

PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

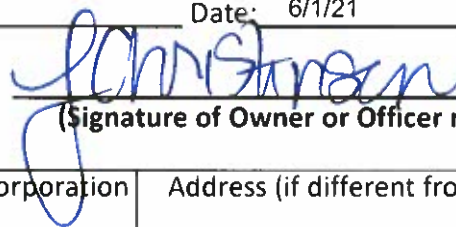
The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Christensen Brothers General Engineering, Inc.

Address: Po Box 1286 Apple Valley CA 92307 Date: 6/1/21

By: Leona Christensen
 (Print Name) (Name should appear below)


 (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
Caleb Christensen	CEO President	
Seth Christensen	Vice President	
Leona Christensen	Corporate Secretary/ Treasurer	

For further details on this proposal, please contact:

Name: Caleb Christensen	Address: PO Box 1286 Apple Valley CA 92307
Email Address:caleb@christensenbrothers.net	Telephone: 760-240-5236

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1417W
SHERMAN ROAD BRACKISH WATER TRANSMISSION PIPELINE PROJECT**

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item). **Round each unit/total price to the nearest dollar amount.**

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1417W
SHERMAN ROAD BRACKISH WATER TRANSMISSION PIPELINE PROJECT**

BIDDING SHEETS

Round Unit Cost and Total Cost line items to the nearest dollar amount.

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, Schedule of Values (see Section 01026) and Preliminary Project Schedule (PPS) (see section 01310)	\$ PRESET	\$ 158,000
			One Hundred Fifty-Eight Thousand Dollars (words)		
2	1	LS	Furnish and install all necessary material and equipment for the construction of the 24-inch Sherman Rd Brackish Water Pipeline (Sta 10+00 to 63+67) and pipeline maintenance launching and receiving station including but not limited to all pipe, excavation, trenching, shoring, pipeline bedding and backfill, connections, restraints, appurtenances, isolation valves, manholes, AC pavement replacement and restoration per encroachment permits, pressure testing, disinfection, traffic control, removal and replacement of existing parallel raw water appurtenances; and all related work as required in accordance with the Contract Drawings, Specifications, and Permits.	\$ Lump Sum	\$ 2,700,000
			Two Million, Seven Hundred Thousand Dollars (words)		

**EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 1417W
 SHERMAN ROAD BRACKISH WATER TRANSMISSION PIPELINE PROJECT**

BIDDING SHEETS

Round Unit Cost and Total Cost line items to the nearest dollar amount.

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
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3	1	LS	Furnish and install all necessary material and equipment for the construction of the air valve assemblies shown in Appendix F , including but not limited to all excavation work, connection to brackish waterline, AV piping, valves, appurtenances; and all related work as required in accordance with the Contract Drawings, Specifications, and Permits.
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Two Hundred and Fifty Thousand Dollars (words)	\$	Lump Sum	\$	250,000
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4	1	LS	ADDITION OR DEDUCTION
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Circle one (If applicable):

Zero	Addition (+)	Ø
(words)	Deduction(-)	\$

TOTAL BID (Basis of award)	\$ 3,108,000
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**EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 1417W
 SHERMAN ROAD BRACKISH WATER TRANSMISSION PIPELINE PROJECT**

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) _____ (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification			
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.			
Addenda received:	# 1	5/24/21	_____
Letter of Clarification received:	_____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: ***(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)***

Richard Ronderos- Project Engineer

 (Name)

5/24/21

 (Date of Inspection)

EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

LIST OF DESIGNATED SUBCONTRACTORS

SPEC #:	SPECIFICATION NO. 1417W
PROJECT TITLE:	Sherman Road Brackish Water Transmission Pipeline Project
NAME OF CONTRACTOR:	Christensen Brothers General Engineering, Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. **Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.**

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:

Company Name, Business Address, Email Address, License No., Contractor Registration No.,
Subcontract Work, and % Of Total Bid

