

**PROPOSAL**

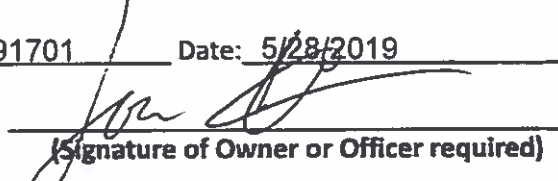
The undersigned hereby declares, as Bidder, that the only persons or parties interested in this proposal as principals are those named herein; that no director or any other officer or employee of the Eastern Municipal Water District is in any manner interested directly or indirectly in this proposal or in the profits to be derived from the contract proposed to be taken; that this bid is made without any connection with any person or persons making a bid for the same purpose; that the bid is in all respects fair and without collusion or fraud; that he has read the Notice Inviting Bids (or Bidding Information), Insurance Requirements and the Instructions to Bidders and agrees to all the stipulations contained herein; that he proposes and agrees that if his bid as submitted in the attached sheets, be accepted he will contract in the form so approved and furnish all items called for in accordance with the provisions of said approved form of Agreement, Insurance Requirements and the Specifications and to deliver the same within the time stipulated therein; and that he will accept in full payment therefore the prices named in said Bid Sheet.

The Bidder further agrees, that upon receipt of written notice of the acceptance of this proposal within 60 days after the day of opening bids (unless otherwise specified in the Notice Inviting Bids or Bidding Information) he will execute and return the Contract in accordance with the proposal as accepted and furnish the required bond(s) within SEVEN (7) days from the date of mailing the Notice of Acceptance of Proposal to him at his address given below, or within such time as allowed by the Engineer; and that upon his failure or refusal to do so within the said time, then the certified or cashier's check or bond accompanying this bid shall become the property of and be retained by the Eastern Municipal Water District as liquidated damages for such failure or refusal, and shall be deposited with the Treasurer of said Eastern Municipal Water District as monies belonging to the Eastern Municipal Water District; provided, that if said Bidder shall execute the Contract and furnish the required bond within the time aforesaid, his check or bond shall be returned to him thereafter.

The Bidder further declares that the surety or sureties named in the attached sheet have agreed to furnish bond in form and amount set forth in the accompanying Notice Inviting Bids (or Bidding Information) and paragraph B-6 of the Instructions to Bidders, in the event contract is awarded on basis of this proposal.

Company: J. Colon Coatings, Inc.

Address: 6047 Carol Avenue, Alta Loma, CA 91701 Date: 5/28/2019

By: Jose Colon   
 (Print Name) (Name should appear below) (Signature of Owner or Officer required)

Name(s) and Title of Member of Firm or Office of Corporation authorized to enter into a binding Contract:		Address (if different from above)
Name	Title	
Rosalie Colon	President	
Julia D. Colon	Vice President	
Jose Colon	Secretary/Treasurer	

For further details on this proposal, please contact:

Name: Janelle Cronan	Address: 6047 Carol Avenue, Alta Loma, CA 91701
Email Address: Janellejccoatings@gmail.com	Telephone: (909) 989-6507

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1365W  
HUNTER TANK INTERIOR RECOATING**

**BIDDING SHEETS**

The Contractor shall construct the project under these Specifications all in conformance with the Contract Drawings listed in Section P and these Specifications.

The District reserves the right to:

- A. Accept or reject any or all bids on this specification;
- B. Award Contract to the lowest qualified bidder, based on the total bid price;
- C. Waive any defects and informalities.

The District shall be the final authority with regard to whether a bid is responsive to the call for bids and to whether a bidder is a responsible bidder under the conditions of his bid, or for any reason.

The total contract price shall include all work, materials and equipment needed to complete the project as defined in the General Conditions, Section F. The bidder shall include costs for such other items in the most appropriate category (bid item).

