

PROPOSAL

The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within **SEVEN (7)** days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: Advanced Industrial Services, Inc

Address: 11712 Cherry Street Los Alamitos CA 90720 Date: 5/13/19

By: Rex D. Johnston Jr.
(Print Name) (Name should appear below)


(Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
<u>Rex D. Johnston Jr.</u>	<u>President</u>	

For further details on this proposal, please contact:

Name: <u>Greg Jensen</u>	Address: <u>7831 Alondra Blvd. Paramount</u>
Email Address: <u>greg@adinservices.com</u>	Telephone: <u>562 940 8305</u> <u>CH 90723</u>

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1365W
HUNTER TANK INTERIOR RECOATING**

BIDDING SHEETS

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.

Public Contract Code 20103.8(b) provides for basis of award as follows:

- b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.

Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1365W
HUNTER TANK INTERIOR RECOATING**

BIDDING SHEETS

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026).	<u>Twenty-Eight Thousand</u> (words)	\$ PRESET \$ <u>28,000</u>
2	1	T&M	Furnish and install structural repairs to roof rafters, columns and connections including, but not limited to, repair or replacement of welds, bolts and nuts, retrofit or replacement of roof rafters, roof beams, etc. This line item is an allowance and all work will be tracked in accordance with time and materials procedures and as directed by the District Inspector.	<u>Fifty Thousand</u> (words)	\$ PRESET \$ <u>50,000</u>
3	1	LS	Furnish and install new interior tank coating system on all surfaces. Installation includes dehumidification, removal and disposal of existing coatings, surface preparation, installation of new coating system, and installation of roof plate overlap sealant, complete in place, in accordance with these specifications.	<u>Four hundred eighty-three thousand nine hundred</u> (words)	\$ Lump Sum \$ <u>483,900</u>

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1365W
HUNTER TANK INTERIOR RECOATING**

BIDDING SHEETS

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
4	1	LS	Furnish and install tank improvements including demolition of interior ladder, new roof access hatch with safety grate, tank perimeter roof guardrail and six (6) new tank perimeter roof vents, complete in place, including painting, in accordance with these specifications.		
			<u>Seventy-five thousand</u>		
			(words)	\$ Lump Sum	\$ <u>75,000</u>
5	1	LS	Furnish and install new tank cathodic protection system. Demolish exiting cathodic protection system including anodes, anode header wire system and stationary reference cell in accordance with these specifications.		
			<u>Twenty-five thousand</u>		
			(words)	\$ Lump Sum	\$ <u>25,000</u>
6	1	LS	ADDITION OR DEDUCTION	<i>Circle one (if applicable):</i>	
			<u>zero</u>	Addition (+)	
			(words)	Deduction(-) \$ <u>0</u>	

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1365W
HUNTER TANK INTERIOR RECOATING**

BIDDING SHEETS

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
<u>Additive Bid Items</u>					
A1	1	LS	Furnish and install structural repairs per Figure 1 (Rafter Support Retrofit Detail, refer to Exhibit) to support roof structural members that are corroded at the dollar plate as directed by the District, as needed following structural inspection by the Engineer.		
			<u>Twenty-five thousand</u>		
			(words)	\$ Lump Sum	\$ <u>25,000</u>
A2	22	EA	Furnish and install structural repairs per Figure 2 (Rafter Clip Connection At Tank Wall, refer to Exhibit) for welding roof structural members to the knuckle connection as directed by the District, as needed following structural inspection by the Engineer.		
			<u>five hundred each</u>		
			<u>Eleven thousand total</u>	\$ <u>500</u>	\$ <u>11,000</u>
			(words)	Per EA	

**EASTERN MUNICIPAL WATER DISTRICT
SPECIFICATION NO. 1365W
HUNTER TANK INTERIOR RECOATING**

BIDDING SHEETS

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
A3	165	EA	Furnish and install structural repairs per Figure 3 (Rafter Support at Girder, refer to Exhibit) for welding roof structural members to the girder connection as directed by the District, as needed following structural inspection by the Engineer.		
			<u>three hundred each</u>		
			<u>forty-nine thousand five hundred</u> (words) total	\$ <u>300</u> Per EA	\$ <u>49,500</u>
A4	15	EA	Furnish and install structural repairs per Figure 4 (Girder Connection Column, refer to Exhibit) for girder connections as directed by the District, as needed following structural inspection by the Engineer.		
			<u>Eight hundred each</u>		
			<u>Twelve thousand total</u> (words)	\$ <u>800</u> Per EA	\$ <u>12,000</u>

TOTAL BID (Basis of award)	\$ <u>759,400</u>
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EQUIPMENT AND MATERIAL

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.

