


PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Advanced Industrial Services, Inc.
CH 90720
 Address: 11712 Cherry Street Los Alamitos Date: 5/21/19
 By: Rex D. Johnston Jr. 
(Print Name) (Name should appear below) (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
Rex D. Johnston Jr.	President	

For further details on this proposal, please contact:

Name: <u>Brett Johnston</u>	Address: <u>11712 Cherry St. Los Alamitos</u> <small>CH 90720</small>
Email Address: <u>brett@adinservices.com</u>	Telephone: <u>562 940 8305</u>

BIDDER'S REFERENCE

Contractor to complete this form to list five (5) most recent projects similar to that covered in the Proposal
PLEASE DO NOT ATTACH CONTRACTOR'S EXPERIENCE SUMMARY FORMS - COMPLETE THIS FORM ONLY!

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON (CONTACT PERSON Address & phone #
2018	D1928+ Reservoir Interior/Exterior Recoating for various sites structural Repairs	\$2.1 mil	Temecula	Heath McMahon 42135 Winchester Rd. Temecula, CA 92590 951-296-6700	Rancho California Water District 42135 Winchester Rd. Temecula, CA 92590 Phonola Bailey 951-296-6484
2018	Oakleaf Interior Recoating Tank	\$569,900	Walnut	Walnut Valley Water District Ginger Han 909-595-1268 271 S. Brea Canyon Rd. Walnut, CA 91784	Walnut Valley Water District 271 S. Brea Canyon Rd. Walnut, CA 91784 Ginger Han 909-595-1268
201	College I Reservoir structural Repairs Interior Recoating	\$ 871,445	Peris	EMWD P.O. Box 8300 Peris CA 92572 Dustin Wette 951-908-3777	EMWD P.O. Box 8300 Peris CA 92572 Jill Lloyd 951-928-3777
2016	MNWD Bear Brand Interior / Exterior Recoating	\$ 619,000	Laguna Niguel	MNWD 27500 La Paz Rd. Laguna Niguel, CA Steve Meric 949-795-6799	MNWD 27500 La Paz Rd. Laguna Niguel, CA Erin Wain 949-831-2500
2016	Interior / Exterior Recoating 711-18711-2 Reservoirs	\$1.2 mil	Chula Vista	Otay Water District 2554 Sweetwater Spring Spring Valley, CA 91978 619-670-2248 Kevin Cameron	Otay Water District 2554 Sweetwater Spring Spring Valley, CA 91978 Kevin Cameron 619-670-2248

LIST OF DESIGNATED SUBCONTRACTORS

SPEC #:	1364W
PROJECT TITLE:	Quail Valley 1 Tank Int Recoating
NAME OF CONTRACTOR:	Advanced Industrial Services Inc

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:

Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*** PLEASE WRITE LEGIBLY***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
Company Name: GMC Electrical, Inc. Address: 91761 1932 Lynx Place Ontario, CA Email Address: garyii@gmcelectrical.net	License #: 807774 DIR Registration #: 1000006726	Cathodic Protection	5%
Company Name: Address: Email Address:	License #: DIR Registration #:		

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
ADVANCED INDUSTRIAL SERVICES, INC.	100006026	ORANGE	LOS ALAMITOS	CSLB:631053	Active	06/18/2018	06/30/2019

Contractor Information

Registration History

	Effective Date	Expiration Date
Legal Entity Name GMC ELECTRICAL, INC	06/14/18	06/30/19
Legal Entity Type Corporation	06/23/17	06/30/18
Status Active	06/15/16	06/30/17
Registration Number 1000006726	07/17/15	06/30/16
Registration effective date 06/14/18	01/23/15	06/30/15
Registration expiration date 06/30/19		
Mailing Address 1932 LYNX PLACE ONTARIO 91761 CA United St...		
Physical Address 1932 LYNX PLACE ONTARIO 91761 CA United St...		
Email Address garyii@gmcelectrical.net		
Trade Name/DBA GMC ELECTRICAL, INC.		
License Number (s) CSLB:807774		