**BASIS OF AWARD: Additive Bid Item(s) Included in Total Bid Price.**

Public Contract Code 20103.8(b) provides for basis of award as follows:

- b) The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.*

**Public Contract Code 20103.8 does not preclude the District from adding to or deducting any of the additive or deductive items after the lowest responsible bidder has been determined.**

**Failure to provide a cost for the additive or deductive bid items may deem your bid non-responsive.**

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1365W  
HUNTER TANK INTERIOR RECOATING**

**BIDDING SHEETS**

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
1	1	LS	Mobilization and Approved: Bonds, Insurance, and Schedule of Values (see Section 01026).		
			<u>Twenty-Eight Thousand</u> (words)	\$ <u>PRESET</u>	\$ <u>28,000</u>
2	1	T&M	Furnish and install structural repairs to roof rafters, columns and connections including, but not limited to, repair or replacement of welds, bolts and nuts, retrofit or replacement of roof rafters, roof beams, etc. This line item is an allowance and all work will be tracked in accordance with time and materials procedures and as directed by the District Inspector.		
			<u>Fifty Thousand</u> (words)	\$ <u>PRESET</u>	\$ <u>50,000</u>
3	1	LS	Furnish and install new interior tank coating system on all surfaces. Installation includes dehumidification, removal and disposal of existing coatings, surface preparation, installation of new coating system, and installation of roof plate overlap sealant, complete in place, in accordance with these specifications.		
			<u>Four Hundred Sixty-Six Thousand</u>		
			<u>Six Hundred</u> (words)	\$ <u>Lump Sum</u>	\$ <u>466,600</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1365W  
HUNTER TANK INTERIOR RECOATING**

**BIDDING SHEETS**

<u>Bid Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit Price</u> <u>(Figures)</u>	<u>Total Amount</u> <u>(Figures)</u>
4	1	LS	Furnish and install tank improvements including demolition of interior ladder, new roof access hatch with safety grate, tank perimeter roof guardrail and six (6) new tank perimeter roof vents, complete in place, including painting, in accordance with these specifications.		
			<u>Ninety Four Thousand Six Hundred</u>		
			(words)	\$ <u>Lump Sum</u>	\$ <u>94,600</u>
5	1	LS	Furnish and install new tank cathodic protection system. Demolish exiting cathodic protection system including anodes, anode header wire system and stationary reference cell in accordance with these specifications.		
			<u>Nineteen Thousand Six Hundred</u>		
			(words)	\$ <u>Lump Sum</u>	\$ <u>19,600</u>
6	1	LS	<b>ADDITION OR DEDUCTION</b>		
			<u>N/A</u>		
			(words)	<i>Circle one (if applicable):</i> Addition (+) Deduction(-) \$ <u>N/A</u>	

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1365W  
HUNTER TANK INTERIOR RECOATING**

**BIDDING SHEETS**

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
<b><u>Additive Bid Items</u></b>					
A1	1	LS	Furnish and install structural repairs per Figure 1 (Rafter Support Retrofit Detail, refer to Exhibit) to support roof structural members that are corroded at the dollar plate as directed by the District, as needed following structural inspection by the Engineer.		
			<u>Twenty Thousand Seven Hundred</u>		
			(words)	\$ Lump Sum	\$ <u>20,700</u>
A2	22	EA	Furnish and install structural repairs per Figure 2 (Rafter Clip Connection At Tank Wall, refer to Exhibit) for welding roof structural members to the knuckle connection as directed by the District, as needed following structural inspection by the Engineer.		
			<u>Five Thousand Two Hundred</u>		
			(words)	\$ 236.36 Per EA	\$ <u>5,200</u>

