company”), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Kenneth A. Coate, Julia B. Bales

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed Five Million and 00/100 Dollars ($5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the CEO, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company’s liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its CEO, and its corporate seal to be hereto affixed this 5th day of June , A.D. 2018.

SURETEC INSURANCE COMPANY

By:

John Knox Jr., CEO

State of Texas
County of Harris

On this 5th day of June , A.D. 2018 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is CEO of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Xenia Chavez, Notary Public

My commission expires September 10, 2020

I, M. Brent Beatty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this __________ day of JAN 03 2019 , A.D.

M. Brent Beatty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:30 am and 5:00 pm CST.
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On JAN 03, 2019 before me, Stephanie D. Fisher, Notary Public, personally appeared Julia B. Bales

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Document Date:
Number of Pages: Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)
Signer's Name: Julia B. Bales
☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s):
☐ Partner — Limited ☐ Partner — Limited ☐ General
☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:

Signer's Name: no other signers
☐ Corporate Officer — Title(s):
☐ Partner — Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside

On 1-7-2019 before me, Stephanie D. Fisher, Notary Public, personal appearance is hereby acknowledged.

Date

Here Insert Name and Title of the Officer

personally appeared Nicholas D. Duffy

Name(s) of Signer(s)

This is to certify that I, the person(s) whose name(s) is/are subscribed to the instrument(s) that I am acknowledging, executed same in his/her/their authorized capacity(ies), and that the person(s), entity, or person(s) on the instrument acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature ____________________________

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: ____________________________ Document Date: ___________

Number of Pages: ______ Signer(s) Other Than Named Above: no other signer(s)

Capacity(ies) Claimed by Signer(s)

Signer’s Name: ____________________________

☐ Corporate Officer — Title(s): ____________________________

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: ____________________________

Signer Is Representing: ____________________________

Signer’s Name: ____________________________

☐ Corporate Officer — Title(s): ____________________________

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: ____________________________

Signer Is Representing: ____________________________

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January 2, 2019

ADDENDUM NO. 1 TO SPECIFICATION NO. 1270P
Indian Street Recycled Water 12-Inch Pipeline

This addendum to the specifications is for the purpose of adding, clarifying, or deleting certain information to the construction drawings and project specifications as follows:

SECTION P – CONTRACT DRAWINGS

P-04. Construction Drawings.

MODIFY Drawings D-46532 thru D-46535 as follows:
Revise City of Moreno Standard noted as “602B” to “Modified MVSI-132E-1” and “602C” to “MVSI-132-1”

QUESTIONS & ANSWERS

PanGis, Inc.

Q1. Is there a cultural resources/archaeological component to this project? I cannot find any mention of CEQA or local compliance regulations for cultural resources.

A1. No, there is no required CEQA for this project. A Notice of Exemption (NOE) was filed with the County of Riverside on July 7, 2015.

North America Procurement Council, Inc. PBC

Q1. Is 1,400 LF of 12" PVC will be installed by open cut?

A1. Yes, this project requires trench work to install the PVC pipeline. Refer to the Contract Documents to obtain the details required for this project.

Q2. How much is the required bid bond for the project?

A2. The Bonding Estimate is $300,000 - $400,000.

Q3. How much is the cost estimate of the project?

A3. The Bonding Estimate is $300,000 - $400,000.
Q4.  Do you have any further details you wish to provide?

A4.  All specific project details are included in the published Contract Documents.

Eastern Municipal Water District

Paul D. Jones II, P.E.
General Manager

PE:  
PM:  
DFE:  
DE:  

PDJ: LW: ma: ae