BIDDER'S REFERENCE

Contractor to complete this form to list five (5) most recent projects similar to that covered in the Proposal
PLEASE DO NOT ATTACH CONTRACTOR'S EXPERIENCE SUMMARY FORMS – COMPLETE THIS FORM ONLY!

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2018	D1928+ Reservoir Interior/Exterior Recoating for various sites structural repairs	\$2.1 mil	Temecula	Heath MerMahon 42135 Winchester Rd Temecula, CA 92590 951-296-6900	Rancho California Water District 42135 Winchester Rd Temecula, CA 92590 Rhonda Bailey 951-296-6984
2018	Oakleaf Interior Recoating Tank	\$569,900	Walnut	Walnut Valley Water District Ginger Han 909-595-1268 271 S. Brea Canyon Rd. Walnut, CA 91789	Walnut Valley Water District 271 S. Brea Canyon Rd. Walnut, CA 91789 Ginger Han 909-595-1268
201	College I Reservoir Structural Repairs Interior Recoating	\$ 871,495	Peris	EMWD P.O. Box 8300 Peris CA 92572 Dustin Wretter 951-908-3777	EMWD P.O. Box 8300 Peris, CA 92572 Jill Lloyd 951-928-3777
2016	MNWD Bear Brand Interior / Exterior Recoating	\$ 619,000	Laguna Niguel	MNWD 27500 La Paz Rd. Laguna Niguel, CA Steve Merik 949-795-6799	MNWD 27500 La Paz Rd. Laguna Niguel, CA Erin Wain 949-831-2500
2016	Interior / Exterior Recoating Structural Repairs 711-18711-2 Reservoirs	\$1.2 mil	Chula Vista	Otey Water District 2554 Sweetwater Spring Spring Valley, CA 91978 619-670-2248 Kevin Cameron	Otey Water District 2554 Sweetwater Spring Spring Valley, CA 91978 Kevin Cameron 619-670-2248

LIST OF DESIGNATED SUBCONTRACTORS

SPEC #:	1365W
PROJECT TITLE:	Hunter Tank Interior Recoating
NAME OF CONTRACTOR:	Advanced Industrial Services, Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:

Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid

*** PLEASE WRITE LEGIBLY***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
<i>Company Name:</i> GMC Electrical, Inc. <i>Address:</i> 1432 Lynx Place Ontario, CA 91761 <i>Email Address:</i> garyii@gmcelectrical.net	<i>License #:</i> 807714 <i>DIR Registration #:</i> 1000006726	Cathodic Protection	37.
<i>Company Name:</i> <i>Address:</i> <i>Email Address:</i>	<i>License #:</i> <i>DIR Registration #:</i>		

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

PUBLIC WORKS CONTRACTOR REGISTRATION

(Pursuant to SB 854)

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05) are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION
EXTRACTS WITH BID PROPOSAL**

Example:

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

Legal Name	Registration Number	County	City	License Type/Number(s)	Current Status	Registration Date	Expiration Date
ADVANCED INDUSTRIAL SERVICES, INC.	1000006026	ORANGE	LOS ALAMITOS	CSLB:631053	Active	06/16/2018	06/30/2019

Contractor Information

Registration History

Legal Entity Name
 GMC ELECTRICAL, INC
Legal Entity Type
 Corporation
Status
 Active
Registration Number
 1000006726
Registration effective date
 6/13/2018
Registration expiration date
 6/29/2019
Mailing Address
 1932 LYNX PLACE ONTARIO 91761 CA United St...
Physical Address
 1932 LYNX PLACE ONTARIO 91761 CA United St...
Email Address
Trade Name/DBA
 GMC ELECTRICAL, INC.
License Number(s)
 CSLB:807774

Effective Date	Expiration Date
6/13/2018	6/29/2019
6/22/2017	6/29/2018
6/14/2016	6/29/2017
7/16/2015	6/29/2016
1/22/2015	6/29/2015

Legal Entity Information

Corporation Number:
 2382455
Federal Employment Identification Number:
President Name:
 GARY L MATLACK
Vice President Name:
 TIMOTHY MATLACK
Treasurer Name:
 FRIEDEL MATLACK
Secretary Name:
 GARY MATLACK II
CEO Name:
 GARY L MATLACK