**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1365W  
HUNTER TANK INTERIOR RECOATING**

**BIDDING SHEETS**

<u>Bid</u> <u>Item</u>	<u>Qty</u>	<u>Unit</u>	<u>Description</u> <u>(Unit Price Written in Words)</u>	<u>Unit</u> <u>Price</u> <u>(Figures)</u>	<u>Total</u> <u>Amount</u> <u>(Figures)</u>
A3	165	EA	Furnish and install structural repairs per Figure 3 (Rafter Support at Girder, refer to Exhibit) for welding roof structural members to the girder connection as directed by the District, as needed following structural inspection by the Engineer.		
			<u>Nineteen Thousand Four Hundred</u>		
			(words)	\$ <u>117.57</u> Per EA	\$ <u>19,400</u>
A4	15	EA	Furnish and install structural repairs per Figure 4 (Girder Connection Column, refer to Exhibit) for girder connections as directed by the District, as needed following structural inspection by the Engineer.		
			<u>Five Thousand Three Hundred</u>		
			(words)	\$ <u>353.33</u> Per EA	\$ <u>5,300</u>

<b>TOTAL BID (Basis of award)</b>	\$ <u>709,400</u>
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**EASTERN MUNICIPAL WATER DISTRICT  
SPECIFICATION NO. 1365W  
HUNTER TANK INTERIOR RECOATING**

**BIDDING SHEETS**

**ADDITION OR DEDUCTION:** Provision is made here for the bidder to include an addition/deduction in their bid, *if desired*, to reflect any last minute adjustments in prices. The addition/deduction, if made, will be proportionately applied to item(s) N/A (fill in) and reflected in the unit prices for payment purposes. If the addition/deduction affects more than one bid item, the proportionate application of the addition/deduction shall be mutually agreed upon by the Contractor and the District at the prejob.

<b>Addenda and/or Letter of Clarification</b>			
By submitting a bid, Bidder certifies that any addenda and letters of clarification issued to these specifications, whether acknowledged or not below, shall be made a part of the contract. Bidder further agrees to perform all labor and services and furnish all materials, tools and appliances necessary for completing the work called out in the addenda or letter of clarification.			
Addenda received:	Addendum No. 1	_____	_____
Letter of Clarification received:	_____	_____	_____

Person who inspected site of the proposed work as an employee of your firm: ***(Representative must have inspected the jobsite and be an employee on the company's payroll to be considered a responsive bidder)***

Bryon Wells  
(Name)

4/23/19  
(Date of Inspection)

**EQUIPMENT AND MATERIAL**

No substitution will be permitted without written justification and the approval of the District prior to the bid opening.

**PRODUCTS OF MANUFACTURERS LISTED AS EQUALS TO THOSE SPECIFIED IN THE CONTRACT DOCUMENTS MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE DISTRICT NO LATER THAN THE TENTH (10TH) DAY PRECEDING THE DATE SET FOR RECEIPT OF BIDS.**



## BIDDER'S REFERENCE

Contractor to complete this form to list five (5) most recent projects similar to that covered in the Proposal  
PLEASE DO NOT ATTACH CONTRACTOR'S EXPERIENCE SUMMARY FORMS – COMPLETE THIS FORM ONLY!

YEAR	TYPE/DESCRIPTION OF WORK	VALUE OF WORK PERFORMED	LOCATION OF WORK (CITY)	ENGINEER / CONTACT PERSON Address & phone #	OWNER / CONTACT PERSON Address & phone #
2018	Palm Springs North Tank Interior Tank Recoating	\$1,625,036.00	Palm Springs	Kriegar & Stewart 3602 University Ave. Riverside, CA 92501 (951) 684-6900	Desert Water Agency 1200 Gene Autry Trail South Palm Springs, CA 92264 Sarah Rapolla (760) 323-4971
2018	Rehabilitation of Reservoir No. 6 - Recoating Water Reservoir	\$586,743.00	Rowland Heights	Harper & Associates 1240 E. Ontario Ave. Corona, CA 92881 Krista Harper (951) 372-9196	Rowland Water District 3021 Fullerton Rd. Rowland Heights, CA 91748 Dusty Moisiso (562)967-1726
2018	Betsworth & Red Mountain Interior & Exterior Tank Recoating	\$388,860.00	Valley Center	Valley Center Municipal Water District 29300 Valley Center Rd. Valley Center, CA 92082 Engineering Dept. Dennis Williams (760) 735-4500	Valley Center Municipal Water District 29300 Valley Center Rd. Valley Center, CA 92082 Dennis Williams (760) 735-4500
2018-2019	Motte Tank Interior Tank Recoating	\$275,600.00	Perris	Kriegar & Stewart 3602 University Ave. Riverside, CA 92501 (951) 684-6900	Eastern Municipal Water District 2270 Trumble Rd. Perris, CA 92570 Dustin Wetter (951) 928-3777
2019	Pedley "B" Reservoir Interior Tank Recoating	\$771,863.00	Jurupa Valley	Jurupa Community Service District 11201 Harrel St. Jurupa Valley, CA 91752 Engineering Dept. Eddie Rhee & Keith Backus (951) 685-7334	Jurupa Community Service District 11201 Harrel St. Jurupa Valley, CA 91752 Keith Backus (951) 685-7434