Legal Entity Information

Corporation Number:
 2382455
 Federal Employment Identification Number:
 President Name:
 GARY L MATLACK
 Vice President Name:
 TIMOTHY MATLACK
 Treasurer Name:
 FRIEDEL MATLACK
 Secretary Name:
 GARY MATLACK II
 CEO Name:
 GARY L MATLACK
 Agent of Service Name:
 Agent of Service Mailing Address:
 CA United States of America

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?:

Please provide your current worker's compensation insurance information below:

PEO InformationName	PEO Phone	PEO Email
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Insured by Carrier

Policy Holder Name:GMC ELECTRICAL, INCInsurance Carrier:

GREAT AMERICAN INSURANCE COMPANYPolicy Number:WC461639404Inception date: 04/01/18Expiration Date:04/01/19

CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION C33, A, B, Haz

LICENSE NUMBER 031053 TYPE C33, A, B, Haz EXPIRATION DATE 1/31/20

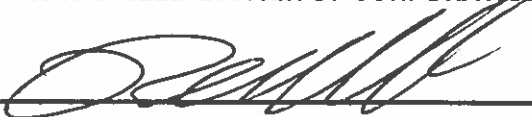
A. INDIVIDUAL CONTRACTOR

NAME OF INDIVIDUAL CONTRACTOR:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

B. FIRM OR PARTNERSHIP

NAME OF FIRM OR PARTNERSHIP:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____
SIGNATURE: _____ TITLE: _____

C. CORPORATION

NAME OF CORPORATION: <u>Advanced Industrial Services Inc</u>
BUSINESS ADDRESS: <u>11712 Cherry St. Los Alamitos CA 90720</u>
PHONE NUMBER: <u>562 940 8305</u>
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:
SIGNATURE:  TITLE: <u>President</u>

NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of Advanced Industrial Services Inc.
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 5/21/19 [date], at Paramount [city], CA [state]

Signed: 

Name: Rex D. Johnston Jr.
(Print Name Here)

IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE


Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is not on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Vendor Name/Financial Institution (Printed) Advanced Industrial Services, Inc.	Federal ID Number (or n/a) 83-0494739
By (Authorized Signature) 	
Printed Name and Title of Person Signing Rex D. Johnston Jr.	Date Executed 5/21/19

OPTION #2 – EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>

Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations
Division of Occupational Safety & Health

Year 20 ____

Handwritten: Attached

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
(G) _____	(H) _____	(I) _____	(J) _____

Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
(K) _____	(L) _____

Injury and Illness Types

Total number of... (M)	(4) Poisonings
(1) Injuries	(5) Hearing loss
(2) Skin disorders	(6) All other illnesses
(3) Respiratory conditions	

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

Establishment name _____
 Street _____
 City _____ State _____ Zip _____
 Industry description (e.g. Manufacturer of motor truck trailers) _____

Standard Industrial Classification (SIC), if known (e.g. SIC 3715) _____

Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees _____
 Total hours worked by all employees last year _____

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive _____ Title _____
 Phone _____ Date _____

OSHA's Form 300A (Rev. 01/2004)

Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the log. If you had no cases write "0."

Employees former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35, in OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases			
Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0 (G)	1 (H)	0 (I)	0 (J)

Number of Days	
Total number of days away from work	Total number of days of job transfer or restriction
49 (K)	0 (L)

Injury and Illness Types	
Total number of... (M)	
(1) Injury	1 (4) Poisoning
(2) Skin Disorder	0 (5) Hearing Loss
(3) Respiratory Condition	0 (6) All Other Illnesses
	0

Post this Summary page from February 1 to April 30 of the year following the year covered by the form

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistics, Room N-3644, 200 Constitution Ave, NW, Washington, DC 20210. Do not send the completed forms to this office.