*** PLEASE WRITE LEGIBLY***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: <i>None</i>	License #:		
Address:	DIR Registration #:		
Email Address:			
Company Name:	License #:		
Address:	DIR Registration #:		
Email Address:			

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
<i>Company Name:</i> <hr style="border-top: 1px dashed black;"/> <i>Address:</i> <hr style="border-top: 1px dashed black;"/> <i>Email Address:</i>	<i>License #:</i> <hr style="border-top: 1px dashed black;"/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr style="border-top: 1px dashed black;"/> <i>Address:</i> <hr style="border-top: 1px dashed black;"/> <i>Email Address:</i>	<i>License #:</i> <hr style="border-top: 1px dashed black;"/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr style="border-top: 1px dashed black;"/> <i>Address:</i> <hr style="border-top: 1px dashed black;"/> <i>Email Address:</i>	<i>License #:</i> <hr style="border-top: 1px dashed black;"/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr style="border-top: 1px dashed black;"/> <i>Address:</i> <hr style="border-top: 1px dashed black;"/> <i>Email Address:</i>	<i>License #:</i> <hr style="border-top: 1px dashed black;"/> <i>DIR Registration #:</i>		
<i>Company Name:</i> <hr style="border-top: 1px dashed black;"/> <i>Address:</i> <hr style="border-top: 1px dashed black;"/> <i>Email Address:</i>	<i>License #:</i> <hr style="border-top: 1px dashed black;"/> <i>DIR Registration #:</i>		

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

PUBLIC WORKS CONTRACTOR REGISTRATION

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, **no contractor or subcontractor** shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf or excel) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://cadir.secure.force.com/ContractorSearch>

**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION
EXTRACTS WITH BID PROPOSAL (Either pdf or Excel Format)**

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1417W
SHERMAN ROAD BRACKISH WATER TRANSMISSION PIPELINE PROJECT**

**BIDDER'S 8-YEAR EXPERIENCE RECORD &
RESUMES OF KEY PERSONNEL**

All bidders must provide a **detailed 8-year** experience record showing successful completion, as a **Classification A – General Engineering Contractor and/or Classification C-34 – Pipeline Contractor**, of at least **three (3)** similar projects within the last **8** years as follows:

- A. Contract Type - Public Works**
- B. Installation of 18-inch diameter and larger pipelines**
- C. Contract Value - \$2 million or greater**

Additionally, bidders must include resumes of key personnel proposed to work on this project when submitting your bid. This information will be critical in meeting requirements as a responsible bidder.

Failure to submit any of the above-mentioned information with your bid "may" deem your bid non-responsive

DETAILED EXPERIENCE RECORD

PLEASE USE ADDITIONAL SHEETS

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2020	5,331 Lf of 24" CML&C Watermain Transmission Line, On Avenue K in Public Right of Way	\$2,247,548	Palmdate, CA	LA County Evelyn Ballesteros PO Box 1460 Alhambra CA 91802 626-458-3144	LA County Hector Hernandez PO Box 1460 Alhambra CA 91802 626-458-3144
2019	55,000 Lf of 8" thru 18" Recycled PVC Waterline (8,400' of 18", 19,000 of 16") with 150' of Boring, In Public Streets, included paving restoration	\$5,748,109	Hesperia, CA	TKE Engineering, Inc. Terry Renner 2305 Chicago Ave Riverside, CA 92507 951-680-0440	City of Hesperia David Burkett 9700 Seventh St Hesperia, CA 92345 760-947-1000
2021	4,035 Lf of 78" thru 24" RCP Storm Drain, Depths Exceeding 25', in Public Right of Way, Included Pavement restoration	\$2,520,295	Ontario, CA	City of Ontario Tricia Espinoza 300 East B St Ontario, CA 91764 909-395-2000	City of Ontario Ariana Kern 300 East B St Ontario, CA 91764 909-395-2000
	Please see attached list.....				

CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC.