**LIST OF DESIGNATED SUBCONTRACTORS**

<b>SPEC #:</b>	1365W
<b>PROJECT TITLE:</b>	Hunter Tank Interior Recoating
<b>NAME OF CONTRACTOR:</b>	J. Colon Coatings, Inc.

In compliance with the provisions of Sec. 4100-4111, inclusive, of the Public Contract Code of the State of California, and any amendments thereof, each bidder shall set forth: the name, location of the place of business, license number, portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement in an amount in excess of one-half of one percent (1/2 of 1%) of the Contractor's total bid. Each portion of Subcontracted work noted in the below table must be specific and contain all major activities associated with completion of the project, outside of the services provided by the bidding Contractor. Ambiguous and/or incomplete Subcontracted work information may deem the bid nonresponsive. Each subcontractor shall possess, both at the time the bid is submitted and at all times when work is performed, a valid contractor's license for the appropriate classification necessary to perform the work for which that subcontractor is listed.

**BIDDER SHALL PROVIDE THE FOLLOWING INFORMATION:**

**Company Name, Business Address, Email Address, License No., Contractor Registration No., Subcontract Work, and % Of Total Bid**

**\* PLEASE WRITE LEGIBLY\***

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK (Be Specific)	% OF TOTAL BID
	CONTRACTOR REGISTRATION #		
<i>Company Name:</i> Premier Tank Inc.  <i>Address:</i> 14625 Domart Ave., Norwalk, CA 90650  <i>Email Address:</i> premiertankinc@gmail.com	<i>License #:</i> 715448  <i>DIR Registration #:</i> 1000026356	Steel Fabrication	28%
<i>Company Name:</i> Accurate Corrosion Control, Inc.  <i>Address:</i> 7310 N. 108th Ave. Glendale, AZ 95307  <i>Email Address:</i> jackr@accuratecorrosion.com	<i>License #:</i> 654613  <i>DIR Registration #:</i> 1000028833	Cathodic Protection	3%

LICENSED SUBCONTRACTOR'S NAME, BUSINESS ADDRESS, & EMAIL ADDRESS	LICENSE #	SUBCONTRACT WORK <i>(Be Specific)</i>	% OF TOTAL BID
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			
<i>Company Name:</i>	<i>License #:</i>		
<i>Address:</i>	<i>DIR Registration #:</i>		
<i>Email Address:</i>			

(Do not list alternative subcontractors for the same work) (Use additional pages if needed)

**PUBLIC WORKS CONTRACTOR REGISTRATION**

**(Pursuant to SB 854)**

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

Pursuant to Section 1771.1 of the Labor Code, no contractor or subcontractor shall be qualified to bid on, be listed in a bid proposal pursuant to Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work unless currently registered to perform public work pursuant to Section 1725.5 of the Labor Code. It shall not be a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Sections 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

**BIDDERS AND THEIR SUBCONTRACTORS (listed on the Designation of Subcontractors List C-05)** are to provide an extract (pdf) at time of bid showing active registration from the Public Works Contractor Registration online registration at <https://efiling.dir.ca.gov/PWCR/Search>