Year 2018

U.S. Department of Labor
Occupational Safety and Health Administration

Form approved OMB no. 1218-0170

Establishment Information			
Your establishment name	Advance Industrial Services, Inc.		
Street	7831 Alondra Blvd.		
City	Paramount	State	CA
Zip			
Industry description (e.g., Manufacture of motor truck trailers)	Industrial Coatings Contractor		
Standard Industrial Classification (SIC), if known (e.g., SIC 3715)	1 7 2 1		
OR North American Industrial Classification (NAICS), if known (e.g., 336212)			
Employment Information			
Annual average number of employees	90		
Total hours worked by all employees last year	175,178 50		
Sign here			
Knowingly falsifying this document may result in a fine.			
I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.			
Eduardo Ortega	Company executive	Safety Manager	Title
562-940-5305	Phone		Date
			1/27/09

C-17 Contractor's Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date:	5/22/19	Contractor's Standard Industry Code:	1721
Specification No.	1364W	Project Name:	Quail Valley 1 Tank Interconnecting
Contractor name:	Advanced Industrial Services, Inc.		
Contractor Address:	11712 Cherry St. Los Alamitos CA 90720		
Contractor License No.	621053	Phone No:	562 940 8305
Contact Person:	Eduardo Ortega		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature:



Date: 5/22/19

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY:

Field Engineering to forward to Risk Management for review

Approved: No Yes

Reviewed by Risk Management (signature required)

Date:

Return to (Field Eng.CAR)

By:

cc: Construction Administrator
 File: C-17 Contractor's Compliance History

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1364W
QUAIL VALLEY I TANK INTERIOR RECOATING**

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.

Public Contract Code 20103.8(b) provides for basis of award as follows:

- b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.

**EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 1364W
 QUAIL VALLEY I TANK INTERIOR RECOATING**

BIDDING SHEETS

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026)	\$ PRESET	\$ 12,000
			<u>Twelve Thousand Dollars</u> (words)		
2	1	T&M	Furnish and install structural repairs to roof rafters, columns and connections including, but not limited to, repair or replacement of welds, bolts and nuts, retrofit or replacement of roof rafters, roof beams, etc. This line item is an allowance and all work will be tracked in accordance with time and materials procedures and as directed by the District.	\$ PRESET	\$ 50,000
			<u>Fifty Thousand Dollars</u> (words)		
3	1	LS	Furnish and install new interior tank coating system on all surfaces. Installation includes dehumidification, removal and disposal of existing coatings, surface preparation, installation of new coating system, and installation of roof plate overlap sealant, complete in place, in accordance with these specifications.	\$ Lump Sum	\$ 163,900
			<u>One hundred sixty-three thousand nine hundred dollars</u> (words)		

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1364W
QUAIL VALLEY I TANK INTERIOR RECOATING**

BIDDING SHEETS

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
4	1	LS	Furnish and install tank improvements including demolition of interior ladder, addition of safety grate below access hatch, demolition of existing roof guardrail, addition of new tank perimeter roof guardrail and four (4) new tank perimeter roof vents, complete in place, including painting, in accordance with these specifications.		
			<u>thirty-nine thousand</u> <u>dollars</u> (words)	\$ Lump Sum \$	<u>39,000</u>
5	1	LS	Furnish and install new tank cathodic protection system. Demolish exiting cathodic protection system including anodes, anode header wire system and stationary reference cell in accordance with these specifications.		
			<u>sixteen thousand</u> <u>nine hundred dollars</u> (words)	\$ Lump Sum \$	<u>16,900</u>
6	1	LS	ADDITION OR DEDUCTION	<i>Circle one (if applicable):</i>	
			<u>N/A</u>	Addition (+)	
			<u>(words)</u>	Deduction(-) \$ <u>N/A</u>	