PROJECT INFORMATION	CONTACT INFORMATION	CONTRACT AMOUNT	COMPLETION DATE
Ranchero Road & I15 Frontage Road Water Improvement Project • Installation of 12", 8" 6" PVC, 16", 8" Ductile Iron, and 12" steel CML / CMC and associated appurtenances	City of Hesperia David Burkett (760) 947-1202	\$1,420,086.00	2013
149th St Area Main Improvements • Installation of 4", 6" & 8" DIP and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$1,545,050.93	2016
Blackley Area Main Replacement • Installation of 8" & 12" PVC and associated appurtenances	Golden State Water Company Larry Fordham (909) 937-0111	\$1,075,279.00	2015
Amelia Avenue, Auto Center Drive Water Main Replacement Project No 1118 • 16", 14", 8" DIP, Water services, Fire services & associated appurtenances	City of Glendora Noel Zemla (625) 914-8246	\$1,442,435.00	2015
Riverside Drive Water Main Replacement • Installation of 8" C900, 12" C900 and associated hardscape, traffic loops, remove & replace sidewalk & curb & gutter, remove & replace water meter boxes, new water services	City of Chino Landon Kern (909) 334-3310	\$2,223,068.00	2015
Imperial Highway - Bloomfield Ave to Painter Ave Phase III • Replacement of potable water system including installation of 16" DIP, 24" steel casing & spacer at RR crossing, removal of existing asbestos and steel. Installation of air vacs, blowoffs, connections, fire hydrants, flushouts, drop sections, hydro testing, chlorination & flushing and all necessary traffic control. Asphalt and high-early concrete PCC panel, replacement shoring, SWPPS and permits	Golden State Water Company Larry Fordham (909) 937-0111	\$	2016
Spruce St Main Replacement Phase I • Installation of 8" & 4" PVC pipe on main and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$1,815,720.00	2017
Spruce St Main Replacement Phase II • Installation of 8" & 6" PVC pipe on main and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$3,299,550.00	2017
Pentland St Main Replacement • Installation of 6" & 8" PVC and associated appurtenances	Golden State Water Company Larry Fordham (909) 937-0111	\$1,483,714.00	2016
Moreno Valley Sewer • Installation of 8", 15", 21" VCP Pipe Sewer. Encountered water @ 18' - 20' and had to provide dewatering which consisted of drilling dewatering hole, installing (2) 12" dewatering pipes (one solid, one slotted) at depth of 35'. Drilled	Eastern Municipal Water District Karl Roland (951) 928-3777 x4442	\$2,076,312.00	2017
Las Palmas Water Install Project • Installation of 1300lf 8" C900 Jack and Bore 18" under 4 lane road	Eastern Municipal Water District Karl Roland (951) 928-3777 x4442	\$269,258.00	2018
Wrightwood Zone Re-Alignment • Remove / Replace 3705 LF of 8" & 6" PVC. Installation of new PRVs	Golden State Water Company Larry Fordham (909) 937-0111	\$2,302,280.00	2018
Flume Canyon Drive Main Replacements • Installation of 4", 6", 8", & 10" PVC and associated hardscape	Golden State Water Company Larry Fordham (909) 937-0111	\$1,375,144.80	2017

CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC.