\*\*\*\*\*  
**SUBMIT BIDDER & SUBCONTRACTORS CONTRACTOR REGISTRATION  
EXTRACTS WITH BID PROPOSAL**  
\*\*\*\*\*

*Example:*

Legal Name	Registration Number	County	City	Registration Date	Expiration Date
Contractors Name	0000000000	RIVERSIDE	Temecula	06/01/2015	06/30/2016

### Contractor Information

Legal Entity Name  
 J. COLON COATINGS, INC.  
 Legal Entity Type  
 Corporation  
 Status  
 Active  
 Registration Number  
 1000001070  
 Registration effective date  
 07/01/19  
 Registration expiration date  
 06/30/20  
 Mailing Address  
 6047 CAROL AVENUE ALTA LOMA 91701 CA United States of ...  
 Physical Address  
 6047 CAROL AVENUE ALTA LOMA 91701 CA United States of ...  
 Email Address  
 julia.jccoatings@gmail.com  
 Trade Name/DBA  
 License Number (s)  
 CSLB:735800

### Registration History

Effective Date	Expiration Date
06/14/18	06/30/19
05/11/17	06/30/18
05/04/16	06/30/17
07/29/15	06/30/16
09/12/14	06/30/15
07/01/19	06/30/20

### Legal Entity Information

Corporation Number:  
 1978994  
 Federal Employment Identification Number:  
 President Name:  
 ROSALIE COLON  
 Vice President Name:  
 JULIA D COLON  
 Treasurer Name:  
 JOSE COLON  
 Secretary Name:  
 JOSE COLON  
 CEO Name:  
 Agent of Service Name:  
 Agent of Service Mailing Address:  
 CA United States of America

### Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?:  
 No  
 Please provide your current worker's compensation insurance information below:

PEO	PEO	PEO

PEO InformationName	Phone	Email

Insured by Carrier

### Contractor Information

Legal Entity Name  
 PREMIER TANK  
 Legal Entity Type  
 Corporation  
 Status  
 Active  
 Registration Number  
 1000026356  
 Registration effective date  
 06/20/18  
 Registration expiration date  
 06/30/19  
 Mailing Address  
 14625 DOMART AVE. NORWALK 90650 CA United States of A...  
 Physical Address  
 14625 DOMART AVE. NORWALK 90650 CA United States of A...  
 Email Address  
 kathy.premiertankinc@gmail.com  
 Trade Name/DBA  
 License Number (s)  
 CSLB:715448

### Registration History

Effective Date	Expiration Date
06/20/18	06/30/19
05/31/17	06/30/18
06/21/16	06/30/17
07/20/15	06/30/16

### Legal Entity Information

Corporation Number:  
 27-0866498  
 Federal Employment Identification Number:  
 President Name:  
 ED KOCINA  
 Vice President Name:  
 Treasurer Name:  
 Secretary Name:  
 KATHY KOCINA  
 CEO Name:  
 Agent of Service Name:  
 Agent of Service Mailing Address:  
 CA United States of America

### Worker's Compensation

Do you lease employees through  
 Professional Employer  
 Organization (PEO)?:  
 Please provide your current  
 worker's compensation insurance  
 information below:

PEO InformationName	PEO Phone	PEO Email

Insured by Carrier  
 Policy Holder Name:PREMIER TANKInsurance Carrier:STATE COPolicy Number:9052243Inception date:12/09/17  
 Expiration Date:12/08/18

## Contractor Information

**Legal Entity Name**  
 ACCURATE CORROSION CONTROL, INC.  
**Legal Entity Type**  
 Corporation  
**Status**  
 Active  
**Registration Number**  
 1000028833  
**Registration effective date**  
 07/16/18  
**Registration expiration date**  
 06/30/19  
**Mailing Address**  
 5627 STONERIDGE DR, STE 324 PLEASANTON 94588 CA Unit...  
**Physical Address**  
 7310 N. 108TH AVENUE GLENDALE 85307 AZ United States o...  
**Email Address**  
 chriss@accuratecorrosion.com  
**Trade Name/DBA**  
**License Number (s)**  
 CSLB:654613