Agent of Service Name:
 GARY L MATLACK
Agent of Service Mailing Address:
 2720 GARFIELD AVE ONTARIO 91761 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?:

Please provide your current workers compensation insurance information below:

	PEO	PEO	PEO
PEO InformationName	Phone		Email

Insured by Carrier

Policy Holder Name:GMC ELECTRICAL, INC**Insurance Carrier:**

GREAT AMERICAN INSURANCE COMPANY**Policy Number:**WC461639404**Inception date:** 3/31/2018**Expiration Date:**3/31/2019

CONTRACTOR'S LICENSING STATEMENT

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION C33, A, B, Haz
LICENSE NUMBER 631053 TYPE C33, A, B EXPIRATION DATE 1/31/20


A. INDIVIDUAL CONTRACTOR

NAME OF INDIVIDUAL CONTRACTOR:
BUSINESS ADDRESS:
PHONE NUMBER:
SIGNATURE OF OWNER:

B. FIRM OR PARTNERSHIP

NAME OF FIRM OR PARTNERSHIP:	
BUSINESS ADDRESS:	
PHONE NUMBER:	
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:	
SIGNATURE: _____	TITLE: _____
SIGNATURE: _____	TITLE: _____
SIGNATURE: _____	TITLE: _____

C. CORPORATION

NAME OF CORPORATION: <u>Advanced Industrial Services, Inc.</u>	
BUSINESS ADDRESS: <u>11712 Cherry Street Los Alamitos CA 90720</u>	
PHONE NUMBER: <u>562 940 8305</u>	
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:	
SIGNATURE: 	TITLE: <u>President</u>

NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of Advanced Industrial Services, Inc.
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 5/13/19 [date], at Paramount [city], CA [state]

Signed:  _____

Name: Rex D. Johnston Jr.
(Print Name Here)

IRAN CONTRACTING ACT CERTIFICATION

Pursuant to the Iran Contract Act of 2010 (Public Contract Code 2200-2208), Vendors/Bidders are ineligible to bid on or submit a proposal for any contract with a public entity for goods or services of one million dollars (\$1,000,000) or more if the Vendor/Bidder engages in investment activities in Iran.

MUST BE SUBMITTED WITH BID PROPOSAL IF BID AMOUNT IS \$1,000,000 OR MORE


Prior to bidding on, submitting a proposal, or executing a contract or renewal for a public entity contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending \$20,000,000 or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete **one** of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made, contract termination, and three-year ineligibility to bid on contracts. (Pub. Cont. Code § 2205.)

OPTION #1 - CERTIFICATION

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Vendor Name/Financial Institution (Printed) <i>Advanced Industrial Services, Inc</i>	Federal ID Number (or n/a) <i>83-0494739</i>
By (Authorized Signature) 	
Printed Name and Title of Person Signing <i>Rex D. Johnston Jr.</i>	Date Executed <i>5/13/19</i>

OPTION #2 – EXEMPTION

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>



Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete. Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the log. If you had no cases write "0".

Employees former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35, in OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases		
Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction
0 (G)	1 (H)	0 (I)
Total number of other recordable cases	Total number of cases covered by the year following the year covered by the form	
0 (J)	0 (K)	

Number of Days	
Total number of days away from work	Total number of days of job transfer or restriction
49 (K)	0 (L)

Injury and Illness Types	
Total number of... (M)	(N)
(1) Injury	1 (4) Poisoning
(2) Skin Disorder	0 (5) Hearing Loss
(3) Respiratory Condition	0 (6) All Other Illnesses
	0

Post this Summary page from February 1 to April 30 of the year following the year covered by the form. Public reporting burden for this collection of information is estimated to average 20 minutes per response, including time to review the instruction, search existing data sources, gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates of any aspects of this data collection, contact: US Department of Labor, OSHA, Office of Statistics, Room N-3644, 200 Constitution Ave, NW, Washington, DC 20210. Do not send the completed forms to this office.