PROJECT INFORMATION	CONTACT INFORMATION	CONTRACT AMOUNT	COMPLETION DATE
County Service Area 70, Zone BL (Bloomington), Sewer Improvement Project • 5265LF of 18" SDR, 46 Precast concrete sewer manholes	County of San Bernardino Bill Mahaney (951) 316-7308	\$2,174,106.00	2014
Riverside Dr Storm Drain • Installation 24", 36" 54" RCP, Curb, gutter & sidewalk, paving, concrete structures	City of Chino Madjid Yazid (310) 809-6820	\$2,008,464.00	2015
Moreno Valley Sewer • Installation of 8", 15", 21" VCP Pipe Sewer. Encountered water @ 18' - 20' and had to provide dewatering which consisted of drilling dewatering hole, installing (2) 12" dewatering pipes (one solid, one slotted) at depth of 35'. Drilled and installed beam & plate @ 40' depth.	Eastern Municipal Water District Karl Roland (951) 928-3777 x4442	\$2,076,312.00	2017
Nanticoke Sewer Bypass Pump Station • 154221f PVC 30" Sewer Pipe, Sewer bypass, concrete sewer manholes, beam & plate,	VV Wastewater Reclamation Authority Alton Anderson (760) 713-9857	\$3,207,896.00	2017
Schaefer Avenue Storm Drain Project No SD122 • Installation of 18", 24', 30", 36", 54" & 60" RCP, Install junction structures per city standards, Remove and replace existing 78" CSP storm drain, remove and replace existing sidewalk, curb x-gutter, construct local depression, Traffic loops	City of Chino Landon Kern (909) 334-3310	\$2,460,019.00	2017
Howard Plant Pump Station • 1600LF of 12" PVC, RCP Plant pipe modifications	Golden State Water Company Larry Fordham (909) 937-0111	\$452,230.00	2018

RESUMES OF KEY PERSONNEL
(ATTACH HERE)

Caleb Christensen

Apple Valley, CA / (760)953-0498 cell

caleb@christensenbrothers.net

More than 26 years of experience in Heavy and Civil Engineering projects with expertise in Pipeline and Paving. Proven track record with over 15 years of successful completion of major public works projects related to public water systems, storm drainage and sewer improvements, including pavement and surface restoration.

Areas of Expertise

- Water main replacement
- Sewer main replacement
- Lift stations
- Storm drainage systems
- Paving restoration
- Grind and Cap
- Booster Pump systems
- Reclaimed water systems
- Drainage basins
- Reservoir storage tanks
- Storm water retention systems

2005- Present

Christensen Brothers General Engineering, Inc.

President/ CEO

- Founded business with modest capital investment and grew it to over \$20M+ annually
- Oversaw All aspects of growth and development strategies and implementation
- Expanded services to include Paving to add value with enhanced scheduling and quality control
- Grew Field Operations to over 10 Field Crews with dozens of pieces of equipment
- Developed 24 hr. emergency response capability to better serve our clients
- Developed dozens of long term mutually beneficial relationships with Municipal entities including: Golden State Water Co., Town of Apple Valley, City of Hesperia, City of Victorville, City of Riverside, City of Norco and Jurupa Community Services District.
- Instituted Safety Training Programs for the protection of employees and Clients

Project Experience

2019	Apple Valley Desert Water Reuse	\$3M+
	<ul style="list-style-type: none">• 6595' of 6"-8" Reclaimed water Line, 780' of Potable water Line• 2 Bolted Steel Reclaimed Water Tanks, Over 500K gallon Total Capacity• Multiple Booster Stations, Extensive Fine Grading, Paving and Chain Link Fencing	
2018	Lancaster Ave K Transmission Phase IV Watermain	\$2.5M
	<ul style="list-style-type: none">• 65,340 sqft. of Cold Mill and AC paving• 5,331' of 24" CML&C Watermain and all applicable appurtenances	
2017	Moreno Valley Sewer Improvements	\$1.8M
	<ul style="list-style-type: none">• 2,800 Lf of 8"-12" VCP and all applicable appurtenances	
2016	Temple City Pentland St Watermain	\$1.3M
	<ul style="list-style-type: none">• 8,683' of 6"-8" PVC DR-18 and all applicable appurtenances	

Seth Christensen

Apple Valley, CA / (760)953-9076 cell

seth@christensenbrothers.net

More than 26 years of experience in Heavy and Civil Engineering projects with expertise in Pipeline and Paving. Proven track record with over 15 years of successful completion of major public works projects related to public water systems, storm drainage and sewer improvements, including pavement and surface restoration.