## Registration History

Effective Date	Expiration Date
07/16/18	06/30/19
05/01/17	06/30/18
05/02/16	06/30/17
09/01/15	06/30/16

## Legal Entity Information

**Corporation Number:**  
 C1669423  
**Federal Employment Identification Number:**  
**President Name:**  
 PAUL SEDLET  
**Vice President Name:**  
**Treasurer Name:**  
 DAVID EDWARDS  
**Secretary Name:**  
 MICHAEL CALIGUIRE  
**CEO Name:**  
 PAUL SEDLET  
**Agent of Service Name:**  
**Agent of Service Mailing Address:**  
 CA United States of America

## Worker's Compensation

Do you lease employees through  
 Professional Employer  
 Organization (PEO)?:  
 Please provide your current  
 worker's compensation insurance  
 information below:

PEO	PEO	PEO
PEO InformationName	Phone	Email

Insured by Carrier

5/13/2019

<https://cadir.secure.force.com/ContractorSearch/PrintRegDetails>

Policy Holder Name:ACCURATE CORROSION CONTROL, INC.ACWC501025Insurance Carrier:AIGPolicy Number:  
WC 012-49-9978Inception date:12/01/17Expiration Date:12/01/18

10/13/19

10/13/19

10/13/19

10/13/19



**CONTRACTOR'S LICENSING STATEMENT**

The undersigned is licensed in accordance with the laws of the State of California providing for the registration of contractors. The representations made herein and in the proposal documents are made under penalty of perjury. The undersigned is hereby representing that he is properly licensed both at the time that he submits a bid as well as at the time the contract is awarded, if the contract is awarded to the undersigned.

CONTRACTOR'S CLASSIFICATION Painting

LICENSE NUMBER 735800 TYPE C-33 EXPIRATION DATE 5/31/2021

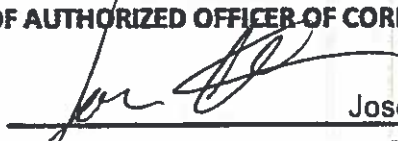
**A. INDIVIDUAL CONTRACTOR**

NAME OF INDIVIDUAL CONTRACTOR:	N/A
BUSINESS ADDRESS:	
PHONE NUMBER:	
SIGNATURE OF OWNER:	

**B. FIRM OR PARTNERSHIP**

NAME OF FIRM OR PARTNERSHIP:	N/A
BUSINESS ADDRESS:	
PHONE NUMBER:	
SIGNATURE(S) & TITLE OF MEMBERS SIGNING ON BEHALF OF THE PARTNERSHIP:	
SIGNATURE: _____	TITLE: _____
SIGNATURE: _____	TITLE: _____
SIGNATURE: _____	TITLE: _____

**C. CORPORATION**

NAME OF CORPORATION:	J. Colon Coatings, Inc.
BUSINESS ADDRESS:	6047 Carol Avenue, Alta Loma, CA 91701
PHONE NUMBER:	(909) 989-6507
SIGNATURE OF AUTHORIZED OFFICER OF CORPORATION:	
SIGNATURE:  _____	TITLE: <u>Secretary/Treasurer</u>

**NON-COLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

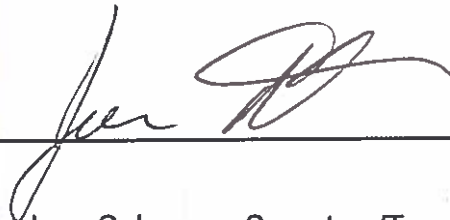
I am the Secretary/Treasurer of J. Colon Coatings, Inc.  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 5/28/2019 [date], at Alta Loma [city], California [state]

Signed: \_\_\_\_\_



Name: \_\_\_\_\_

Jose Colon Secretary/Treasurer  
(Print Name Here)

Annual Summary of Work Related Injuries and Illnesses



Department of Industrial Relations  
Division of Occupational Safety & Health

Year 20 18

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/ OSHA Form 300 in its entirety. They also have limited access to the Cal/ OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/ OSHA's recordkeeping rule, for further details on the access provisions for these forms.