Establishment information

Your establishment name Advance Industrial Services, Inc.
 Street 7831 Alameda Blvd.
 City Paramount State CA Zip _____
 Industry description (e.g., Manufacture of motor truck trailers)
Industrial Coatings Contractor
 Standard Industrial Classification (SIC), if known (e.g., SIC 3715)
1 7 2 1
 OR North American Industrial Classification (NAICS), if known (e.g., 336212)

Employment information

Annual average number of employees _____ 90
 Total hours worked by all employees last year _____ 179,178.90

Sign here Eduardo Ortega
 Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Eduardo Ortega Company executive Safety Manager
 Title _____
 Phone 562-940-8306 Date 12/22/18

Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations
Division of Occupational Safety & Health

Year 20 ____

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
(G) _____	(H) _____	(I) _____	(J) _____

Number of Days

Total number of days of job transfer or restriction	Total number of days away from work
(K) _____	(L) _____

Injury and Illness Types

Total number of... (M)	(1) Injuries	(4) Poisonings
(2) Skin disorders	(5) Hearing loss	(6) All other illnesses
(3) Respiratory conditions		

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Facility Information

Establishment name _____
 Street _____
 City _____ State _____ Zip _____
 Industry description (e.g. Manufacturer of motor truck trailers) _____

Standard Industrial Classification (SIC), if known (e.g. SIC 3715) _____

Employment Information

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees _____
 Total hours worked by all employees last year _____

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive _____ Title _____
 Phone _____ Date _____

C-17 Contractor's Cal/OSHA Compliance History and SIC Code
THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID

Bid Date:	5/14/19	Contractor's Standard Industry Code:	1721
Specification No.	1365W	Project Name:	Hunter Tank Interior Recoating
Contractor name:	Advanced Industrial Services, Inc.		
Contractor Address:	11712 Cherry Street Los Alamitos CA 90720		
Contractor License No.	631053	Phone No:	562 940 8305
Contact Person:	Eduardo Ortega		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years? No Yes

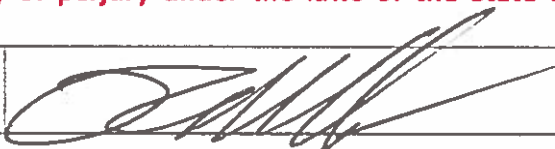
If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years? No Yes

If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Contractor's Representative signature:



Date: 5/13/19

Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive

FOR EMWD USE ONLY:

Field Engineering to forward to Risk Management for review

Approved: No Yes

Reviewed by Risk Management (signature required)

Date:

Return to (Field Eng.CAR)

By:

cc: Construction Administrator
 File: C-17 Contractor's Compliance History



May 13, 2019

ADDENDUM NO. 001 TO SPECIFICATION NO. 1365W
Hunter Tank Interior Recoating

This addendum to the specifications is for the purpose of adding, clarifying, or deleting certain information to the construction drawings and project specifications as follows:

NOTICE INVITING BID

REVISE NIB-1 as follows:

NIB-1. Receipt of Bids. Sealed proposals (bids) for this project will be received and time-stamped by Eastern Municipal Water District no later than 10:00 a.m., ~~TUESDAY, MAY 14, 2019~~ **WEDNESDAY, MAY 29, 2019** (from time stamp clock) at which time and place they will be publicly opened.

Hand deliver/Fed Ex your bid to: EMWD, 2270 Trumble Road, Perris, CA, 92570
Mail your bid to: EMWD, P O Box 8300, Perris, CA 92572-8300

Bids are received at the Operations and Maintenance Center lobby only. Please follow the VENDORS/BIDDERS signs to the Operations and Maintenance parking lot, enter the lobby, and have your bids time-stamped by the Receptionist.

All bids submitted will become the property of EMWD and subject to disclosure under the Public Records Act. All bids will be posted on the website www.emwd.org approximately 10 days from bid opening.

SECTION P – CONTRACT DRAWINGS

P-04. Construction Drawings.

REVISE the Tank Data listed on drawing D-57742 as follows:

TANK DATA

Height: 28 Feet

Capacity: 2 MG

MANDATORY PRE BID WALK THROUGH

A mandatory pre-bid walk-through meeting was conducted on April 23, 2019 and 9:00 a.m.

NOTE: Refer to EMWDs website to obtain the Pre Bid Walk-Through Sign-In Sheet.

QUESTIONS & ANSWERS

Shimmick Construction

Q1. Reference Specification 09878 3.03.D – it is unclear from the contract documents provided “Appendix E” whether the existing interior coating (Walls, floors, ceiling) of the tank contain hazardous materials. Should the existing coating on interior walls, floor and ceiling be considered as having heavy metals for basis of bid?

A1. Please see Detailed Provision 00100, SC-30 below:

SC-30. Paint Samples Testing. Paint samples were taken of the tank roof exterior and interior coating around the access hatch. Test results have been included in Appendix E. Test results indicate that interior and exterior coatings contain heavy metals, including lead. As such, Contractor shall implement all heavy metal and lead abatement procedures during removal and disposal of the existing coating. See Detailed Provisions Section 09878 for additional requirements.