Areas of Expertise

- Water main replacement
- Sewer main replacement
- Lift stations
- Storm drainage systems
- Paving restoration
- Grind and Cap
- Booster Pump systems
- Reclaimed water systems
- Drainage basins
- Reservoir storage tanks
- Storm water retention systems

2005- Present

Christensen Brothers General Engineering, Inc.

Vice President

- Co-founded business with modest capital investment and grew it to over \$20M+ annually
- Oversaw All aspects of growth and development strategies and implementation
- Created in house Paving operation to add value with enhanced scheduling and quality control
- Oversee daily Field Operations with over 10 Field Crews and dozens of pieces of equipment
- Developed 24 hr. emergency response capability to better serve our clients
- Maintain dozens of long term mutually beneficial relationships with Municipal entities including: Golden State Water Co., Town of Apple Valley, City of Hesperia, City of Victorville, City of Riverside, City of Norco and Jurupa Community Services District.
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	<ul style="list-style-type: none">• 2,800 Lf of 8"-12" VCP and all applicable appurtenances	
2016	Temple City Pentland St Watermain	\$1.3M
	<ul style="list-style-type: none">• 8,683' of 6"-8" PVC DR-18 and all applicable appurtenances	

Zach Hisey

Apple Valley, CA / (909)682-8534 cell

Zach@christensenbrothers.net

Over 10 years of experience managing Civil Engineering projects throughout Southern California

Areas of Expertise

- Scheduling
- Cost Budgeting
- Materials procurement
- Sub-contractor Coordination
- Contract Administration
- Submittal Generation
- Communication and Documentation
- Change Order Preparation

2019-Present

Christensen Brothers General Engineering, Inc.

Project Manager

- Coordinate with field superintendents to schedule manpower and equipment
- Track productions to ensure budgets and schedules are met
- Attend meetings with clients to discuss ongoing project details
- Provide Foreman with Project Binders containing all project related documents
- Negotiate credits and charges for scope changes
- Communicate with Foreman on any scope or design changes
- Scheduling and contract administration for Subcontractors
- Primary point of contact for Project Owners

2014-2019

Bogh Engineering, Inc.

Project Manager

- Maintain budgets and costs for ongoing projects between Company and Sub-contractors
- Work with upper management to ensure on time completion of projects within budget
- Coordinate scheduling with Sub-contractors
- Communicate goals weekly with Field crews of up to 100+ employees

Project Experience

- | | | |
|-------------|--|---------------|
| 2019 | Hutchinson St Water Main Replacement PH I & II | \$3.1M |
| | <ul style="list-style-type: none">• 7,600 Lf of 4"-12" C900 PVC and all applicable appurtenances• 808 Lf of 8" Ductile Iron Pipe and all applicable appurtenances• 96,000 Sqft of A/C Paving | |
| 2019 | Main St Watermain Replacement | \$630K |
| | <ul style="list-style-type: none">• 1,330 Lf of 8"-12" C900 PVC and all applicable appurtenances• 92,880 Sqft of Grind and Cap A/C | |
| 2019 | Waalew Happy Trails Tank Reservoir | \$1M |
| | <ul style="list-style-type: none">• 800 Lf of 24" RCP and all applicable appurtenances• 1,100 Lf of 8" C900 PVC and all applicable appurtenances | |

Contractor Information

Legal Entity Name
CHRISTENSEN BROTHERS GENERAL ENGINEERI...

Legal Entity Type
Corporation

Status
Active

Registration Number
1000008053

Registration effective date
7/1/2019

Registration expiration date
6/30/2022

Mailing Address
PO BOX 1286 APPLE VALLEY 92307 CA United St...

Physical Address
21288 PAPAGO ROAD APPLE VALLEY 92307 CA ...