**Number of Cases**

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
<u>0</u> (G)	<u>0</u> (H)	<u>0</u> (I)	<u>0</u> (J)

**Number of Days**

Total number of days of job transfer or restriction	Total number of days away from work
<u>0</u> (K)	<u>0</u> (L)

**Injury and Illness Types**

Total number of... (M)	(1) Injuries	(4) Poisonings
<u>0</u>	<u>0</u>	<u>0</u>
(2) Skin disorders	<u>0</u>	(5) Hearing loss
<u>0</u>	<u>0</u>	<u>0</u>
(3) Respiratory conditions	<u>0</u>	(6) All other illnesses
<u>0</u>	<u>0</u>	<u>0</u>

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

**Facility Information**

Establishment name J. Colon Coatings Inc.  
 Street 6047 CAROL AVE State Ca Zip 97701  
 City Albany  
 Industry description (e.g. Manufacturer of motor truck trailers) Painting Contractor

Standard Industrial Classification (SIC), if known (e.g. SIC 3715) 1721

**Employment Information**

(If you don't have these figures, use the optional Worksheet to estimate)

Annual average number of employees 20  
 Total hours worked by all employees last year 28,704

**Sign here**

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Janelle Cuman Title O.M.  
 Company executive  
909 989-6507 Phone 1/2/19 Date

**C-17 Contractor's Cal/OSHA Compliance History and SIC Code**  
**THIS DOCUMENT IS TO BE SUBMITTED WITH THE PROPOSAL PACKAGE AT TIME OF BID**

<b>Bid Date:</b>	5/14/2019	<b>Contractor's Standard Industry Code:</b>	1721
<b>Specification No.</b>	1365W	<b>Project Name:</b>	Hunter Tank Interior Recoating
<b>Contractor name:</b>	J. Colon Coatings, Inc.		
<b>Contractor Address:</b>	6047 Carol Avenue, Alta Loma, CA 91701		
<b>Contractor License No.</b>	735800	<b>Phone No:</b>	(909) 989-6507
<b>Contact Person:</b>	Janelle Cronan		

Please answer the following questions:

1. Has the Contractor been cited by Cal/OSHA or any regulatory agency for a violation related to safety or environmental issues within the past seven (7) years?      No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

2. Has the Contractor had a fatality or serious incident per Cal/OSHA on a jobsite within the past ten (10) years?      No  Yes

*If yes, please attach all documentation specific to each violation and what actions have been taken to ensure that there is not a repeat violation.*

**I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**Contractor's Representative signature:**  Jose Colon      Secretary/Treasurer      **Date:** 5/28/2019

**Failure to fully divulge, complete and submit this form "may" deem your bid non-responsive**

**FOR EMWD USE ONLY:      Field Engineering to forward to Risk Management for review**

Approved:      No       Yes

Reviewed by Risk Management  
(signature required)

Date:

Return to (Field Eng. CAR)

By:

cc: Construction Administrator  
File: C-17 Contractor's Compliance History

**EASTERN MUNICIPAL WATER DISTRICT  
BID BOND**

Bid Bond No. TS01293

KNOW ALL MEN BY THESE PRESENTS, that we J. Colon Coatings, Inc., 6047 Carol Avenue,  
(Here insert full name and address or legal title of Contractor)

Alta Loma, CA 91701  
as Principal, hereinafter called the Principal, and  
North American Specialty Insurance Company, 6 Hutton Centre Drive, Suite 850, Santa Ana, CA 92707

(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of New Hampshire as Surety,  
hereinafter called the Surety, are held and firmly bound unto Eastern Municipal Water District.  
Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid Dollars  
( 10% of Amount Bid ), for the payment of which sum well and truly to be made, the said Principal and the  
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally  
firmly by these presents.