Due to the presence of lead in the existing coating, contractor shall comply with the requirements of Detailed Provisions Section 09878 Part 3.03 D 1 and Part 3.03 D 2.

Q2. Reference Specification 09878 3.03.D - Who is responsible for testing of interior coatings for lead?

A2. The District has performed heavy metals (CAM 17) testing of interior and exterior coatings of the tank to assist the contractor with his bid, as noted in Detailed Provision 00100, SC-30 (see above).

Per Detailed Provision 09878 D3.03.D.1:

“... All costs related to testing by the CIH shall be borne by the Contractor.”

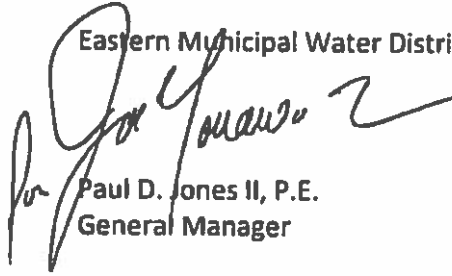
Q3. Reference Specification 09878 3.12.A.4 – What is the estimated cost of reimbursement for rejected and drained water should the water fail the Bac-T test?

A3. The estimated cost of rejected and drained water is \$2,500.

Q4. Reference Specification 09878 3.12.A.4 – What is the estimated cost of reimbursement for rejected and drained water should the water fail the VOC and Odor test?

A4. The estimated cost of rejected and drained water is \$2,500.

Eastern Municipal Water District



Paul D. Jones II, P.E.
General Manager

PE: pa
PM: ms
DFE: SML
DE: —

PDJ:JA:ma:ae

**EASTERN MUNICIPAL WATER DISTRICT
BID BOND**

Bid Bond No. BBSU

KNOW ALL MEN BY THESE PRESENTS, that we Advanced Industrial Services, Inc.
(Here insert full name and address or legal title of Contractor)

7831 Alondra Blvd. Paramount, CA. 90723 as Principal, hereinafter called the Principal, and
Travelers Casualty and Surety Company of America - 21688 Gateway Center Drive Diamond Bar, CA. 91765
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of Connecticut as Surety, hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District. Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Bid Dollars (10% of Bid), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

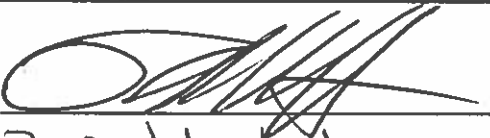
WHEREAS, the Principal has submitted a bid, dated May 14th, 2019, for _____


Hunter Tank Interior Recoating - Murrieta CA.
(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 1st day of May, 2019

CONTRACTOR AS PRINCIPAL
Company: _____
Advanced Industrial Services, Inc.
Signature: 
Name: Rex D. Johnston Jr.
Title: President

SURETY
Company: _____ (Corporate Seal)
Travelers Casualty and Surety Company of America
Signature: 
Name: Megan B. Gaines
Title: Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid
Notary Public Acknowledgment required for Surety and Contractor**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

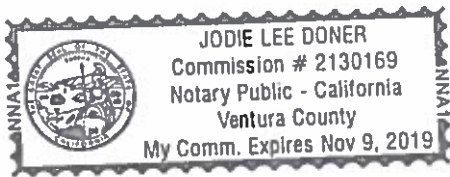
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Ventura }

On 05/01/2019 before me, Jodie Lee Doner, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Megan B. Gaines
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Bid Bond

Document Date: 05/14/2019 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: Travelers Casualty and Surety Company of America

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____



**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Megan B Gaines** of **WESTLAKE VILLAGE California**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of **February**, 2017.



State of Connecticut

City of Hartford ss.

By:
Robert L. Raney, Senior Vice President

On this the 3rd day of February, 2017, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 1st day of May, 2019



Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.**

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

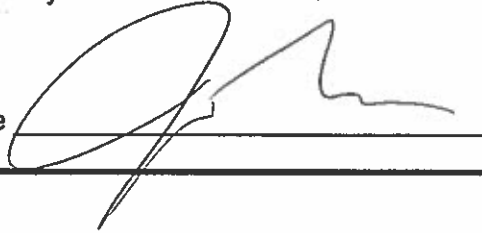
On May 13, 2019 before me, Johanna Felix, Notary Public
(insert name and title of the officer)

personally appeared Rex D. Johnston Jr.
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