Email Address

Trade Name/DBA

License Number(s)
CSLB:864669
CSLB:893188

Registration History

Effective Date	Expiration Date
5/1/2018	6/30/2019
6/14/2017	6/30/2018
6/30/2016	6/30/2017
7/23/2015	6/30/2016
2/3/2015	6/30/2015
7/1/2019	6/30/2022

Legal Entity Information

Corporation Number:

C2820857

Federal Employment Identification Number:

President Name:

CALEB CHRISTENSEN

Vice President Name:

SETH CHRISTENSEN

Treasurer Name:

LEONA CHRISTENSEN

Secretary Name:

LEONA CHRISTENSEN

CEO Name:

Agent of Service Name:

CALEB CHRISTENSEN

Agent of Service Mailing Address:

21288 PAPAGO ROAD APPLE VALLEY 92307 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

PEO InformationName	PEO Phone	PEO Email
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Insured by Carrier

Policy Holder Name:CHRISTENSEN BROTHERS GENERAL ENGINEERING, INC.

Insurance Carrier:STATE COMPENSATION INSURANCE FUND**Policy Number:**9153971-2019

Inception date:2/29/2016**Expiration Date:**2/29/2020

CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION A- General Engineering

LICENSE NUMBER 893188 **TYPE** A **EXPIRATION DATE** 3/31/23


A. INDIVIDUAL CONTRACTOR

NAME OF INDIVIDUAL CONTRACTOR: NOT APPLICABLE
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

B. FIRM OR PARTNERSHIP

NAME OF FIRM OR PARTNERSHIP: NOT APPLICABLE	
BUSINESS ADDRESS:	
PHONE NUMBER:	
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:	
SIGNATURE: _____	TITLE: _____
SIGNATURE: _____	TITLE: _____
SIGNATURE: _____	TITLE: _____

C. CORPORATION

NAME OF CORPORATION: Christensen Brothers General Engineering, Inc.	
BUSINESS ADDRESS: PO Box 1286 Apple Valley CA 92307	
PHONE NUMBER: 760-240-5236	
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:	
SIGNATURE:  _____	TITLE: Corporate Secretary

IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE

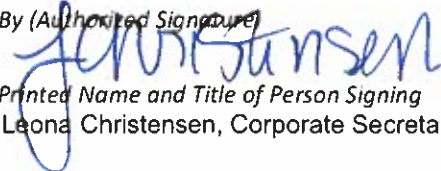
Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services (“DGS”) pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete **one** of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<i>Vendor Name/Financial Institution (Printed)</i> Christensen Brothers General Engineering, Inc.	<i>Federal ID Number (or n/a)</i> 20-3969067
<i>By (Authorized Signature)</i>  <i>Printed Name and Title of Person Signing</i> Leona Christensen, Corporate Secretary	<i>Date Executed</i> 6/1/21

OPTION #2 – EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i> NOT APPLICABLE	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

C-17 Contractor's Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date: 6/1/21 Contractor's Standard Industry Code: 1623
Specification No. 1417W Project Name: Sherman Road Brackish Water Transmission Pipeline Project
Contractor name: Christensen Brothers General Engineering, Inc.
Contractor Address: PO Box 1286 Apple Valley Ca 92307
Contractor License No. 893188 Phone No: 760-240-5236
Contact Person: Caleb Christensen

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature:



Date: 6/1/2021

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY:

Field Engineering to forward to Risk Management for review

Approved: No Yes

Reviewed by Risk Management

(signature required)

Date:

Return to (Field Eng.CAR)

By:

cc: Construction Administrator
File: C-17 Contractor's Compliance History

PROOF OF INSURANCE CERTIFICATE

The Contractor and his subcontractors shall take out and maintain insurance, with coverage acceptable to the District, at his sole cost and expense at all times during the life of the Contract, including the entire time of the Contractor's guarantee.

Note: An Aggregate limit (cap), Professional Employer Organization (PEO), or Self Insurance Plan is not acceptable.