WHEREAS, the Principal has submitted a bid, dated May 14th, 20 19, for \_\_\_\_\_

**Specification No. 1365W - Hunter Tank Interior Recoating**

(Here insert full name, address and description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding of Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this Bond by Obligee and judgement is recovered, the Surety shall pay all costs incurred by Obligee in such suits to be fixed by the court.

Signed and sealed this 24th day of April, 2019

**CONTRACTOR AS PRINCIPAL**

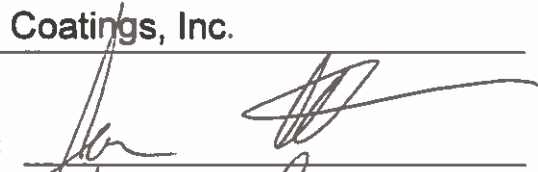
Company:

J. Colon Coatings, Inc.

Signature:

Name:

Title:

  
Jose Colon  
Secretary The Shop

**SURETY**

Company:

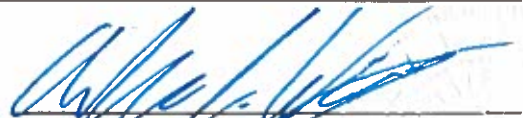
North American Specialty Insurance Company

Signature:

Name:

Title:

(Corporate Seal)



Andrew J. Waterbury

Attorney-in-Fact

**This Bid Bond (BB-1) form shall be submitted to be considered a responsive bid**

**Notary Public Acknowledgment required for Surety and Contractor**

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange )

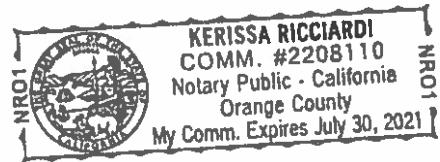
On April 24, 2019 before me, Kerissa Ricciardi, Notary Public  
(insert name and title of the officer)

personally appeared Andrew J. Waterbury  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)





SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY  
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Overland Park, Kansas, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Overland Park, Kansas, each does hereby make, constitute and appoint:

MARY R. MCKEE, ANDREW J. WATERBURY, LISA M. SCAVETTA, SHERRYANNE M. DePIRRO,  
ELLIOTT W. WOLFFE, VINCENT C. MISEO, AND KERISSA RICCIARDI

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9<sup>th</sup> of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature]  
Steven P. Anderson, Senior Vice President of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company



By [Signature]  
Michael A. Ito, Senior Vice President of Washington International Insurance Company  
& Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 12 day of JANUARY, 2018.

North American Specialty Insurance Company  
Washington International Insurance Company

State of Illinois  
County of Cook ss:

On this 12 day of JANUARY, 2018, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature]  
M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 24th day of April, 2019.

[Signature]  
Jeffrey Goldberg, Vice President & Assistant Secretary of  
Washington International Insurance Company & North American Specialty Insurance Company

# California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

} s.s.

On May 28, 2019 before me, Christine Corona, Notary Public

Name of Notary P

personally appeared Jose Colon

Name of Signer (1)

Name of Signer (2)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Seal

Signature of Notary Public

## OPTIONAL INFORMATION

Although the information in this section is not required by law it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document

## Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Bid Bond

containing 3 pages, and dated April 24, 2019

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-fact
- Corporate Officer(s) \_\_\_\_\_

Title(s)

- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: \_\_\_\_\_

representing: \_\_\_\_\_

Name(s) of Person(s) Ent

## Additional Information

### Method of Signer Identification

Proved to me on the basis of satisfactory evidence:

- form(s) of identification
- credible witness(es)

Notarial event is detailed in notary journal on:

Page # \_\_\_\_\_ Entry # \_\_\_\_\_

Notary contact: \_\_\_\_\_

### Other

- Additional Signer
- Signer(s) Thumbprints(s)

\_\_\_\_\_