EASTERN MUNICIPAL WATER DISTRICT
 SPECIFICATION NO. 1364W
 QUAIL VALLEY I TANK INTERIOR RECOATING

BIDDING SHEETS

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
<u>Additive Bid Items</u>					
A1	1	LS	Furnish and install structural repairs per Figure 1 (Rafter Support Retrofit Detail, refer to Exhibit) to support roof structural members that are corroded at the dollar plate as directed by the District, as needed following structural inspection by the Engineer.		
			<u>Twenty three thousand</u> <u>dollars</u> (words)	\$ <u>Lump Sum</u>	\$ <u>23,000</u>
A2	25	EA	Furnish and install structural repairs per Figure 2 (Rafter Clip Connection At Tank Wall, Refer to Exhibit) for welding roof structural members to the knuckle connection as directed by the District, as needed following structural inspection by the Engineer.		
			<u>Twelve thousand</u> <u>five hundred dollars</u> (words)	\$ <u>500</u> Per EA	\$ <u>12,500</u>

TOTAL BID (Basis of award)	\$ <u>317,300</u>
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**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1364W
QUAIL VALLEY I TANK INTERIOR RECOATING**

BIDDING SHEETS

ADDITION OR DEDUCTION: Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) N/A (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

Addenda and/or Letter of Clarification

By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.

Addenda received:	<u>NONE</u>	_____	_____
Letter of Clarification received:	<u>5/8/19</u>	_____	_____

Person who inspected site of the proposed work as an employee of your firm: *(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)*

Brett Johnston
(Name)

5/2/19
(Date of Inspection)

**EASTERN MUNICIPAL WATER DISTRICT
BID BOND**

Bid Bond No. BBSU

KNOW ALL MEN BY THESE PRESENTS, that we Advanced Industrial Services, Inc.
(Here insert full name and address or legal title of Contractor)

7831 Alondra Blvd Paramount, CA 90723 as Principal, hereinafter called the Principal, and

Travelers Casualty and Surety Company of America - 21688 Gateway Center Drive Diamond Bar, CA. 91765
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Connecticut as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.

Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Bid Dollars (10% of Bid), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated 05/22, 2019, for

Quail Valley 1 Tank Interior Recoating - Murrieta CA.
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 15th day of May, 2019

CONTRACTOR AS PRINCIPAL

SURETY

Company: _____ Company: _____ (Corporate Seal)

Advanced Industrial Services, Inc. Travelers Casualty and Surety Company of America

Signature: 

Signature: 

Name: Rex D. Johnston Jr.

Name: Megan B. Gaines

Title: President

Title: Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid
Notary Public Acknowledgment required for Surety and Contractor**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

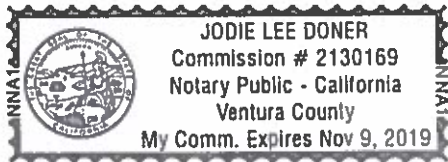
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Ventura }

On 05/15/2019 before me, Jodie Lee Doner, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Megan B. Gaines
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Bid Bond

Document Date: 05/22/2019 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney In Fact

Trustee Guardian of Conservator

Other: _____

Signer Is Representing: _____

Travelers Casualty and Surety Company of America

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney In Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____



**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Megan B Gaines** of **WESTLAKE VILLAGE California**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law. **IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.



State of Connecticut
City of Hartford ss.

By:
Robert L. Raney, Senior Vice President

On this the 3rd day of February, 2017, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 15th day of May, 2019



Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.**

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

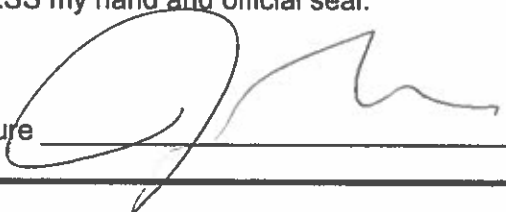
On 5/21/19 before me, Johanna Felix, Notary Public
(insert name and title of the officer)

personally appeared Rex O. Johnston Jr.
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