Contractor to insert sample Insurance Certificate showing proof of acceptable Insurance



CHRIBRO-02

CCRILLEY

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/30/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hardy Insurance Services, Inc. 2911 Bonita Avenue Suite A La Verne, CA 91750	CONTACT NAME: Christine Crilley, CISR	
	PHONE (A/C, No, Ext): (909) 593-7776 7919	FAX (A/C, No): (909) 593-5477
E-MAIL ADDRESS: ccrilley@hardyirm.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Associated Industries Insurance Company, Inc.		23140
INSURER B : Everest National Insurance Company		10120
INSURER C : Scottsdale Insurance Company		41297
INSURER D : State Compensation Insurance Fund of California		35076
INSURER E :		
INSURER F :		

INSURED Christensen Brothers General Engineering, Inc P.O. Box 1286 Apple Valley, CA 92307

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER			AES1024649-08	10/11/2020	10/11/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			CF2CA00200201	9/21/2020	9/21/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			XLS0114806	10/11/2020	10/11/2021	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000
D	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	915397121	3/1/2021	3/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Proof of Insurance	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	---

**EASTERN MUNICIPAL WATER DISTRICT
BID BOND**

Bid Bond No. Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we Christensen Brothers General Engineering, Inc.
(Here insert full name and address or legal title of Contractor)

PO Box 1286, Apple Valley, CA 92307 as Principal, hereinafter called the Principal, and

North American Specialty Insurance Company 1450 American Lane, Suite 1100, Schaumburg, IL 60173
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of NH as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars (10%), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated June 1, 2021, for Sherman Road Brackish Water Transmission Pipeline Project, Spec No. 1417W, WO 419897, Perris, California
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 24th day of May, 2021

CONTRACTOR AS PRINCIPAL

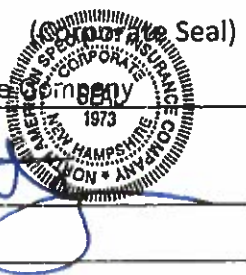
Company: Christensen Brothers General Engineering, Inc.

Signature: [Handwritten Signature]
Name: Hevon Christensen
Title: Corp. Secretary

SURETY

Company: North American Specialty Insurance Company

Signature: [Handwritten Signature]
Name: Allan Hultgren
Title: Attorney-in-Fact



**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid
Notary Public Acknowledgment required for Surety and Contractor**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.



State of Montana

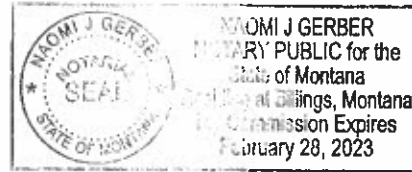
County of Yellowstone



On May 24, 2021 before me, Naomi J. Gerber, Notary Public

personally appeared Allan Hultgren

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of Montana that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Naomi J. Gerber Notary Public Signature

Place Notary Public Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to the persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document

Document Date Number of Pages:

Signer's Name:

- Individual
Corporate Officer - Title(s):
Partner - Limited General
Guardian or Conservator
Attorney-in-Fact
Trustee
Other:
Signer is representing North American Specialty Insurance Company



- Individual
Corporate Officer - Title(s):
Partner - Limited General
Guardian or Conservator
Attorney-in-Fact
Trustee
Other:
Signer is representing



SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint: Allan Hultgren

Principal: Christensen Brothers General Engineering, Inc. Bond Number: Bid Bond
Obligee: Eastern Municipal Water District Bond Amount: See Bond Form
Bond Description: Sherman Road Brackish Water Transmission Pipeline Project, Spec No. 1417W, WO 419897, Perris, California

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature] Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company



By [Signature] Michael A. Ito, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 1st day of February, 2019.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 1st day of February, 2019, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature] M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 24th day of May, 2021.

[Signature] Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

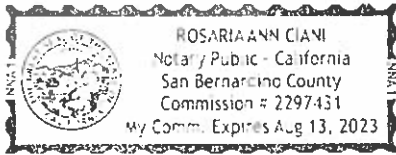
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Bernardino)
On May 27, 2021 before me, Rosaria Ann Ciani Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Leona D. Christensen
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Bid Bond Document Date: May 27, 2021
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____